Ehret. - At the church in Alfred, N. Y.,

by the flannel blackboard method, which was
deeply appreciated and highly commended by
Mr. B. Langworthy, were placed on the altar. The
memory of her mother, the late Mrs. Leonora
Ehret, was centered around Cleveland, but believes the
pastor, Rev. Ralph H. Coon, conducted the morning
service in the Waterford Seventh Day Bap-
tist church. Sabbath school was held fol-
lowing the service. In observance of Mother's
Day each church attendant was presented a
corsage. Primary and Sabbath school pupils
were given book-mark.

Flowers given by Mrs. Donald Bertch in
memory of her mother, the late Mrs. Leonora B. Langworthy, were placed on the altar. The Junior
C. E. society met at 2.45 Sun.

“Work overtime; save overtime. Buy U.
S. Defense Bonds every pay day.”

Ashaway, R. L.

“The Business of a church” was the subject
of the inspiring sermon preached by Rev.
G. H. Walter, at the parsonage in North Loup,
Neb., March 12, 1879, at Porter Creek, Pa.,
and died in Altoona, Pa., March 16, 1942.

She was united in marriage to William S.
Kagarise, June 12, 1873. To them were born six children: Floyd, Effie, Perry, Gladys, Merle, and LaKoy—all now of Peoria, Ill. The husband and father died Dec-
ember 15, 1921.

One of the daughters said of her mother,
“Now we have the beautiful memories of her dear,
patient, Christian life to think upon, and we hope
to live as she would have us—in love, peace, and
harmony. We bow our heads in great respect
to her desire for us to live in harmony with God
and all mankind.”

H. L. P.

Walter. — Jennie Frederick, daughter of William
and Mariiah Hartle Frederick, was born June 12,
1859, at Porter Creek, Pa., and died in
Altoona, Pa., March 16, 1942.

She was united in marriage to W. S.
Kagarise, June 12, 1873. To them were born six children: Mrs. Chauncey Inler, Harry, Wil-
liam F., Arthur, Lee F., Mrs. Daisy Plack, Preston,
and Mrs. Birdie Dimond Kaufman, deceased. Mrs.
Kagarise died in 1895.

In 1897, she married Fred W. Walter, and to
them were born four children of whom Mrs. Allen
Hench and Robert are now living. Mr. Walter
died in 1929.

Mrs. Walter was a faithful charter member of the
Salemville (English) Seventh Day Baptist
Church. She is survived by numerous grand-
children, great-grandchildren and a host of friends.

Funeral services were conducted by her pastor,
Rev. Orville W. Babcock, assisted by Rev. Fran-
King. Burial was in the Salemville cemetery.

O. W. B.
LEST WE FORGET

There seems small danger, this year, that we shall fail to call in memory those who gave themselves to preserve the unity and integrity of our government in the Civil War of the last. Memorial Day during the decades has helped us to remember, and to bring afresh to mind the blessings that have followed, even though, too often, the responsibilities have been forgotten and obligations ignored.

And now we are in the midst of a still greater and more far-reaching struggle. No one knows yet what it will cost; the human suffering, the poignant sorrow, the collapse of so much that dear. However, all this must be bravely faced.

The memory of what others passed through will help us to maintain our moral welfare, those who have gone before will strengthen our own moral as we recall events and heroes among common citizens or battling armies of other days.

So Memorial Day takes on new significance this year. We are struggling today against sinister powers. Not only are those comical foes without, there are termite-like enemies within—within our own minds and hearts, which if unexposed will leave the country more hopeless than defeat in a world war. Such foes as bigotry, racial discrimination, hatred, prejudice, weaken character and destroy personality.

"Lest we forget," let us turn to God in penitence and ask that our record may be in order. There are old foundations that need rebuilding and waste places to be renewed.

IN THE SABBATH RECORDER

At Associated Religious Press

One of the yearly events toward which many editors and publishers look forward is the meeting of the Associated Religious Press. This meeting is usually held in the city of Washington; last year for the first time it was held in Boston; the 1942 meeting was held in New York City at the Prince George Hotel. It was the best attended gathering of the association in history because of New York's being so much the center of Church Press population, or because of the exuberance of the times is hard to determine. Perhaps both factors enter into any answer.

The influx of many new and younger men was noticeable. Perhaps this augurs well for the future of church papers. Somewhere we have read about young men seeing visions, hearing voices, because of spiritual visions being trained in the field of journalism and harmony among the religious paper field.

However there was no lack of men whose heads and words betrayed age and experience and vital understanding of the times in which we live; the need of readiness for any other agency..."...is the voice of the Church." It must be true to its message because that is what the world will be judging the whole effort..."

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theirs with problems, as well as books on current affairs and good fiction.

It is suggested you put your name and address in the books you give.

This service can be taken in one of which many of us can share. Look over your book shelves and make a helpful contribution.

PRE-CONFERENCE PUBLICATIONS
The Western Recorder makes some remarks about their convention reports and recommendations being brought forward to the meetings, that seem pertinent to our own Conference.

We quote:

"Our Convention is still a democratic Convention. Everything is taken up in the spirit of good will. But who among us is so brilliant or gifted that he can read (while asleep, etc.) a long or short report, usually with a few or many recommendations, and be prepared immediately either to speak wisely and well or to vote sanely and soundly.

Some reports, we know, cannot well be made before time of Conference. Unfortunately, this is true of the Commission. Perhaps board and society recommendations—if any—could be published in the Recorder some time before Conference meets. There would be real advantage if the home board could be taken into confidence, given a chance to consider contemplated actions, and so intelligently instruct representatives how to vote.

ITEMS OF INTEREST
Chinese refugee students and teachers, many of whom are live on bare boards, have sent a gift of $960 in Chinese currency for relief use in the churches of English speaking countries, in France and Shanghai. The Chinese church at Chao-Min Wei, president of Central China College in Kunming, to Rev. William Patton in New York, secretary of the new British Council for Churches, for transmission to London. Doctor Wei called the gift "a token of Chinese sympathy and fellowship."

The two college presidents from faculty members and students of Central China College and Canton Theological College, both BAPTISTS, have accepted certain types of noncombatant service, but not others is in a dilemma, yet the Bishop has engaged in no direct political activity. He and his colleagues have merely insisted upon the freedom of the Chinese churches to preach the truth as they see it, and to teach the Norwegian youth Christian truth.

"For more than a year, it is the church leaders principally who have prevented the betrayal of the Norwegian people. Their resistance continued indomitable until its climax a few weeks ago—the arrest and detention of Bishop Berggrav as his greatest enemy and obstacle." Yet the Bishop has engaged in no direct political activity. He and his colleagues have merely insisted upon the freedom of the Chinese churches to preach the truth as they see it, and to teach the Norwegian youth Christian truth.

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Adrian is a city of about thirteen thousand, situated midway between Jackson, Michigan, and Toledo, Ohio. It is a booming "defense" town. It also is host to a college and the State Girls' Training School. One of the off-duty ushers, an Emery of the White Cloud Church, a lady with a burning desire to work for the Lord, found three sisters (unattached Sabbath keepers) in the capacity of a local pastor to conduct the service and plan the calling. The Battle Creek Church sent several delegations which aided materially in the music and leadership. Brother Holst painted a large sign, built a nice pulpit, and worked in other ways.

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THE SABBATH RECORDER

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THE SABBATH RECORDER
MISSIONS AND THEIR NEEDS

By Rev. Verney A. Wilson

(Missionary Work of the Seventh Day Baptists)

The first of this month marked the sad news of the death of Miss Anna M. West, which reached this country March 25. The May 11th issue of the Sabbath Recorder. Miss West passed away March 25, but owing to limitations regarding communication with occupied China, the news did not reach America for six weeks. Her passing is not only a bereavement, but it is also a great loss to mission work and the cause of Christ.

The news of Miss West’s death brought to light a wonderful experience in the life of her work, and as the radiogram which brought the news of her death indicated, she has been "promoted" to higher joys and activities.

W. L. B.

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Though full data regarding Miss West, particularly regarding the last month of her life, are not at hand, the Board, through the secretary, wishes without delay to express its sympathy to the bereaved mother and sister, who will pay tribute to Miss West and her work.

Miss West was born in Utica, Wis. Her father, W. L. Burdick, was born in Illinois, and died when she was six months old. She graduated from Milton College and later, preparatory to mission work, studied in Alfred University one year. In 1894, she went to China. In 1898, she married and has been in the employ of the Missionary Board continuously since. At first she was assistant to Miss Susie M. Burdick in the Girls’ School, and after Miss Burdick took up other work, Miss West became head of the school. Her efficiency in this character, and wondrously godly make her a most valuable worker. She thoroughly enjoyed her work, and as the radiogram which brought the news of her death indicated, she has been "promoted" to higher joys and activities.

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W. L. B.
THE SABBATH RECORDER

THE WHITE HOUSE
WASHINGTON
April 14, 1942

Dear Dr. Hartman:

The annual meeting of the Associated Church Press this year
will be held under significant circumstances. All who take part in
these deliberations will be impressed not only with the gravity of the
crisis through which the world is passing but with the fact that such a
gathering could not be held in any of the countries with which we are
at war.

For the Axis Powers deny freedom of conscience and its
corollary, freedom of the press, and also have trampled blindly
under the iron heel all of those other freedoms by which we in this
country move and act and find all of our happiness as a nation. Only
in the triumph of the United Nations will our cherished freedoms be
preserved.

It is therefore well for us, while we are engaged in this
tremendous struggle, often to reiterate the simple truth that the
upholding of any of the democracies is a threat to our own democratic
way of life and to freedom everywhere. Our religious press can be a
guide and a beacon, a real tower of strength in this momentous struggle.
It seems to me it should come within the special province of the re-
ligious press to proclaim the strength that lies in spiritual things
—a strength which no arm of national force can impose and which, under
God, we shall maintain in complete national unity.

But in striving for unity we do not aim at uniformity.
Uniformity is of the very essence of the totalitarian tyranny. In the
spirit of our free institutions we must retain diversity of reli-
gious outlook while we maintain our church press and will place the
emphasis on fundamental unities. These shall find if we follow the
fine old teaching; unity in essentials; liberty in non-essentials— in
all things, liberty.

In that spirit, which is the true spirit of our cherished
freedoms, I wish you and your associates Godspeed in the deliberations
you are to undertake.

Very sincerely yours,

Rev. Dr. L. O. Hartman,
President
Associated Church Press,
581 Boylston Street,
Boston, Massachusetts.

THE SABBATH RECORDER

WOMAN'S WORK

Mrs. Obey W. Davis, Salem, Mass.

It is a privilege for us to work for the
kingdom of our Lord here on earth. Are we
working or are we shirking? How does our
work for the kingdom compare with the fol-
lowing:

"For I was an hungered, and ye gave me meat;
I was thirsty, and ye gave me drink:
I was a stranger and ye took me in;
Naked and ye clothed me:
I was sick and ye visited me;
I was in prison, and ye came unto me"?

WORSHIP PROGRAM FOR JUNE

(Prepared by Mrs. Howard L. Davis, Marlboro, N. J.)

Hymn—He will hold me fast.

Scripture—Psalm 119: 9-16.

Hymn—May God depend on you.

Meditation:
The whole Bible—its spirit, its ideals, its
aims—is a guide post on the way of life
leading to eternal life. We need guide posts,
because we do not know the way, and we
wander. Like sheep, we go astray. How
many times do we turn from the way! How
many times do we start anew, striving not to
make the same mistakes again, and asking
God for strength to carry on in the right way!
Thank God for each new day given us for
better work.

Life is made up of roads;
They start from where you are;
Some roads are ending near,
And some are leading far.
The road you choose means much
To others and to you;
'Tis not so much the road,
As where 'tis leading you.
—Selected.

It is a good thing to carry our guide posts
in our hearts. The more Scripture we know,
the easier it is to do the right thing in times
of temptation and world stress. Did not
Christ meet temptation with verses of Scrip-
ture? The disciples were not sent out wholly
on their own but they came back to report.
So we can always come to Jesus in prayer,
asking for guidance and strength to do and
say the right thing. Our motive is not so
much to do, but to be.

You are the fellow who has to decide
Whether you'll do it or toss it aside;
You are the fellow who makes up your mind
Whether you'll lead, or linger behind—

PACIFIC COAST ASSOCIATION

"It was better than usual," said many at-
 tendants when the meetings were over this
year. It was more uplifting than the re-
cency of the impression, but some believe the
Lord just gave us a richer feast this year.
Our president, Mrs. Ernestine Henry, had
selected "Victory" as the theme for our meet-
ings, and the messages were well in keep-
ing with the theme, both in content and
spirit.

Tire rationing kept many at home who
 wished to attend; so we had few from long
distances. Brother Friesen from Dinha and
the Ascbarts from Riverbank were the only
delegates from up the state. But we had a
fine delegation from Los Angeles and the
cities of the Southland. Several in attend-
ance had never been with us before, and we
trust the Lord to give increase to the seed
soyen.

Inspiring messages were given by Mrs.
Carpentiere and Mrs. Robinson, two mission-
workers, both of whom are
Sabbath keepers. Each of these women is
doing a marvelous work in that big city. Rev.
John E. Easterly could not be with us since
he is the chief architect in one military area
in this state, with ten draughtsmen under his
direction. But he is serving the Lord in his
office. Three messages of power were
brought by lay workers, Mrs. Geraldine Rus-
sell of Van Nuys, Dr. W. P. Hall of River-

Whether you'll try for the goal that's afar,
Or be contented to stay where you are,
Take it or leave it, here's something to do;
Just think it over, it's all up to you.

"There is one person whom it is my duty
to make good, and that is myself."—Steven-
son.

The more of Christ there is in us, the more
of his character will shine through us. There
is no beaten road in life. But travelers who
have passed the same way have left their ex-
periences on record. The Bible is full of
such experiences which become guides to us.
The Bible points out the way; Christ gives us
power to walk that way. Oh, that nations
the world over knew of the Bible and its
teachings!

Is not this a challenge to us to spread the
light by supporting our missions? Psalm 119:
105, "'Thy word is a lamp unto my feet, and
a light unto my path."

Author unknown.

Mrs. Obey W. Davis, Salem, Mass.
side, and Mr. Robert Henry of Pontiac. The four ministers present, J. B. Ashcraft, B. B. Friesen, E. S. Ballenger, and L. F. Hurley, each had done one service, and were used by the Lord to enrich the meetings. Willard Wells led the meeting for young people, with Alton as his principal speaker, and Dora Hurley conducted a delightful vesper hour.

The president chosen for the coming year is Professor W. Ray Rood. And we enter the year ahead with quiet trust and hope in the Lord.

Loyal F. Hurley, Corresponding Secretary.

BOARD OF CHRISTIAN EDUCATION

The Sabbath Recorder, Plainfield, N. J.

Dear Friends,

The Committee on Church Schools of the Seventh Day Baptist Board of Christian Education, Inc., has asked me to write once in a while concerning work done as secretary for the Committee.

Sabbath School Teachers' Conferences

Sabbath school teachers of the Salem Seventh Day Baptist Church met Monday night, April 6, to discuss the problems of Christian education in the local church as well as their problems in class work of the Sabbath school. Mr. Clarence Rogers who is superintendent of the school was in charge of plans for the meeting. Rev. Harley Sutton, representing the Board of Christian Education of the Seventh Day Baptist Board of Christian Education, spoke concerning the importance of the person in church school work, and led the discussion. Leaflets for the meeting were distributed as well as questions raised by the group. The results of these two conferences are hard to measure. To the leader they seemed very much worth while.

Western Association Churches Represented at Christian Education Convention

Alfred, Alfred Station, and Little Genesee were well represented at the "Christian Education Advance" convention held at Canandaigua, N. Y., April 30. The "Advance" is a co-operative effort of forty Protestant denominations to reach the goal, ,,Reaching every person with religious teaching." Inspiration and practical suggestions for putting the "Advance" into the local church program were received by the schools attending the convention. Some of the important topics discussed were: Christian Family Week, Vacation Religious Education Projects, Visual Education, Mobilizing to Win the Peace, Securing and Developing Leaders, Christian Action on Social Problems. Outstanding speakers were Dr. Harry T. Stock, Dr. Albert W. Bean, Dr. Philip Landers, and Dr. Wil- lard D. Brown.

Those from other associations or churches who have attended other "Advance" conventions are urged to report helpful suggestions and reactions to the undersigned.

Harley Sutton.

ASSOCIATIONS - 1942


Western - At Independence, N. Y., June 20-22, Wayne Grandall, Canisteo, N. Y., moderator.

Southeastern - At Salem, W. Va., "at call of Executive Committee," Ross Seager, moderator.


Northwestern - At Battle Creek, Mich., time not yet reported; Dr. B. F. Johnson, president.

Pacific Coast - Place and time of next meeting uncertain; Ray W. Rood, Riverside, Calif., president.

Holding regular teachers' meetings, classes in Christian education, and what books to use for reading, were some of the matters discussed. After the meeting with teachers was adjourned, a meeting with all the congregation present was held to discuss the whole field of Christian education. Mr. Sutton told of importance of the Christian Education, of the work of the board, and led a discussion during which some interesting suggestions and questions were raised by the group. The results of these two conferences are hard to measure. To the leader they seemed very much worth while.

Our LETTER EXCHANGE

Dear Mrs. Greene:

David is writing to you, too. Mother is going to bring Anne home today.

We met with Rev. Harley on the third of May. All five churches of Fouke joined together in the Seventh Day Baptist church. Daddy preached the sermon.

We have Junior at our house Sabbath, at 2:30 p.m.

I will be in the fourth grade next year.

Your friend,

Paul Beebe.

Fouke, Ark., Box 105, May 8, 1942.

Dear Paul:

I have been thinking for some time that you and David were getting about old enough to join Anne in writing for the Recorder, for you are about the age she was when she first began to write to me, so I was happy to receive your letters.

Please say "Thank you," to your mother for the copy of "The Witness," and the program for Better Homes Night. I like union services. Don't you? We are having union services in our six churches here in Andover each month, but are having separate meetings for men and for women. The men's meeting is to be held at our church next Wednesday evening. Last week Wednesday the women's meeting was held at the Methodist church.

If you are having Junior C. E. in your home each Sabbath, we used to have Junior at the parsonage during the winter and at the school during the summer. Now we were in Independence. Now we haven't enough children in either Independence or Andover for a Junior society.

Your true friend,

Mizpah S. Greene.


Dear Recorder Children:

I have just been reading a little poem which I am going to share with you. I do not know the author.

Golden Keys

A bunch of golden keys is mine,
To make each day with gladness shine.
"Good morning" is the golden key
That unlocks every door for me.

When evening comes, "Good night," I say,
And close the door, now I am at ease.

When at the table, "If you please," I take a bite,
I take a bite, whenever I am at ease.

When friends give anything to me, I'll quietly use the "Thank you" key,
Or, if unkindly harm be done, I say,
"Forgive me" key I'll be forgiven.

On a golden ring these keys I'll bind;
This is the key of my kind.
I'll often use each golden key,
And then a child polite I'll be.

Hearts, like doors, open with ease
To every, every, every key,
And don't forget that two are these,
"I thank you," sir, and "if you please."

Our school was out the twenty-fifth of April.

Sincerely,

David Beebe.
and praying for spiritual enlightenment.

Our heavenly Father not in selfishness, but with humble and contrite heart,

Vacation Time

Monday, June 1

Indifference.

We have lost the faculty of observation of nature.

We walk through the world and see nothing but bushes, trees, and brown earth.

A closer view would show an amazing amount of interesting life around us.


Call to Prayer—Go where the morning shineth.

Tuesday, June 2

Evil companionship.

It is easy in the world to live after the world's opinions; it is easy in solitudes to live after our own; but the great man is he who in the midst of the crowd keeps that perfect sweetness, the independence of solitude.—Emerson.

Psalm 1: 1.

Call to Prayer—Go where the noon is bright.

Wednesday, June 3

Self-falseness.

In an attempt to find faults in others is worse than the faults themselves. It is an absence of love that rejoices in iniquity. We are not to point out faults, but to pull out, wickedness.—Bishop Warfield.

2 Thessalonians 3: 11-16.

Call to Prayer—Go when the eve declines.

Thursday, June 4

Servitude.

Lead thou the way in the wet grass drear.

Then, only then, art thou pioneer;
For Mr. First must get all the woods
That Mr. Second may find repose.—Anon.

Matthew 25: 24-40.

Call to Prayer—Go in the bush of night.

Friday, June 5

Joy of Companionship.

Nothing equals the joy of companionship on a hiking or boating expedition, unforgettable evenings around the camp-fire, heart to heart talks and confidences.


Call to Prayer—Go with an humble feeling.
The Love of Christ — the Clasping Hand

What does a handclasp mean? You meet a friend. You say, "I'll give you a helping hand." You introduce a companion and you clasp a new friend's hand. The clasped hand signifies a bond of confidence. Possibly hand shaking has become a custom and you think nothing of it, but if either party refused a handclasp upon introduction, the other would realize that something was wrong. It would be an unfriendly rebuff, a refusal to pledge confidence, a sign of distrust. Jesus said, "If any man smite thee on thy right cheek, turn to him the other also." Do we refuse the pledge of friendship? The beckoning hand of Christ becomes the clasping hand when one meets that invitation in confidence. Who then shall separate us from the love of Christ; shall tribulation or distress or persecution or famine or nakedness or peril or sword? Paul says, "Nay in all these things we are more than conquerors through him that loveth us." Paul's list of disturbing elements sounds very modern. Can we too say, "In all things we are more than conquerors?"

Do we use the clasping hand of Christ's love, and do we have his love and confidence? The clasping hand is an expression of mutual understanding. Nothing better expresses the confidence of parents for their children, the love of mates, the warmth of friends kindredship and confidence of companions. The clasping hand is a helping hand. The clasping hand is a protecting hand. In childhood we had many unnecessary fears, nevertheless they were very real fears; but they immediately disappeared when our hand was clasped in that of father or mother, one who had wisdom and ability we trusted. Some of the fears of the children of God are enumerated by Paul: tribulation, distress, persecution, famine, nakedness, peril, sword. The Psalmist put his confidence in the divine Presence and expressed the same in the words: "Though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me." How much more is the divine Presence revealed in the love of Christ. Our confidence is manifest in the following ways:

1. The hand of faith passes before us as the guiding hand. The child fears to walk into the dark. He shuns the lonesome path that is peopled with most of our fears; derived from idle tales; but when guided there by the loving parental hand, he gains confidence. The guiding hand of loving Christ gives us confidence in our Christian path.

2. "I'll say, dear Lord, with my hand in thine, I'll go where you want me to go."

3. "I'll go where you want me to go, dear Lord, whether mountain or plain or sea."

4. "I'll say what you want me to say, dear Lord; I'll be what you want me to be."

The clasping hand is a helping hand. Christ clasps your hand, and you think nothing of it, but he clasps your hand to make you his partner in that work which is helping his own hand, though the hand of faith be weak. The one who cried, "Lord, I believe, help thou mine unbelief," was not left helpless.

God, accomplished the forgiveness of sin is a happy man; his true friends rejoice with him. We are told, "I'll give you a helping hand in heaven over one sinner that repenteth," and we know that the clasping hand of Christ is extended in congratulation, mutual understanding, and joying in some accomplishment, a difficult task. Nothing will thwart their purpose to work together for the accomplishment of the kingdom of God. Blest the same sense, the clasping hand of a loving friend. The clasping hand signifies a bond of confidence. If you have not a loving friend, this may be the time to make one.
The annual convention of the Verona Town Council of Religious Education was held in the Verona Methodist church April 21. Rev. H. L. Polan gave the convention address, “The Armor of Light.” Officers were elected for the year. Mrs. G. Howard Davis was re-elected president and Mrs. Wm. Vierow superintendent of the children’s department, from our church.

The twenty-first annual Oneida County Youth Conference was held in Verona Presbyterian and Methodist churches May 9. The theme of the conference was “Build Tomorrow,” Rev. F. W. Trimmer, Syracuse, director of the Christian education department of the Baptist Church for New York State, was the speaker. Pastor Polan led one of the discussion groups. Alva Warner, superintendent of the Christian education department of the Baptist church, was president of the conference. Alva Warner was chosen president of the county council. A sermon was read in our church by Raymond Sholtz in the absence of Pastor Polan.

The Ladies’ Society held their April work meeting at the home of Mr. and Mrs. Claude Sholtz, Oneida. It was voted that each one contribute money instead of putting on a Supper this spring.

Our Mother and Daughter banquet was held in our church parlors May 2. Mrs. Mildred Lennon was toastmaster and Miss Dorothy Williams song leader. Participating in the program were Anita Dillman, Dorothy Williams, Mrs. Eula Sholtz and daughter Jean, Geraldine Thorngate, Twila Sholtz, Louise Hyde, Jean Stone, Mrs. Minnie Jewett, Mrs. Sylvia Carr, Mrs. Zilla Vierow, and Mrs. Iva Davis.

Mrs. H. L. Polan was speaker at the Mother and Daughter banquet held last Tuesday evening in the Lutheran church.

Alfred, N. Y.

Alfred, Alfred Station, Andover, and Independence churches joined in a Preaching Mission, April 17-26, at Alfred Station. Rev. Carroll L. Hill of Milton, Wis., was the “messenger of the ‘good news,’” and Rev. Albert N. Rogers of New York City was the minister of music.

It was in assisting with the music that most of the young people found their places. A descant choir of high school girls was a feature.

Ten Alfred young people took their stand for Christ and eleven joined the church at Easter time. For several weeks before taking this step, the candidates were instructed by Pastor Everett Harris in a class on Church Membership.

Albion, Wis.

The May Church Night of the Albion Church was well attended. The James Bennett family, of Fort Atkinson, gave a fine program of music and a reading. The committee in charge was Mr. and Mrs. Raymond Saunders and Mr. and Mrs. Howard Root. The committee for June is Mr. and Mrs. Robert Gaines and Mr. and Mrs. Sanford Ongard.

The Clinton Green family were in the Oklahoma tornado. All escaped except Mrs. Green, who, suffered a knee injury from broken glass. Their car was demolished.

Vacation Bible School begins May 18, with Pastor L. O. Greene as superintendent.

The committee appointed to arrange for the centennial anniversary of the Albion Church met at the parsonage April 26. Any one having interesting data concerning any former pastor of the Albion Church is requested to send same to the chairman of the committee, Rev. L. O. Greene.

Correspondent.

Riverside, Calif.

On April 10, 11, and 12 the annual association for the Seventh Day Baptists of the Pacific coast was held at the Riverside church. Not so many attended as in previous years but the meetings were very good. The theme was “Victory,” based on 1 Corinthians 15:57, “But thanks be to God, which giveth us the victory through our Lord Jesus Christ.”

The young people held a fellowship breakfast in the beautiful yard of Dora Hurley. After breakfast they had a “singingiration,” and Bernice Brewer talked about plans for the camp which will be held June 28-July 5. The devotions, which followed this discussion, were led by Mildred Orr.

The camp, which was discussed at the breakfast, was rented in previous years, but now the church has bought it and it has been named “The Pacific Pines Camp.”

—The Beacon.