THE SABBATH RECORDER

Dighton, and daughter Muriel. They were received into the church by Pastor Davis.

The Father and Son banquet was held in the church parlors that evening with Orville Williams acting as toastmaster and Alva Warner song leader. Olin Davis gave a tribute to fathers, and Craig Sholtz a tribute to sons. The address of the evening was given by Rev. M. J. Winchester, pastor of the Baptist Church, Durhamville, on the subject, "The Place Fathers and Sons Have in Spreading Christianity."

The Men's Chorus sang and the newly installed pastor gave a brief talk. Pastor Davis spoke of the fathers and sons helping the new pastor, and pronounced the benediction.

Pastor and Mrs. Davis left the eighteenth for Rochester and East Aurora, to visit their children. A little later they will go to their home in Salem, W. Va. The best wishes of a host of friends go with them.

The Ladies' Benevolent Society held an all-day meeting at the home of Mr. and Mrs. O. H. Perry, Oneida, November 26.

Dodge Center, Minn.

Five packages of goods were packed and shipped last Saturday night to Rev. A. T. Bottoms at Gurley, Ala., for distribution among those who might need them. They were collected at the Seventh Day Baptist parsonage and packed and delivered to the depot by Mr. and Mrs. Orph Greene, Mr. and Mrs. Harry Bird, and Pastor Thorngate.

-Dodge Center Star-Record.

Shiloh, N. J.

The semi-annual joint communion service of the Marlboro and Shiloh churches was held with the Shiloh Church on November 15, with about 275 in attendance, to join in the impressive service of Scripture and song, to hear Pastor Cottrell's inspiring Communion Meditation, and to partake of the Lord's Supper. A number of "rounds," led by Mrs. Ella K. Sheppard, added merri ment. The entertainment of the evening was motion pictures of scenery of the eastern United States given by a friend and neighbor, Mr. Geo. Woodruff.

In the congregation Sabbath morning, the twenty-second, were Rev. and Mrs. Everett Harris and family of Alfred; Rev. and Mrs. Earl Cruzan and Barbara of Waterford, Conn.; and Mr. and Mrs. Alton Wheeler, and Mr. and Mrs. Don Phillips and Joanna of Alfred. Mr. Wheeler and Mr. Phillips are students in the theological seminary.

Pastor and Mrs. Osborn entertained his Sabbath school class last Sabbath night in honor of Don and Jean Phillips of Alfred, and Miss Linda Rainer, who was home from Philadelphia General Hospital where she is in training.

Alton Wheeler and Don Phillips had charge of the Sabbath eve service and brought helpful messages on the parables of the lost sheep and the prodigal son in a setting of music and pictures.

The month's intensive visitation campaign is drawing to a close. In proportion to the number of workers, the results have been splendid and heartening.

The weekly radio programs are being well received. An evidence that interest is great is that nearly half enough to contract another ten weeks' period is in hand. Rev. Earl Cruzan and the two boys from the seminary assisted Friday morning, the twenty-first.

Ordination of Deacons

Sabbath afternoon, November 15, the pastors, deacons, and members of the Shiloh and Marlboro churches gathered at the Shiloh church to ordain Charles Harris, Charles Swing, and Everett Dickinson to the diaconate. It was a helpful and inspiring service, as follows:

Devotional Period — Conducted by the Shiloh Christian Endeavours

Statements of the Candidates — Charles Harris, Charles Swing, Everett Dickinson

Anthem — "Whispering Hope," Marlboro Choir

Ordination Sermon — Rev. Herbert L. Cottrell

Hymn — "Jesus Calls Us"

Charge to the Candidates — Rev. Lester G. Osborn

Charge to the Church — Luther S. Davis

Consecrating Prayer — Pastor Osborn

Welcome to the Diaconate — Alfrord Davis

Hymn — "Where He Leads Me"

Benediction — Pastor Cottrell.

Correspondent.
The Sabbath Recorder
A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

HERBERT C. VAN HORN, D.D., Editor
L. B. NORTH, Manager of the Publishing House

CONTRIBUTING EDITORS
William L. Burdick, D.D. Mrs. Okey W. Davis Walter L. Greens Victor Skaggs

Rev. Erlo E. Button

Terms of Subscription
Per Year ............................................. $2.50
Six Months ......................................... $1.35

Postage to Canada and foreign countries 50 cents per year additional.
Prepayment on all subscriptions will be entertained at date of expiration when in requested.
All subscriptions will be discontinued one year after date which is payment is made unless expressly renewed.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Vol. 131, No. 25 Established in 1844 Whole No. 4,960

EDITORIALS

"LIVING UP TO CHRISTMAS"

Merry Christmas—Everybody

The title of this Christmas message was used in a bulletin of one of our churches. We often forget the real significance of Christmas, and this year with so many countries at war, our own included, it may be easier than ever to forget the real meaning of the celebration.

No one, knowing the facts of history, thinks of the twenty-fifth of December as the real date of the birth of Jesus. We do not know the exact date of his birth. It was probably in the spring. But the fact of the event is enough to justify some particular time being recognized on this occasion.

The editor insisted on their initials appearing in the "cut." Not only, we are sure, will Recorder readers appreciate the design, but also the spirit of good will and co-operation manifested throughout the Recorder Press plant by every employee. We like a big family here—as one of our young women has just at the moment of writing these lines expressed it. The whole force joins in extending the Season's Greetings and best wishes to all.

Merry, Merry Christmas

For our cover idea we are indebted to our foreman, Nathan Mastin, and for its artistry to Miss Hazel Gamble, our proofreader. The editor insisted on their initials appearing in the "cut."

Again. We must live up to Christmas. We will be helped in this, too, if we refrain from calling our enemies harsh and evil names, or listen sympathetically to unchristian designs applied to them.

Perhaps today, as rarely if ever before, the Christian, the Christian Church, is meeting the test—the acid test. New decisions must be made—for or against Christ. Happy will he be if we continue meeting the test by practicing peace and good will even in war, and feeling our way triumphantly in "Living up to Christmas."

UNIFYING RELIGIOUS AGENCIES

It is conceivable that many may think in a time of so great a crisis as entering the war with Japan—buried suddenly into the great and terrible world war—that it were ill advised if not futile for eight great existing interdenominational agencies to meet in a conference in an attempt through study, prayer, and understanding co-operation, to achieve closer relations among general inter-church agencies. In fact one earnest, quick-reading leader on the conference floor expressed the feeling that this was no time to make this attempt. But it was the consensus of opinion that if ever there was a time when the world needed a united front in the religious world it is definitely now. This indeed was well expressed in the introduction of the report and study survey presented to the conference by the committee's "clean conviction that the desperate need of the modern world calls for a new effort to order the Church's forces in the most effective way; for the reinforcing of each by the strength of all; for united plans for the strongest possible impact of the agencies of the churches on the totality of Christian problems and concerns; and for such closer relationships as will make those objectives possible."

For several years this closer relationship has been desirable and its possibilities in part envisaged. During 1940, a representative committee carried on a careful preliminary study, and the findings of survey were made the basis of report and recommendation to the conference called to meet at Atlantic City, December 9-12.
THE SABBATH RECORDER

This editorial is being written at the close of the denominational agencies, but has been written by a group of editorial writers, with a view to developing a more comprehensive view of the situation. Field surveys are being made by the Home Missions Council, the Foreign Missions Council, the Federal Council of Churches, and the International Council of Religious Education.

These are cited merely as illustrative of the immense amount of work in survey, factual information, and planning of time and strength of staff personnel.

Discussions on such vital factors in the general problem as an intercouncil research department, joint department of financial cultivation, intercouncil planning or strategy board, joint editorial and publication board, and others, were led or participated in by representatives of these agencies, such as Dr. Winter Miller, Warnshuis, Differdorfer, Ross, Leeland, Mott, Reed, Morse, and others.

An outstanding or should one say sounding undertone, seemed to be over the failure in some way to channel back through representatives, commissions, and secretaries to denominational constituent groups and local churches, the programs, opportunities, and responsibilities which implied a pressure upon many of us. At the same time it was cogently urged that these programs if in some way were instituted by church groups by their representation in these various councils, church and individual sympathy and support would be forthcoming.

A great deal of what the writer presumes to be an administrative service must be based on service rendered, with the corollary truth that the organization served should pay the bills for work, not the missions, of course, but the religious leaders, specialists in their fields, who have been trained through the wonderful relationship between the Church and the world.

We have no lack of spiritual resources. We must be impressed with a sense of urgency that the people we work with, and the world, are not without the need of unifying our Christian forces, or ready to meet our responsibilities, God pity the Church and the world.

NEED OF UNIFICATION

In the field of Christian activities of the interdenominational agencies in the eight principal ones mentioned in the preceding editorial—there is found to be considerable overlapping. For instance, the interests of education are being met within the plans of seven of the eight agencies, the same being equally overlapping. Field surveys are being promoted by the Home Missions Council, the Foreign Missions Council, the Federal Council of Churches, and the International Council of Religious Education.

We are impressed with friendliness, wherever found. The man on the street responds to the friendly greeting, though the perversity may be a total stranger.

It is not always in traveling one finds such friendliness so freely manifested as that which met the study conference group at Atlantic City, N. J. From the doormen on in, throughout, and up, the personnel of the Deluxe Hotel were courteous and friendly; not only over the door but as the visitor passed in the hall. Not only so with him, but it was true of the head waiter and the table waiter. The writer heard one say, "We're going to do it. A liking for people, concentration, and years of practice seem to be the answer. But the slogan this gentleman said he had made to work by impressed one also.

"Oh, well, it pays?" Of course it does. It is an asset to the business, but most of all it is an asset to life and to personal responsibility.

We have a conviction, that is a bit of what the writer presumes to be an administrative service upon which every Christian, however humble or ill-conditioned, can travel. One need not be a college graduate, or one not able to serve in this sphere.

The Seventh Day Baptist Year Book of 1941 is off the press, and is being put into the mail box as it comes

1941 YEAR BOOK

The Seventh Day Baptist Year Book of 1941 is off the press, and is being put into the mail box as it comes. It is an attractive paper covered book of two hundred eight pages and contains transactions of the Conference, minutes of the sessions, with various reports of committees and bodies connected with our work. It should be carefully read and preserved by leaders and all who have been present in the part Sev­enth Day Baptists have in promoting the kingdom of God here on earth.

THE SABBATH RECORDER

WHY NOT BE FRIENDLY?

We are impressed with friendliness, wherever found. The man on the street responds to the friendly greeting, though the perversity may be a total stranger.

It is not always in traveling one finds such friendliness so freely manifested as that which met the study conference group at Atlantic City, N. J. From the doormen on in, throughout, and up, the personnel of the Deluxe Hotel were courteous and friendly; not only over the door but as the visitor passed in the hall. Not only so with him, but it was true of the head waiter and the table waiter. The writer heard one say, "We're going to do it. A liking for people, concentration, and years of practice seem to be the answer. But the slogan this gentleman said he had made to work by impressed one also.

"Oh, well, it pays?" Of course it does. It is an asset to the business, but most of all it is an asset to life and to personal responsibility.

We have a conviction, that is a bit of what the writer presumes to be an administrative service upon which every Christian, however humble or ill-conditioned, can travel. One need not be a college graduate, or one not able to serve in this sphere.

1941 YEAR BOOK

The Seventh Day Baptist Year Book of 1941 is off the press, and is being put into the mail box as it comes. It is an attractive paper covered book of two hundred eight pages and contains transactions of the Conference, minutes of the sessions, with various reports of committees and bodies connected with our work. It should be carefully read and preserved by leaders and all who have been present in the part Seventh Day Baptists have in promoting the kingdom of God here on earth.

THE SABBATH RECORDER

DAILY MEDITATIONS

(Prepared by Mrs. Leon M. Matheis, White Cloud, Mich.)

Victorious Life Through Prayer

Read John 17: 1-10.

This high-priestly prayer of Jesus is the most holy of all his recorded prayers. Here Jesus prays first for himself that the Father will glorify him, and secondly, for the church, that he may hear and answer us. Let us pray for ourselves, and all who are interested in the part Seventh Day Baptists have in promoting the kingdom of God here on earth.
This study of the prayer of Gethsemane is the most remarkable instance in the prayer life of Jesus. In this prayer he was indeed the victim. Here he beseeches the Father in agony and bloody sweat to let this cup pass from him. But when he understood that it could not be, then he prayed for strength, and surrendered himself with the words, "This will be so."

The following meditations were prepared by Rev. Ralph R. Coon, Ashaway, R. I.

Thursday, January 1, 1942
THE Eternal Word
Read Colossians 1: 9-19.
"In the beginning was the Word, and the Word was with God, and the Word was God." John 1: 1-11.

Let us think especially this month of the Lord Jesus and the home he prepares for us. If we think of the past, present, or future, and think as the Holy Bible directs our thoughts, we must see the Word, our Lord Jesus, as the preeminent figure. The Father would have it so. "This is my beloved Son; hear ye him." Salvation is through him. Communication with God is through him. The Holy Spirit is sent through him and to glorify him. There is no better way to start the new year than to put our Savior "In the beginning." Prayer—As the closing of another year has made us think seriously of the passage of time, may our thoughts turn toward our God, through Jesus, and more toward eternity; less toward self and more toward thy Son, Jesus Christ.
Friday, January 2
THE All-pervading Word
Read Ephesians 1: 15-23.
"All things were created by him; and without him was not any thing that was made." John 1: 3.

All things were made by the Lord Jesus. Man has turned away from him. God is not a dictator to force submission, so he waits for all who will come to "come that in the dispensation of the fulness of time he might gather together in one all things in Christ, both which are in heaven and on earth; even in him." Let us meditate on the infinite greatness of our Christ as John and Paul did, and follow the example by doing this program of bringing "all things under his feet"? The Synoptic Gospels: Matthew, Mark, Luke.

MISSION FUNDS ARE LACKING
It looks as though the Missionary Board is coming to the end of the calendar year with an unusual large sum owed the workers. The treasurer reports that only about $300 was received from the United Budget for the first December quarter. Apparently the workers are facing Christmas without their pay. A few days past one of the workers wrote asking if his account was correct, and stated that according to his books, the last check he had received was his August check. According to late reports, another missionary pastor was in the same predicament. Another missionary pastor told the secretary recently that he could do no more field work. When asked why, he replied that he mortgaged some stock to get money to do the last field work, hoping to get his long delayed check in time to pay the mortgage; but when the check did not come for several days after the mortgage was due, and had not even been for the lien of the bank, his position had been taken.
These workers do not complain. They were reluctant to talk about finances, but it is only right that the people should know the situation.
Brethren, these things ought not to be.
W. L. B.
they will let him, and that he died and es-

hblished his Church for this purpose. It is a

fact that certain courses in life will bring

success and perfection of character and that

certain other courses will bring ultimate de-

feat and ruin. It is a fact that certain ways of

conducting churches and auxiliary orga-
nizations will work harm in any community

and that other ways of conduct-

ing them will nullify their influence, even

make them harmless. It is the teaching of

the kingdom of Christ. This is what Christ

meant when he spoke about building on a

rock and building on sand. (Matthew 7:25-

27.)

In our building, whether it be as individ-

uals, churches, boards, or commissions, we

should make sure that we are building with

the best material and with the right thing

as being misled. Paul has this in mind when

he exhorts the Thessalonians in his

letter, "Prove all things, hold fast that which

is good." Different courses and beliefs present

themselves and it is ours to make sure which

one ourselves and it is ours to make sure which

opportunities for direction than does ours

of truth is come, action is decided upon, all diligence should

be given to gathering all facts connected with

"Prove all things, hold fast that which is good."

"... the people that walked in darkness have seen a
great light; they that dwelt in the land of the
shadow of death, upon them hath the

light shined..."

"... for unto us a child is born, unto us a son is
given: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

Glory to God in the highest, and on earth

good will toward men."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN.

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.

GLORY TO GOD IN THE HIGHEST, AND ON EARTH

GOOD WILL TOWARD MEN."

"Peace on earth, good will to men."

"The blessed angels sing."

"The Christmas message is given: and the government shall be

is raised: and the government shall be

upon his shoulder; and his name shall be called

Wonderful, Counselor, the Mighty God, the

Everlasting Father, the Prince of Peace.
CLOSING BLESSING

Not to But to the

Mrs. Eldred Batson, O. were

Peace be inspire us; and the blessing of God. the Father, Son, and Holy Spirit rest with us for ever-

May the love of God unite us; the joy of the Lord go with us-the peace of love to all.

Mrs. Loofboro read Psalm 46, and prayers were offered around the circle.

Mrs. S. O. Bond read the treasurer's re-

A Savior is born

Not to the priest in the temple of old, not to the great with their might and their pow';

The Board of Directors of the Women's Society of the Seventh Day Baptist denomination met in regular session in the Mrs. G. H. Trainer Sabbath school room with the following members present: Mrs. E. F. Loofbro, Mrs. J. L. Skaggs, Mrs. S. O. Bond, Mrs. Eldred Bataon, Mrs. Ross Seager, Mrs. Edward Davis, Mrs. Okoy W. Davis, Miss O. B. Bond, Miss Evelyn Ring, Miss Lotta Bond, and Miss Greta Randolph. Rev. M. V. Van Horn was also present.

WOMAN'S WORK

Mrs. Okoy W. Davis, Salem, W. Va.

FEAR NOT

By J. A. Dillon

Not to the famous—the men of the hour,

Not yet improved

The regular correspondence work has continued

The report was accepted and placed on file.

THE SABBATH RECORDER

Letters received are from Miss Reta J. Crouch, Mrs. J. L. Lawhead, Rev. H. C. Van Horn, cor-

The report of the Promoter of Evangelism for

This regular correspondence has been carried on from the office. This has not continued in volume as it was thought it might. As recom-

The report was accepted and placed on record.

Respectfully submitted,

Mrs. J. L. Skaggs, Chairman.

Rev. M. G. Van Horn read his report as the promotor of evangelism and letters from Rev. A. Clyde Ehret and Rev. L. O. Greene. This report was discussed, at length accepted, and placed on record.

Since the last report your Ways and Means Committee has

The report was accepted and placed on record.

It is with deep regret that we must now rec-

As was voted by the society work has been done in Scottsbluff, Neb., and in New Auburn, Wis. The reports of Rev. A. Clyde Ehret for work in Scottsbluff and of Rev. Leslie O. Greene for work in New Auburn are attached to this report, with statements that the demands have been much increased, and the work the promoter was not able to do, and also that the work of the preacher in the city of Auburn, which the promoter was not able to do, and also that the work of the preacher in the city of Auburn, which is 22 miles distant from New Auburn, has been an embarrassment.

My health for the last three months and more has been the best of the year, and it is difficult to report any part of the active field work that is expected of the promoter of evangelism. My health is not yet improved to the point that I feel I can do my best work, but I am

The rails and materials in the office of the promotor are to be in order and will be sold for the next man who takes up this work.

As a Ways and Means Committee we are making some observations and instructions as to another man to take up the work. As well as to give to the next man M. O. Van Horn, and Dr. Emory Ross.

President Norwood reported that Miss Marie E. Severance is using the "Susan Miner Burdick" scholarship.

Professors Horn, Mrs. Lewis A. Bickrick, Mrs. Luther Davis, Mrs. Reta J. Crouch, Rev. H. C. Van Horn, and Dr. Emory Ross.

President Norwood reported that Miss Marie E. Severance is using the "Susan Miner Burdick" scholarship.

Professors Horn, Mrs. Lewis A. Bickrick, Mrs. Luther Davis, Mrs. Reta J. Crouch, Rev. H. C. Van Horn, and Dr. Emory Ross.

GOD FEAR NOT

Not to the priests and kings of the land;

Not to the shepherds, alone in the night;

Not to the shepherds, alone in the night;

Not to the shepherds, alone in the night;

The SESABTH RECORDER

Do not to the priests and kings of the land; but to the shepherds, alone in the night;

The report was accepted and placed on record.

Respectfully submitted,

Marion C. Van Horn,

Promoter of Evangelism.

Salem, W. Va.

December 14, 1941.

Service Report

A sermon was preached on the subject of Evangelism and the Church Sabbath morning, December 8, 1941, at the Buckeye Community Church. It was voted that the work begun in the Buckeye Community House will continue unabated. It is a worthy work.

Respectfully submitted,

Mrs. J. L. Skaggs.

Advertisements in the Work and Plans Committee.

Mrs. J. L. Skaggs read on the subject of evangelism and letters from Rev. A. Clyde Ehret and Rev. L. O. Greene. This report was discussed, at length accepted, and placed on record.

The report was accepted and placed on record.

The report was accepted and placed on record.

The report was accepted and placed on record.
THE SABBATH RECORDER

416

Voted to meet at the regular time in Jan-
uary.

MRS. E. F. LOGBOIRE, President.
GRETA RANDOLPH, Secretary.

SALEM, W. Va., December 14, 1941.

MORAL MINUTES

The Mothers and Teachers Department of the Pawcatuck Seventh Day Baptist Church of Westerly, R. I., voted the following memorials to be sent to the Recorder:

During the past year, our organization has been saddened by the death of many of our faithful and helpful members.

Mrs. Hiram Barber, Sr., one of our charter members, who also was deeply interested and most faithful in attendance, was called from our department, and we owe much to both of her and Mrs. Jennie Parker, one of our charter members, who also was deeply interested and most faithful in attendance, was called from our department, and we owe much to both of these ladies for their helpfulness and untiring efforts in our work.

During the past summer our loved member, Mrs. Hiram Barber, Sr., voted the memorial above.

Mrs. Albert Langworthy, founded the Mothers and Teachers Department in Salem, Va., in 1875.

Her mother, Mrs. E. F. Logboire, founded the Mothers and Teachers Department in Salem, Va., in 1875.

W. Perry Crowell, R. R. 1., voted the memorial above.

THE CHRISTMAS STAR

By Alice Annette Larkin

"Joy to the world—The Lord is come! Let earth receive her King, Let every valley rise to meet him, song, And heav'n and nature sing."

The Christmas music coming in exultant notes from the radio broke the quiet of the Christmas season. It was surprising to hear how much the time and this had brought a lull in the unusually brisk trading. More people seemed to have earned and are. Let us not be guilty of failing to invite the honored Guest to Christ's day's celebration.

This should be wiped out. No loving thought accompanies this last-minute gift. Many of us have worked in a store or post office during this season. We are ashamed for the greed and selfishness of the weary, thoughtless crowds struggling and pushing to obtain presents, of which so many are unsuitable and unwise. Shall we close our eyes to the fact that the Germans and Russians and Japanese are fellow human beings? I perceive that the living of others is a tremendous task, but I beg of you, as Seventh Day Baptists and other Americans, do not allow hatred to supersede love, for Christmas. This Christmas of 1941 let us, young Sev-

en Day Baptists, determine to have music in our hearts, prayer which can be easily sought, a spirit of unselshh wrongs giving which begins no return, and love which can surpass all hatred. These will, in a small way, recom-

pense God for his great Christmas gift to us.

THE SABBATH RECORDER

417

WHAT THIS CHRISTMAS MEANS TO ME

(Coordinated by Miss Jean L. Lewis, Alfred Station, N. Y.)

A few days ago a young girl remarked to me, "Why could not Japan have waited until Christmas to declare war? Now Christmas will be spoiled." To her this is only a holiday season to be filled with laughter and good times. Yet, this year, as never before, the question of Christ in Christmas will be uppermost in the minds of Christian people throughout the world this year.

An integral part of Christmas is music—carols, anthems, organ playing, orchestra, and the chiming of many bells. Each year at Alfred Station, as in churches throughout the nation, the choir presents a service of the singing of Christmas cards and reading of Scripture. The congregation also participates in several of the group's carols. They do not represent the choir sings, "Silent Night, Holy Night," an evergreen-covered door is lowered revealing the Mother Mary seated beside the cradle. It is very simple, but to those who have observed it, it is a thing of beauty and great meaning. It recalls to us once again the birth of Jesus. Our tongues are still, as we leave this service, but our hearts are singing. It is one of my greatest hopes that this Christmas time may be a time for enduring the mental and physical suffering about us and for helping to alleviate it, if this music is never allowed to leave us. How can it be retained? Every person must find the answer to this for himself with the aid of Christ.

Christmas means meditation and prayer. A few minutes spent each day in communion with our Father will always find the true Christmas spirit. I wonder if you have ever heard the remark, "Oh, I am so busy taking part in Christmas activities that I don't even have time to pray. It would appear that Jesus has lost Christ beneath the wrapping paper and the tinsel. Please do not mistakenly believe that I advocate meditation and prayer just at Christmas time. That is full of errors. But I do believe that this conscious effort must be made at this time by every Christian better to understand God and his Christ and to recognize to us, and those who always consider themselves first. Truly, love, we must be of service to others. At Christmas, especially, we should feel that we are loving those about us, we are hardening our hearts against those of opposing beliefs and systems of government. Jesus did not hate even those who wished to and did crucify him. Can we say that we are better or greater than he? Let us attempt to be tolerant with those whom we call our enemies. While we are making merry, shall we not consider the others? Shall we close our eyes to the fact that the Germans and Russians and Japanese are fellow human beings? I perceive that the living of all others is a tremendous task, but I beg of you, as Seventh Day Baptists and other Americans, do not allow hatred to supersede love.

This Christmas of 1941 let us, young Seven Day Baptists and other Americans, do not allow hatred to supersede love.
Suddenly from the back room of the little store where he had been leisurely eating his lunch of hot dogs and chocolate cupcakes came sixteen years old Dick, the dark-haired boy, who had looked up from the ledger on which her attention had been concentrated as the boy crammed a last piece of delicacy into his mouth. Then, asked, "What's the idea of keeping those Christmas tunes going over and over, Sue? I've heard them hundreds of times this week, and I don't see why we should be so hilarious about Christmas just now. Oh, I know what you're going to say," as the girl opened her mouth to speak, "Business has been better and folks have been able to pay their bills so Uncle Jimmy hasn't even given up hopes of that. But nobody knows what's going to happen now we're in the war. Listen to the airplanes flying overhead. Listen to the news on the radio and read it in the papers. If you want my opinion, I'll say all those Christmas carols don't fit in with the war bulletins. Shut them out and feel old enough to get into the fight, it might not be so bad. Somebody's sure made things tough for us all, and we're going to have to live in a world of hate and bloodshed and propaganda."

For a moment Dick's twin studied his face and then the boy's face seemed bound to stand up straight as she wondered how her mother would have met his presence. But he didn't argue with him or remind them that they had a great deal to be thankful for in spite of the fact that the boy was too young to understand. He knew that as well as she did when he stopped to think about it. He hadn't forgotten how Uncle Jimmy and Aunt Ruth had taken him into their heart and home when they were left alone in a distant part of the country. He couldn't have forgotten how Aunt Ruth had brought him through scarlet fever when she almost despaired of his recovery. What could she say to him? Night had come early and the lights in the little country store had been turned on. They were among the blessings this year had brought. More income had made it possible to have the store wired, and the old oil lamps had been discarded. Now the new lights shone brightly down upon the evergreen wreaths in the windows and the Christmas gifts spread out beneath them, just as the boy crammed a last piece of delicacy into his mouth.

"Course you know about the star that led the wise men all the way to Jesus when he was a little baby in a manger," said Peter, "and about the costly gifts they gave him. It's a joy to me when I think of them, to think of delicate girls carrying them together at midnight on Christmas eve and sang carols and then they marched and made a pretty little star with candles to light it and they all followed it. It must have been awfully nice to follow the Christmas star that way. Grammy said everybody that follows Jesus' star will be brought safe home to him. Grammy has been sick, and we thought maybe if she was here she'd be better and get better and not be homesick for the place where she used to live and the things she did at Christmas time. I'm sorry you can't sell this one. It's the prettiest star I ever saw. But it's all right. I'll get Foxy some meat—he's our dog—then he'll be happy. Somebody's just got to be happy."

Jean's eyes suddenly filled with tears, and the new lights shone brightly down upon the star with candles to light it and they all followed it. It must have been awfully nice to follow the Christmas star that way. Grammy said everybody that follows Jesus' star will be brought safe home to him. Grammy has been sick, and we thought maybe if she was here she'd be better and get better and not be homesick for the place where she used to live and the things she did at Christmas time. I'm sorry you can't sell this one. It's the prettiest star I ever saw. But it's all right. I'll get Foxy some meat—he's our dog—then he'll be happy. Somebody's just got to be happy."

Jean was still thinking about Dick and how she should answer him, when she heard suddenly a thin little face was pressed against the door. "Does anybody know about the news on the radio?" "Yes, it is a Christmas star. Do you a sense it's the kind of star Jesus said?"

"It's not so very big, Peter. Do you think it would cost a lot of pennies?"

"Oh, I guess not so many, Mary Lou. Let's go ask. Mother said we could buy something to put on the little tree, we're going to surprise Grammy with, or a bit of meat for Foxy. We can't do both, you know. I'm sure Foxy can eat something else just this once. We better go in right away before the body goes bad."

So the door was pushed open and the two small customers entered the store. Jean found the almost empty home waiting for her. "How much, please, is the little star in the top of the tree? See, I've got pennies to pay for it."

"Oh, I'm terribly sorry, but the star isn't for sale." Jean hated to disappoint the eager children. "You see, my mother made it when I was a little baby. She didn't leave her long after that. But why did you want it? Perhaps you could get some silver paper and make one. I haven't any here."

"Tell her about the star, Peter—Granny's star," begged Peter's companion.

"Tell her about the star, Peter—Granny's star," begged Peter's companion.
WHY?

studies in bed: Dear Mrs. Greene:

me company. Everyone is very nice about prose and poetry. I would like to see

more people would write about.

day before yesterday. I admire your courage in keeping it up. I admire your courage in keeping it up. I admire your courage in keeping it up. I admire your courage in keeping it up. I admire your courage in keeping it up. I admire your courage in keeping it up.

dear Carol:

days. I admire your courage in keeping it up. I admire your courage in keeping it up.

L. D. R. E. N P. A. G E

This month Alfred, N. Y., December 10, 1941.

in the stable, and looking up, they saw an angel coming toward them. At first they

were very much frightened, but the angel smiled at them so kindly and lovingly that they forgot their fear and rejoiced at the good news he brought. And this was his message: "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, who is Christ the Lord. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

Then suddenly there was a multitude of angels, all praising God and singing:

"Glory to God in the highest, and on earth peace, good will toward men."

As soon as the gates of the city were open to them, the shepherds hurried to the stable and found the baby Jesus lying in the manger. Maria and Joseph had said, with his mother Mary looking at him with happy, loving eyes. The shepherd bowed before the little babe and worshiped him. Then they went back to their flocks, telling everyone they met about the wonderful things they had seen. "And all they that heard it wondered at those things which were told them by the shepherds."

M. S. G.

THE TITHE — WHY?

By Ben R. Crandall

Exodus 25: 1-3; Leviticus 27: 30-34; Proverbs 3: 9; Malachi 3: 8; Deuteronomy 28: 1, 2; Numbers 18: 21; Luke 16: 29-30, 31.

It may be important to Joseph and Mary that I should pledge myself to devote a certain definite portion of my income to God's service and work.

What result does tithing have on spiritual life?

What were the dominant characteristics of the Master's life on earth?

What sort of a man was Jesus, Lord of the world?

Why is the word "tithe" so significant in the body of Christ?

Why should we "pay" anything for the work of God?

Every Christian acknowledges God's ownership. Why aren't praise and thanksgiving enough? Would that satisfy your landlord?

"Obedience produces blessing"—Is it so with the tithe?

Why is the present method of conducting church finances a self confessed failure?
the seeds for another and mightier conflict. We know now that even though we are a peace-loving people, we cannot avoid the conflict by being our plowshares into swords, our automobiles into tanks, our aluminum kettles into airplanes; and even as these words are written (Decem-
ber 8), a hideous black cloud of evil is hanging over our heads, and we plunge immediately into the thick of the world's conflict.

What did the angels mean, we cry in despair, when they sang, "the world's first Christmas song"? And when will our Lord Jesus "speak peace to the nations"?

According to what seems to be the most accurate translation, the angels said, "Glory to God in the highest, and on earth peace among men of good will." And the peace of which the angels spoke is not that peace which the world of our generation knows. But it was not the peace of which the compassions of the world have forced us to take up arms against them. If we allow hatred for the Japanese, for the Germans, for any others, to enter into our hearts, as we too must love them, as we too our generation, and let them that hate us pray for them, and let us keep good will toward all.

No, the song of the angels is not stilled so long as there are yet "men of good will" upon earth. And we must not forget that some day "He shall speak peace unto the nations." Let us, then, hope on. But by all means let that hope be "an anchor sure and steadfast." Let us not hope again that this will be a "war to end wars." Let us not hope in the peace conference. It does not take a prophet, but merely an observer of history, to see that this war will end like all others, in a just peace in self imposed, or enforced on the vanquished by the victors, containing in itself seeds of enmity and distrust from which future wars may grow. This peace, unless illusory, will not "shake all nations, and the Desire of all nations shall come." For if one hope is absolutely cer-
tain for the Christian, it is that--as fast--the time will surely come when "a King shall reign in righteousness" and "the earth shall be filled with the knowledge of the Lord, as the waters cover the sea." Then the song of the angels will see its complete fulfillment in "peace on earth, good will toward men," when he shall "speak peace unto the nations." Let our children, the children of the angels, be ready to answer the call when they are sent to attend. This friendly gesture each year makes friends for our church, and (according to Pastor Malby), opens doors for personal work which might otherwise be closed.

Our pastor does not confine his efforts to the church, but is Boy Scout Master of the village and often goes on hikes and overnight trips with the boys. Some contacts have been made through this work with the boys, that have resulted in baptism.

The regular weekly schedule of the church is: Sabbath school at eleven o'clock and preaching service at twelve, Christian En-

The present world conflict should bring, among other things, a "clarification of issues," and it has become increasingly evident

in this war, as does the famous commentator recently pointed out, that this is "not a war of right against wrong; it is not black and white, but all gray. The conflict is between the Soviet Russia, implacable foe of democracy. On the side of totalitarianism is Finland, prob-
ably the truest democracy in the world. It is difficult to hide the black air of evil and the dropping of bombs on Pearl Harbor, and we plunge immediately into the thick of the world's conflict.

"Watchman, what of the night?"

"We must never forget that the Star of Bethlehem was intended for a world that was domi-
nated by a militaristic, pagan, totalitarian empire. The Manger Babe was born in the home of a conquered race, ground beneath the heel of the oppressor, eagerly awaiting the coming of a leader who would deliver them from bondage. The members of the enemy race were flung down like wild beasts in the Roman amphitheatres, burned like torches in Nero's garden, driven underground to worship the Father of the Lord, Jesus Christ. It was in that kind of world that the Christian message spread from shore to shore and the Christian Church grew with such rapidity and power that within three centuries it was challenging that same totalitarian empire."

"One of the most astonishing facts in the secret of that amazing growth was the inner unity of the Church. It mattered not what the social or racial heritage had been, nor longer do the members calling each other "Greek nor Jew, circumcision nor uncircumcision, Bar-
barian, Scythian, bond, free." All were ONE in Christ. What a contrast to our generation when the Church is divided by lines racial, national, social, creeds, and the world's Christians have failed to prevent two world wars!"

But--"Rejoice, be glad, sing for joy!" The hope is bright, this Christmas time than for centuries, BECAUSE Christians the world over are being drawn together, even heart and conscience to the Church, and the bonds of fellowship are holding fast against the storm of war. Amid the doubt and despair and anguish of these days that we have called "civilization," Bethlehem's star still shines, for "men of good will."

Little Dick often brought broken toys to his father to have them mended.

One day he found a baby robin which had been killed when it fell out of the nest. He put it in a box, a "little nest," out of doors, and Daddy will fix it."—Indianapolis News.

"The time draws near the birth of Christ" and once again we shall be celebrating that Holy Night when the Star of Hope first shone over the stables of Bethlehem. While we shall say in this year of our Lord, 1941, of "Hope that sends its shining ray far down the coming way?"

"We must never forget that the Star of Bethlehem was intended for a world that was domi-
nated by a militaristic, pagan, totalitarian empire. The Manger Babe was born in the home of a conquered race, ground beneath the heel of the oppressor, eagerly awaiting the coming of a leader who would deliver them from bondage. The members of the enemy race were flung down like wild beasts in the Roman amphitheatres, burned like torches in Nero's garden, driven underground to worship the Father of the Lord, Jesus Christ. It was in that kind of world that the Christian message spread from shore to shore and the Christian Church grew with such rapidity and power that within three centuries it was challenging that same totalitarian empire."

"One of the most astonishing facts in the secret of that amazing growth was the inner unity of the Church. It mattered not what the social or racial heritage had been, nor longer do the members calling each other "Greek nor Jew, circumcision nor uncircumcision, Bar-
barian, Scythian, bond, free." All were ONE in Christ. What a contrast to our generation when the Church is divided by lines racial, national, social, creeds, and the world's Christians have failed to prevent two world wars!"

But--"Rejoice, be glad, sing for joy!" The hope is bright, this Christmas time than for centuries, BECAUSE Christians the world over are being drawn together, even heart and conscience to the Church, and the bonds of fellowship are holding fast against the storm of war. Amid the doubt and despair and anguish of these days that we have called "civilization," Bethlehem's star still shines, for "men of good will."
tions and especially, that of our own nation. As soldiers and sailors are being summoned to protect our beloved country, may the Lord give us all healing balm to sin-sick souls. Our President is calling for unity in the nation. Our Commanders-in-Chief, the President, is calling for love and unity in his children, that we may be better able to hold up the banner of Christ before this troubled world. We believe Jesus is soon coming. Let each one of us be ready, and we shall be prepared for the reception of our loved ones when they arise from the dead and are changed to meet the Lord in the air, and shall be granted to be with the Lord forever. The Lord Jesus Christ will come quickly, as our Lord and Saviour, and introduce a new era of spiritual consciousness. He will come to separate the wheat from the tares, to destroy the wicked and unredeemed, and to guide the elect into the kingdom of His Father.

Shiloh, N. J.

Sunday night, the seventh, was "Neighbours' Night" at the Church. Fifteen members of the church sitting around the supper table and enjoying a program of music, readings, and tableaux. Pastor Osborn spoke briefly on the desire of the church to serve the whole community.

At the Ladies Benevolent Society meeting in December the Church was occupied by Rev. Mr. Sterling of the Congregational Church at Edgerton, and W. D. Burdick of Milton. The stewardship campaign concluded, and the church met at L. O. Pulliam's Sunday evening. Correspondent.

Boulder, Colo.

The Boulder, Colo., Church has had quite a busy summer, although we have missed the leadership of a regular pastor since Rev. Ralph Coon left for his new pastorate at Ashaway, R. I.

The Teen Age Camp and the Pre-Conference Young People's Training Camp were both held in the Rocky Mountain S.D.B. Young People's Camp on Lee Hill, and were well attended. These camps have been written up in detail by former correspondents, so we will not take space to repeat what has already been said. We would like to mention that the intense interest shown by our former pastor in the young people of the Boulder Church has a permanent effect on the organization. We are proud of their eagerness to participate in the activities of the church, and proud of their staunch membership in the Sabbath. This reminds me of the story about the Sabbath-keeping carpenter who was observed to strike a few nails on each nail and to apply more vigor and noise in his singing and sawing on Sunday than any other day. When he was asked about his behavior, he replied, "I want people to know I am a Sabbatharian." I don't believe our young people would go to such extremes to let people know what they believe. They do, however, let it be known in a much more gracious manner.

The Boulder Church attended the General Conference meetings in Denver at every opportunity, some of the more fortunate ones stayed in Denver and the rest of us drove down as often as our duties permitted. I feel it is a great privilege for Seventh Day Baptists to attend these General Conference meetings and hear sermons and discourse from the various pastors. I believe it is better to understand what is being said inside and make one glad to be a Seventh Day Baptist and resolve to be a better one in the future.

Francis Saunders has very ably filled the pulpit at Boulder, and with his university work it makes him a very busy man. At church today (November 15) a letter was read from Rev. Earl Cruzan, accepting the call from the Boulder Church. We are looking forward to their arrival on February 1.

A group of Boulder and Denver young people will go on a trip to New York City and North Loup on October 31, for the annual meeting held by the Nortonville, North Loup, Denver, and Boulder churches. Shirley, Barbara, and Ruth Davis went from Boulder and each gave an interesting report on the meetings. The churches will meet at Boulder in 1942.

Correspondent.

New York City

Our War-Time Prayers

With the beginning of hostilities we get some insight into the hearts of our brethren in England, Germany, and China—I mean the Seventh Day Baptists. We have a unique opportunity to view these friends in the light of the heart and mind of Jesus Christ. The majority of our brethren are working for the Salvation Army, and are making their sacrifice in the war. We are proud of their sacrifices, and their efforts in behalf of the untouchable.

Our young people have had a special call to do their part in the war effort, and we have many of the young people working for the War Chest. We have a good enrollment in the Salvation Army, and are very proud of our boys and girls who are working for the war effort.

Bulletin No. 61.

Albert N. Rogers, Minister.

SHARING CHRISTMAS CHEER

A little American girl of eight who sent to Santa Claus the four dollars her parents would have spent on her this Christmas, requesting the money be sent to China Relief, will receive in her stocking the following letter acknowledging her gift.

To Santa's Little Helper, Nancy,

If you would have seen how happy you made a little Chinese girl by giving your Christmas money, you would be smiling just as I am. The little girl had no home because it had been hit by a bomb. She had no parents, for
they had been hit too. There was nobody to care for her. When she came to the mission, she was as raggedly raggedly could be. They wanted to help her, but there was no money. Just then a gift of $4 from a little girl (unknown to whom), and I believe it, the $4 changed into $72 in Chinese money.

The first thing they did was to buy her a clean dress, which left the little girl pictured on this letter. She was very, very hungry, and so she used the chopsticks very fast and the rice disappeared before she could say "Jack Robinson." They gave her another bowl. In fact she ate three bowls of rice, one right after the other.

When they could not do anything every day all winter, and not only have plenty of rice to eat, but also a good meal to eat, so they made her the best meal they could to give her. She wanted to be polite, but it is hard to eat slowly when you are hungry, so she used the chopsticks very fast and the rice disappeared before she could say "Jack Robinson." They gave her another bowl. In fact she ate three bowls of rice, one right after the other.

SALEMVILLE AND WEST UNION

In September 1893, I learned that the Salemville Church had lost its pastor, and it became my duty to arrange for her to be the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

Before this mission we went to the Florence Mission. Here a considerable number of persons spoke their sad experiences as sinners, and the happy change that had come to them. The service was long.

From there we went to Syracuse, New York. Had a pleasant visit at Dr. Edwin Maxson's; then went on to Scott, New York, and enjoyed a very happy season of the Central Association; thence to Alfred, New York; thence to Independence to attend the Western Association. Then we returned to Alfred to visit my children. After two days, my son, Booth C. Davis, who was then pastoring a church, who had been appointed delegate to the North-Western Association, went on with me to Dodge, Minnesota. We had a pleasant journey, a very happy meeting, and it was to me a gracious meeting.

I had been honored a number of times as a representative of the South-Eastern Association, but the privilege was not one that I found by me more than any such privilege that I ever had. The duties of our appointment having been too much to bear, I turned to the Center to Garvin, Iowa, to visit and preach the Gospel there. Thence we went to Welton, Ohio, a pleasant place, thence to Alfred, where my sisters were buried and the relatives still living there, and to preach to them the Gospel of Jesus. From there we went to Albion, Wisconsin, the home I had left, and also the place where I taught in the Center, Minnesota. We had a pleasant journey.

In December 1893, I was invited by a lumberman, who was at that time running three saw mills at the forks of Buckhannan River, V. A., and having in his employ quite a number of men, to come to his place and preach four sermons in a meeting house which he had built for the sailor, and to the sailor, and to the sailor. I accepted the invitation, got a supply for my regular appointment and went at the appointed time to find that it was quite in a rural district, near the head of the Buckhannan branch of the West Virginia and Pittsburg andich had been a grand trial of the circle. And I found that we were going to have a prayer meeting. I was pointed out as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

SALEMVILLE AND WEST UNION

In September 1893, I learned that the Salemville Church had lost its pastor, and it became my duty to arrange for the pastor of the West Virginia field, though the facilities for reaching the various points were much improved, to manage to get a pastorate and quit the missionary work, leaving the field vacant. Now I determined to labor so nearly all alone, I determined to preach four sermons in a meeting house which I had built for the sailor, and to the sailor, and to the sailor. I accepted the invitation, got a supply for my regular appointment and went at the appointed time to find that it was quite in a rural district, near the head of the Buckhannan branch of the West Virginia and Pittsburg andich had been a grand trial of the circle. And I found that we were going to have a prayer meeting. I was pointed out as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

THE SABBATH RECORDER

(Continued)

CLOSE OF GENERAL MISSION WORK

This closely labors as General Missionary under the direction of our Missionary Board had been very successful and so prosperous the work, that it has been going on as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

THE SABBATH RECORDER

(Continued)

CLOSE OF GENERAL MISSION WORK

This closely labors as General Missionary under the direction of our Missionary Board had been very successful and so prosperous the work, that it has been going on as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

THE SABBATH RECORDER

(Continued)

CLOSE OF GENERAL MISSION WORK

This closely labors as General Missionary under the direction of our Missionary Board had been very successful and so prosperous the work, that it has been going on as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

THE SABBATH RECORDER

(Continued)

CLOSE OF GENERAL MISSION WORK

This closely labors as General Missionary under the direction of our Missionary Board had been very successful and so prosperous the work, that it has been going on as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

THE SABBATH RECORDER

(Continued)

CLOSE OF GENERAL MISSION WORK

This closely labors as General Missionary under the direction of our Missionary Board had been very successful and so prosperous the work, that it has been going on as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

THE SABBATH RECORDER

(Continued)

CLOSE OF GENERAL MISSION WORK

This closely labors as General Missionary under the direction of our Missionary Board had been very successful and so prosperous the work, that it has been going on as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

THE SABBATH RECORDER

(Continued)

CLOSE OF GENERAL MISSION WORK

This closely labors as General Missionary under the direction of our Missionary Board had been very successful and so prosperous the work, that it has been going on as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.

THE SABBATH RECORDER

(Continued)

CLOSE OF GENERAL MISSION WORK

This closely labors as General Missionary under the direction of our Missionary Board had been very successful and so prosperous the work, that it has been going on as the one to lead the prayer, and if there were any of them who desired to be especially prayed for, they were told to manifest it by holding up their hands. Quite a number of them did so.

At the close of my last meeting, there came to me a number of young men who, as they said, they had never been in church before. I invited them to come to our church and give their hearts to Jesus and be religious. I was very much regretted that I could not go on with a proclamation, that I could not let the circumstances forbade it. Later I learned from my friend that a great revival has resulted from those four sermons preached in that new field.
Boram - Bond. Clarence Edgar Boram of Weston, W. Va., and Alta Leonora Bond of Roanoke, W. Va., were united in marriage by Rev. F. Lofborg November 19, 1941, at the Lost Creek parsonage.

Card - Clemens. - At the De Ruyter Seventh Day Baptist parsonage on November 17, 1941, Reginald Card of Erieville, N. Y., and Mrs. Iva J. Clemens of South Otsego, N. Y., were united in marriage by Rev. Neal D. Mills.

Croley. - Nancy Arvilla Potter, only daughter of Daniel and Rebecca Bowler Potter, was born at Alfred, N. Y., March 6, 1853, and passed away at her home in Milton, Wis., November 3, 1941.

With her father, mother, and five brothers, she moved to West Hallock (now Edeleston), Ill., in 1865. In 1872, she was married to Moses Croley. In 1893, they moved to Milton, Wis.; and in 1902, to Albion, Wis., where Mr. Croley passed away in 1923. Mrs. Croley has lived in Milton since that date.

At the age of ten she was baptized and joined the Second Alfred Seventh Day Baptist Church, and throughout her life maintained membership in churches of like faith in the communities in which she lived.

She is survived by three children: Mrs. C. M. Sheldon of Albion; Mrs. Ella A. Michel of Marion, Iowa; and Dr. G. E. Croley of Milton. There are three grandchildren and seven great-grandchildren. Farewell services were conducted by Pastor Carroll L. Hill and Rev. W. D. Burdick. Burial was in Milton cemetery. C. L. H.

Davis. - Rubin Jay Davis, son of Luther and Perussa Davis, was born near Humbolt, Neb., February 28, 1870. He died at his home in the Sand Hills, northeast of Ord, August 29, 1941.

He was the youngest in a family of five. At the age of eleven he with his three brothers was baptized by Rev. H. B. Lewis and united with the Seventh Day Baptist Church of Long Branch, Neb.

On December 25, 1891, he was united in marriage to Miss Hannah Van Horn, and they made their home on a farm near Humbolt. Later they moved to a farm near Dighton, Kan., then to Farnam, Neb., where they became charter members of the Farnam Seventh Day Baptist Church. In 1919, they moved to a farm near North Loup, and ten years ago they moved into the Sand Hills northeast of Ord. To this couple were born three sons and four daughters. Two of the sons died in infancy.

Mr. Davis was a man of prayer and a great lover of the Bible and sacred songs. He studied the Bible daily and but few knew or could quote the Scriptures as could he. Since living in the Sand Hills he was too far from his church to attend regularly, but each Sabbath, he with other members of the family who lived near, met in his home and conducted together a Sabbath school and church service. He was a deacon in the North Loup Church.

He is survived by his wife; four daughters: Mrs. Edna Babcock, Mrs. Marie Brannon of North Loup; Mrs. Leona Thongate of Battle Creek, Mich.; and Mrs. Lucile Swanson of Rosedale; and a son Aubrey of Rosedale, Neb.; a brother Fidello Davis of North Loup; fifteen grandchildren, and a host of friends. Funeral services were conducted from his church in North Loup, by his pastor, A. Clyde Ehret. Burial was in the local cemetery. A. C. E.

Stewart. - Hugh C. Stewart, eldest son of James and Mary Jane Davidson Stewart, was born in Rahway, N. J., August 29, 1856, and passed away at his home in Milton, Wis., October 19, 1941.

February 6, 1876, he was married to Alice Leach, at Camden, N. J. For over thirty years he was a farmer living near West Hallock, Ill. In 1905, he moved to Albion, Wis., where he operated a general store in partnership with Mr. H. A. Leach. In 1919, he moved to Milton where he kept a drug and book store. He was a member of the Seventh Day Baptist Church, and much interested in church work.

He is survived by his wife and five children: Rollo of Chillicothe, Ill.; Wilbur of Columbus, Ohio; Mrs. Clarence Lawton of Albion, Mrs. Ben Wille, Janeville, Howard of Spencer, Wis.; thirteen grandchildren, and two great-grandchildren. Farewell services were conducted by Pastor Carroll L. Hill. Burial was in Evergreen Cemetery at Albion. C. L. H.