WORLD VISION

Stir me, oh, stir me, Lord! I care not how,
But stir my heart in passion for the world;
Stir me to give, to go—but most to pray;
Stir, till the blood-red banner be unfurled
O'er lands that still in deepest darkness lie,
O'er deserts where a cross is lifted high.

Stir me, oh, stir me, Lord, till all my heart
Is filled with strong compassion for these souls;
Till thy compelling "must" drives me to pray;
Till the constraining love reach to the poles
Far North and South, in burning deep desire,
Till East and West are caught in love's great fire.

Stir me, oh, stir me, Lord! Thy heart was stirred
By love's intensest fire, till thou didst give
Thine only Son, the helpless and insignificant
In the face of the storms that rage today. We ask,
What can we do?

There are many things still we can do. We can refuse to be modern Jonahs. We will not run away but will continue to proclaim the everlasting gospel message of salvation through Jesus Christ. The Christian Century editor tells of hearing a "warmly evangelistic" sermon coming over the radio from London—so far away—where the German bombs have been heard and where the radio voice has been heard telling the message of salvation through Christ. The Christian is running higher every day, until presently we will be expected to forget that we have Seventy Day Baptist brethren abroad.

The obsequies of World Wide Communion in all Protestant churches was a fitting symbol of our unbroken fellowship with the Christians of China, Japan, England, and Germany. The coming together about the Lord's table on the same day was an expression of unity in Christ which will bind the world together. It is the only basis for hope that some day in God's good time the nations shall be brought to Christ and live in brotherhood and peace. It seems a far distant dream now, but we must not be discouraged. "God moves in a mysterious way; his wonders to perform." But never forget God in the work and he is working out his will even today. The darkest hour is just before the dawn, and the dawn of a new day may not be so far away as it appears.

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"THE LIGHT THAT WILL NOT GO OUT"

This is the title of the brochure sent out by the American Bible Society to one hundred thousand ministers throughout the land, to impress upon people the value and place of the Bible in personal, family, church, and national life. It was prepared by Dr. Kenneth Scott Latourette, professor of missions and Oriental history in Yale University. 

There is an inexhaustible vitality and the amazing ability to persist and bring light. It has persisted and survived various upheavals and disintegrations of the present generation and experience. It truly is the light that shines, "The Light That Will Not Go Out."

The second Sunday in the month, December 14, is designated by the American Bible Society as Bible Day. Sabbath, December 13, for us will be the day when our churches will participate in the expression, "The Bible must play in our nation's life if our cherished freedoms are to be preserved. That "The Light shines in the darkness," he says, is literally true, "for the Bible was never more widely distributed in the world than it is today, and never more eagerly sought after. During the past year more than 25,000,000 Bible's were distributed in the world. "Refugees in internment camps, war prisoners, and other victims of war are crying out for this Book that brings hope and courage to men in whatever language they read." Let every church, Bible school, on the Bible Sabbath take a suggestion: that every church, or local defense committee will be unable to secure Christmas leave. And he goes on to say that the third is probably the most fittingly be observed. The Sabbath, December 25, will doubtless be a Christmas day, not just a verse or two, but at least sixty minutes. Fresh interest invariably is gained.

The second suggestion made by Doctor Stifter is that "the Bible be read during the day, not just a verse or two, but at least a whole book." It is stated that half of the Bible's sixty-six books can each be read in less than an hour, and many in twenty to thirty minutes. Fresh interest invariably is awakened whenever one sits down and reads a book as a whole.

The third is the practical suggestion of seeing that every man in the nation's service has a Bible of his own, or a Testament. Every church, Bible school, or home should see that its own boys in training or other government service are supplied with their copies of the Word of God.

For ourselves, we are glad to add a fourth suggestion: that every church, or Sabbath school, or group of youth can print and distribute the Book, "The Light That Will Not Go Out."

Our churches will participate in various and helpful ways. Dr. Francis C. Stifter, secretary of the American Bible Society, suggests three ways in which the day may fittingly be observed. The first is that every man in the nation's service has a Bible of his own, or a Testament. Every church, Bible school, or home should see that its own boys in training or other government service are supplied with their copies of the Word of God.

The General Commission of Army and Navy Chaplains is sponsoring a movement to promote the idea of every American home inviting for Christmas dinner at least one sailor, soldier, or marine guest. The suggestion is that preferably there should be two guests of the kind, as this would make it easier for the young service men.

Invitations should be issued well ahead of the festive meal. The chaplains of nearby posts or naval stations, or the USO units or local defense committees may be glad to help the home to get a man.

Many of the men are far from home, and perhaps for the first time at Christmas, and will doubtless be a Christmas meal equal to or better than Christmas dinner. The fact that the barracks are not homes, and the most efficient and sanitary meal shall not be dining room.

Here, it seems, is an opportunity to extend the peace and good cheer beyond the home circle and to manifest the Christmas spirit in a truly Christian way. We like slogans. This is a good one: "A soldier or sailor at every Christmas dinner table."

"Liberty in Everyday Life"

"Stand fast therefore in the liberty whereby Christ hath made us free." The principles of American liberty, derived from Christianity, are not merely abstractions, but are the practical things that affect the everyday life of every person in the country.

Let us consider a few examples. One in America is that every man may speak the word of his choice. No such thing is possible today in Germany or Russia, where the press is state controlled like everything else and where citizens have nothing to say about what kind of government they shall have or who shall do the governing. Russia and Germany are not built upon the principles of freedom.

One in America can listen to any radio program, speak the word of his choice. One can listen to the President, or can turn off his radio at will. But people have been sent to prison in Nazi Germany for the crime of listening to a foreign radio broadcast. Here one may belong to any lodge, service club, fraternal organization of any kind, not so in Communist and in Germany he is a Nazi, or else he will soon be either a prisoner or soldier, or marine guest. The suggestion is that preferably there should be two guests of the kind, as this would make it easier for the young service men.

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who are bent upon stirring up religious, racial, and class hatred in America. It is entirely out with American tradition, and an affront to Christianity. It is an insidious attempt to destroy the principles of liberty which are the cherished possession of all the races, all the religions, all the classes in our country, whose united effort has made and will continue to make, America great.

We have not achieved all, as yet, conceived and envisioned in our Constitution. Religion has not yet met the full expectation of a good democracy. It has failed to build nobility of character in all its citizens. But the right principles have been furnished. They are the principles of the Bible, the laws of God in which only can liberty be found and preserved. Christians must keep their country and the Word of God free. Let us stand fast therefore in the liberty wherewith Christ hath made us free."

**DAILY MEDITATIONS**

(Prepared by Mrs. Leon M. Molloy, White Cloud, Mich.)

**Sunday, December 14**

Read 1 John 5: 14 and 15.

Last week we studied about men of the Bible who prayed, and ways that God definitely answered them. This week we let us consider our own prayers and some of the conditions we must meet if God is to hear and answer our prayers.

We must pray "in the name of Christ," and not "in the name of his will." Some people teach that this submission to God's will or the "it" in Christian prayer indicates a lack of faith. The Scriptures teach that it is the fact of our faith in God not the strength of our faith in our own expressions of adoration which God has given us. The intercessory work of our Lord Jesus Christ is the key to our intercessory prayer. However, we must have the mind of Christ toward God, they are responsible for the lack of blessing which others may suffer.

Suggestion for prayer—Let us remember the Tract Board as it is trying so hard with the Lord's help to complete its work.

**Monday, December 15**

**Thanksgiving**

Read Philippians 4: 6 and 7.

There are people who say, Does not God know when I am thankful? why should thanksgiving be a part of every prayer? God certainly knows when you are thankful, but is that any reason for not doing what he bids you do? Husbands and wives, parents and children really know the other is thankful, but how heart warming it is to hear the loved one say so. The whole day is brighter.

The giving of thanks rests upon two grounds—receiving of benefits and belief that these benefits are bestowed by a person who cares for us. The giving of thanks for material things is important, but it sinks into insignificance when compared with our new life which Christ gives us.

A few examples of Jesus giving thanks are: before feeding the five thousand, at the tomb of Lazarus, and at the Last Supper. You can think of many more. Almost all of Paul's epistles begin with thanks. "Now thank we all our God, with heart and hands and voices, who wondrous things hath done, in whom his will was rejoiced. Who from our mother's arms hath blessed us on our way. With countless gifts of love, and still is ours today." Suggestion for prayer—Let us remember the Tract Board today. Ask the Lord to use this staff. Let us ask the Lord to give us wisdom to know how to use it, we are ready to use it, we are responsible for the lack of blessing which others may suffer.

**Tuesday, December 16**

**Adoration**

Read Mark 14: 3 to 9.

It is easier to understand some types of prayer than to understand the problem of worship. Some thought the pouring out of Mary's ointment on the lintel of the Lord's head might have been if it had not come from an inward desire to adore. "If our expressions of adoration and worship are forms only, they become childish; but if they are genuine out-pourings of our heart toward God, they are truly the highest form of human activity." (Dr. Buswell.)

This type of prayer is personal, and implies a real relationship with God and our Savior. However, adoration should not only be personal but rational. In Psalm 47: 7 we read, "Sing ye praises with understanding." Irrational ecstasy is not a part of Christian worship. But the prayer of adoration does speak the word of the Lord's heart, his will, "I will make them joyful in my house of prayer." This joy is not a passing thrill. It is an intelligible and permanent motive of life for time and eternity. Suggestion for prayer—Today, let us pray for our board of Christian Education. Pray for our young people of the world, especially those away from home. Pray for our Sabbath schools, for our seminary that our young men may learn to read some of the many other problems that face this board.

**Wednesday, December 17**

**Intercession**

Read 1 Timothy 2: 1-4.

"When Jesus has found you, tell others the story. That my loving Savior is your Savior, too. Then pray that your Savior will bring them to glory. And prayer will be answered; 'twas answered for you." Intercessory prayer is commanded throughout the Scriptures. We know as we read of the mother who, trusting in her own strength and wisdom, was not a success; she poured out of her hand her bath, and it came to her and saved her. The intercessory work of our Lord Jesus Christ is the key to our intercessory prayer. However, we must have the mind of Christ in our willingness to sacrifice. Let us think of intercessory prayer not as changing the freedom of others, but giving them blessings which they otherwise would not receive.

It is not only our privilege to pray for others, but also our duty. There are, sometimes, children of light and children of darkness locked with many locks, so that the articles of value cannot be obtained unless every man who holds a key is present. Each of us holds a key of intercessory prayer. If we fail to use it, we are responsible for the lack of blessing which others may suffer.

Suggestions for prayer—Pray for our Women's Board of Christian Education. Pray for the work of the Holy Spirit is making intercession for us, "for we know not how to pray as we ought." I believe this word of the Spirit is the answer to our prayer. We bring our faulty requests to him. He, knowing our hearts, understands the need back of the faulty words and he corrects the mistakes and grants the real underlying petition.

Let me illustrate it with a child who asks a mother for what she has in her hand. The child believes the mother has bread, but as a matter of fact the mother has poison. The mother, therefore, gets for the child bread. It is not the words of the prayer, but in reality the thing asked for.

God knows our needs and he cares for our welfare. Let us pray for each other. Suggestions for prayer—Today, Seventh Day Baptists everywhere, let us ask the Lord to be with the editor of the Sabbath Recorder and all the rest of the staff. Let us ask the Lord to give them guidance in their work, so that the Recorder will become a greater power in our denomination.

**Friday, December 19**

Read 1 Corinthians 3: 11-15.

How is it possible that man can give anything to God? Or as someone else would ask, "How can we, in our hopelessly independent and self-centered individuality, come to God?" God's satisfaction does not come from material things, but from a personal relationship with God. Let us take the first step toward this relationship by talking to him. He, knowing our hearts, understands our desires. Let us talk to him as we would talk to a child, "the living petition." (Dr. Buswell.)
THE SABBATH RECORDER

SABBATH SCHOOL LESSON

Golden Text—1 John 4: 14:

**MISSIONS**


Correspondence should be addressed to Rev. William L. Furdick. Checks and money orders should be drawn to the order of Karl G. Stillman, Westerly, R. I.

CREDIT TO WHOM CREDIT IS DUE

In the Missions Department, December first, appeared an article entitled, "Flood Waters". The editor had been so kind as to give the writer credit which was not given. This was a mistake. The author of the splendid article was Rev. Clifford A. Beebe and this fact should have been indicated.

L. W. B.

PREPARING AND KEEPING PREPARED

Thoughtful people must be surprised very often that there is so little wisdom used in the affairs of Christ's kingdom.

There are several causes for the bungling way religious matters are so often managed. If we are conducting the Master's business are we not in the full enjoyment of religion, not fully submitting to the Father's will, the Holy Spirit cannot lead them, and serious mistakes must ensue.

Failure often comes because those who attempt to direct the affairs of the kingdom do not understand their work and do not inform themselves as men do (as they themselves do) in worldly matters. If one is to teach, he makes thorough preparation for his teaching. If one is to be an apprentice in the Master's business, he serves his apprenticeship; if one is to heal the sick, he makes a special study of medicine; if one is to advise in legal matters, he takes a course in law. But it too often happens that men see no need of preparing themselves for missions, evangelism and leadership in the Church of Christ, and consequently these matters are directed by one who has not had that lack of training be tolerated in many lines of human endeavor. Young people who desire to prepare themselves for usefulness should take special care to fit themselves to do their work as well as humbly, the affairs of Christ's kingdom. If they are thinking of being missionaries, before they end their preparation they should have classes in missions. The problems of missions and evangelism have changed in the last fifteen or twenty years, and the preparation far different from those in days past.

Those who have been engaged in mission and evangelistic work in years past, whether on the field or at home holding the ropes, need to prepare themselves anew that they may keep pace with the tide of events which are changing so rapidly. Because one was well posted regarding conditions and needs of missions and evangelism in his day, does not mean that he is today. It means effort to keep abreast with the necessities of the day, the same as it does in any other important work; but it is worth while and we cannot expect success unless we are willing to pay the price.

If we are in the full enjoyment of religious privilege seek the Master's will, diligently prepare ourselves and keep ourselves prepared, our mistakes will not defeat us and the cause we love will advance.

L. W. B.

GOOD FOR WHAT?

No one should look for praise in doing just and only what one ought to do; likewise, no one, meeting his plain duty, be it small or apparently great, should hesitate to attempt it in full confidence, for one can do all it is his duty to do, therefore, cannot afford to do less. Righteousness is a condition, not an act.

A good citizen is one whose influence is strong for good in his own community; a good Christian is one who, bearing his Master's name, helps the other fellow when his help is needed near by or distant. A shirker is not of use in our world, nor will his name be called for praise and worship or service in any other. His name is not yet on the roll.

L. W. B.

EVANGELISM MARCHES ON

A sheet bearing the title, "Evangelism Marches On" was issued by the Department of Evangelism of the Federal Council of Churches. It contains ten paragraphs outlining the evangelistic work that is being carried on by the Department of Evangelism of the Federal Council. The information it gives is both interesting and encouraging. It is hoped that many of the readers of the Sabbath Recorder may attend some of the meetings which are to be held in forty cities during January and February. The information is given in the form of questions which are in part as follows:

"Do you know that the Department of Evangelism has one hundred ten in its membership? This membership, composed largely of laymen representing forty-four denominations, is elected for a term of two years. The department holds three meetings annually.

"Do you know that the budget of the Department of Evangelism for 1941 is $50,000, and that the gifts for the work carried on in this budget for the year 1941 are scheduled at $50,000? This work is conducted through the Christian Missions, which are in part as follows:

"Do you know that the Department of Evangelism and promotes the Universal Week of Prayer among the churches in the United States annually during the first full week in January?

"Do you know that the National Christian Mission continued for one year—Sunday to Sunday. The next series of Christian Missions will begin in March, 1942, in fifty cities across America having populations of 25,000-100,000. Over 2,500 young people will serve on the Christian Mission committees in these fifty missions, and more than two hundred speakers will participate.

"Do you know that the Department of Evangelism conducts a series of Christian Missions in army camps and naval bases this autumn and winter? The first Mission will be held at Fort Belvoir, near Washington, D.C., during the week of December 7-12. Five speakers will spend one week with our soldier boys, holding Missions in the new chapels. A number of other Missions will be held during the winter months.

"Do you know that the Department of Evangelism sponsored a series of Missionaries, each of whom spent three months during 1939-40 that two-thirds of these undertakings were held outside the United States and that many of these should be continued if and when sufficient funds are assured for the continuance of this enterprise.

"Do you know that the Department of Evangelism holds a number of conferences on evangelism, and in what time that the motives and methods of evangelism are presented and discussed? These conferences help to keep the work of the Department of Evangelism and the work of the ministers and churches.

"Do you know that the Department of Evangelism purchases of the World Wide Communion, which was observed unitedly for the first time on
October 5, 1947. This observation has met with such a remarkable response on the part of all the churches around the world that it is being observed annually the first of October. Such an observance helps to maintain a fellowship in the Church around the world during these tragic days.

"Do you know that the Department of Evangelism sponsors and conducts an American Christian Church Ashram, and that the Ashram was held in the following places during July and August-Occidental College, Los Angeles; Blue Ridge, North Carolina; Westminster Lodge, St. Louis, Missouri. Over six hundred attended. Next summer four Ashrams will be held during July and August.

"Do you know that the department deeply appreciates the prayers, financial support, and the cooperation of individuals and churches, and from the denominations in behalf of the Ashram?"

"Evangelism is not the only business of the Church. What Jesus made primary, his Church today dare not make secondary. Evangelism must march on!"

W. L. B.

WOMAN'S WORK
Mrs. Olney W. Davis, Salem, W. Va.

GOOD BOOKS ON EVANGELISM
(Compiled and Annotated by Rev. Morton C. Van Horn)

It is one of the purposes of the promoter of evangelism to gather and make available to laymen and ministers good books on the subject of evangelism. A number of books are now available. They will be loaned to any laymen or minister who is willing to pay the postage charges. Postage rate for books seldom exceeds six cents, and often is not more than three cents. The books will be loaned out for a period of four weeks. That gives one week for dual transportation, and allows three weeks for the use of the book by the reader.


Evangelism in a Changing World, by Anabelle M. Bailey. New York, Round Table Press. 144 pp. A call to action is here sounded, not particularly for the clergy. Revealed are the secrets of successful revivals of which the pr ofessor says "the evangelist is the hero", the good news -the gospel. The church, the agencies, the church and the agencies. Especially stressed is the importance of the "per sonal equation in evangelistic work."

Church Evangelism, by Henry C. Vedder. Philadelphia, The Griffith and Rowland Press. 160 pp. "There is laid down in "Church Evangelist Makers", this story of the missionary era of the ages, interpreted through the personalities of the evangelist leaders of each movement. Each evangelistic era is evaluated in relation to its impact upon the course of the Christian Church." The Church's Depart', by Fredric G. Yager. The Board of American Missions, 64 Park Row, New York. pp. 112. Here is a splendid book on personal evangelism. The Church, Severe Sins, says Rev. Mr. Fry in the Introduction, supplies the impulse for personal living, and evangelism is the overflow. This small booklet clearly shows how to develop and use the "overflow."


Putting Every Member on a Fulltime Basis, by Albert W. Beaven. New York, Richard Smith, Inc. 236 pp. A very practical guide for the minister and all leaders. Let it be known that a church is made by its leaders, the author states forth, from the experience of a church, adaptable means and methods. This book is sacred to church leaders, but assuming to give final answers.

The Church's Depart', by W. A. Grantham, published by the Department of Evangelism of the Federal Council of the Churches of Christ in America, 297 4th Ave., N. Y. "Is the Church Through" and eleven other booklets of the National Preaching Mission Series. These have been tied together as "Church Through" and "Church Through the World" volume containing an introduction to the topics under discussion. The book brings within the purview of the layman the elements of evangelism, discussing Invitation, the power of words, the power of song, the power of story, and the effective use of methods.


His discussion, he says, "proceeds upon the assumption that the divine origin and the authority of the Scriptures in detail as well as in general."
IS THE C. E. PLEDGE REASONABLE?
(Author written by Rev. E. Zwetsch, student in Salem College, Salem, W. Va.)

Every lodge, club, and almost any other worth while activity has a pledge to which the members have to subscribe. The pledge sets forth the least duties that may be performed by the ones who sign it. It seems that the more exact a pledge you have, the larger your organization will grow. For example, the Church, which is the largest organization on earth today, has a creed that absolutely changes the life of an average person because of the binding obligations it requires him to fulfill. People of worth judge those who sign a pledge in medium and many specific problems and needs under widely varying conditions.

The Message and Method of the New Evangelism, edited by Dr. Jesse M. Bader. New York, The Round Table Press.

As an outgrowth of the National Preaching Mission we have here messages from nationally known church leaders, who speak on many phases of evangelistic work in the light of the need for today and for the future. (191 pp.)

Congregational evangelism here sounds a clear note of uncompromising war on sin and unrighteousness, telling how walks of men, merchants, workers, and outcasts alike, are brought to God through the preaching of a strong, fearless gospel of Jesus Christ.


A book for the aid of the pastor who carries the heaviest responsibility for the evangelism of the church, one whose work in the place of evangelistic work is rightfully emphasized. A good book of advice to the pastor with groups of lay leaders in the church.

Evangelism in the Local Church, by J. C. Massee. Philadelphia, The Judson Press. (80 pp.)

"The信徒 in Christ today demands a new passion in the hearts of Christiennes. It is a passionate desire for the recovery of concern for lost souls." (From the Foreword.) Here is a call to all Christians to house themselves and rediscovev what are the primary tasks of the Church, and dispense with preoccupation in secondary activities.

Anyone wishing for a copy of this list may receive it by addressing the promoter of evangelism.

THE SABBATH RECORDER

By Rev. Albert N. Rogers, Minister First Congregational Church, New York City

When I was a boy I read the Recorder "from cover to cover," not excepting the stated notices that told where and when our city church had Sabbath services. Now that I am in New York, and those notices no longer appear, because Recorder space is more limited, I do not realize and am not willing to meet the challenge that the original pledge offers. It may be hard to obey, but it is not unreasonable.

SOME COSTS AND JOYS OF A CHRISTIAN HOME

By Arlie L. Greene

(Paper presented on the young people's program at the Presbyterian Assembly, Philadelphia, Pa., November 10, 1941)


Some people who keep the Sabbath have to surrender their jobs. It has often been said that no Sabbath keeper ever starved because he would not work on the Sabbath day. We have many hardships to overcome, but there is always a helping hand if we will look to God in prayer. We have many temptations, but there is joy in not yielding to them. One of our greatest joys is the winning of souls. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Berlin, N. Y.

A SABBATH IN NEW YORK CITY

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By Rev. Albert N. Rogers, Minister First Congregational Church, New York City

When I was a boy I read the Recorder "from cover to cover," not excepting the stated notices that told where and when our city church had Sabbath services. Now that I am in New York, and those notices no longer appear, because Recorder space is more limited, I do not realize and am not willing to meet the challenge that the original pledge offers. It may be hard to obey, but it is not unreasonable.

SOME COSTS AND JOYS OF A CHRISTIAN HOME

By Arlie L. Greene

(Paper presented on the young people's program at the Presbyterian Assembly, Philadelphia, Pa., November 10, 1941)


Some people who keep the Sabbath have to surrender their jobs. It has often been said that no Sabbath keeper ever starved because he would not work on the Sabbath day. We have many hardships to overcome, but there is always a helping hand if we will look to God in prayer. We have many temptations, but there is joy in not yielding to them. One of our greatest joys is the winning of souls. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Berlin, N. Y.
The SABBATH RECORDER

OUR PULPIT

The LAW OF SERVICE

By Rev. Rolla J. Severance

Text: "And he sat down, and called the twelve, and sath unto them, If any man desire to be the first, the same shall be last of all, and servant of all." Mark 9:35.

Jesus said concerning himself, "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." Mark 10:45: The time came, however, when the "Master" felt a need for the co-operation of the disciples. As Jesus looked out upon the world of sin he said, "The harvest truly is plenteous, but the laborers are few." He gave his disciples an altar to express his thanks to God. God promised that never again would he send a flood. In the evening she came back with an olive leaf in her mouth.

Noah knew that she had found a nice dry nest, so she came back and Noah brought her into the ark. Then he waited seven days more for the water to go down, and again he sent forth the dove. In the evening she came back with an olive leaf in her mouth.

At the end of the forty days of rain Noah opened the window of the ark and sent forth a raven, but it never came back. Then he sent forth a dove to see if the water had gone down, but the dove could not find a dry place to build her nest, so she came back and Noah brought her into the ark. Then he waited seven more days for the water to go down, and again he sent forth the dove. In the evening she came back with an olive leaf in her mouth.

After another seven days he sent the dove out again and this time she did not return, so Noah knew that she had found a nice dry place to build her nest and that it was safe now to go out and build the ark. And when all had come out of the ark, Noah built an altar to express his thanks to God. God promised that never again would he send a flood to destroy the whole earth, and he set his rainbow in the sky to remind us of that promise. When you see the rainbow with all its beautiful colors that God's promise is for us as well as Noah and his family.

M. S. G.

Mummy had decided it was time to persuade little Monica to go to bed. "Be good, like the chickens," she said. "I'll see you, going to bed quite early.

"Yes," replied Monica, "but the mummy hen goes at the same time as they do."—Gazette de Hongrie.
We learned this secret of living: Of doing? Of being? I know it is hard for us, even in our own home, to face this solemn sub-

The SABBATH RECORDER
line truth; to say, "I am receiving this great service from God and my fellow men, and for
truth; to say, "I am receiving this great service from God and my fellow men, and for
time, it is dif-
ficult for us to get away from the thought of recompense. Just as it was with a discour-
gaged youth dying in one of the great cities, who was visited by his father. The parent
said, "Well, son, how are you getting along? I am not doing a thing," was the reply. The son, how are you getting along? I am not doing a thing," was the reply. The son,

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said, "Well, son, how are you getting along? I am not doing a thing," was the reply. The son, how are you getting along? I am not doing a thing," was the reply. The son,

out every day. The father sat by, while

hardly had the door closed upon the last

twenty

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patient when the father burst forth, "I thought you told me you weren't doing any-
thing," "Nothing," said the son. "Money! What is money compared with being of use to your
men."

la w of service.

gladly earn money enough to support you as

men.

fellow men?

looking for excuses for doing nothing? I fear

minister to

too many church members are like those of a

certain city parish of which a prominent

n-0ng

pressing work of the

Christian Church to hear the

gospel! We must take

presentation of the claims of Christ and the

church. At the end of the first week, with only five meetings in the city, the number of

people who have accepted the claims of Christ and the church was reported and two decisions for

church membership—all adults.

Back up the workers, the prayer

building blocks, but principally of those who

are unable to take an active part in the calling—older people, shut-ins, and others, who

are unable to help themselves to hold up the

work and workers before the Lord and to pray

for an out-pouring of the Spirit on

our church and our community.

A "Workers' Meeting and Instruction Class" is conducted each Friday night, be-

fore the evening service, and a special meet-

ning for the personal workers' group one night during the week.

Every one who will not come to the

church to hear the gospel! We must take it
to them personally.

Correspondent.

Adams Center, N. Y.

The fall session of the Central Associa-

tion was held at Cazenovia, N. Y. Octo-

ber 11, with a good attendance from all

five churches.

The service were conducted by the re-
siring pastor of the church, Rev. Paul Bur-

dick, who begins his pastorate at Adams Center October 11. The morning sermon

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Beautiful organ selections were played by Mrs. Schragg of Leonardsville, and Miss Ruyter choirs, and a much appreciated song by the moderator, Rev. J. W. Crosfoot, who used these diagrams to illustrate some points of his review. Secretary.

"Mill Yard" (London) Church

During the last quarter the services have been conducted by the pastor on Sabbath afternoons at the Upper Holloway Baptist Church, and in the mornings at Dollis Hill at the home of Sister Gawthrop. The subjects of the sermons have been the lives of the twelve apostles whose call to be apostles we have now reached in our study of the life of Jesus. The mysterious prophecies of Ezekiel were also expounded. A special address on the V for victory sign was also given.

The Bible class has been held every Sunday at Highgate, those attending being of various denominations.

On the third Sunday of each month the Westminster Baptist Mission in Tottenham has been addressed by the pastor, and as a result of meeting Mr. Pirie of the London City Mission, he was invited to preach at the Gospel Oak Mission in Kentish Town on Thursday evening, July 10, and again when Mr. Pirie was on holiday on two Sunday evenings, August 24 and September 7. This mission is attached to the Trinity Presbyterian Church, Hampstead.

Much time was spent on house to house work by the pastor selling our special work by the pastor selling our special new book Tales From the North, Third Series, which deals with the religious history of Scotland. Some very fine pictures have been obtained to illustrate it.

Sister Dyce-Keele is in charge of a Y.M.C.A. traveling canteen. Her husband is on government service in the Middle East, and her son Christopher Woodard is now a lieutenant of a bomb disposal squad.

A letter has been received from Brother G. W. Mead of Ceylon in which he informs us that he is now in army service in India.

From British Guiana Rev. W. M. Berry, and his son George have written telling of the difficult conditions under which they are carrying on the work of the mission. They are in great need of financial assistance. The price of everything has gone up tremendously.

Brother Timothy Teka Chang has told of a visit he has received from three native pastors in Nyasaland who are greatly interested in our work, and desire to join us. Their names are Simon Kabwazie, Kudala Kanjemba, and Maliko Fujiani.

—The Sabbath Observer.

MARRIAGES

Sharp - Read. — At the home of the bride’s parents, Mr. and Mrs. Sidney Read, near Rogersville, Mo., Everett W. Sharp of Mexico, Mo., and Callie Harbert Read of Rogersville, Pastor E. E. Lewis of Gentry, Ark., officiating, November 23, 1941.

OBITUARY

Davis: — Kate Agnes Preston, daughter of Adeline and John Preston, was born in La Grasse, Wis., July 18, 1872.

In 1882, with her mother she moved to North Loup, Neb., where she grew to womanhood. July 18, 1899, she was united in marriage with Walter L. Davis. Twenty years later she and her family moved to Lincoln, Neb., where she lived the remainder of her life.

On July 29, 1939, she was baptized and united with the North Loup Seventh Day Baptist Church, of which she remained a member the rest of her life. She is survived by her husband, Dr. Walter L. Davis of Lincoln; by her sons, Robin of New York City, and Kent of Kansas City, Mo.; and a half sister in Wisconsin.

Farewell services and burial were in Lincoln.

A. C. E.