charge of Willard Wells and Mrs. Ernestine Henry. The music was in charge of Mrs. Ethlyn Copeland and was provided in profusion. There were solos, duets, a trio, quartets, a male chorus, and a fine double mixed quartet from the Church of God group from Lodi. All in all, we had a social and intellectual and spiritual feast.

There were about one hundred fifty in attendance. The largest number were Seventh Day Baptists, of course. But the fraternal spirit of our people is made evident by the fact that folks of different faiths worshiped in the most cordial fellowship by the fact that folks of different faiths and localities; a few Adventists were present, besides independent Sabbath keepers; and there were numerous representatives of Pentecostal and Brethren churches. But we found in worshiping together that we were "all one in Christ Jesus."

The fields here are still "white unto harvest." But every leader on the coast has had a handicap of illness in his home or some kind of bitter condition that has made it almost impossible to labor outside of his immediate locality. We are trusting God to remove these handicaps in his own good time and open the way for more aggressive work. Pray that we may continue faithful in the Lord's service.

Loyal F. Hurley,
Corresponding Secretary.

MARRIAGES

Bernard-Hobbrook. — Mrs. Grace Irene Hobbrook of Milton Junction, Wis., and Marshall Croix Burdick of Jassville, Wis., were united in marriage at the home of the bride in Milton Junction, on October 20, 1941. Pastor John Finz Randolph officiating. They will reside in Milton Junction.

Tindall-Thompson. — On November 1, 1941, James Edward Tindall and Miss Margaret Jane Thompson were united in marriage at the home of the bride's parents, Mr. and Mrs. Leon Thompson, Henry, Ill.

"Why not talk of the higher values of life instead of the petty things that usually form our subjects of conversation?"

OBITUARY

Coon. — Ray Green Coon was one of five children born to Asa Stillman and Eliza Green Coon—the youngest and the last member of the family. He was born January 14, 1860, at Adams Center, N. Y., and died at his home in Farina in his eighty-second year.

He attended the organization meeting of the Farina Seventh Day Baptist Church seventy-five years ago and is the last of the group to answer the final summons. He was united in marriage to Miss Viola West, September 11, 1881, and just before the death of Mrs. Coon they celebrated fifty years of wedded life. When a boy twelve years of age he was converted and united with the Farina Seventh Day Baptist Church and was a member at the time of his death.

Aside from his son Harry, he is survived by five grandchildren, two great-grandchildren, a half brother, Clifford Coon of Farina, and by many friends of long standing. Services were conducted October 5, 1941, by his pastor, Rev. C. L. Hill, assisted by Rev. Mr. Schifer of the Evangelical Church, and burial was made in the Farina cemetery.

C. L. H.

Greene. — Emma A., daughter of George and Martha Burdick Davidson, was born in Wirt township, Allegany County, N. Y., January 5, 1864, and died at her home in Nile, August 3, 1941.

She was united in marriage to Minor W. Greene on August 16, 1886. To them were born three children, one daughter and two sons. One son, Elmer, was taken by an accident several years ago. In early life she was baptized and united with the Friendship Seventh Day Baptist Church, to which she continued faithful. She is survived by her husband, one son, Paul, of Nile; one daughter, Mrs. Mae Whitney, of Wellsville; four grandchildren; three sisters; and two brothers.

Funeral services were conducted by her pastor, Emmett H. Bottoms, in Mount Hope Cemetery in Friendship.

E. H. B.

Perry. — Welford Chester Perry, son of Joseph Land and Martha Chester Perry, was born near Verona Springs, N. Y., April 9, 1858, and died at the old homestead, Stacy Basin, N. Y., October 23, 1941.

On May 8, 1869, he was baptized and united with the Friendship Seventh Day Baptist Church, to which she continued faithful. She is survived by her husband, one son, Paul, of Nile; one daughter, Mrs. Mae Whitney, of Wellsville; four grandchildren; three sisters; and two brothers.

Funeral services were conducted by her pastor, Emmett H. Bottoms, in Mount Hope Cemetery in Friendship.

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On May 8, 1869, he was baptized and united with the first Verona Seventh Day Baptist Church. For more than seventy-two years he was an active member of the church; many years an officer, and at the time of his death a trustee, and president of the New Union Cemetery at Verona Mills. He was married to Miss Ada Hight, of Brookfield, N. Y., on September 29, 1880, who died November 18, 1908. He is survived by two daughters, Mrs. Seymour Bennett and Mrs. Marion Dillmann of Durhamville; and a son, Orlo H. Perry of Oneida; six grandchildren, and four great-grandchildren.

Funeral services were conducted by his pastor, Rev. A. L. Davis. Interment was made in Union Cemetery.

A. L. D.

THANKSGIVING PRAYER

We give thanks unto thee, O Lord our God, on this day. Thou crownest the year with thy goodness, and our hearts rejoice at the memory of thine unfolding faithfulness.

We thank thee for our homes, for our country, for our schools and colleges, for hospitals and asylums; for they are all the fruit of thy Spirit. Bless our leaders, give them wisdom and a love of justice, and may the fear of God inspire all our national and international policies.

Especially at this time may our national leaders be delivered from phobias, self-interests, and evil propaganda that lead to commitments to be regretted and expiated through decades to come.

We confess before thee our personal and national sins. We are humble as we think of the rebellion of our people against thee. None is perfectly innocent of transgression. We seek our own welfare and are indifferent to social wrongs. Forgive us, O merciful Lord, and direct us in right paths. Awaken the conscience of the people, and teach them to do justice, to love mercy, and to walk humbly with their God. Bless the Church of Christ throughout the world; may its message ring clearly to the ends of the earth: and may thy kingdom come in every land.

We ask in the name of Jesus. Amen.

—Adapted.
THANKS: THINKING—LIVING—GIVING

The yearly return of the Thanksgiving season ought to shock us into some serious thinking. Why are we placed here as we are, with relation to time, space, and opportunity? Why have we been blessed apart from so many, as good or better than we, of thousands of our like across the seas have died of and spared through tribal warfare? Are we not all brethren, and is not the Fatherhood of God our heritage?

We do not raise these questions to accelerate our national attitudes are made up of individual attitudes lead to war. As Christians let us think, and lived on a plane of non hatred, a plane of justice, love, and sacrificial service.

As Jesus Christ said to his followers: "If any man will come after me, let him deny himself, and take up his cross, and follow me." (Luke 9:23) Christians must be willing to make the same sacrifice.

CONTRIBUTING EDITORS

L. E. NORTH, Manager of the Publishing House

Sabbath Recorder, Plainfield, N. J.

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EDITEORIALS

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2 Chronicles 15: 7-12

The Lord appeared to Solomon after his prayer in the temple before all the people. During this coming month when we shall meditate on "Answered Prayer," we cannot have a "Solomon" to do our praying for us. Yet if we can feel a unity in the fact that Seventeen of God's people are praying together, will not the Lord speak to us and say, "I have heard thy prayer?"

But in verse 14, God gives some qualifications that are necessary if he is to hear us. He says, "If my people shall humble themselves, and pray, and turn from their wicked ways; then will I hear from heaven." Let us as a people remember, "Exalt yourself and you'll not come nigh him. Humble yourself and he will descry you."

Suggestions for prayer: May our eyes be opened to our own shortcomings and sins. May we realize the power of God if we humble ourselves and let him work through us. Samuel our Saviour had a childlike sense of obedience.

If we want God to speak to us, as well as listen to us, we might pray with the words of the child Samuel in mind, "Speak, for thy servant heareth." Prayer is conversation with God that we ask to be heard, and God himself heard us. The Psalmist says, "In my distress I cried unto the Lord, and he answered me." Let us listen for the Lord to speak to us. The Lord says, "I'm your God, and you are my people; if you humble yourselves I will listen to you."

Suggestions for prayer: Let us pray that we and all the members of our churches everywhere may be willing to do the things he bids us to do.
It is an inspiring thought "that men ought always to pray, and not to faint." This conversation with God cannot always be in words, but it should never be broken off. It ought to be as continuous in its nature. Someone has well said that when one faints one falls back upon nothing, but when one prays one falls back upon God.

We can illustrate this continuous nature of prayer by the conversation of intimate friends. Words are not constantly exchanged, but fellowship is not interrupted. We need regular and frequent times for prayer, but whenever there is a break in the conversation the relation is broken. Prayer with God should begin as involuntarily as always to pray, and not to faint when one prays one falls back upon God.

It ought to be essentially continuous in its words, but it should never be broken off.

Suggestion for prayer: That we as individuals in our denomination may learn to pray for and talking with your fellow men about God. Read Colossians 4:2-4.

Taylor did, wholly relying on God for support. May we learn this great lesson, "that men may be moved through God."

Suggestions for prayer: Pray for Paul infinitely for our missionaries who are giving of their strength to tell others the gospel story. Pray that we may be used in intercessory prayer.

Sabbath, December 6

This is a Psalm that has come down through the ages as a Song for the Sabbath Day. As we Seventh Day Baptists all over this land and other lands meet in our churches today let us say together as a band of believers encircling the world, "It is a good thing that men should seek after God."

Suggestions for prayer: Pray for wisdom and to be happy without ceasing. That whatever our business for this day that our minds may "continue steadfastly in prayer."

Friday, December 5

We cannot all get ourselves into full time service for the Lord, but this passage points out that we may all have a part in telling the gospel story. Paul is beseeching the churches to pray not only for himself, but more for our missionaries and leaders need the prayers of laymen.

Hudson Taylor learned the great lesson, "prayed without ceasing." For many, many years he relied completely upon God to care for him, but when he became sick and came to him. to leave it to God. Through Hudson God did move twenty-four men to go, and now a thousand missionaries go out in the same way Hudson

QUARTERLY MEETING OF THE BOARD OF MANAGERS

The quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society was held on the 27th at the Pawcatuck Seventh Day Baptist church, Westerly, R. I.

The missionaries present were: Karl G. Stillman, John H. Austin, Rev. William L. Burdick, Robert L. Coon, James A. Saunders, George B. Underwood, Rev. Harold R. Crandall, Mrs. Elizabeth K. Austin, Dr. Anne L. Waite, John S. C. Kenyon, Lloyd Langworthy, Rev. Wayne R.

SABBATH SCHOOL LESSON


Correspondence should be addressed to Rev. William L. Burdick, Pawcatuck, Conn.

Suggestions for prayer: Pray for God's will to be done, and the Sabbath. Pray for courage to do the task the Lord is asking you right now to do.

THE SABBATH RECORDER

John H. Austin, chairman of the Missionary Evangelistic Committee, made a verbal report.

Lloyd B. Langworthy, chairman of the American Tropics Committee, said that correspondence to be read would bring out the conditions there.

A letter from Dr. George Thorngate said that salaries had not been received in China for December, 1940, and May, April, and March, 1941. It was reported that mailings were being destroyed and that in the future money will be sent by cable. The treasurer, Karl G. Stillman, warned people who send gifts to China that they might never receive them. They might never know that gifts were not received if they send money by mail.

The Ministry and Relief Committee was made by the treasurer. It was received and ordered recorded. It follows:

Payments of $10 per month each have been discontinued, A report for the quarter ended September 30, 1940, to Mrs. George P. Kenyon and Rev. R. R. Thompson, concerning this matter of no change in amount of relief extended be made at this time. Respectfully submitted.

The Investment Committee's report was accepted, approved, and ordered recorded, as follows:

A letter from Dr. George Thorngate said that the total investment of $2,500 in this property, and during the week of 27 we are to sell it to Louis Thavenet and wife to $65.35. To Mrs. Annie V. Benson, the society obtained a deed covering her premises at 11 Chase St., Pawtucket, R. I. for $65.35. This makes a total investment of $2,500 in this property, and during the week of 27 we are to sell it to Louis Thavenet and wife for $65.35.

An amortization payment of $12.50 was received in the quarter ending September 30, 1941, as a result of the proceeds of the society.

A letter from Dr. George Thorngate said that no change in amount of relief extended be made at this time.

Respectfully submitted.

Karl G. Stillman, Chairman.

During the quarter ended September 30, 1941, there have been no additions to Permanent Funds of the society.

The report of the Committee on the printing of the annual report of the Board of Managers and sent copies to members of the board for their use will be distributed at the Annual Conference and have been sent to a number of libraries and other agencies which have standing orders.

The report of the Ministerial Relief Committee has been sponsored; much time has been spent in launching the Preaching Missions; and the Committee has been conducted as usual.

The quarterly report of the treasurer with statement of condition was approved and ordered recorded.

The quarterly report of the corresponding secretary was approved and ordered recorded as follows:

As corresponding secretary I report that following the meeting I supervised the printing of the annual report of the Board of Managers and sent copies to members of the board for their use will be distributed at the Annual Conference and have been sent to a number of libraries and other agencies which have standing orders for the report of the treasurer.

The following resolution on the death of Mrs. Emma Langworthy Burdick, member of the board and wife of the late Dr. Clayton A. Burdick, president of the society, was ordered recorded:

"Mrs. Emma Langworthy Burdick, recently deceased, was the wife of our former president, Rev. Clayton A. Burdick. As a member of this board several years past, she was quite punctual in attendance at our meetings and much interested in our manifold work. She possessed a sympathetic heart, which does not apply here in any way her thoughtfulness was clearly expressed in personal relations, her kind, thoughtful ways, her beautiful remembrances, and at times most helpful. We wish to express appreciation of her Christian graces and valuable assistance in our mutual service."

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Respectfully submitted.

Karl G. Stillman, Chairman.
FOR MEN IN THE SERVICE

Card of Commendation

Rev. S. Arthur Devan, director, General Commission on Army and Navy Chaplains, writes that a Card of Commendation has been "prepared as a means of tying up the young men who go from our churches into the religious life of the army and navy."

"The card is made in a size convenient for carrying in a wallet. It is intended that the soldier, sailor, or marine chaplain, may be useful to my country and honorable to thee; through Jesus Christ, my Lord and Savior. Amen."

These cards are available at two cents each from Rev. Trevah R. Sutton, in care of Rev. Herbert C. Van Horn, Corresponding Secretary, American Sabbath tract Society, 310 Watchung Ave., Plainfield, N. J.

Hurley S. Warren.

WOMAN'S WORK

Mrs. Obey W. Davis, Salem, Va.

MINUTES OF BOARD MEETING

The Board of Directors of the Women's Society of the Seventh-day Baptist Denomination met in regular session at the home of Rev. M. C. Van Horn with the following members present: Mrs. E. F. Loboforo, Mrs. J. L. Skaggs, Mrs. S. O. Bond, Mrs. Eldred Botsen, Mrs. O. B. Bond, Mrs. Edward Davis, Mrs. Ross Seager, Mrs. Hallie May, Miss Evelyn May, Mrs. A. F. Loofboro, and Mrs. Greta Randolph. Rev. Marion C. Van Horn was present. Mrs. M. C. Van Horn and Mrs. C. C. Van Horn were visitors also.

Mrs. Loboforo read 1 Corinthians 3:7, and the comment from "The Upper Room," Prayer was offered around the circle.

Mrs. S. O. Bond read her treasurer's report showing a balance of $346. The report was accepted and placed on file.

Rev. H. C. Van Horn reported on the subject of evangelism which had been sent to laymen and ministers of our denomination. His report was accepted and placed on file.

Report of the Promotion of Evangelism for Seventh-day Baptists for the Month Ending October 31, 1941.

Within the month I have begun working on the cards, for the Prayer of St. Francis of Assisi, and has received samples and prices for such from the publishing house. Miss Whipple, too, is working on a design for the cards. We hope to have a definite report on this project at our next meeting.

We have files of correspondence to Washington, D. C., and Battle Creek, Mich. We are in process of ordering more tracts from the American Bible Society.

Respectfully submitted,
Mrs. J. L. Skaggs, Chairman.

Mrs. Mary read the report for the Christian Culture Committee. The report was accepted and placed on file.

To the Board of Directors:

The Christian Culture Committee has been working on the cards, for the Prayer of St. Francis of Assisi, and has received samples and prices for such from the publishing house. Miss Whipple, too, is working on a design for the cards. We hope to have a definite report on this project at our next meeting.

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Respectfully submitted,
Mrs. J. L. Skaggs, Chairman.

Voted that $3 be allowed the Christian Culture Committee for expenses.

Rev. Marion C. Van Horn reported on the subject of evangelism which had been sent to laymen and ministers of our denomination. His report was accepted and placed on file.

He read, also, letters from Mr. Paul Hummel and Rev. H. C. Van Horn.

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Respectfully submitted,
Mrs. J. L. Skaggs, Chairman.
of evangelism. Three of them I have submitted for publication in the Sabbath Recorder. Because of the size of the Recorder it will be some time before many of them can be made available in this manner. I have sent them to our lay men and ministers who, I hope, will borrow and use them.

I would suggest that the promoter of evangelism prepare in mimeograph form a list of the books, giving a very brief description of each one, and send it to each pastor and to each woman's society in our district. I further recommend that the Department of Woman's Work in one issue of the Sabbath Recorder in the coming month be given over to the publication of this list, so that those who would not be informed through the before-mentioned channels may have the opportunity of using the books. The books were obtained by the promoter of evangelism for the purpose of lending to those interested in and desiring to know about the scope of the work of evangelism, the present day spirit and trends of the present. The books will be loaned two to a minister and two to a layman.

During the month I made a trip to Lost Creek and to Middle Island, to find a place to sleep. I picked up the rear end of the buggy clear into the forest that there was not room to turn around as best I could and carried it while I reached the old church where we had turned in. The excuse for not keeping us at the school was that there was not room to sleep. I said to Brother Newton, "It. The man seemed perfectly astonished and said it was a wonder we ever got out. He then turned and reached the old pine kiln where we had turned in the previous night and said it was a wonder we ever got out. He then turned to me and said, "I answered, "Do you know the road that led into it?"

A later young man came in whom they introduced as their son. We soon drew fresh water and converted him. He was not enjoying religion. He had been badly treated by a man that belonged to the same church (Baptist) as he, and had been provoked until he lost his temper and swore. Then turning to me he said, "If we ever came that way again, he wanted us to stay with him. He replied that if we ever came that way again, he would never know that we or we wouldn't have known about it. He said that he had forgotten the road that led into it. Then we walked out as we had walked in until we reached the old church where we had turned off. Then what we did was this. The excuse for not keeping us at the last place where we had been turned away, was that the man was sick and had no help, but I said to Brother Newton, "You are a minister." I replied, "We are both ministers." He asked, "What church do you represent?" I answered, "We have the honor to represent the Seventh Day Baptist Church." He said, "Do you keep Saturday for Sunday?" I said, "We keep the day you call Sabbath. It is the Bible Sabbath." He said that he had investigated that subject and knew there was no other Sabbath. A man that looked like that man (Brother Newton) had given him that subject, which had led to the investigation.

A little later a young man came in whom they introduced as their son. We soon drew fresh water and converted him. He was not enjoying religion. He had been badly treated by a man that belonged to the same church (Baptist) as he, and had been provoked until he lost his temper and swore. Then turning to me he said, "If we ever came that way again, he wanted us to stay with him. He replied that if we ever came that way again, he would never know that we or we wouldn't have known about it. He said that he had forgotten the road that led into it. Then we walked out as we had walked in until we reached the old church where we had turned off. Then what we did was this. The excuse for not keeping us at the last place where we had been turned away, was that the man was sick and had no help, but I said to Brother Newton, "You are a minister." I replied, "We are both ministers." He asked, "What church do you represent?" I answered, "We have the honor to represent the Seventh Day Baptist Church." He said, "Do you keep Saturday for Sunday?" I said, "We keep the day you call Sabbath. It is the Bible Sabbath." He said that he had investigated that subject and knew there was no other Sabbath. A man that looked like that man (Brother Newton) had given him that subject, which had led to the investigation.

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A letter to the Commission for consideration, a letter to the Ways and Means Committee for consideration, and a letter to the Board to do something about the investigation, the subject of which was, "Do you keep Saturday for Sunday?"

We started to the school house where we were to lodge with him. We went into the school house and said it was a wonder we ever got out. He then turned to me and said, "I answered, "Do you know the road that led into it?"

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The next day we went back to the old dilapidated church house near the juniper swamp, found a number of persons assembled and I preached to them. It was our purpose to go from there to other points we had intended to visit. But after dinner, we found the house that had so faithfully served us was not well, and we started back. After two days traveling through low lands covered with juniper, cypress, and green bay trees, interspersed here and there with scrub oak, we reached the Cumberland Seventh Day Baptist house.

(To be continued)

Note—Written by him from home, for his son, Rev. Booth C. Davis, while visiting him at his home in Albemarle, N. C. Some of the information was taken from the original pencil-written note-books forty years afterwards. Edited for publication by Corliss Fitz-Ranvier. This is a picture of worldly and the world. True thankfulness is not an expression of the voice alone. Often, as has been said so many times, actions speak louder than words. Deeds of kindness and acts of service may be the most acceptable way for expressing personal feeling. No matter how dark our situation, it is well to remember that we are far better off than someone else. Let us also resolve to make every day a thanksgiving day.

THE TITHE — WHAT? By Ben R. Crandall

Genesis 14: 18-20; Hebrews 7: 1-6; Gene sis 28: 22; 2 Chronicles 15: 5, 6; Malachi 10: 35; Ezekiel 48: 14; Leviticus 27: 30-34. What definite commands are given? What part did the "spirit" of the tithe play? Is the law of the tithe legislative or statutory? Did Christ abolish the law of the tithe? What effect did it have upon the nation? What present denominations are most persistent in tithing? What are the results and reactions on their people? What is the difference between "giving" and "paying" tithes to God? Should I tithe my time?

In Colossians the third chapter and fiftieth verse we read, "And be ye thankful." Is not that sufficient reason all by itself? A just command that is an easy small way that we may show our gratitude. It seems that too little time is given to thought of the privileges and the works that exist today. It has been the courage, faith, and determination of our forefathers for generations and generations with their progeny that has made our country stand foremost in princi-
bow." I’ll write it again soon, hoping it will reach its destination.

I am glad to say that the letters are beginning to come in again. I have another fine letter this week which I must save for next week for lack of room. It is from Ethlyn De Vord of Marion, Ill. I like your letter very much, Ethlyn.

Yours sincerely,

Mizpah S. Greene.

OUR PULPIT

THANKSGIVING FOR MANY THINGS

By Rev. Verney A. Wilson

(Pastor, Fourth Baptist Church, Norristown, Pa.)

Text—Psalm 107: 1.

The giving of thanks is of very ancient origin. The Psalmist calls often for thanksgiving unto God. It is also made clear in the text that there is a reason for such thanksgiving. He says, "For he is good." He is good, not only in the sense of potential good, but in the sense that he does things for those who need his goodness. And no one is outside the realm of such favors as God himself can grant and bestow. This being true, everyone should be grateful to him for all his many blessings.

Thankful for Salvation

In giving thanks to our heavenly Father we would extend to a high degree of gratitude thanks to him for the Great Gift, Jesus Christ the Son of God, who is our Savior. Through him God has made it possible for us to become his children and inheritors of the kingdom. When we think of such a Gift to man, and the wonderful love which prompted such a Gift, it is a large subject of the extent of unspeakable gratitude to the Giver of such a Gift, and to the Gift itself—Christ. Many of us are "by grace," but we know that he took upon himself our sins and bore them for us when we were helpless to make a perfect sacrifice ourselves. Thus he redeemed us from the condemnation of sin, unto himself, to the glory of the Father, and bestowed upon us high honors, justifying us before the Throne of Grace.

Furthermore, he is not only interested in the saving of our souls, but he is mindful of our every need. He sends the sunshine and the rain, and makes favorable conditions which make possible the food we eat, the raiment we wear, and every other such blessing we enjoy.

Thankful for Our National Heritage

We thank God that we are Americans. It is a great privilege to live in such a country as this one of ours, in which we are proud of the name and what it means to us. And we are glad that we can say, "Christian America." For the past we have not always been such a country. There are such who may not claim a part in Christianity, yet there is found here in America Christianity to such an extent that we can claim that blessed title, "Christian America."

Religious Liberty—

In America we enjoy religious liberty, a liberty which has been granted by our forefathers would have rejoiced to experience. Many of them died a martyr's death because such privilege was denied them. They who were deprived of such blessings probably did not realize that their children and their children's children would, some day in the New World, America, have the freedom that freedom which had cost the forefathers their worship and God's sanction. Thus, by their own interpretation of his Word, and yet this is our heritage, a heritage which we prize very highly.


Here in this lovely land of ours we are granted freedom of speech and freedom of the press. This is a privilege which is not granted in some other lands, where a blessing we cherish and hold dear as one of our blessings to be thankful for.

Thankful We Are Not in War

As we approach this Thanksgiving season we are so thankful that we are free from the dangers of the destructive bombs, which, together with other war machines, are doing so much to destroy churches and nationalism, and even threatening civilization itself. May God ever keep this disaster from falling upon our door, and may he see fit to use other nations to come to terms of peace.

Conclusion

May we be thankful to our Father for all he has seen fit to grant us in the past, and may we thank him for the things which are ours now. May we as individuals and as a nation do all in our power to perpetuate the blessings of God. Let us be true to him in all our undertakings and ask the guidance of his Spirit in all our problems of life. Thanks be to God for all our many blessings.

DENOMINATIONAL "HOOK-UP"

Ashaway, R. I.

Among the many activities in connection with the program of the First Hopkinton Seventh-Day Baptist Church is the purchase of a new bulletin board, made possible largely by donations of the members and friends of the congregation, through the efforts of the pastor, Rev. Ralph H. Coon.

The bulletin board of attractive design is made of oak with a natural finish which is weathered and gauged to measure approximately 4 by 6 feet.

Across the top are two rows of reflectors, which, when the board is lighted, throw red lights. In the same effect, a cross stands on the extreme edge, as a symbol of the Christian religion.

The board was placed on the church lawn near Broad Street Wednesday afternoon, and will remain up to the Sunday dinner to render honor to the church and its message, and a big asset to the village.

Alfred Station, N. Y.

The semi-annual meeting began Friday night with seventy-five young people in attendance. The out-of-town churches represented were Andover, Little Genesee, Richburg, and Marlboro. A tureen supper was enjoyed and then a service was held in the church.

Around three hundred people gathered Saturday morning to hear Dr. Edgar D. Van Horn of Alfred give a sermon on "Christianity as a Light to the Nations." The congregation, through the efforts of the Reverend Dr. Van Horn, was carried out, the choir rendered special music for the occasion.

At noon there was a tureen dinner held in the gymnasium. Among the guests were the officers of the church, and the members of the various town churches in the vicinity as a Leaven to the community.

Following the dinner meeting Pastor Sutton showed pictures of the Denver Conference Camp, and other interesting scenes. Mr. Sutton has some especially fine films, both in usual black and white, and in beautiful color, pictures taken by himself.

Plainfield, N. J.

The Plainfield Church has had many activities and endeavored to render Christian service in a great many ways during the past few months, although no account of these has been given in the "Plainfield Recorder." The following is an account of some of these activities, however, indicates good interest on the part of our members in the regular work of the church, and its auxiliaries. Here are a few of them.

We are happy to report the baptism of two more young people. They are brothers, who are the last in a large family to join the church.

There was a good attendance at the celebration of the World Wide Communion. It was a helpful and impressive service.
OBITUARY

ORELLIE H. LANGWORTHY.

Langworthy, Helen O. Langworthy, daughter of William I. and Emma O. (Blanchard) Langworthy of Alfred, N. Y., was born March 5, 1887, and died at the home of her sister, Mrs. Milford A. Bassett in Independence, N. Y., October 30, 1941. For many years she had been a successful teacher in the public schools of Niagara Falls, and for a time was president of the Teacher's Association of that city. In early life she united with the First Alfred Church, where she retained her membership until death called her to the life beyond.

She is survived by two sisters: Mrs. Ella L. Bassett of Independence, N. Y., and Mrs. Margaret L. Olmstead of Falun, Long Island, N. Y.; and one brother, Frank A. Langworthy of Lebanon, N. Y.

Parewell services were conducted by Rev. Walter L. Greene, assisted by Rev. W. W. McGill. Interment was in Alfred Rural Cemetery. W. L. G.

Fitz Randolph. — Robert B., son of Nathan Hull and Eliza Burr Fitz Randolph, was born November 19, 1872, in the same home in which he was living at the time of his death, October 17, 1941.

Robert was baptized and joined the Plainfield Seventh Day Baptist Church of Christ January 30, 1885. He has been a faithful member, having served as chairman of the ushers and teacher of the Wardner Sabbath School Class a number of years.

He was married to Theodate Stackpole August 28, 1906. To this union were born three children: Theodate Fitz Randolph Moyer and Elizabeth Stackpole Fitz Randolph, both of Plainfield, and Lieutenant Nathan Hull Fitz Randolph of Camp Jackson, S. C.

He is survived by his wife and children; and two grandchildren; one brother, Ada P. of Plainfield, N. J.; one sister, Bessie (Mrs. Hobart Ayres) of Waterbury, R. I.; other relatives and many friends.

Memorial services were conducted by Rev. Hurley S. Warren and Rector Howard L. Smith, Holy Cross Episcopal Church, North Plainfield. Interment was in Hillside Cemetery. H. S. W.

Stearns. — Ella Burdick Stearns was born in Herbron, Pa., May 1, 1866, and died at the Robert Packard Hospital in Sayre, Pa., October 14, 1941.

She was married to Roscoe S. Stearns, September 11, 1894. He preceded her in death November 1, 1909. Four children survive: Don Stearns, Connersport, Pa.; Harold Stearns, Ellistonville, N. Y.; Leland Stearns, Rome, N. Y.; and Mrs. Edwin Olson, also eight grandchildren.

Her funeral was held October 17, at the Hebron Seventh Day Baptist church of which she had been a loyal member since April, 1876.

Mrs. Stearns taught school more than twenty-five years of her life and is well remembered by many who were her pupils in the "90's." R. W.