It was an impressive and heart-stirring service. Pastor Osborn's sermon topic was, "Of Such Is the Kingdom of Heaven." Three of the above parents joined the church by baptism this spring, and a fourth will join later in the summer.

Family Rally Day, and the dedication service for babies will in all probability be an annual event at Shiloh. Correspondent.

DeRuyter, N. Y.

Seventy-four children were enrolled in the Church Vacation School just concluded. Sessions were held for two weeks with the following leaders in charge: Kindergarten, Betty Fox and Lora Parslow; primary, Janet Wood and Dorothy Allen; junior, Mr. Mills and Mr. Merritt. Bible verses were memorized, scrap books were made, scenes from the Bible and nature were dramatized, games were played, and worship services held. A great deal of credit should be given to those who gave of their time to provide leadership for this worthy enterprise. A number of parents and other interested friends contributed eight dollars to the expense. Twelve dollars more is needed, and those who wish to help may hand their offering to Mr. Mills or Mr. Merritt.

At the close of the school a picnic was held Friday, July 18, at Snug Harbor on DeRuyter Lake. A program was given at the close of the school in the Methodist church.

DeRuyter Gleaner.

MARRIAGES

Crouch-Polan.—Herbert Crouch, son of Mr. and Mrs. Royal Crouch of Nortonville, Kan., and Virginia Polan, daughter of Mr. and Mrs. Guy Polan of Milton, were united in marriage on June 26, 1941, at Pastor Carroll L. Hill, at the Milton Seventh Day Baptist church. The new home is at Milton.

Dickinson-Davis.—Miss Ethel Davis, daughter of Mr. and Mrs. George G. Davis of Nortonville, Kan., and Mr. and Mrs. Herminie Dickinson, on June 11, 1941, at the Shiloh Seventh Day Baptist church, of which both are members, their pastor, Rev. Lester G. Osborn, officiating.

Irish-Hall.—At Rockville, R. I., in the Seventh Day Baptist church, July 12, 1941, George Babcock Irish and Blanche Marguerite Hall, both of Rockville, Rev. Harold R. Crandall, a cousin of the groom, officiated, assisted by the pastor, Rev. Wayne R. Rood.

"The Christian Church insists upon the presence of God in human history." L. G. O.

OBITUARY

Booth.—Mandane Crumb, the only child of Albertus and Adeline Coon Crumb, was born on a farm near Walworth, Wis., September 21, 1863, and died at the hospital in Harvard, Ill., on July 11, 1941.

She went to school at Big Foot Academy and Milton College. She was baptized on May 19, 1887, and united with the Walworth Seventh Day Baptist Church, later moving her membership to the church in Chicago. She was married to Elmo E. Booth on March 27, 1902. To them was born one son, Bert, of Chicago. Mr. Booth preceded his wife in death on August 22, 1936. Besides her son Mrs. Booth is survived by five cousins.

Funeral services were conducted by Rev. Carroll L. Hill. Burial was in the Walworth cemetery.

C. L. H.

Greene.—George Rowland, son of Stillman and Annie Ann Crandall Greene, was born September 26, 1862, at Dakota, Washtah County, Wis., and passed away at his home in Milton on Sunday evening, June 22, 1941.

He was married to Elsa Louise Castle on July 28, 1885. To them were born two children: George Rowland Jr., of Sheboygan; and Amie, Mrs. Lyle Millard, of Milton. There are three grandchildren and two great-grandchildren, all surviving. For twenty years Mr. and Mrs. Greene lived near Hancock, Wis., and Mr. Greene and his son were baptized on the same day at Fox Lake by Rev. E. A. Witter. They were active in the Coloma Church, which Mr. Greene helped to build, and from which he never withdrew his membership.

Funeral services were conducted by Pastor Carroll L. Hill. Burial was in Milton cemetery.

C. L. H.

Lykens.—Alice Lupton Lykens, eldest daughter of the late Charles and Beulah Harris Lupton, was born in Bridgeton, N. J., January 19, 1873, and died at her home near Shiloh, N. J., on May 4, 1941.

She received her education in the public schools of Shiloh and Kutztown University. She taught art for a time at Salem College. In 1901 she was married to George F. Lykens, who survives her. Besides her husband she is survived by two sons and two daughters: Donovan E. J. Ross, Mrs. Harold M. Allen, Mr. and Mrs. Arnie Ann Lupton, and Mrs. George J. Lykens. Her two great-grandchildren, and two sisters, and a brother, and Mrs. Wayne S. Allen, Mrs. Earl J. Bowen, and Mr. Harry C. Lupton. At an early age she joined the Shiloh Church of which she was an active and loyal member until her death.

Funeral services were conducted by her pastor, and interment was in the Shiloh cemetery.

C. L. H.

Rev. Samuel McCrea Cavert
(See "Who's Who" in this Recorder.)

The Sabbath Recorder
Vol. 131
PLAINFIELD, N. J., AUGUST 11, 1941
No. 6

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(See "Who's Who" in this Recorder.)
THE SABBATH RECORDER
A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

HERBERT C. VAN HORN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

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Per Year, $4.00; Six Months,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,........,.......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the Church of the Brethren, by vote of its Annual Conference in June. This means a gradual release from the fellowship and service of the Council. The membership of the Council now includes twenty-four national groups with approximately twenty-five million communicants, banded together (as the Council's constitution designates) to manifest the oneness of the Christian churches in Jesus Christ as their divine Lord and Savior.

We should like to emphasize two facts about the Council which we are eager to have understood throughout its constituency: first, that it is in no sense a super-church, but is a strictly delegated and representative body, formulating its policies and programs in a democratic way; second, that the purpose of the Council is not to take part in any co-operation and fellowship. Each denomination is expected to bring into the fellowship all its inherited convictions and to maintain full loyalty to them without any compromise. The spirit of the Council is one in which all the denominations cherish a mutual respect and fraternal regard.

It is our hope that the smaller denominations—like the Moravians, the Quakers, the Reformed Church, and the Seventh Day Baptists—will find the Council of special value. In some of the wider aspects of the life of the Church—such as its work for social welfare, for better relations between the races, for international peace, for the relief of world-wide suffering, for an evangelistic and educational community, and for providing a ministry to the men in the national defense—the smaller churches may find the Council useful to the advancement of their own. Through the Federal Council such leadership is made available to them and they are able to join with other Christians in bearing a united testimony and in having a stronger influence on the world at large.

Finally, we should like to stress the necessity for the greatest possible unity of all Christians in prayer, in witness, and in service. The light of the world is so desperate. A united front among all Christian people who will work together to oppose the forces of evil and destruction is the greatest need of the hour. The Federal Council, under the guidance of God, desires to be the servant of the churches in fulfilling this high task. In that task we bespeak the continuing co-operation of the Seventh Day Baptists. [Luther A. Weigle, President; Samuel McCrey Cavert, General Secretary.]

July 28, 1941.

LETTER FROM H. N. WHEELER

Dear Editor:
The big war and the threat that the United States may become more involved brings many things to the fore that concern every one of us. The extent that communism is making racketeers of our greatest labor groups and is taking a hand in politics is a serious menace. The United States Constitution says a party must be needed to support a belief in God. The communist party founded on the Russian variety has for one of its cornerstones a disbelief in God; therefore the communist party as a party is an enemy of our country and should not be permitted to be placed upon a ballot or be recognized as a political party. The state socialism of Germany is in the same category. The state God and Hitler is the Savior. How much more these matters concern us, preparation for war is a moot question. However, it is of concern that these vicious, destructive idees be not taken seriously by all of our lives and actions. None of us wants war, but we do want liberty and the right to worship as we please. Anything that threatens to destroy these hard earned privileges must be opposed, even if it means war to the last of our resources. Whether war comes or not, we as a nation have something to do, and that means that each individual has a place in the work to be done. Wars are fought for the right to think and to rear the future. Liberty and the right to worship is the future. Liberty and the right to worship is the future. Liberty and the right to worship is the future.

H. N. Wheeler, Forestry Lecturer.

Rev. O. S. Mills passed away July 31, at the home of his son, Rev. Neal D. Mills, in De Ruiter, N. Y.

GENERAL CONFERENCE

Denver, Colo.

August 19 to 24, 1941

Will all those who are planning to attend Conference, or think they may attend, send their names at once to the chairman of the local housing committee, Orsen Davis, 40 Kalamath Street, Denver, Colo. For those of housing desired—a private room, tourist cabin, or hotel. If a family or group desire to be together, give details as to number, adults, children, etc. In most cabins light housekeeping may be done, such as the preparation of meals. See Page 94 of the July 28 Recorder for fuller details.
MISSIONS

Correspondence should be addressed to Rev. William L. Burdick, Secretary, Asahay, R. I.

Checks and orders should be made in the order of Karl G. Stillman, Westerly, R. I.

CONCLUSION OF THE ANNUAL REPORT OF THE BOARD OF MANAGERS

The foregoing paragraphs, together with the treasurer's annual report, give a brief outline of the mission work promoted on the various fields; but they neither reveal the struggles of missionaries and missionary pastors nor convey any adequate idea of the good accomplished, nor the hearts and souls of those who have supported them. The greatest results are in the realm of the spiritual and cannot be measured, but they will endure when all else fades as do the flowers. As we close the year's work and face a new year, it is well that we keep in mind the outline of the mission work promoted on the various fields; but they neither reveal the hearts, it is a blessed privilege to share it with others. It is even more serious to have found our work so effective and have found joy in going his way. The periods of greatest spiritual interest and advance have been periods of greatest sharing.

Christ left no other way. Jesus said, "I am the light of the world." But then he said, "... that whosoever believeth in me shall not live in darkness but have the light of life." God's revelation of the new life must be in terms of human character if others are to understand it. This explains why Jesus came into the world in the form of a man. He has no other way today. "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." (Matthew 5: 16.)

Your testimony with that of others gives strength to Christ's own appeal to youth today. Testimony is always strengthened when a great many men have dealt with the same facts and bring back similar reports. The oft repeated experience of a witness, or of many witnesses, finally brings the conviction of its reality.

The only way to keep your religion is to have found his way effective and to the best of your ability have found joy in going his way. There is a fascination about this work. If you and I are brothers, St. Paul looked upon men everywhere as his brothers and declared debtor both to the Greeks and to the Barbarians. (Romans 1: 14.)

and in speaking of himself, "For the love of Christ constraineth us, although we be alive we are not alive unto ourselves, but unto Christ which is risen from the dead; and in speaking of others, "Who is Paul, and who is Apollos, and who is Cephas, but we are the Christ's; for the cross of Christ is made to the world to be foolishness, and unto Jews a stumbling-block, and unto Gentiles foolishness; but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. For the foolish things of the world are wisdom in God's sight. And again, "And I, if I be still, what did I profit, if the cross of Christ be abolished from me?" (Romans 1: 14.)

Finally, in facing the future we must be of good courage. There is a tendency on the part of some to be discouraged. This should not be, though there are many obstacles in the way of missions and worldwide evangelism and though the tide of non-sin is sweeping over the world. Such things always have been. Sometimes they have not been so bad, but many times they have been worse. The kingdom of Christ has power and though cramped under the feet of men it has risen triumphant and increased through the centuries and will continue to do so till it triumphs. "This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations. For the Lord of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it asunder?" (Daniel 4: 25, 26.)

In behalf of and approved by the Board of Managers,

William L. Burdick,
Corresponding Secretary.

Westerly, R. I.,
July 20, 1941.

Dr. H. Eugene Davis Reported Improving

Letters received August 3 from Shanghai state that Rev. H. E. Davis sent his name to the Mission. He was taken ill July 7, and it was thought that he had a slight stroke. The latest news received by the Missionary Board was that Mr. Davis was in hospital and that he stated that Mr. Davis "has been making some advance progress."

All are sorry that Mr. Davis is ill, but it is gratifying to know that he is recovering and we hope and pray that he may improve rapidly.

W. L. B.

COMPELLING MOTIVES

If you and I are to be living witnesses for Christ we must sense certain compelling motives which cause us to want to take others along with us. Dare we be witnesses today? Can we be unfmindful of the following:

I am my brother's keeper. St. Paul had this in mind when he said in speaking of both the Cross, and to the Barbarians. (Romans 1: 14.)

and in speaking of himself, "For the love of Christ constraineth us, although we be alive we are not alive unto ourselves, but unto Christ which is risen from the dead; and in speaking of others, "Who is Paul, and who is Apollos, and who is Cephas, but we are the Christ's; for the cross of Christ is made to the world to be foolishness, and unto Jews a stumbling-block, and unto Gentiles foolishness; but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. For the foolish things of the world are wisdom in God's sight. And again, "And I, if I be still, what did I profit, if the cross of Christ be abolished from me?" (Romans 1: 14.)

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All are sorry that Mr. Davis is ill, but it is gratifying to know that he is recovering and we hope and pray that he may improve rapidly.

W. L. B.
It is said that when Professor Smith was choir director in a certain church, more people joined the church through his influence in the choir than came into the church from any other organization.

Several years ago a magazine carried an article on Worship and Music by Rev. Frederick Lynch. The following is quoted from Doctor Lynch:

"The pity of it all is that choirs and quartets in thousands of churches persist in acting as the intermediate stage between the organ and the average worshipper. There are scores of choruses and solos by the great masters that are just as easy to sing—generally easier to master and simpler in execution than the modern anthem—and yet are of exquisite beauty, inspired both melodically and harmonically, and almost without exception other exempt hymns of praise or solemn prayer."

There seems to be a trend toward a higher quality of music, and choirs are spending more time in practice that they may give the anthem in a deeper devotional manner. It is indeed a happy experience to listen to a good anthem presented in harmony and reverence, and so rendered that the audience may continue in prayer.

Prayer—Help us, O God, to be less critical of others, yet more critical of self, when we worship, Amen.

Friday, August 22

Read Psalm 150: 1-6.

"God setteth the solitary in families." (Psalm 68: 6a.)

The writer recalls two times on Friday evening which she had the pleasure of worshipping with faithful hearts and families. One was in New Jersey, while the other was two thousand miles away in Colorado.

In both homes it was a happy family that gathered about the table to sing songs chosen by the children from the Great Scripture together. She has a lasting impression of family worship at the eve of the Sabbath!

Prayer—Dear heavenly Father, we thank thee that thou hast placed us in families. May our home after home to be acceptable. Amen.

SABBATH, August 23

Read the Sabbath Day Psalm, Psalm 92.

"Praise God in his sanctuary."
North Carolina and had visited two families of lone Sabbath keepers, the Rogers family at Oteen and the Hottons at Oak Park, N. C. The visit with these lone Sabbath keepers was a very in- spiriting experience. It revealed the real interest they have in God and the people of the denomination and the great joy that comes to them with a visit from other Seventh Day Bap- tists. It would be very helpful to such people if our lay Seventh Day Baptist traveling across the country were made acquainted with where- abouts and were encouraged to stop and visit these other lone Sabbath keepers.

After two and a half weeks I am feeling fit to travel again and am looking today, July 29, to make the summer trip, as nearly as possible.

STORY

THE RADIO

The National Broadcasting Company pre- maps A. D. Dawber in a series of Wed- nesday afternoon talks entitled, "FRON- TIER OF PHILOSOPHY".

These radio talks will follow the general theme for home mission study, "Christian Roots of Democracy in America."

Aug. 13—The Church and the Democratic Way
Aug. 20—Democracy and the American Dream
Aug. 27—The American Indian Under the Flag
Sept. 3—The Negro and Democracy
Sept. 10—The Immigrant in the Melting Pot
Sept. 17—Orientalism
Sept. 24—The Jew in a Democracy
Oct. 1—Democracy and the American City
Oct. 8—Rural Life and the Future Society
Oct. 15—Children in a Democracy
Oct. 22—Uprooted People and Democracy
Oct. 29—Pioneers of the American Way of Life

1:30-1:45 p.m. (E.D.S.T. through Septem- ber, then E.S.T.) over WJZ and stations of the Blue Network.

CONFERENCE MUSIC

Amateurs all! Not that professionals will be barred, but we should have Denver Conference for the sheer love of singing the songs of fellowship and the hymns of praise.

Some weeks ago these pages carried a re- quest from the Conference music director for volunteers, soloists and choir singers, but many have written. The request is re- peated, with the suggestion that if you are too modest to tell us you are coming and wish to do more, you will be glad to write for you. Write Mrs. Mildred S. Jefrey, 49 Clarkson, Denver, Colo.

We shall welcome all singers who reach Denver in time for the choir rehearsals Sunday and/or Monday evenings before Conference. Come and help us build the city which, as Merlin said, "is built to music, and therefore never built at all, and therefore built forever."

Albert N. Rogers.
the children in Berea sing, called, "In Our Father's House. The last stanza relates to our problem. Let this be our prayer as well as that of the little children.

"Guide us, Father, by thy hand, Help us to follow thee And Whom we love and serve and know. In our Father's house."

DENOMINATIONAL BUDGET
Statement of Treasurer, July, 1941

WHO'S WHO
Rev. Samuel McCrea Cavert
New York City

Samuel McCrea Cavert has been since 1921 general secretary of the Federal Council of Churches of Christ in America, a federation of twenty-four national denominations formed for the purpose of securing a greater practical unity in the life and work of American Christianity.

Graduated from Union College, Schenectady, N. Y., 1910, and from Union Theological Seminary in 1915, he holds a Master of Arts degree from Columbia University, and has been honored with degree of Doctor of Divinity, both by Lawrence and Union colleges. A year in the Orient, chiefly in India, has been connected with study of comparative religions and the philosophy of religion.

Doctor Cavert has been connected with many phases of the Ecumenical Movement in the past recent years. He is the author of "Securing Christian Leaders for Tomorrow," and the editor of "The Church Through Half a Century." He serves on the editorial boards of the quarterly magazines Christendom, and Religion in Life.

One of the major interests of Doctor Cavert in recent years has been service in behalf of the refugees of Europe. He is a member of four national bodies dealing with refugee problems.

NORTHWESTERN ASSOCIATION
AUGUST 28-30, 1941

The Milton Junction Church is planning to entertain a large delegation from the churches of the Northwestern Association and visitors who may be with us right after Conference in our Associational gathering. Committees are at work planning for the essential food and shelter, as well as other needs for your comfort and enjoyment while with us.

It would add to the efficiency and enjoyment of our work if those who plan to attend would notify Dr. and Mrs. G. E. Coon, Milton Junction, chairman of the House Committee, or the undersigned.

John Fitz Randolph, Treasurer.

Pastor.

THE SABBATH RECORDER
made a terrific noise which seemed as loud as huge hailstones. But the rain was badly needed in a dry season. We had cause to thank God for it with all our hearts. I had only written this far in my answer to your letter when Pastor Greene came home from the post office bringing me a letter from a new Recorder boy, so I'll bid you "Goodnight" for this time.

Sincerely your friend,

Mizpah S. Greene.

Dear Mrs. Greene:

I have a dog whose name is Tippy. We took her to Florida with us one year. I went to Bible school at Plainfield last year and this year.

Our pastor, Mr. Sutton, has gone to Conference.

Love,

Gillette Dunham.

(Son of Herbert and Jennie Dunham.)

Dunnell, N. J.

Dear Gillette:

A trip to Florida was quite a distance-for a dog to travel, wasn't it? But then I guess dogs are pretty good travelers. Our cat, Skeeticks, is like most cats in that he does not even like to get into a car, to say nothing about riding in one. Why, he even objects to leaving his own land. Our son suggested in fun that we bring Skeeticks down to Bridge- ton to catch the mice that were bothering them, but of course we didn't try it.

Speaking of mice, and going back to my camping experience at Eggleston Park, I'll tell you about our mouse experience there. Wednesday evening, just before bedtime, a little saucy mouse, peeping out from under the rafters and running from corner to corner of our cabin roof, caused quite a little excitement and could attend the campers.

The Boy Scouts in their cabin on the other side of the park said they heard us and wondered what it was all about. Of course boys are not afraid of such tiny things as mice, but I don't believe they would enjoy having a mouse crawl up inside their sleeves and bite, as I had one do when I was a small girl. How about it? But our cabin mouse did nothing more than play a little and then went off to bed. I am glad you could attend Bible school, for you have such good times and learn so many wonderful things from that great Book in the world, the Bible.
The messages brought to us by Pastors possible. Warmth finally came by a tingling warmth, and from that time I gained strength. We were conning in this 1879, I returned to our work. I have declined to fill it; but my physician, with its pastor, but I felt and realized that God was. For example, I went to Westerly, R. I. Here the doctor and medicine to do me for six weeks, I left my home for the journey, where I fell asleep; and taking the advice of the parsonage I would most likely never return.

In the spring of 1875, I held my last protracted meetings at Lost Creek Seventh Day Baptist Church, assisted by Eld. Charles M. Lewis. It was a glorious success, and my bright little boys all came to hope in Christ (at the age of eleven, nine, and seven), were all baptized by Elder Lewis, and joined the Lost Creek Church. We now had a good church house on a tranch which we found beneath the surface. The church was paying a fair salary to its pastor, but I was at that time so feeble that I declined to accept the care of the church another year.

I wish we were going with Pastor Sutton to Conference, don't you? But it is a little too far from home.

Your sincere friend, Mizpah S. Greene.

CONFERENCE TRANSPORTATION

Do not forget! For transportation inform William dichart and organize a Conference in Denver, call Keith Davis at Tabor 0036 or Spruce 5873.

REV. SAMUEL D. DAVIS: AN AUTOBIOGRAPHICAL SKETCH

(Continued)

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THE SABBATH RECORDER

OBITUARY

Burdick, — Lucius P. Burdick of Brookfield, N. Y., died July 19, 1941, in his eightieth year.

He was born in Edgerton, Wis., October 27, 1861, the son of Joseph H. and Martha Carrington Burdick, but Brookfield has been his home since he was seven years old. In early life he was a teacher, but for many years he has operated his farm west of the village. Ten days before his death he returned to the home of his daughter, Mrs. Francis Mailison, in the village.

On November 7, 1882, he married Luella Fitzh, who died February 10, 1939. July 14, 1888, he was baptized and joined the Second Brookfield Seventh Day Baptist Church, of which he continued a faithful member for fifty-three years. He and his wife sang in the choir most of that time.

Survivors are: two daughters, Mrs. Thomas Hoste of Sherburne, and Mrs. Mulligan, a son, Raymond Burdick of Brookfield; a brother, Clyde and a sister, Mrs. Avilla Hibbard, of Daytona Beach, Fla. The funeral service at the church July 22, was conducted by Rev. H. I. Polan, assisted by Rev. J. W. C. Maltby.

Noye — Jessie Burdick Noye was born June 16, 1869, in Lima township, Wis., one of a large family, but in early infancy she was adopted into the home of George Stillman and Harriet Babcock Burdick, near Milton.

December 8, 1891, she was united in marriage with Lewis J. Noye, who preceded her in death. At an early age she was baptized and joined the Milton Seventh Day Baptist Church, and at the centennial in November, 1940, she had been a member of the Milton Church longer than any other living person. She is survived by three sisters: Miss Margaret Burdick, Mrs. Frank Osanne, and Miss Betsy Ludeman; and several nieces and nephews. A brother, Dr. J. H. Burdick, preceded her in death.

She passed away at her home in Milton June 16, 1941. Funeral services were conducted by her pastor, Carroll L. Hill. Burial was in Milton Cemetery.

C. L. H. Phillips. — Ida Marie Swind, youngest daughter of Augustus and Elvira Powers Swind, was born May 15, 1862, near Lafayette, N. Y., and died July 12, 1941, at her home at De Ruiter, N. Y.

When she was a young child the family moved to this vicinity, where she has resided ever since. In early youth she gave her heart to God and was baptized. Much time in her later years was devoted to Bible reading.

On January 8, 1880, she was united in marriage to Walter G. Phillips and to them was born one daughter, Cora, who survives. Mr. Phillips died in 1926. Others surviving are a grandson, Leslie Walter Crandall, and several nephews and nieces.

The farewell service at the home was conducted by Rev. Neil D. Miller, pastor of the Seventh Day Baptist Church. Interment was made in Hillcrest Cemetery, De Ruiter. N. D. M.


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