call to become pastor of the local church, and will assume his duties June 1. Rev. Mr. Coon has been pastor of the Seventh Day Church in Boulder for the past ten years, where he was ordained after having previously become interested in religious work in Riverside, Calif. He was engaged in teaching at one time.

Mr. Coon succeeds Rev. Everett T. Harris, who is now pastor of the First Seventh Day Baptist Church in Alfred, N. Y. —Westerly Sun.

MARRIAGES

Lupton - Bonham. — Charles Lupton, son of Mr. and Mrs. Harry Lupton, of Shiloh, took as his bride Miss Charlotte Bonham, daughter of Mr. and Mrs. Chester Bonham, on January 23, 1941. The bride’s pastor, Rev. John W. Hutchinson, of Bridgeton, officiated. The couple will reside in Shiloh, where Mr. Lupton is in business.

Wheeler - Main. — On Sunday, December 22, 1940, at 8 p.m., in the Shiloh Seventh Day Baptist church, Miss Ethel Main, daughter of Mr. and Mrs. George Main, of Daytona Beach, Fla., became the bride of Mr. Alton L. Wheeler of Nortonville, Kan. Rev. Lester G. Osborn, pastor of the Shiloh Church, and a former pastor of Mr. Wheeler, officiated.

OBITUARY

Crandall. — Mrs. Amelia Kenyon Crandall was born August 3, 1859 and died January 3, 1941. Mrs. Crandall was the daughter of Aaron and Delilah Bishop Kenyon and was born in Ashaway, R. I. Her home had always been in Ashaway and she lived’ and died in that town. — Mrs. Amelia Kenyon Crandall

She attended the public schools and Milton College. She lived with her sister, Dr. Gertrude Crumb, at Berlin, Wis., for nine years. On April 23, 1908, she was married to Grant W. Davis, Adams Center, N. Y., where they made their home until coming to Milton in 1914. Her husband preceded her in death, April 28, 1933. She has been a member of the Seventh Day Baptist Church of Milton since she was twelve years old, with the exception of the years spent in Adams Center. She is survived by a daughter, Gertrude; a brother, Oscar; and a sister, Mrs. L. M. Babcock—all of Milton; a sister-in-law, Mrs. Viola Williams, of Milton Junction; three nieces and several cousins.

Funeral services were held in her late home on Sabbath afternoon, January 25, conducted by Pastor Carroll L. Hill, assisted by Rev. Edwin Shaw. Burial was in the Milton Cemetery.

Davis. — William W., son of the late Caleb and Keziah Davis, was born October 22, 1838, and was killed when struck by a car near Shiloh on January 19, 1941. He was married on December 24, 1878, to Miss Nellie Marsh. Eight children were born to them, seven of whom survive: Carl and Herbert Davis, Mrs. Grace Acton, Jerome and Harold Davis, Mrs. Ethel Schaible, and Mrs. Hazel Flan-again. Later he was married to Miss Addie Robinson, of Virginia, who survives him, with three children: Mrs. Harry Sheppard, of Salem, N. J., and Misses Evelyn and Edith at home. He was a member of the Shiloh Seventh Day Baptist Church, having joined early in boyhood, and continued a faithful member until his death. Funeral services, on January 23, were in charge of Pastor Lester G. Osborn, with interment in the Shiloh cemetery.

L. G. O.

TIMES OF REFRESHING

By Mrs. Irene Hulet

Blessed times of soul refreshing,
Sent to bring the spirit blessing
From the presence of the Lord;
Meet him, face to face.
How they give the needed cleanliness
How they give a sense of nearness
To the Person of our Lord!
Times_refreshing, wondrous blessing,
Sent waves over our confounded,
Lift our hearts to him;
Flowers of grace within, reviving,
Flowers of faith and love, and striving,
Light, where all was dim.

From the Presence: What a wonder!
Cleaving sin—wrought hands unison
By his matchless Grace—
Foretaste of that time bestowing,
When we, no more dimness knowing,

"The reason why our Forefathers placed stars in our National Emblem is given in the Congressional Act of June 14, 1777, which adopted the Flag and which prescribed, that the Union be thirteen stars in a blue field representing a new constellation... symbolising as previously stated, stars in the heavens... signalling to mankind the birth of the first nation on earth dedicated to personal and religious liberty; a sanctuary to the man and women the world over, oppressed because of religious and other beliefs, might take refuge and enjoy Life, Liberty, and the Pursuit of Happiness."

All other nations had been formed for power, for aggrandizement. This one was for Life, Liberty, and the Pursuit of Happiness.

—From "This Week."
EVANGELISM: THE BUSINESS OF THE WHOLE CHURCH

Were there unsaved in our congregation? Or our community? Something must be done. Call an evangelist. That used to be the method, and usually it worked, with good attendance on the part of Christians and of the unsaved people to the evangelists' services. Today, indeed, from our own observation, the unsaved are becoming more and more inaccessible, and old methods no longer seem enough. It is the common experience that a "campaign" is likely to result in a fair attendance on the part of the loyal church goers, but not of the "unreached." Our letters and cards of invitation do not produce an enrollment. The marginal folks and others so desirable to touch are not reached at all with the evangelistic message. The result is disheartening. The preacher’s arm is shortened and his stirring message vitiated because the needy ones are not present. The few who possibly are present feel conspicuous and as if particularly singled out—they do not return to a second meeting.

There are those who condemn the old-fashioned revival meeting and relegate it in their minds to scrap heap. Many panicked churches have been offered and many methods tried. We wonder if there is not an alternative. Father, we do what we have in mind is a technique that will go hand in hand with some special evangelistic services, and must be worked—even alone.

How did the apostles and early church work? True, Peter stood up in the midst and delivered a powerful sermon at Pentecost, three thousand added to the church, but notice the record states, "the eleven" stood up with him. Imagine today the effect, if when the preacher stood up eleven laymen rose up and wrote as he bore testimony and gave the gospel appeal. The testimony meeting in the old-time revival meant something and was a survival of the pentecostal technique. Billy Sunday used common sense and had good precedent in having ministers and godly laymen on the platform with him. But more than that. The technique of the early church and apostles is significant. They not only announced public service, waiting for the men to hear, but the great evangelist, ministered "publicly and from house to house." The deacons were not silent. Stephen preached, and "they were not able to resist the wisdom and the spirit which he spoke." Philip likewise "preached Christ..." and his newly converted but still unconverted friend wrote a letter which "as he bore testimony and gave the gospel appeal." The testimony meeting in the old-time revival meant something and was a survival of the pentecostal technique.

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The freedom of viewing the stars is impressed upon us especially as we have read of the early church and apostles is significant. They not only announced public service, waiting for the men to hear, but the great evangelist, ministered "publicly and from house to house." The deacons were not silent. Stephen preached, and "they were not able to resist the wisdom and the spirit which he spoke." Philip likewise "preached Christ..." and his newly converted but still unconverted friend wrote a letter which "as he bore testimony and gave the gospel appeal." The testimony meeting in the old-time revival meant something and was a survival of the pentecostal technique. Billy Sunday used common sense and had good precedent in having ministers and godly laymen on the platform with him. But more than that. The technique of the early church and apostles is significant. They not only announced public service, waiting for the men to hear, but the great evangelist, ministered "publicly and from house to house." The deacons were not silent. Stephen preached, and "they were not able to resist the wisdom and the spirit which he spoke." Philip likewise "preached Christ..." and his newly converted but still unconverted friend wrote a letter which "as he bore testimony and gave the gospel appeal." The testimony meeting in the old-time revival meant something and was a survival of the pentecostal technique.
THE SABBATH RECORDER

FAITH IS AN ASSET ONLY WHEN IT IS GEARED TO DEEDS. WE NEED MORE THAN CONTRITION OVER OUR ERRORS; WE MUST NEED BE ABOUT OUR WORK.

Teach me thy patience; still with thee
In close dependency, I work and pray
In work that keeps faith strong and sweet.
In trust that triumphs over wrong.

—Washington Gladden

Read James 2: 14-26.

PRAYER—O Master, may we find thee along the paths of life, that our labors being given in thy name may be transformed into the deeds that will bring the kingdom nearer in our day. Amen.

Friday, March 7

Now when they saw the boldness of Peter and John...they marvelled, and they took knowledge...that they had been with Jesus. Acts 4: 13.

"Unlearned and ignorant men," filled with the Holy Ghost, greatly impressed the self-admitted "great" in this story. From power welling up within, Peter and John dared to carry on their work in spite of hostile threats. With God as the judge, Christians today need to be less concerned with what men may say concerning the ends of righteousness and justice, and good will. We must press into the strife to free men from the burden of sin and blot out the evils of society. Delivered from the love of the Lord of Life if we will but seek for him and pray that his will may be done in us. Read Acts 18: 9b.

The success of the early apostles of Christ was due in part to the boldness in which they spoke. So threatening that they ceased from speaking. Their success is so easily beset us. Keep us by the power of the Most High. Read Psalm 24: 1-6.

Prayer—"Create in me a clean heart, O God, and renew a right spirit within me. Search me and know me, and see if there be any wicked way in me." Amen.

Wednesday, March 5

Be not afraid, but speak, and hold not thy peace. For I am with thee. Acts 18: 10.

The success of the early apostles of Christ was due in part to the boldness in which they spoke. Their success is so easily beset us. Keep us by the power of the Most High. Read Psalm 24: 1-6.

Prayer—"Create in me a clean heart, O God, and renew a right spirit within me. Search me and know me, and see if there be any wicked way in me." Amen.

The Sabbath, March 8

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Matthew 11: 28.

The Christian life, far from being easy, is so beset with burdens and responsibilities that our collaborations would be impossible. "Come unto me . . . and I will give you rest," are comforting words. The Sabbath offers opportunity for equipping oneself with the yoke which lighteneth burdens. An hour spent in church in prayer and meditation will make something light the loads that would otherwise be unbearable. "For my yoke is easy and my burden is light." Read Matthew 11: 25-30.

PRAYER—Gracious God, renew us this day through rest from our labors. May we use all of our resources that shall enable us to bear our burdens, to be strengthened toward the end that we may consciously seek to do thy will. In Jesus' name. Amen.

Monday, March 3

Therefore if any man be in Christ, he is a new creation: old things are passed away; behold, all things are become new. 2 Corinthians 5: 17.

Disatisfaction stalks the earnest follower of Christ. In the results of his efforts he sees so much that is failure. A yearning for improvement causes him to seek a new chance to make good. Today is new, fresh with unfilled possibilities. In it we can find new impetus. In life we can become new creatures through the Master of Life if we will but seek for him and pray that he will be filled with the sin of escape from duty to thee. Amen.

Thursday, March 6

Even so faith, if it work not, is dead, being alone. James 2: 17.

The success of an artist is measured by the results of his inspiration and skill. A laborer is known by the product of his handiwork. So also is the new life in Christ by the fruits of patient and humble labor in the kingdom.
ship in our own land. Mrs. Kenyon is right when she points out that we are our brother's keeper.

Sec. W. L. B.

A DAY OF SPECIAL APPEAL FOR RELIEF PURPOSES

Not in many decades has there been so much suffering and despair as a result of the necessities of life as there is now. Several denominations have set the first week-end in March as a time when special effort shall be made for relief of those who are destitute because of the war. It is reported that some cities are planning an interdenominational relief week during the week February 23 to March 2. Nationwide publicity is being secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible and there will be secured to the greatest extent possible 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Be not afraid to pray, to pray is right.
Pray, if thou canst with hope, but ever pray.
Be not afraid to pray, to pray is right.
Pray, if thou canst with hope, but ever pray.
Be not afraid to pray, to pray is right.
Pray, if thou canst with hope, but ever pray.
Be not afraid to pray, to pray is right.
Pray, if thou canst with hope, but ever pray.
Be not afraid to pray, to pray is right.
Mr. many buzzards and crows over the bodies to devour them, that they many of the towns and

KING CARLOS V OF SPAIN finally ordered in such a happy land he would not permit the slavery nor the parceling out of Indians, but should allow them to live freely, as was the kings' allowance to live. But in spite of these orders, the "encom- iendas" lasted for a long time afterward.

KING FERDINAND II of Spain caused such encomiendas to be converted in the right on the part of their possessors to collect tribute from the Indians, which should only last two lives. That is, the right was given to the possessor of the encomienda and to his heir, and ended at the death of the latter. And even so, the encomiendas failed to disappear, and Mexican Indians continued to work on large haciendas. The Spanish slave trade lasted up to the beginning of the Revolution of 1810, and even later.

Besides the bound out Indians and those who paid tribute, there were also the "naborios" or servants of the Spaniards. The naborio worked only for his owner, who could take him wherever he would and sell him with the hacienda he desired. This condition was worse than that of those who paid tribute.

But even worse off in the New Spain of those days, were those who were, vaguely recognized as slaves. By order of the king, all rebellious Indians became slaves, and were marked with a hot iron on the right thigh or on the cheek; a slavery which carried their women folk and children also into slavery. All were branded; some­times even babes at the breast, where the brand­ing irons scarcely fitted on their tiny cheeks, and even at times the brand­ing was the first impulse, sorry or has not found benefit by the later decision. Because he first felt unwilling, should he let an opportunity of service slip by until he gains confidence, willingness, and peace concerning various undertakings? Joy­ous service is what Christ desires in his king­dom.

The attitude in which one undertakes a task determines the worth of it to a great extent. If one needs to train himself through

Duty is a means of leading me into delightful and willing service. Amen.

Mary Thorngate.

Dodge Center, Minn.

MILTON JUNCTION CHRISTIAN
ENDEAVOR

(1) 5
(2) 4
(3) 13
(4) 1
(5) 3
(6) 1
(7) 1
(8) 1
(9) 1
(10) 1

We would like you to walk with me down memory’s lane on a Sabbath afternoon, to the living room of our pastor’s home. Seated around the room were the young people of varying ages who called themselves the Mission Band.

Our pastor’s wife, Mrs. Olive B. Wardner, had a vision of more and better work for the young people if they would organize themselves into a society called Christian Endeavor, which was something new, for some of our churches in the East had orga­nized their young people into C. E. societies for several years, but two of our young people, Iphathene Allen and Lyle Cranford, each taught in the school for one year. At an­other time we paid the expenses of two college students, Will Simpson and Herbert

To increase the number of their slaves, the Spaniards instigated uprisings in order to take prisoners and brand them with the king’s iron. The Indians fled into the forests in fright, pre­fering to die of starvation rather than to submit to slavery and branding.

The Sabbath Recorder

January 19, 1941.

HERBERT N. WHEELER

POSITION WANTED

An exceptionally well trained and experi­enced young man wishes position on dairy or general farm in S. C. Minimum. Is highly recommended as efficient and depend­able.

Vocal Committee, Box 843, Alfred, N. Y.
I am pleased, too, to hear about your new schoolroom with its pretty porch. I am sure it makes your school work more enjoyable, helps you to study better, and thus have better prepared lessons. I am sure, with Mr. Bottoms as your teacher, you are not only learning "reading, writing, and arithmetic," as well as all the other knowledge that goes with them, but also Bible truths and a real knowledge of how we may all best serve God and our dear Savior, Jesus Christ.

Sincerely your friend,
Mizpah S. Greene.

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Dear Mrs. Greene:

I thought I would write to tell you about the nice Christmas gifts this year were so far from school that they had to be satisfied with cold lunches.

Sincerely your friend,
Mizpah S. Greene.

---

Mr. Brewer is gone. I like it better because it is warmer and we have more room. We have fun coming to school, and we have better prepared lessons. Sometimes Mrs. Bottoms teaches us when Mr. Bottoms is gone. I don't know which one I like better.

Your friend,
Helen Brewer.

---

Dear Helen:

I have found, and I am sure you do, too, that we are apt to get much more out of our school work when we like our teachers. Especially is this true when you have good Christian teachers like Mr. and Mrs. Bottoms. I wish you to try them, both in your school work and in your play.

I am sure the people who sent you the Christmas gifts this year will be happy to know how much you all enjoyed and appreciated them.

I hope to hear from you three children often and also from other Alabama boys and girls.

Sincerely your friend,
Mizpah S. Greene.
that our national leaders have been thoughtful, down-to-earth men, and that our way of life has made it possible for plain men to be great leaders.

Of the fine things of life, George Washington was a living example. The prophet said, "It is not in the hands of men to do justly, to love kindness, and to walk humbly with thy God?" Washington met those requirements.

It is significant that Major General Lee's funeral oration are famous: "First in war, first in peace, and first in the hearts of his countrymen." But the general's nearly forgotten words that follow are important, too: "He was second to none in the humble, en-dangering scenes of private life. Pious, just, and undiscriminating in his endowments, dignified, and commanding to all around him, as were the effects of that example lasting."

Washington was first in war and peace and respect. He was also first in religion; he was second to none in the humble strength of his faith. He was born, christened, and catechized an Episcopalian. His training in the church of his God, and was loved by all of his people. He felt that phrase speaks volumes. He wrote calmly in 1781, "I am sure," he wrote fourteen years later, "that all the wise Disposer of events knows it is George Washington; and I feel a pre-sentiment that under such a commander there can be no doubt of our eventually establishing our independence, and that God in his providence has willed it so."

In the sentence that Washington faced, he sought the help of his God. When it seemed that the colonies would fall apart, when defeat for the untrained Colonial army appeared certain, then he could be found in prayer. Many times the political situation seemed to Washington beyond the power of man to control. He have been the "bewildered giant" a recent biographer has called him; his confidence was in God. He wrote calmly in 1781, "We have... a blessing upon the new nation. He may be preaching in one of our own pulpits next Sabbath morning. You and I have no less background, no less opportunity than did George Washington. We have our own enemies—not British Redcoats to be fought with musket and cannon, but there are personal and national temptations, which may be as strong as any that the Cato- sa, there are all the forces of evil to be fought with courage, devotion, uprightness, and patriotism."

We need to be the servant of the will of God alone for his religious opinions.

Glorious, was seldom more conscientiously followed than by our country's Father. Some of his prayers were exquisite in their beauty and faith. An awed farmer in whose home Washington was staying, overheard the General at his private worship: "And now Almighty Father, if it is thy holy will that we shall have the same name and fame among the nations of the earth, grant that we may be enabled to show our gratitude for thy goodness by our endeavors to fear and obey thee. Bless us with wisdom in our councils, success in battle, and let all our victories be tempered with humanity. Endow also our enemies with enlightened minds, that they may become sensible of their injustice, and willing to restore our liberty and peace. Grant the heart to love and to be merciful to one whom thou hast called thy Beloved Son; nevertheless, not my will but thine be done in my way."

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We all know and love the story of Washington kneeling in prayer at Valley Forge, during that dark winter of hardship and discouragement. A devout Quaker who wrote calmly of his defeats and his victories, one on earth whom the Lord will listen to, is George Washington; and I feel a presentiment that under such a commander there can be no doubt of our eventually establishing our independence, and that God in his providence has willed it so.

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In the sentence that Washington faced, he sought the help of his God. When it seemed that the colonies would fall apart, when defeat for the untrained Colonial army appeared certain, then he could be found in prayer. Many times the political situation seemed to Washington beyond the power of man to control. He have been the "bewildered giant" a recent biographer has called him; his confidence was in God. He wrote calmly in 1781, "We have... a blessing upon the new nation. He may be preaching in one of our own pulpits next Sabbath morning. You and I have no less background, no less opportunity than did George Washington. We have our own enemies—not British Redcoats to be fought with musket and cannon, but there are personal and national temptations, which may be as strong as any that the Cato-sa, there are all the forces of evil to be fought with courage, devotion, uprightness, and patriotism."

We need to be the servant of the will of God alone for his religious opinions.

Glorious, was seldom more conscientiously followed than by our country's Father. Some of his prayers were exquisite in their beauty and faith. An awed farmer in whose home Washington was staying, overheard the General at his private worship: "And now Almighty Father, if it is thy holy will that we shall have the same name and fame among the nations of the earth, grant that we may be enabled to show our gratitude for thy goodness by our endeavors to fear and obey thee. Bless us with wisdom in our councils, success in battle, and let all our victories be tempered with humanity. Endow also our enemies with enlightened minds, that they may become sensible of their injustice, and willing to restore our liberty and peace. Grant the heart to love and to be merciful to one whom thou hast called thy Beloved Son; nevertheless, not my will but thine be done in my way."

We all know and love the story of Washington kneeling in prayer at Valley Forge, during that dark winter of hardship and discouragement. A devout Quaker who wrote calmly of his defeats and his victories, one on earth whom the Lord will listen to, is George Washington; and I feel a presentiment that under such a commander there can be no doubt of our eventually establishing our independence, and that God in his providence has willed it so.
church are widely separated, traveling long distances to attend worship services, yet our attendance has been excellent.

Mrs. George W. Hills deserves much credit for her wonderful devotion and untiring efforts in behalf of the church. The officers of the church and members, too, form a band hard to beat. We regret having to leave this group, and pray that God will send them a leader of the finest kind.

Next Sabbath, February 15, we anticipate baptizing two candidates who will unite with the church, strengthening the forces of the outpost for God.

We have held quite a number of fellowship services in the various homes, playing games and having a good time, and somewhere during the evening getting in a song fest and choir rehearsal. Pray with us for our fine folks in Los Angeles.

Mr. and Mrs. G. D. Hargis.

Brookfield, N. Y.

The regular annual business meeting and dinner of the Second Seventh Day Baptist Church of Brookfield was held in the parson house on Sunday, February 2, 1941. About thirty-five were present at the dinner and twenty-five at the business meeting at 2 o'clock. Clifton L. Curtis, the moderator, was in the chair, and the minutes were taken by Mrs. Ruth Davis, clerk.

The report of the Sabbath school, given by Mrs. Ruth Palmer, secretary, showed an average attendance at church of twenty-eight, and at church during the evening getting in a song fest and choir rehearsal. Pray with us for our fine folks in Los Angeles.

Mr. and Mrs. G. D. Hargis.

That about 40 per cent of the contributions to the church are notable; but that two families gave 33 per cent is a more striking indication of a condition of something less than perfect health. Six members have been dismissed by letter to other churches of like faith, and two have been received by letter.

Brookfield Courier.

OBITUARY

Allen, — Daniel Sylvester, born November 6, 1841, died December 28, 1940, at Edinburg, Tex. (A more extended obituary will be found elsewhere in this paper.)

Beckwith, — Minnie Thomas, daughter of Roland A. and Ann Candler Thomas, was born December 6, 1864, in the town of Alfred, N. Y., and died February 3, 1941, at her home in this village of Rebecca Lodge.

Her judgments on people were always charitable. Her favorite Bible passage was the thirteenth chapter of First Corinthians. She is survived by her husband; a nephew, Leslie L. Palmer, and other relatives.

Farewell services were conducted in the church by Pastor Everett T. Harris, assisted by President N. J. Nelson Norwood. Interment was in the Alfred Rural Cemetery.

West, — Christine Allen West, daughter of Marshall and Julia E. Allen, born at Friendship, N. Y., November 26, 1869, died at Plainfield, N. J., January 31, 1941.

She united with the Pawcatuck Church in Westerly, R. I., March 5, 1887, in which church she retained her membership. October 26, 1898, she was married to Ira N. West of Westerly, R. I. Soon after, they came to Plainfield where they have lived since.

Mrs. West was Junior Warden and a faithful worker in the Women's Society of the Plainfield Church. She was a director of the Children's Home of Plainfield for many years.

She is survived by her husband; two sisters, Miss Mary Allen and Mrs. A. R. Rowley of Bradford, Pa., and other relatives.

Farewell services were conducted February 4, by Rev. Hurley S. Warren. Burial was in Hillside Cemetery.

H. S. W.

"It is no use waiting for your ship to come in unless you have sent one out."

Evangelism

YOUR OWN LOYALTY to Christ and to the Church is one of the most convincing contributions you can make to the evangelization of your neighbors and acquaintances and chums. "Let your light so shine . . ." is one of the first principles of soul-winning. Evangelism need not say much except "COME," when Christians give evidence of their loyalty and love concerning the things of Christ. We should pray that we may be true witnesses for Him.

Christian Endeavor World.