THE SABBATH RECORDER

As no services are now held in the church, and as it is fast falling into decay, the quarterly meeting decided last fall to ask the Milton Church to care for the tablet, at least for the present. At our annual church meeting the church consented to do this, and the tablet will be given a place where it will be preserved and seen.

Correspondent.

MARRIAGES

Grindall - Baker. — At the parsonage on December 29, 1941, Gordon Grindall, son of Mr. and Mrs. Paul Grindall, and Miss Beatrice Baker, both of Battle Creek, Mich., were united in marriage by Pastor G. D. Hargis.

Stapley - Grindall. — In Westerly, R. I., January 10, 1942, Harlan Arthur Stapley of Hope Valley and Hope Joyce Grindall of Wyoming were united in marriage. Rev. Harold R. Grindall, cousin of the bride, officiated.

OBITUARY

Ford. — Laura Davis, daughter of Levi B. and Sarah Rhymen Davis, was born at Lost Creek, W. Va., November 28, 1862, and died at Salem, W. Va., November 24, 1941. She was married to Samuel L. Ford in 1882. To them were born six children, of whom two died many years ago. Stella, A. Clyde Ehret, died in 1938. Three are living: Glen L., Buckhannon, W. Va., Mrs. Ross P. Seager, Salem; Miss Eva Ford, Alfred, N. Y. Mr. Ford died in 1921. Mrs. Ford is survived by five sisters and one brother: Mrs. W. T. Randolph, Miss Vicia Davis, Mrs. C. A. F. Randolph, Mrs. Ray Randolph and Okey W. Davis, of Salem; and Miss Gorthea Davis, Lost Creek. There are also ten living grandchildren.

Mrs. Ford became a Christian at an early age and united with the church at Lost Creek. She moved her membership to the West Union Church and later to the church at Salem. She was helpless for some years preceding her death, and was lovingly cared for at home of her daughter, Mrs. Seager. The farewell service, held at the home of Mr. and Mrs. Seager, was conducted by her pastor, James L. Skaggs. Burial was made at Salem.

J. L. S.

Thine to work as well as pray,
Clearing thorny wrongs away:
Plucking up the weeds of sin,
Letting heaven's warm sunshine in.
—Whittier.
The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

HERBERT C. VAN HORN, D.D., Editor

CONTRIBUTING EDITORS

William L. Burdick, D.D.  Mrs. O. W. Davis
Mrs. Walter L. Greene  Rev. Eric E. Button

L. E. NORTH Manager of the Publishing House

Victor Skaggs

Per Year.................................................$7.50

Six Months.................................$4.00

POSTAGE PAID AT Plainfield, N. J.

Entered as second-class matter at Plainfield, N. J.

Vol. 132, No. 7  Established in 1844  Whole No. 4,968

EDITORIALS

OUR CONFESSION

(Quoted at request of C. F. Myer, D.D., and Rev. R. Sutton.)

"When Jesus came to the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say John the Baptist; and some say, Elias; and others, Jeremias, or one of the prophets. But some will say he was a myth. But to the one who has been redeemed he is 'the Christ, the Son of the living God.' Let us not hide our confession—the multitudes need to hear our words and see our deeds as words and deeds which would truly represent us. May we let the light shine.

OBSERVATIONS BY THE CORRESPONDING SECRETARY

The members of the Oakdale Seventh Day Baptist Church are widely scattered: some live near Athens, Ala., some at Scottsboro, others at Woodville and near Gurley, on Keel's Mountain. Doctor Walter E. Hancock is acting as pastor while working in the vicinity of Huntsville on the industrial school project. Sabbath services including Bible study are held at the Butler home and at the Bottoms' home. These friends have been loyal to the theme, 'The Church: God's Outreach.' Both parts of the service were given close attention, and we believe a better understanding of our work was had, and a more definite feeling of responsibility experienced.

The Sabbath Recorder

THE SabbATH RECORDER

sent by the Denominational Budget. This afforded the secretary an excellent opening to the lack of interest expressed in the work as represented by the Budget. He urged that every church, however small, is responsible for the work of the Budget.

Interest was manifested in this to the extent that some of the leaders expressed a feeling that this church must do something about the Budget. The Secretary brought home the modern miracle. The Sabbath Recorder

WHAT ABOUT TITHING?

By T. M. Shipley

"Bring ye all the tithes into the storehouse, that there be no meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Malachi 3: 10

The above Scripture is very often quoted by certain people who seem to see in it an obligation for their church members to pay a tenth of their income to the church, and they every year press for the tithe on the people.

Now, to my knowledge, we as a people have never done so. And this is, I think, owing to the fact that we are not in the habit of giving anything except as a matter of command concerning it in the New Testament. We have, however, evidence that Christ approved of it, when he said to the Pharisees, in reproving them for having omitted the weightier matters of the law—judgment, mercy, and faith: These ought ye to have done, and not to love the other (tithing) undone. Matthew 23: 23; Luke 11: 42.

Paul in his epistle to the Hebrews, in lengthily stating about the priesthood of Christ being of the order of Melchisedec, makes it plain that Abraham gave tithes long before he were incorporated in the laws of Moses.

As I said before, we have no direct command concerning it in the New Testament. But for that matter, neither have we a direct

biddent and so we did not see the locks. Passing on through Tusculumia we visited the birthplace of Helen Keller and after a few minutes relived the marvelous story of Helen Keller and Ann Sullivan. The change was tremendous.

In Memphis some interesting spots were briefly visited, the most outstanding of which were the famous Oak of Mamre, and the Cave of Machpelah where Abraham buried his wife Sarah; and a Crystal Grotto in which are depicted scenes in the life of Christ. These replicas and the grotto are all wrought in concrete, work by the celebrated Mexican, Rodriguez. The grotto simulates the natural woods of the originals. - In De Soto Park we saw the spot where the discoverer of the Mississippi river is supposed to have stood when he first looked upon its waters.

Along the Way

With a feeling of reluctance we bade the good friends of northern Alabama good-by and headed into the west on Sunday morning of the eighteenth. So warm had been our welcome everywhere among these people and so deep had seemed their appreciation that it was not easy to bid the last few dwells at Athens.

A cordial welcome greeted us at Memphis, Tenn., at the home of Mrs. Ruth Threlkeld, and of Dr. Lloyd D. Seager. With the former we made some very pleasant and friendly talks, and Reba Vorders of Athens, who is a devoted friend of the Baptist cause, and her daughter Ruth; and also lived in the city. Two nights were spent in the hospital in the medical school of Doctor Seager, assistant professor of pharmacology in the University of Memphis.

In the vicinity of Huntsville on the industrial school project is the youngest son of our late, much beloved Elder Lely D. Seager. His wife is a nurse in the medical school of the University of Tennessee. For many years these good friends have been loyal Sabbath keepers, while some in the medical school of the University of Tennessee.

Some live near Athens, Ala., some at Scottsboro, others at Woodville and near Gurley, on Keel's Mountain. Doctor Walter E. Hancock is acting as pastor while working in the vicinity of Huntsville on the industrial school project.

The services on the mountain are held by the members of Brother T. J. Bottoms and of his son Burrell. The services on the mountain are attended by some of the mountain people; at the other places, mostly by the members only of the church.

It was a pleasure on Sabbath afternoon of January 17, to speak to the group gathered in the home of Brother Robert L. Butler when his wife, but recently home from the hospital, was present. Fourteen were assembled. The service was conducted by Rev. A. T. Bottoms in the absence of Doctor Hancock. A letter from Professor Harley D. Bond, president of Conference, concerning the financial conditions as repre-
command in the New Testament concerning the Sabbath, although we have the example of Christ's presence in the breaking of bread.

Nevertheless it is my firm conviction that it is entirely according to the will of God for his children to give tithes and free will offerings for the work of the Lord. And that the Lord will bless us in doing it, I can witness by my own experience.

In my vegetable gardens, I used to have several customers for whom I kept their place—lawn and flower gardens, etc.—during the summer months. We, my wife and I, decided at a certain time that it would be a good plan to lay aside a tenth of our income for the Lord's work. And we have realized by God ever since by having more work and, as we often said, it seemed that the money would go so much farther.

But one case I want to mention here especially, since it is really remarkable. I had one customer for whom I had been working for a number of years, during six months in the summer season, at $15 per month. I usually collected the entire amount at the end of the season, but the summer of 1941 $90, which is a remarkable thing about it was, after we had decided and promised the Lord to tithe our income for the Lord's work. And I am sure that the Lord, who never changes and who is the same yesterday, today, and forever, will soon settle with you for you and show you what you ought to do.

In closing, may I ask anyone who is with me in this to let me know by writing or otherwise, so we can make this matter an issue of sincere thought and consideration among our people. And if, by writing these lines, I have in a measure succeeded in accomplishing this, I shall feel well rewarded.

May the Lord add his blessing is my prayer.

109 Rosenhof Ave.,
Battle Creek, Mich.

CONSCIENTIOUS OBJECTORS, ATTENTION!

As representative of the commission of the General Conference before the Federal Council of the Churches in the case of the conscientious objectors, I cordially call to the attention of conscientious objectors that there have been amendments to the Selective Service Act. New regulations are being issued. In case any conscientious objector wishes up-to-date information in this matter, he should write to the National Council for Conscientious Objectors, 2929 Broadway, New York, N. Y., enclosing a self-addressed, stamped envelope for reply, and ask for bulletin on "Appeal Procedure in Cases Where a C. O. Claim Is Denied."

Likewise, if the claim of any conscientious objector has been denied, and his next move is not clear, he may write the National Council, enclosing a self-addressed, stamped envelope for reply, and ask for bulletin on "Appeal Procedure in Cases Where a C. O. Claim Is Denied."

Hurlay S. Warren.

Someone has said that the man who has vision and no task is a dreamer; and the man with a task and no vision is a drudge; but the man with a task and a vision is a hero.

Perhaps this might be amended to read that the man with no task who has a vision is a hero only if he keeps plugging at the task. What do you think?—Selected.

THE SABBATH RECORDER

MIS S I O N S


Correspondence should be addressed to Rev. William L. Burdick, D.D., Ashaway, R.I.
Checks and money orders should be drawn to the order of Karl G. Stillman, Westerly, R. I.

QUARTERLY MEETING OF THE BOARD OF MANAGERS

The quarterly meeting of the Board of Managers of the Seventh Day Baptists Missionary Society was held Sunday afternoon, January 18, 1942, at the Fawcett Seventh Day Baptist church.


Guests present were Albert Brooks and Mrs. Elston Van Horn.

The meeting was opened with prayer by Deacon Robert L. Coon.

The quarterly report of the treasurer and statement of condition was approved and ordered as follows:

Quartely Report of Corresponding Secretary

As corresponding secretary I would report that the quarter just past presented many serious problems to our mission work, and the most of these had not been solved.

The field work during the quarter has consisted of an extended trip to our churches in the Southern states. While on this trip, thirty-six calls were made and nine sermons delivered. In addition, all reports of the field workers helped gather helpful information was gathered.

In addition to the field work the usual duties of the secretary, the Sabbath Recorder work, and the matters connected with the Ministerial Relations Committee, have been cared for.

Respectfully submitted,

William L. Burdick, Corresponding Secretary.

Ashaway, R. I.

January 18, 1942.

THE SABBATH RECORDER

George B. Utter, chairman of the China Committee, made its final report and the committee approved and ordered recorded as follows:

No news from Shanghai mission field may be good news. The church, schools, and doctors are "carrying on" the work of the church and our denomination.

There is no doubt but that Japan dominates the situation in the French Settlement where the Seventh Day Baptist missionaries are operating. Japan rules the other outposts by the right of conquest. The status of the French church is a question. The French church is not declared war against Japan. An occasional news item in the press in December would make us believe that there had been no interference. Advice to other mission boards as late as December 18, 1941, says there has been interference there with missionary effort.

The last case of this came in a letter from Dr. George Thorngate under date of November 29, 1942. "Mrs. James G. Crandall writes from Changtsun, in conquered and Free China, November 14, 1941. Money was cabled for the last time December 1, 1941, direct to Shanghai, and it is certain that every cent of the board has had its salary up to that time. But this has been done at the expense of the workers in the home field and elsewhere. It is to the denomination and the board in China will stand another appeal. I have been kept informed of the board in the immediate future. The Chinese government, which is in control of the Chinese in China, it seems to have been good judgment not to send emergency funds to the field for evacuation. No reason for this, Dr. George Thorngate is not in Shanghai. It has been rumored that he is in China now and Dr. Robert Dr. George Cha, and her daughter, Dr. Esther Pan. But with Eugene Davis not in the best of health, and American funds now being increased to support burdens and demand for medical aid in the Seventh Day Baptist compound, it is believed that he is in Shanghai.

With the Red Cross functioning in all nations, there is no assurance that our workers in China will be able to suffer for the want of food. We should not expect South China to be as well fed as the Chinese medical community who are suffering from the increased costs of food. In addition, as far as we know, Chinese banks which can be used to pay Chinese salaries, are closed, and the board in China are the same as other missions, and they are bound to work together.

There is no question but that our workers in China will stand by and render any service there, as long as it is possible to do so.

At last reports Mrs. Nettie M. West, Miss Mabo' West, and Mrs. Eugene Davis are well and active, not only in the church and school, but in the community.

Dr. Grace Crandall and her daughter, Dr. Esther Pan, went into Free China, to do medical work.
in a much needed area. Doctor Grandle, on November 7, she had been sick, but was on the road to recovery. She said that they are far from the fighting areas, and are not endangered by Japanese soldiers, which fly over this city, carrying devastation to the regions beyond. 

First attempt to do work at Lihuo has been abandoned since early in the summer. The property is owned by a Japanese soldier. The fact is that the American government feels it has happened on several occasions our government has been asked to leave for a while while the going was possible. But hundreds of missionaries who were told, like our workers there, to use their own judgment, chose to remain with their life work.

We have only words of praise and love for those who represent us there in that field of darkness which may be permitted to "carry on," and that God gives them the strength and courage to raise the annuity, and that in time they may be able to continue their work of bringing Christ to China, unhindered, and not cut off from the dear ones in the home land.

May the Lord sustain them.

An outgrowth of the Foreign Missions Conference is the plan to set up an Emergency Church Mission in Free China to act as a clearing house for all missionary effort. It was voted to contribute $70 for the purpose.

Information from Jamaica was brought before the board by the corresponding secretary.

Voted that the treasurer be authorized to arrange to send money to a Jamaica bank for the payment of repairs to four churches—Bowen'sville, Waterford, Wakefield, and that $2,500 be paid as our share of the Christian World Mission to be held in Cleveland in December, 1942.

Voted that the board co-operate with the Women's Board in regard to the selection of delegations to the Christian World Mission Convocation.

Voted that the sale by the president and treasurer of this society of the real estate located at 11 Chase Street, Pawcatuck, in the Town of Stonington, Conn., to Louis Thavenet and Esther P. Thavenet, dated November 21, 1941, for the sum of $2,500 plus $17.10 for 1942 Pawcatuck Fire District taxes paid by the society, and $8.61 for the unearned premium on a fire insurance policy on said real estate transferred to said purchasers, is hereby ratified and affirmed.

The secretary brought to the attention of the board the information that Dr. Booth C. Davis had died in Florida and his funeral was to be held Tuesday in Alfred, N. Y.

The president spoke of the discussion in the Commission last December, that had to do with the retirement fund for employees of the board. The treasurer said that he had made a careful examination of all accounts, and found them in order. He set cost to the board if it should accept the plan, and it would cost about $440 each year.

Before adjournment, prayer was offered by Rev. Earl Crusen.

The meeting closed at 4:40 p.m.

DAILY MEDITATIONS
(Prepared by Mrs. Wayne R. Rood, Rockville, R. I.)

Sunday, February 22
Receiving Gratefully

"I will sing unto the Lord for he hath dealt bountifully with me."—Psalm 103.

Zacharias had prayed long for a son. One day in the temple, an angel appeared and told him that he would have a son. He was to be called John. Among the people, he was known as the father and teacher of John the Baptist. He was also a righteous man. Zacharias had a voice, but he could not speak until the child was born. When John was about three years old, he could speak, and was able to tell the stories of the Old Testament.

Six months later, the angel appeared to Mary and told her that she would have a son. She was greatly grieved and bowed her head in submission.

"Behold the handmaid of the Lord; Be it unto me according to thy word."
Humbly, gladly, prayerfully, let us show our gratitude for all things.

"O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsel of old are faithfulness and truth."

Monday, February 23
Receiving Humbly

"By the grace of God I am what I am."

Often it requires a deep experience for us to realize the magnitude and perfection of God.

A first view of the vast ocean can bring one to his knees in awe, a mighty splash against a gigantic rock, the thunderous roar of the surf, the peaceful sinking of the red sun into the expanse of water—all are experiences never to be forgotten. Unconsciously we say, "God is great."

Stories out of China testifying to the miraculous changes in the lives of people when they hear of Christianity prove to us again that "God is great."

Introspective meditation, analysis of our own achievements convince us that only his work, only his will, only his power can explain the abundance of the gifts we receive.

"Lord, thou hast heard the desire of the humble; thou wilt prepare their heart; thou wilt cause thine ear to hear."

Tuesday, February 24
Receiving Purposefully

"Thou, Lord, hast made me glad through thy work; I will triumph in the work of thy hands."

The parable of the talent was not meant for those who have talents alone. It was Christ's way of telling us today that gifts are to be used in producing further gifts. A serviceful life indicates a proper receiving attitude.

The "good and faithful servant" had only five talents, but through his efforts he gained five more. We are given innumerable gifts—spiritual, intellectual, and material. If we were to use their potentialities, what heights of fruitfulness could be achieved! Let's glance over just a few of the gifts we have listed: Christ, nature, love, hope, life, heritage, church, prayer, Sabbath. Let us resolve to increase our efforts.

"I will exalt thee, O God, O King; and I will bless thy name forever and ever;... my mouth shall speak the praise of the Lord."

Wednesday, February 25
Receiving Gladly

"Our heart shall rejoice in his salvation, because we have trusted in him." Read Psalm 100.

How simple to receive joyfully! We always welcome gifts. But how about the gifts we're quite sure we don't want? Our requests are so often answered with "no" or with such small returns, our grace in receiving enters here. Can we reconcile our own desires to the wisdom of the Giver? "God often digs wells of joy with the spade of sorrow."

Our most precious gifts are results of supreme hardship and sacrifice. Sometimes we cannot see far enough into the future to know if it's going to be good, but we can trust God's choices, and hope soon to know from experience that all things work together for good.

"Behold, God is my salvation; I will trust and not be afraid; for the Lord Jehovah is my strength and my song; he also is become my salvation."

Thursday, February 26
Receiving Generously

"Every man shall give... according to the blessing of the Lord thy God which he hath given thee."
Read Romans 12: 6-21.

We have been considering only "receiving" this month. Though this thought may seem to be a reverse idea, we cannot omit it. It is more pleased to give than to receive.

"How would we feel if we were continually taking in, and never giving out?" Unselfish generosity gives weight heavily on our hearts. Giving mellows a stern, strong character. Unselfish generosity gives purpose to our endeavors and zest to our receiving.

A candle is a common stick of wax, but when it is lighted and gives—of itself—the whole world is charged with light and warmth. It is blessed to "receive and give."

"Thy kingdom come; thy will be done on earth as it is in heaven."

Friday, February 27
Receiving Prayerfully

"I will take the cup of salvation and call upon the name of the Lord."
Read Psalm 67.

Receiving calls for a particular attitude. It may be an attitude of greed or of liberality, of disinterest or of appreciation, of vanity or of humility. But all who give credit to the true Source will receive prayerfully.

Such precious possessions as life, the world, honor are not to be taken lightly. We admit that payment is impossible. Then every moment, every talent, every thought must be offered joyfully to the Giver.

A humble prayer to use our gifts wisely, generously for others, and worshipfully will be continually in our minds if we feel genuine appreciation for what we receive.

"I will praise thee, O Lord, with my whole heart; I will show forth all thy marvelous works."

Sabbath, February 28
Receiving Worshipfully

"O send out thy light and thy truth; lead them unto safety."
Read Jeremiah 10: 6.

"If we are not to be afraid, if in our minds crammed full of a thousand thoughts in receiving enters here.

"As regular as the sun is Sabbath day, a chance to devote twenty-four hours to God in gratefulness for all things. It must not become a "catch-up day" for forgotten thanksgivings. Rather, it should be a resolution day when we will keep ourselves on our honor. If, on our attitude the acceptance of every gift will always be appreciative and worshipful.

"I meditate on all thy works: I muse on the work of thy hands. Thou art my God; thy Spirit is good."

SABBATH SCHOOL LESSON
FOR FEBRUARY 28, 1942

The Parables by the Sea (The Galilean Ministry).


Golden Text—John 7: 46.

We are made for co-operation, like feet, like hands, like eyelids, like the rows of upper and lower teeth. To act against one another, then, is contrary to nature, and it is acting against the Giver to be vexed and turn away.—Marcus Aurelius.
true Christian endeavor does not take
brought about in the meeting. Two of these
ration for every meeting.

promoting Bible reading and study in prepa
says,
part to exhibit his rhetoric, or to gain
former have the true ring of sincerity about
and this confession is as acceptable when
is
mak~r,

in the Biblical Illustrator, .... There is reason

not the case. The pledge is exalted as a
The brush is exalted as a

as a painter exalts his brush; as a musician,
also, am a
writer, his pen. The brush

his violin;

as a painter exalts his brush; as a musician,
his violin;

of an ecumenical study initiated by the

soining of the Federal

the Department of the World Council of

America's entrance into the war

them to celebrate it today by put

in New York City.

I am eleven years old .and

in- high school, and one hasn't started to

one in high school, and one hasn't started to

it is God

Who made the sod,

Who made

Sky, life, and sea.

is he

Who makes the life for me.

And others

Jesus, the lives of mothers.

is it

Who teaches thee,

But when we pray

He is her,

Though far away.

Dear Marjorie:

Your poem expresses a very beautiful

And you have written to me

I am so glad you have written to me again,

and this time your letter was not lost on
its way to me as your first one was, to my
sorrow. Now I am sure I'll receive many
more nice letters from you.

A nice little kitten can surely be a lot of

parson's daughter, pretty. I am sure they do
much playing and nowadays does much
more sleeping, but however sound he seems
to be asleep, the minute I sit down to read
or rest, he wakes up, stretches himself,
and jumps into my lap, purring his loudest.
He still likes to play through the back of a
collar, especially with Pastor Greene.

I am glad you have given the Nortonville
girls such a plain hint to write for the
Children's Page, and I hope they will take
your hint soon.

Sincerely,
Marilyn L. Osborn.

Shiloh, N. J.

Dear Marjory:

I am so glad you have written to me again,
and this time your letter was not lost on
its way to me as your first one was, to my
sorrow. Now I am sure I'll receive many
more nice letters from you.

A nice little kitten can surely be a lot of

parson's daughter, pretty. I am sure they do
much playing and nowadays does much
more sleeping, but however sound he seems
to be asleep, the minute I sit down to read
or rest, he wakes up, stretches himself,
and jumps into my lap, purring his loudest.
He still likes to play through the back of a
collar, especially with Pastor Greene.

I am glad you have given the Nortonville
girls such a plain hint to write for the
Children's Page, and I hope they will take
your hint soon.

Sincerely,
Marilyn L. Osborn.

Shiloh, N. J.

Dear Marjory:

I am so glad you have written to me again,
and this time your letter was not lost on
its way to me as your first one was, to my
sorrow. Now I am sure I'll receive many
more nice letters from you.

A nice little kitten can surely be a lot of

parson's daughter, pretty. I am sure they do
much playing and nowadays does much
more sleeping, but however sound he seems
to be asleep, the minute I sit down to read
or rest, he wakes up, stretches himself,
and jumps into my lap, purring his loudest.
He still likes to play through the back of a
collar, especially with Pastor Greene.

I am glad you have given the Nortonville
girls such a plain hint to write for the
Children's Page, and I hope they will take
your hint soon.

Sincerely,
Marilyn L. Osborn.

Shiloh, N. J.

Dear Marjory:

I am so glad you have written to me again,
and this time your letter was not lost on
its way to me as your first one was, to my
sorrow. Now I am sure I'll receive many
more nice letters from you.

A nice little kitten can surely be a lot of

parson's daughter, pretty. I am sure they do
much playing and nowadays does much
more sleeping, but however sound he seems
to be asleep, the minute I sit down to read
or rest, he wakes up, stretches himself,
and jumps into my lap, purring his loudest.
He still likes to play through the back of a
collar, especially with Pastor Greene.

I am glad you have given the Nortonville
girls such a plain hint to write for the
Children's Page, and I hope they will take
your hint soon.

Sincerely,
Marilyn L. Osborn.

Shiloh, N. J.

Dear Marjory:

I am so glad you have written to me again,
and this time your letter was not lost on
its way to me as your first one was, to my
sorrow. Now I am sure I'll receive many
more nice letters from you.

A nice little kitten can surely be a lot of

parson's daughter, pretty. I am sure they do
much playing and nowadays does much
more sleeping, but however sound he seems
to be asleep, the minute I sit down to read
or rest, he wakes up, stretches himself,
and jumps into my lap, purring his loudest.
He still likes to play through the back of a
collar, especially with Pastor Greene.

I am glad you have given the Nortonville
girls such a plain hint to write for the
Children's Page, and I hope they will take
your hint soon.

Sincerely,
Marilyn L. Osborn.
bananas on it and whipped cream. Also I got a thin pencil, curling iron, a turkey pin to wear on my dress, and three pairs of pants, two boxes of candy, a turkey pin to wear on my dress, and three pairs of pants, two boxes of candy, a turkey pin to wear on my dress, and three pairs of pants, two boxes of candy, a turkey pin to wear on my dress, and three pairs of pants, two boxes of candy, a turkey pin to wear on my dress, and three pairs of pants, two boxes of candy, a turkey pin to wear on my dress, and three pairs of pants, two boxes of candy, a turkey pin to wear on my dress, and three pairs of pants, two boxes of candy, a turkey pin to wear on my dress.
was a vestryman in his church, and that he attended church with more or less regularity.

No estimate of Washington would be just or fair which ignored his high estimate of "religion and the beneficent blessings of a religious faith and the steadying and conserving influence of the institution of the Church upon the people."

As a national leader he stood always for law and order. The following extract from one of his public addresses may serve to throw light upon his religious outlook:

Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism, who should labor to subvert these great pillars of human happiness, these firmest props of the duties of men and of citizens. The mere politician, equally with the mere moralist, is after all no honest friend to freedom. The statesman must first be a man.

The mere politician, equally with the mere moralist, is after all no honest friend to freedom. He would undermine the strength of the public convulsions in the name of public health. A little reflection and a little common sense tells us what is the true cause of all these political and moral disorders. It is the common bane of human nature, the corruption of the publicConvulsions, which proceed from the carelessness and negligence of the public officials.

Whatever can be conceived in the way of corruption and subversion of the publicConvulsions, can be conceived in the way of corruption and subversion of the public officials. The mere politician, equally with the mere moralist, is after all no honest friend to freedom. He would undermine the strength of the publicConvulsions in the name of public health. A little reflection and a little common sense tells us what is the true cause of all these political and moral disorders. It is the common bane of human nature, the corruption of the publicConvulsions, which proceed from the carelessness and negligence of the public officials.

The mere politician, equally with the mere moralist, is after all no honest friend to freedom. He would undermine the strength of the publicConvulsions in the name of public health. A little reflection and a little common sense tells us what is the true cause of all these political and moral disorders. It is the common bane of human nature, the corruption of the publicConvulsions, which proceed from the carelessness and negligence of the public officials.

Arthur Spencer of Friendship, N. Y. The occasion was a very tender one, as Miss Franklin Rosser of Denver, and we are very interested in her future happiness and welfare. Miss Rogers and her husband-to-be expect to sail for South America in February, and the good wishes of all follow them there, as they establish and dedicate a new home and heart.

Ruth Marion Carpenter.

Verona, N. Y.

The quarterly convention of the Verona Town Council of Religious Education was held Tuesday evening, January 20, in the Lutheran church, Churchville. Alva Warner, president of the women of the church, presided over the meeting which was consecrated by the Lord's Prayer; an anthem — 'Te Deum; Scripture lesson — Romans 8:28; Epistle lesson — Romans 8:29; printed prayer; Award of the Deacon for the refinement of education on the part of the state, among others.

The loss of our dear Doctor Davis is being mourned to know the books were opened for the first time.

One Sabbath morning in January, we were pleased to have Mr. Perley Hurley of River side, Calif., occupy the pulpit. Mr. Hurley had been on a trip to Plainfield and other points East to confer with the Commission; on his return trip Mr. Hurley dropped down from there to Daytona Beach, on his own expense, to inspect with denominational news and ideals.

Our pastor, Miss Elizabeth Randolph, and Rev. E. A. Witter are at present conducting a series of missionary meetings in the central part of the state, and we are looking forward with interest to their reports. The Bible school has about twenty children in the primary department, and as many or more in the adult class. The adult class will miss deeply our teacher for so many winters, Dr. Booth C. Davis.

The Church Aid, which meets once a month at different homes for business, dinner, and social contacts, is sponsoring two features, in addition to their regular activities. First, the committee is assisting the Home Mission board in the distribution of our Aid's money to the Aid's money, which is the instrument of investigation in the courts of justice. And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceived in the way of corruption and subversion of the publicConvulsions, can be conceived in the way of corruption and subversion of the public officials.

The loss of our dear Doctor Davis is being mourned to know the books were opened for the first time.

The loss of our dear Doctor Davis is being mourned to know the books were opened for the first time.

The Sabbath Recorder

Seventh Day Baptist church on Sabbath afternoon, January 24, 1942, Hiram W. Barber and Mrs. Gavitt, present superintendent, having previously been nominated to that office by the church of which they have been attendants all their lives and which thus happily attests its confidence. Both were trained in the Christian Endeavor society and Sabbath school. Mr. Barber served as superintendent of his return trip brought him to Daytona Beach, and Mr. Gavitt, present superintendent, has just been elected to serve his fifth year. Both were raised in Christian homes, and in their statements paid beautiful tribute to their parents and their early training. Mrs. Bar ber and Mrs. Gavitt have the qualities which will make their work doubly dear to us. The Sabbath Recorder.
December 20, when 250 were present to worship through the singing of the “Messiah.” During the year we have received nineteen new members into our fellowship. Nine joined by baptism. Death has taken eight of our members. 

Our women have been busy this year, as usual. Monthly meetings of the society are held. Nine new members have been added. Three members have been lost by death.

Besides the usual chicken pot-pie dinners and suppers on Memorial Day and on Labor Day, money has been raised by a bazaar, by a visit to the West Side Funeral Home, and by serving the County C. E. banquet. Money has been sent to the Missionary Board, to Gurley, Ala., with clothing, and used for floral sprays, fruit, and flowers. One hundred dollars has been sent to the Women’s Board for the salary of the missionary evangelist, and $217 sent to the treasurer of the Denominational Budget.

Material was purchased and baptismal robes made. A new sink, with water piped, has been placed in the church kitchen. Windows and blinds in the church have been cleaned. Floors at the parsonage have been refinished, the kitchen painted and papered, and an electric range installed there.

Our young people have been active this year. In January, they re-organized with new officers. In February, the fifteenth birthday of the society was celebrated with a special meeting at which former members were honored guests. It was very fitting that the annual banquet of the Cumberland-Salem Counties Union was entertained in our church that month, with over one hundred sixty present. The society has taken part, too, in the county rallies, bringing home the at

The treasury has been replenished this summer by selling ice cream. Money has been sent to help in the work at Gurley, Ala., and to Doctor Palmberg to help in the work in China.

Meetings have been held weekly, and several socials have been enjoyed. The custom of carolling on Christmas eve was followed again this year, the group returning to the parsonage for cake and cocoa afterward.

Some twenty boys and girls get together on Sabbath afternoons at 3:30 for the Junior C. E. meeting. One of them leads, directing the singing, Scripture, and other things.

Then Mrs. Emma Davenport takes the younger group into the other room for handwork, and Pastor Osborn teaches the Gospel of John to the others with the flannel board.

Mrs. Osborn is the superintendent and is giving us a course in memory work. A pin is the award for learning five verses from the Gospel of John, which are picked out, and other awards are given for more passages learned.

Money has been sent to the Missionary Board, to Mr. Bottoms for his work in Alabama, and a Christmas basket was sent to a family near Shiloh.

“The Shiloh Bible and Gold-Miner” is on the air. We are now in our second ten-week period of broadcasts, on time bought and paid for by our church. The programs have been well received and there has been an increase in interest. We are reaching a number of shut-ins of our own members, and others, who appreciate our ministry greatly. Also, this gives us an opportunity of reaching many who would not hear the gospel, and who would never hear of the Sabbath and Seventh Day Baptists. This is our aim.

We have made a record of congregational singing, numbers by the choir, ladies’ quartet, and men’s chorus, which we use in the programs. — Excerpts from report of year’s work, in Church Bulletin.

AWARENESS

God—let me be aware. Let me not stumble blindly down the ways, just getting somehow safely through the days, Not even groping for another hand, Not even wondering why it all was planned.

God—let me be aware. Eyes to the ground unseeking for the light, Soul never aching for a wild-winged flight; Please, keep me eager just to do my share.

God—let me be aware. Life changes all our thoughts

God—let me be aware. With passing months it comes

God—let me be aware. Of gates of pearl and dazzling light,

God—let me be aware. Of streets of gold, more familiar place;

God—let me be aware. But in the afterward of years

God—let me be aware. And things all strange to mortal sight.

God—let me be aware. But in the afterward of years

God—let me be aware. It is a more familiar place;

God—let me be aware. And things all strange to mortal sight.

God—let me be aware. It grows more real day by day;

God—let me be aware. Of streets of gold, more familiar place;

God—let me be aware. But in the afterward of years

God—let me be aware. And things all strange to mortal sight.

God—let me be aware. It is a more familiar place;

God—let me be aware. And things all strange to mortal sight.

God—let me be aware. It grows more real day by day;

God—let me be aware. Of streets of gold, more familiar place;

God—let me be aware. But in the afterward of years

God—let me be aware. And things all strange to mortal sight.

Robert Browning.