THE SABBATH RECORDER

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She leaves a son, Harold G. Burdick, of Midlandtown, R. I.; a daughter, Mrs. Rachel V. Geer, of Springfield, Mass.; two grandsons; three sisters; and several nieces and nephews.

Memorial services were held on Monday after-noon at the Ave., funeral home, her pastor, Rev. Harold R. Crandall, officiating. Interment was in River Bend Cemetery.

Harry L. Hill. - Fred Lawton, youngest son of Giles and Alva Hill, was born at Humbolt, Neb., August 3, 1862, and passed away December 12, 1942, at his home in Nortonville, Kan., January 9, 1942.

The days of his young manhood were spent at Humbolt, where he was converted to Christ and joined the Long Branch Seventh Day Baptist Church at that place. In 1892, he came to Nortonville, where he was married to Miss Jennie Sayre, on November 23 of the same year.

In the early years of his married life he and his family moved to Farnam, Neb., where they endured many of the hardships of the pioneer days. They also lived at different times in Utah, Colorado, and again in Nebraska, and the last seventeen years in Kansas.

He is survived by his wife, three sons, and five daughters. The children are: Oille Webb, of Olancha, Colo.; Fern Clement of Farnam, Neb.; Gladys White, of North Loup, Neb.; Olin of Denver, Colo.; Carl, and Lulu Maxson, both of Boise, Idaho; and Marie Prentice of Milton, Wis. There are twenty-six grandchildren and nine great-grandchildren; three brothers and two sisters: Bert and Alvin of California, Grant of Ohio, Naomi Snay and Maud Stillman of Nortonville.

Funeral services were conducted January 12, at the Seventh Day Baptist church in Nortonville, by his pastor, Rev. Verney A. Wilson.

Lawton. - Fred Lawton, youngest son of Giles and Alice Lawton, was born in Albion, October 6, 1863, and passed away January 12, 1942, at the home of his son Clarence, in Albion, Wis.

Mr. Lawton was baptized and joined the Albion Seventh Day Baptist Church in 1889, and re- mained a faithful member for over forty years. In 1885, he was married to Sarah Ella Williams of Janesville, who passed away in 1926. To them were born two sons: Clarence, who survives him; and Harry, who died in 1917. He is the last survivor of his father's family. He leaves one granddaughter, of Milton Junction. In his early days he spent a number of years farming in the Emery Valley, and learned the carpenter trade. Except for a few years spent in Oregon and for two years, surviving the Basque Creek, he has lived in the village of Albion.

Memorial services were held in the Jones Fu- neral Home at Edgerton, conducted by his pastor, Rev. L. O. Greene, and interment made in the Evergreen Cemetery, L. O. G. Pents.

Pents. - Rev. John A. Pents, at his home at Nunnery, Near Waynesboro, Pa., on July 9, 1940, after a lingering illness of some eight years.

The funeral service, on July 31, was conducted by Rev. Frank R. King, pastor of the German Seventh Day Baptist Church at Albion, Pa., and Rev. Benjamin F. Miller, associate pastor of the Snow Hill Seventh Day Baptist Church, at Nunnery. Burial was made in Green Hill Cemetery, at Waynesboro.

Harry L. Hill. - Fred Lawton, youngest son of Giles and Alva Hill, was born at Humbolt, Neb., August 3, 1862, and passed away December 12, 1942, at his home in Nortonville, Kan., January 9, 1942.

He never married. For many years he made a home for his widowed mother and widowed sister, the latter of whom passed away in April, 1941. The only near relatives who survive him are a nephew, Jesse Saunders, and a niece, Miss Gladys Saunders, both of Milton, Wis. He was a life- long member of the Milton Seventh Day Baptist Church. Farewell services were held on Sabbath afternoon, January 17, in which Rev. Leslie O. Greene, Rev. Carroll L. Hill, and Rev. Edwin B. Shaw took part, and the final ceremonies were in charge of the local Odd Fellows Lodge, with Prof. Rev. Carroll F. Oakley as Noble Grand and Prof. Leland G. Shaw as Chaplain. Burial was in Milton. E. B. S.

Snay. - Naomi Hurley Snay, daughter of the late William L. and Cecilia Hurley, was born at Humbolt, Neb., December 27, 1872, and passed away January 30, 1942, at her home in Nortonville, Kan.

When a child, she with her parents came to Nortonville and lived for a time, but later returned to Humbolt, where she was living when on De- cember 14, 1889, she was united in marriage to Calvin Snay, and to this union was born one child, Lelia.

Early in life she accepted Christ and united with the Long Branch Seventh Day Baptist Church near Humbolt, but when she came to Nortonville to live after her marriage, she transferred her mem- bership to the Nortonville Seventh Day Baptist Church and remained a member until the time of her death.

Mrs. Snay is survived by her husband, and daughter Lelia; three brothers: Bert, Alvin, and Grant; and one sister, Mrs. Maud Stillman. Funeral services were held February 4, at the church, conducted by her pastor, Rev. Verney A. Wilson; interment in the Nortonville cemetery.

Aid society, and other activities continued all her life.

She leaves a son, Harold G. Burdick, of Midlandtown, R. I.; a daughter, Mrs. Rachel V. Geer, of Springfield, Mass.; two grandsons; three sisters; and several nieces and nephews.

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Harry L. Hill. - Fred Lawton, youngest son of Giles and Alva Hill, was born at Humbolt, Neb., August 3, 1862, and died at his home on the Wells farm near Norton- ville, Kan., January 9, 1942.

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He is survived by his wife, three sons, and five daughters. The children are: Oille Webb, of Olancha, Colo.; Fern Clement of Farnam, Neb.; Gladys White, of North Loup, Neb.; Olin of Denver, Colo.; Carl, and Lulu Maxson, both of Boise, Idaho; and Marie Prentice of Milton, Wis. There are twenty-six grandchildren and nine great-grandchildren; three brothers and two sisters: Bert and Alvin of California, Grant of Ohio, Naomi Snay and Maud Stillman of Nortonville.

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LIFE'S PATTERN

"My life is but a weaving between my Lord and me. I cannot choose the colors he worketh steadily. At times he weaveth sorrow and I, in foolish pride, Forget he sees the upper, and I the under.

Not till the loom is silent and the shuttles have ceased to fly Shall God unroll the canvas and explain the reason why. The dark threads are as needful in the weaver's skillful hands As the threads of gold and silver, in the pattern he has planned."
The Sabbath Recorder
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DISTRESSES UNKNOWN

We are encouraged by the last report of the Conference treasurer to see an increase in Budget payments. Even this is not sufficient, however, and in some way our churches should be stimulated to larger faith, vision, and giving.

We feel a terrible concern for our workers in China, for their safety and welfare. We have had many favorable comments to the point where the Missionary Board can incorporate them into eighty acres of Floridians' original wild hammock land on Indian River. Rare orchids are to be seen on every hand along easily traversed trails, while forests of royal palms flourish. Many varieties of the glorious Hibiscus are found, travelers palmar from which fresh water can be obtained at any time, and the trees are home.

From the latter the Central American Indians make musical instruments, while from the dune cane they draw poison for their arrows. Glorious water lilies were everywhere blooming in various ponds. Here also were to be seen the Egyptian papyrus, screw pine, African mahogany, coffee, tea, cinnamon, chilis, spices, bamboo, Hamelia, African oil palm, Guatemalan fly catcher, Guiana giant sea grape, Calamus, wild cinnamon, teak, refection, down palm, Maria, tennis palm, rice, and paper, and many encouraged by it. We would commend it for careful study to our ministers, especially our younger ones, and men in correspondence.

We are impressed by his procedures, especially with regard to building up churches and nurturing them through many years. That some of them afterward became extinct was due in no small part to the lack of continued nurturing and passing care. No matter how wild or on the beginning of a church, if cultivation and

The following paragraph is from one of the above mentioned pastors to one of our friends, who has passed it on as a possible human interest story of value, to the Committee on Finance. Doctor Crandall, as chairman of this committee, has relayed it to the editor, who now publishes it for you to read:

The church's finances seem to be getting better and the Missionary Board doesn't seem as yet to be getting caught up a bit. I am getting disengaged from the fast-impending expenses and debts hanging over us, and although so far we have managed pretty well, there may come a day. More or less seriously I am investigating some other types of work and the possibilities in them. I have concluded that any other pasture in our denomination will offer about the same situation as we have here in perhaps a more or less degree. I hope I am not feeling sorry for myself-in fact, for myself I don't.

The REUBEN SAMMY BIOGRAPHY

We have had many favorable comments and records of appreciation of the various papers of Rev. Samuel D. Davis, familiarly known all over West Virginia, as "Uncle Sammy." Many, young and old, have been thrilled, inspired, and many have been drawn to Christ through the witness of "Uncle Sammy." We cannot commend it for careful study to our ministers, especially our younger ones, and men in correspondence.

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The story of "Uncle Sammy" has its lessons and implications of permanent value.

Because of the large attendance at the Missionary Board meeting in July, the treasurer has, reluctantly as we bade the Rogers good-by at Vero. At this place the privilege of visiting the Jungle Garden was afforded us by our friends. This was something hoped for on the part of the late President Davis, illustrious son of the biographer. Dr. Corliss F. Randolph, president of the Historical Society, which is sponsoring the publication, estimates the cost of a small edition of two hundred copies for a few more, in neat cloth binding at $200. To meet this cost, two hundred subscribers at $1 each will be necessary. I do not know what the prospects are.

As many more copies will be printed," says Doctor Randolph, "as there are subscribers for, and no more." As soon as the required subscribers are secured, the book will go to press, accompanied by a portrait of "Uncle Sammy," which will appear as the book's frontispiece.

All subscriptions should be addressed to Dr. Corliss F. Randolph, 510 Watching Ave., Vero, Fla. Please write for copies and hope for an early appearance of this work.

OBSEVATIONS BY THE CORRESPONDING SECRETARY

The town is a base for the wide diversity of life and country in the Gulf coast. People on the Gulf coast think theirs the best part of the state, while residents on the Atlantic coast think theirs the most beautiful. The north coast is preferable. The north section has its attractions, and central areas have theirs. Equally as the "greatest" gospel something advertised and much to be acclaimed over.

The Indian River section was a constant favorite. It offers a beautiful, brooding, patient, loving, devoted class than

Its wild, riotous growth and glorious beauty and

ings. Its harmony, and ever deeper it enmeshes the soul

A beautiful, brooding, patient, loving, devoted class than

One hour's walk. Here one experiences the feeling to which another has given expression: "I like Uncle Sammy. He is a Spirit, a beautiful brooding, quiet Spirit which fascinates and draws one on. Deeper and deeper draws the soul with its wild, riotous growth and glorious colorings. Its harmony, flowing from the heartstrings of Nature, swells into a perfect symphony."}

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DAILY MEDITATIONS

Prepared by Mrs. Nellie Kimshel, Durham, Conn.

Humility

Sunday, March 22


For thus spake the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Our great and wonderful God who had no beginning and will have no end—who holds up the earth and keeps the sun and moon in their proper places—he who is high and holy—he who has overcome death and dwell in our hearts. How wonderful! And he loves to be with us and in us. We don't have to drive him up. Just one thing he desires in us, and that is that we become humble. A very simple thing to do and yet too hard for many.

Prayer—Lord, keep us ever humble, for we want thy blessed presence within our souls.

Monday, March 23

Read Colossians 3: 12-15.

And whatsoever ye do, do it heartily as unto the Lord; and not unto men, but unto the Lord: in whatsoever ye do, do all to the glory of God.

There is much of this in our world today—people trying to exalt themselves—but this does not work out well. Sooner or later they are bound to be cast down and dwelt in humblemindedness. And when they are cast down and dwelt in humblemindedness, they may return to that which they have cast aside as bringing them honor—humblemindedness.

Prayer—Lord, we are—glad to be thy servants.

THE SABBATH RECORDER

Wednesday, March 25

Read Philippians 2: 3-11.

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men.

How hard we do work sometimes that we might have a good reputation, and even our good deeds are many times performed that we might be thought well of. Yet there is such a thing as to aspire for a good reputation to such an extent that we compromise with evil, that we might make something really worthwhile while out of us. Jesus, the most humble man ever on this earth, left an influence for good that is still being felt two thousand years later.

Prayer—Lord, we will seek to copy the gentle, humble life of our Savior today.

Thursday, March 26

Read John 13: 12-17.

Jesus came to the feet of Peter and he stretched out his hand and washed his feet. He, the Father's sheep, poured out lavishly of our increase to the church treasury. This is good works, but even this cannot bring joy to the heart of God like the quiet fellowship which exists between the humble worshiper who walks daily with him.

Prayer—Dear Lord, make us willing to be servants today to thee and to our fellow men.

Friday, March 27


And after he had lived three hundred and sixty-four years, he died.

It seems that all those characters in the Bible who became truly great, first had to be rid of all pride and self-sufficiency before God could use them.

Prayer—We ask that when we are forty years old he killed an Egyptian whom he saw smiting a Hebrew— because he believed he had been unjustly smitten. God was not pleased with this. Moses felt that he was superior to the Egyptians and so God could not use him. So he sent him out to do the lowly task of watching sheep for forty years.

What a picture we have here—Jesus Christ the divine Son of God, the Creator of the universe, One accustomed to receiving the worship and adoration of angels, down on his knees doing the feet of poor sinful men.

Could Jesus give us a lesson in humility in any better way? He not only preached, but he practiced and lived out the lessons he taught. Who taught that he was the meekest and the lowest— he goes on before, ever leading.

Paul, in writing his wonderful epistle, would himself, "Paul, a servant of Jesus Christ." And what more noble title could we desire than that.

Prayer—Lord, we are glad to be thy servants.

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Prayer—Lord, we are glad to be thy servants.
The Christian knows. For One has said, "I am the way, the truth, and the life." That man Jesus is our best guide. We may establish educational missions, and erecting a missionary spirit in England and America.

We may and I doubt Seventh Day Baptists, as well as other Protestant denominations, were influenced by the movements connected with Carey, one hundred fifty years past, more than by anything else of that nature since the Reformation. In the decades that followed, the boards carrying on work today were formed, and our own board one hundred years past. The Missions Department will have more to say later regarding the work of Jesus first Baptist Missionary Society and the events which led up to its founding.

While we press forward, it is well that we, with thanksgiving, keep in mind these two events—the organization of our mission board which has carried on our missionary program for a century, and the beginning of organized missionary work with which William Carey had so much to do one hundred fifty years ago.

FORGIVE NOW

Too many, when they repeat the words, "Forgive me trespasses," really mean to remove penalties. Why is it that some good people cannot forgive until the other fellow is dead? It has been well said, "One cannot know the meaning of the word forgiveness until he has forgiven somebody." Let's think of this: He who says, "Forgive me," we must be sincere when speaking with him—and he knows if we are.

First, forgive; then expect forgiveness. The author, Professor Love, says: "We can pray "Thy kingdom come." It was the gospel of forgiveness that Jesus came to reveal to missions forgiven, to make it known to "all the world," and nothing less.

WHERE WE START

"From that time Jesus began to preach, saying, Repent; for the kingdom of heaven is at hand." There is much to consider in this time of crisis, of deep and widespread misery, of uncertainty about the future. Life is a jungle. Where shall we find a path, a chart, a guide?
tian forces of the world are required to save mankind from the consequences of the strife and hatred that total war will breed unless the voice of the Church can somehow make itself heard.

It is because it is increasingly the purpose of the Church to take a more active part in making effort to bring the purposes of Christianity to bear upon the world situation, that all who know the new Archbishop of Canterbury, the Most Rev. William Temple, are thankful for this appointment. He was the Bishop of Manchester when he represented the Church of England at Lausanne in 1927. Two years later he was appointed Archbishop of York. In 1935, he visited this country where he talked with many Christian leaders and economics. He is a member of the Malvern Conference about a year ago which will include them. But they are pretty good at formulating footnotes. The Church is the agency of Christianity. Do you agree that "Christianity has at stake in this war, its very existence, unless we have fine men and women to work it?"

Dr. H. F. Chandler in an address over the radio told of twenty enlisted men who, after the 1942 situation. Let us study anew our Bill of Rights and from this study may we produce a Bill of Responsibilities for our selves and our communities. Are we aware of the fact that democracy is the system which makes the greatest demands upon the individual and that it simply will not work unless we have fine men and women to work it?

The Church is the agency of Christianity. Do you agree that "the churches, of all institutions, are best qualified to contribute to the success of that spirit which is indispensable to the establishment of a just and durable peace?"

Seventh Day Baptists who believe in ecclesiastical democracy as well as political democracy, have no place for bishops in their church government. However, they may well rejoice that the new Archbishop of Canterbury is a man who is thoroughly democratic in his own principles and feelings, is warmly Christian and recognizes the Christianity in the rest of us.

GOAL NUMBER THIRTEEN

"Avail yourselves of every opportunity to study the just and enduring peace." Is it true that our whole world is now at war? We know our own nation is at war. Secretary of State Cordell Hull is right when he says, "We are not at war but a crime of man. We did not want war, but since it is thrust upon us we shall stand united in service to our country, giving of time, money, and ourselves for its defense."

In the face of our nation's turmoil of "survival" and "security" as citizens we have to defend, strengthen our forces for every loyal effort, and look toward a just and enduring peace.

Are we aware of the fact that democracy is the system which makes the greatest demands upon the individual and that it simply will not work unless we have fine men and women to work it?

"God needs women now, women whose faces shall reach the peoples of every nation; women who shall not oppose and to expose wrong wherever found, women full of prayer, empowered to act, in each human heart, to make the world a single, free, generous force for righteousness."

A special opportunity was ours on Friday, the twentieth of February, an opportunity to study this statement. Americ'a's Frayer Minute must call all Christians in America each day to stop wherever they are and take a step forward. America's Frayer Minute will call all Christians in America today to stop wherever they are and pray for our world and our part in it.

Certainly we women believe in that saying, "In time of war prepare for peace." We see that a just and durable world order is difficult and imperative, but not impossible. While our hands are doubly busy with work to relieve the needy and suffering and with our best for "defense," let us cherish the spiritual heritage which makes our nation, even our cities, cherish a priceless national heritage of freedom and democratic ideals. Is it our high hope that these same freedoms, this heritage, may come to the rest of the world, that a new world order may be organized, built upon the principles of the American democracy? Are we ready to sacrifice in order to realize this hope?

To be understanding and efficient church women, we must follow steadfast and carefully every word of discussion of peace and a new world order. "God needs women now, women whose faces shall reach the peoples of every nation; women who shall not oppose and to expose wrong wherever found, women full of prayer, empowered to act, in each human heart, to make the world a single, free, generous force for righteousness."

A committee was elected by the Board of Directors to suggest material available for study. There may be other books or pamphlets which women have already found enlightening. Why not write any suggestions to this committee to be passed on to others? Other up-to-date material will soon be available and will be listed later. Just now we recommend the following:

Long Range Peace Objectives. In this pamphlet is the text of the Yalta Declaration, now known as the Atlantic Charter, and an analysis of the main ideas. The pamphlet is readable, considered tentative and exploratory, but it becomes a basic first step in the study of a just peace. There are topics and a great deal of information for discussion and search and discussion. It is authorized for public distribution and will be available from the General Council of Churches. Order; Christianity and the American Father in the War. This pamphlet is a study of the American Democratic Father, 404 pages, 25 cents each. Address: The American Father in the War, 22 E. 38th St., New York N. Y.

The Struggle for World Order, by Vera Mlcheles Dean, is one of Foreign Policy Association's Headlines Booklets. The object of the series is to provide sufficient unbiased background information on the main issues of the present international problems. The pamphlets are independent conclusions on the important international problems of the day. Some of its chapters: What is the World Situation? Can the United States be saved? How to Judge Peaceful Propaganda? War and Peace? The Future as the Nazis See It? The Future as Others See It? How will America Help to Form a Just and Durable Peace? What does the World Need? What does the World Offer to America? How will America Help to Form a Just and Durable Peace? The Future as the Nazis See It? The Future as Others See It? How will America Help to Form a Just and Durable Peace? The Future as the Nazis See It? The Future as Others See It? How will America Help to Form a Just and Durable Peace? The Future as the Nazis See It? The Future as Others See It? How will America Help to Form a Just and Durable Peace? The Future as the Nazis See It? The Future as Others See It? How will America Help to Form a Just and Durable Peace? The Future as the Nazis See It? The Future as Others See It? How will America Help to Form a Just and Durable Peace?
The Sabbath Recorder

In closing, we would quote Dr. Daniel A. Poling: "We have lost the war, whoever writes the terms of the next armistice, if we fail to win the peace, and we shall lose the peace unless we proceed now to set its objectives and prepare its terms."

Mrs. Eldred Batson, Mrs. S. O. Bond, Mrs. E. L. Loofford, Mrs. J. L. Skaggs, Chairman.

A CORRECTION

The worship program appearing in the Recorder of February 23, "Standing on the Promises," was prepared by Mrs. H. L. Cotrell, Marlboro Society, E. F. D.

DENOMINATIONAL BUDGET

Statement of Treasurer, February, 1942

Receipts

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<tr>
<th>February</th>
<th>Total for 1941</th>
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Comparative Figures

| Missionary Society | $435.20 | $126.50 |
| Tract Society | 103.40 | |
| Women's Board | 54.40 | |
| Ministerial Association | 87.92 | |
| Historical Society | 7.10 | |
| General Conference | 138.30 | |
| Board of Education | 187.60 | |
| Church Committee for Laymen | 10.00 | |
| American Bible Society | 5.00 | |
| Federal Council of Churches | 5.00 | |

Nanac, Conn.

Morton R. Swinney, Treasurer.

Young People's Work

(Extract by the Young Davis at the Young People's Rally at Boulder)

H OW TO ACHIEVE HIS GOAL

First, I would like to make a brief summary of what God's goal is. God's plan is to have his sons and bring them to knowledge of himself. Also, he wants them to believe on the Lord Jesus Christ so that they may know the kingdom which he has gone to prepare for us. If they could spend more time with our Lord, we should put away the worldly things of life. We can't grow in spirit and become like Jesus if we go on the labor, halls, bars, and the like. Certainly we won't find God there, and that will detract from our Christian living. Also if we smoke, drink, or swear we are not living. So we need to consider who is the temple of God. So we should keep our bodies pure and clean. Therefore, we have to live clean lives, which is his goal.

Witnessing for Christ is another way we can help to achieve God's goal. We should spread the gospel to all nations as we read in the New Testament. We should not be afraid to spread the gospel. If we let people know who we are, they will want to do the right things. Sometimes we may be afraid to go out, but God wants us to do that. We must spread the gospel to the world, and we will be glad to know more about him.

A Christian should think about how much he wants to know about Jesus. If we don't let people know we are Christians, we will not have the ability to do what he wants us to do. We should always do the right things, and be glad to spread the gospel. If we don't think about what Jesus wants us to do, we may not find out the answer.
i hope you escaped the scarlet fever. it isn't a pleasant disease to have.

your sincere friend,

mispat s. greene.

dear miss greene:

i am just getting over the measles and today i went outdoors. i made a snow lady. i am nine years old and this is the first time i have written to you, but i wish i had sooner. i have written this story for you. the children will like it.

mary was a little girl who loved ponies more than anything in the world, but she didn't have one. it was her birthday and when she came down to breakfast she said to her daddy, "i wish i had a pony." after breakfast he went away and that afternoon a truck drove up. mary went outdoors. she looked in the truck and there was a bay pony. her wish had come true.

sincerely yours,

georgia green.

trumansburg, n. y.

dear georgia:

i hope you are all over the measles by this time. i don't believe you liked them very much. little joyce had them last year and she didn't like them either, but thought she was glad she didn't have to get them again.

one of my little neighbor girls was as jealous as a kitten on her birthday as the little mary of your story was to have a pony. she thought about it. after breakfast he went away and that afternoon a truck drove up. mary went outdoors. she looked in the truck and there was a bay pony. her wish had come true.

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In the Bible mammals are divided into two classes: cattle and beasts of the field. So science divides them—herbivorous and carnivorous—on the basis that God established the "law of the species" that they reproduce "after their kind," as the Bible teaches. And so did a shin-oceros plus an eagle! What a monstrous creature—worse than the old pterodactyls. How or why would you milk your cow if she were crossed?

Nature is full of destructive forms of life, which must be held in check. The birth rate of each must be kept even with the death rate, otherwise in a few centuries all other groups would be crowded out. But God has wisely called "all things" in balance in nature" by "setting destroyers to destroy destroyers." Each group has natural enemies which keep it in check. If rabbits were left to themselves without checks, they would soon denude the earth of edible plants.

One writer tells of this very thing happening on an island in the South Seas. A few rabbits were left on this island some years ago, where they had no natural enemies. In a few years there was left on the island neither rabbit nor plant, only rabbit bones littering the ground. There is a purpose for everything. Even the worst pests, if taken out of the world entirely, would probably leave a catastrophic condition.

Consider the camel, that peculiar animal called "the ship of the desert." His foot is large, and soft, like a balloon tire, made to travel on soft sand without sinking, and with the greatest ease. He has two stomachs, one for food, and one for storing water. No animal does not live in the desert has such a reservoir! His hump is pure fat, and he uses it for a pantry. When he has to go for a long period without food, the hump gets smaller and smaller as he uses the reserve food stored up there.

Our engineers would like to go to a college which would teach them a secret known only to the beings how—how build a dam that would take care of the surplus water without danger. Who taught the beaver how to construct his dam so that in flood time it rises in the middle and lets the excess water through?

Who taught the little possum to "hitch hike"? Has possum a full curled around here so he won't slip off? And who arranged it so the possum always has an even number of babies, so she will not be overbalanced in transporting them?

Why does a horse always get up from the ground on its front feet first? And why can't you get up the same way? She doesn't, but always lifts herself on her hind legs first. And did you ever see an elephant get up? His hind legs look like those of other animals, but bend forward like the front ones, not backward. He has to have all four legs to lift his heavy body, otherwise he couldn't get up. How did this happen? It didn't. Evolution couldn't turn the leg bone around, nor make the joint bend the other way. The only possible explanation is "God created!"

Probably the most significant animal in the Biblical world are the charac- ters of Scripture were shepherds. Much is said of sheep and shepherds. Sheep, like other "cattle, serve man, giving clothing, food, serum to combat disease, and other things. The typical meaning of sheep is twofold. God calls us sheep, and that is no compliment.

Sheep are stubborn and stupid, evil-smelling and dirty, and can't clean themselves. They are tender, always hungry, and have fear of the wolf. They are entirely dependent upon the shepherd. God calls men sheep because he wants to care for them. "The Lord is my Shepherd, I shall not want." That is one picture. The other is in the name applied to Christ Jesus, "The Lamb of God." Sheep were used more as an illustration of any other animal. All the Old Testament animals were closely associated with man. That is why Christ had the typical picture of the "sheep." He was "laid on a spit made of two skewers in the form of a cross." Christ, the Lamb of God, our Passover, was "lifted up" from the earth on a cross, a sacrifice for us, bearing in his body our sin.

"All we like sheep have gone astray." "She shall go glad and fishing, but try to find their way back home. "And the Lord hath laid on him," the Lamb of God, "which taketh away the sin of the world."—Quotations from an annual report.

San Francisco, Calif.

William M. Davis writes from this city to the editor of the Sabbath Recorder of the sale of all his real estate, which had been held this year, 344 pastoral calls have been made, along with the young people's group through their Christian Endeavor meetings in the Gothic has continued. This group is sponsoring an active Junior C. E. group, meeting each Sabbath afternoon.

"...in spite of the darkening interna- tional situation, this seems to be a very auspicious year. The sheep is the shepherd, and the lost sheep are the unchurched. They are re-reach the unchurched for Christ, re- gaining the lukewarm and indifferent, and attaining new levels of Christ's experience and consecration for us all..."

"Total membership 442.

"New hymnals were purchased during the past year.

"Sabbath school average attendance dur- ing 1941 was 106... enrollment approx- imately 179. Department Chairman, Rev. Alex. Hayes, was given in the spring, and the Christmas pageant was repeated from a year ago. The school participated in a Daily Vacation Bible School School during the summer, and was largely instrumental in a teacher training course given during the fall. Fourteen of our teachers attended this course.

"Advisory Board approval was secured for the Christian Advance Plan, our version of the denominational Five Year Plan, and an active committee was appointed to carry the program through. Considerable discussion has been held concerning the teaching in the public schools. Plans are under way for a Preaching Mission to be held in the fall. All of our teachers attended this course.

"At the Dedication of Milton College, tint: September 15th, 1941, the President, Dr. W. M. Davis, presented a silver 150th jubilee to Doctor Meyer, stating: "To the President of Milton College: This gift is the expression of the appreciation of the students, alumni, and friends of Milton College for the educational work undertaken here. In presenting the gift to Doctor Meyer, she appraised very highly the intimate personal contact between the college pro- fessors and the students, and her estimation, makes it possible for students to gain the highest type of college education and training.

"In accepting the gift to Doctor Meyer, for the college, Mrs. Burdick commended him for his efforts in behalf of both the college and the Church, to which, in her estimation, makes it possible for students to gain the highest type of college education and training.

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THE SABBATH RECORDER

Waterford, Conn.

At a recent business meeting of the church a call was sent to Rev. Eli F. Loofboro of Lost Creek, W. Va., to act as pastor of this church. The call was accepted and Mr. Loofboro and family are expected to arrive in Waterford on or about June 1, 1942.

During the remaining weeks until his arrival the pulpit is being supplied by Rev. Philip Chamberlain of Jordon Baptist Church.

The March communion service will be conducted by Rev. Wayne Rood.

The parsonage will be cleaned and renovated by the church and in readiness for its new pastor and family.

Correspondent.

Verona, N. Y.

Rev. H. L. Polan occupied the pulpit in the Baptist church at Durhamville last Sunday morning, in the absence of the pastor who is spending some time in Florida.

Very interesting reports of the New York State Christian Youth Conference in Syracuse, February 20-22, were given during the church school hour by Alva Warner, Olin Davis, and David Williams, who attended from our church.

The quarterly church and society meeting was held in the church last Sunday evening. The society finances were reported in good condition by the treasurer, Raymond Sholtz.

Dr. George Shaw of Alfred, who came here to assist at the wedding of Muriel Polan and Mr. Philip Baber of Keeseville, N. Y., delivered a fine sermon Sabbath morning, the twenty-first.

The Worth White Class held their February meeting at the home of Mr. and Mrs. Geo. Stone in Canastota. Dinner was served and after the business meeting the hostess introduced some new guessing contests and games that created much merriment.

The Doers' Class were entertained by Mr. and Mrs. John Williams, near Oneida. There was a large attendance and a pleasant social hour was enjoyed.

Correspondent.

I'm going your way, so let us go hand in hand. You help me and I'll help you. We shall not be here very long, for soon death, the kind old nurse, will come back and rock us all to sleep. Let us help one another while we may.—William Morris.

MARRIAGES

Baber - Polan. — Philip E. Baber and Muriel L. Polan, both of Keeseville, N. Y., were married February 21, 1942, at 4 p.m., in the Verona Seventh Day Baptist church, with the bride's father, Rev. Herbert L. Polan, pastor of the church, officiating, and assisted by Rev. Geo. B. Shaw of Alfred, N. Y., uncle of the bride.

Polan - Wolf. — Ensign Dighton Lewis Polan, son of Rev. and Mrs. Herbert L. Polan, Verona, N. Y., and Edith Jane Wolf, daughter of Mr. and Mrs. John Wolf of Woodhaven, N. Y., were married at the First Congregational church of San Diego, Calif., on February 20, 1942, by Rev. John C. Wiley, pastor of the Mission Hills Congregational Church.

OBITUARY

Hulin. — Lyman Francis Hulin, son of Arthur and Jennie Dearborn Hulin, was born June 27, 1874, at Belfast, N. Y., and died at the hospital in Daytona Beach, Fla., January 23, 1942.

Mr. Hulin was married to Effie Wyckoff, June 4, 1902. To them were born two sons: Harold of Corning, N. Y., and Kenneth of Salem, Va. Both are living. In September, 1914, Effie Wyckoff died.

June 20, 1915, he married M. Pearl Hunting of Alfred, N. Y., who died in July, 1938.

He is survived by three brothers: Miner, Ross, and Melvin; two sisters: Mrs. Leo Washburn and Mrs. Earl Ames; fourteen nieces; eighteen nephews; and a number of great-nieces and nephews.

Mr. Hulin had lived in Daytona Beach for twenty-five years. He was a member of the Seventh Day Baptist church, having one of the charter members of the church which was reorganized in 1912. He was a member of the Sabbath school and congregation which preceded the organization of the church. It was his particular service to bring children to Sabbath school when he was able.

Funeral services were held at the Mulholland Funeral Home in Wellsville, N. Y., January 28, and burial in the cemetery there. Rev. Harley Sutton of Little Genesee, N. Y., officiated. H. S. Langworthy.

Lucy Greene Langworthy, wife of the late Dr. Wm. F. Langworthy, was born March 24, 1860, at Berlin, N. Y., and passed away early on the morning of January 28, 1942, at the Halifax Hospital at Daytona Beach, Fla.

She was the daughter of Edgar R. and Eliza Greenman Greene, of Berlin, N. Y. She had been a member of the Berlin Seventh Day Baptist Church for sixty-five years. She leaves two sisters, Mrs. Iris Denison of Riverside, Calif., and Mrs. Hattie Towey of Pennsburg, N. Y., and a brother, Arthur E. Greene of Berlin, N. Y.

Funeral services were conducted at Daytona Beach on Sabbath day, January 31, by Rev. Elizabeth Randolph, and burial at Ashaway, R. L., in the Langworthy family plot.

A. E. G.