I believe that he will give us victory over Hitler too. The Mills of God grind slowly, but they grind exceedingly fine.

We are not suffering any great hardship yet. We have plenty to eat, and good clothes to wear at good prices. Of course there is a shortage of certain things, such as fruit. We can get only apples and an occasional orange, and, of course, wheat and sugar are rationed. The things that we miss most are onions and lemons. I have not seen an onion for months. It is surprising how we get used to doing without things, and do not miss them, after a bit.

My husband has done much better with his books here than in London. He sells about forty a day.

I have only a week or two of the raids, but used to wake up in fright. It would never hold him longer; death is strong, but life is stronger; stronger than the wrong, the right; stronger than the dark, the light; faith and hope triumphant say, "Christ will rise on Easter day."

And when sunrise smites the mountains,
Pouring light from heavenly fountains,
Then the earth blooms out to greet
Once again the blessed feet;
And her countless voices say,
"Christ has risen on Easter day."

—Phillips Brooks.
Easter season is here again, and once more we rejoice that no stone was large enough to seal his tomb, or grave secure enough to prevent his coming forth. From the cross to the bowels of the earth to life again, and to glory! Thank God for this. "He arose again." Yes, he arose again! The resurrection has been debated, denied, or ignored, but no one has ever succeeded in obliterating the fact from the world of historical events. Christ was a Son of man, had been unfairly tried, tortured, unjustly condemned, crucified, buried, and sealed in the tomb guarded by soldiers. It seemed that day that wrong was on the throne. For three days and nights evil appeared to be triumphant.

Then he came forth alive, appeared to his disciples and others, broke bread and ate with them, instructed them in the prophetic Scriptures concerning the Christ to suffer and die and rise from the dead, and invited them to touch him and see that it was he. "Let not your heart be troubled," Peace be to you," and "Ye are witnesses of these things."

How quickly hope revived! Changes came over that group of missionaries, and the world has never been the same since. Today Easter is significant of more than new hats and new clothes. It's the time denoting the greatest event in history. Let us be glad, and not only this day but daily be witnesses of those things which we have known of Christ and received from him. Yes, Christ arose!

NATIONAL CHRISTIAN MISSION CLOSES

The third series of missions sponsored by the Federal Council of the Churches of Christ in America was concluded March 31, at Los Angeles. According to the report of Dr. Jesse M. Bader, and according to the testimony of many, this mission was the most successful ever held—having been carried out through twenty-two cities. It's a wonderful story—one that perhaps can never be fully told, or its far-reaches ever be fully known, "It has had to do with the intangible and imponderable things of our Christian faith.

If we can accept the testimony of those who accompanied with the missionaries, the success and blessings of the meetings were not alone results of parts taken by outstanding outside leaders like Adolph Keller, E. Stanley Jones, and Muriel Lester. Everywhere under neath it all was to be detected the faithful work and plan, the faith and courage, the gentle but firm guiding, sympathetic hand of Jesse M. Bader, director of the Christian Mission. To hear Doctor Bader's report, unsel shly giving all the credit to others, to hear him in his earnest plea for evangelism, was an inspiration indeed.

In the twenty-two cities 191 speakers served the mission. "Of this number fifteen are bishops of the churches, one hundred two are pastors, thirteen are educators and forty-one are laymen and lawyers. The 191 represent thirty states and five foreign countries, who served in all twenty-two cities are Muriel Lester, E. Stanley Jones, Worth M. Tippny, and Jesse M. Bader. A total of over one million miles was traveled in serving the mission. The distance from one mission city to the other in the order in which they appear in the schedule, from first to last, is 13,171 miles.

The reading of the report is like the reading of the Apostles. Who shall we say they are? One of the impressive statements in the report had to do with the response to invitations for decisions given especially by Doctor Jones. Opportunity was afforded for those to leave who wished to do so, and those who wished to remain were invited to do so in order to get hold of the thing he was talking about and learn how to live victoriously. "Some times one half the audience would stay. At other times none would stay."
The mission discovered this technique of "finding and cultivating" which has produced remarkable results and about which there is no criticism. The value of seminars, radio, and newspaper publicity was proved. Labor organizations, high schools, colleges, and universities, welfare groups, and jails were cared for and with gratifying results.

The mission has been carried across the country with four major objectives: to reach the unreached; to rekindle the faith, members, to more effective organization of churches and local groups; and between groups; and to strengthen the spiritual and spiritual foundations of our democracy.

Fine follow-up work is being done, and the end is not yet. "Praise God from whom all blessings flow."

SEVENTH DAY BAPTIST HYMNS AND SONGS

Inquiry has come occasionally about Seventh Day Baptist Hymns and Songs. Probably there are many others who would like to secure copies for personal groups or church use.

This booklet of songs, published in 1921, under the leadership of Dr. A. J. C. Bond, Forward Movement director, consisted of sixteen pages of songs and music composed by Seventh Day Baptists. The edition has long since been exhausted, but could be reprinted and possibly with addition of new material.

If we had sufficient advance orders to justify the printing of a new edition it could be done, and the publishing house would be willing to do it. The price would be fifteen cents per copy, with a possible slight reduction on orders of fifty or more. If within the next two months advance orders in large enough number are received, the project will likely be undertaken. Merely state how many you will take and pay for. Every Seventh Day Baptist church, Sabbath school, and Endeavor society should be supplied.

MORE ABOUT BOSTON MEETING

The meeting of the Associated Church Press was held in Boston, already noted in the Sabbath Recorder, was outstanding in several respects.

It was held under auspices celebrating the two hundred and fifteenth anniversary of publishing the first newspaper in America, called "Publick Occurrences," which appeared in Boston, then capital of Massachusetts, and the two hundredth anniversary of the death of Andrew Hamilton, whose defense of John Peter Zenger—according to Daniel L. Marsh, publisher of the Boston Transcript—was the most important single contribution to the establishment of freedom of the press, both in America and in Anni vority 25 years ago. It seems that Zenger had criticized the administration of the royal governor, who had been a miscreant and agent of the colonists. Because of his criticism Zenger was arrested, thrown into prison, and his paper ordered burned. Through the vigilance of friends of freedom a trial by jury was finally secured, and Andrew Hamilton, a learned, able lawyer, was secured to defend Zenger. Not only was Zenger acquitted, but the case established the freedom of the press in North America, and a change in the law of libel was effected. Doctor Marsh quotes an authority asserting, 'The trial of
Zenger in 1735 was the germ of American freedom, the morning star of that liberty which subsequently revolutionized America.

It is a magnificent plan of receiving and uttering God. There is a sense of duty, not merely that the duty of our lives; obedience not hard and forced but a beautiful mansion built by a wealthy man on the pattern of a Tudor castle. Perhaps the meager financial advance is designated as money to make up" losses" or "deficits," seldom as investment in an institution vital for the advancement of the kingdom of God.

One of the outstanding privileges of the meeting was accorded by President and Mrs. Daniel M. Mason of Boston University in holding a reception in the president's home. A model of the imposing array of the president's home are already thus entertained, and much information was gained about Boston University, now the home the president's residence for the students. The Hayden Memorial and to pledge its co-operation and assistance to these plans. Among the things so deserving of our approval and backing we believe should be made of the promotion of the World-wide Mission, the Week of Prayer, the Fellowship of Prayer, and the Preaching Missions by the Missionary Society: and in mission and evangelistic undertakings, it is a boundless privilege to those who are sincere to be in such work.

We think we are justly proud and thank the Missions have for their purpose the evangelizing of the world. Missions are the privilege.

Some widows, the committee opened its meeting with prayer.

The Five Year Plan and its bearing on the work of this committee was discussed. It was agreed that we should continue along the same lines as in the past and subjects were assigned for articles to appear in the Sabbath Recorder calling attention to phases of religious life to be cultivated among our people. The committee took into consideration several methods of stimulating the religious press, and the Preaching Missions by the Missionary Society: and to pledge its co-operation and assistance

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We have had two special missionary services. We planned to have a missionary play of incidents in China, which the three sons "put on." We are planning for the special Missionary Day in April.

Our prayer meetings were discontinued for the winter months because nearly all live out of town and it is difficult for them to attend. We plan to be on the northern Wisconsin field the latter part of May and the first of June, as usual. At that time we will assist the New Auburn Church in the special Sabbath Promotion services and will hold ours here later.

Best regards to you, Mrs. Burdick, and the board.

Sincerely yours,

Charles W. Thorngate, Missionary Pastor

Dodge Center, Minn., March 31, 1941.

II. China

Rev. W. L. Burdick, Ashaway, R. I.

Dear Sir:—

I think that I have answered the last letter received, but there seem to be one or two matters that should be presented, and as there is a mail closing today, we will write a short note. Our plans are still the same. We are waiting for clear leading as to the next step. There are times when it seems that we ought to leave, and again we hope that conflict will not come and that we can stay on. The plans for the ordination of one more Chinese are still not consummated, and we do not know what the final outcome will be. We have had two very fine fellowship meetings since I last wrote, one with the teachers in the Boys' School and the other with the upper two classes in both Boys' and Girls' Schools. We had a very fine get-together this last Sabbath night.

The other matter is regarding relief. We have not had many of our own people who were destitute, and there has been some money given so that we have been able to help out. Recently we have discovered that one young woman has left home because of the large family, and could no longer support her. She was not a member of our church, but her mother was, and the sufferings of this woman and her family are being relieved. If we had had two or three U. S. dollars per month, and had found this need we might have saved the young woman and her mother's sorrow. A family has been found that is short $3 U. S. per month. They had some savings and have used them during the past months. Now they are in real need. There is a church member at LiouHo over eighty years old. Her son went to free China and has only been heard from once. She must be helped by the church.

Our church in Shanghai is helping, but with the high prices for food every family is having difficulty to balance the budget. At our Sabbath service, foreigners only, we talked this over and it was decided I should write, publishing this need. At our last look we had $20 U. S. per month for the present, we could make it possible to keep the people we know from despair. We have wondered if there are not twenty Seventh Day Baptists who would like to give one dollar per month and not in any way lessen their contribution to the budget?

We have been slow to make even such a suggestion in face of the delay in raising the salaries. We have talked, there is the great need and God is able.

With our best wishes to you, Mrs. Burdick, and the board, I am Yours in his service

H. Eugene Davis
Shanghai, China.

March 10, 1941.

INCREASING INTEREST IN RELIGION IN WAR-TORN CHINA

Reports coming to the National Christian Council of China from travelers and in letters from missionaries bring the same story of unprecedented opportunity for Christian service and witness.

"We have talked with missionaries from almost all our stations in East China. The story is ever the same—unparalleled opportunities for service and witness, with unsurpassable misery and chaos all around."

"With the increase in numbers in the hospital, we have added workers and me­
tennial services every day, with well over five hundred unbelievers at­

tending the services."

"As we all have been writing you for two years now, God is using this war to turn people to Him. Our churches and small schools and Bible classes are full. We were estimating the other day and we have about one thousand people now who are studying the Bible."

"I believe that we as Seventh Day Baptists do not stress enough the second coming of Christ. I think we miss a great opportunity in neglecting the foreshadowing of that great day when our Lord will return again bring­
ing his kingdom on earth."
Prayers—Our Father, we thank thee for courage and for the living Saviour, by whose grace we are saved. Amen.

From our childhood we are taught the love of humanity, to give the money to a fund for getting our missionaries home, and begged the church and zeal in its works. Her chief concern toward the church and the councils of the church. People have often said, "Why not all of us together? We will never forget her love for the Lord's work, and she was the bank teller who said, when the woman brought her "aid" (egg) money to deposit, "It is surprising what those old hens can do.

We are sharing in the financial support of the field worker who is under the direction of the Woman's Board. Usually we hold a bazaar before Christmas, and an annual rummage sale; some of our members make and sell goods, and others do the advertising for the company. All money raised is tithe; for the first half of the year it was sent to the Missionary Board as a contribution to the needed extra funds. Let it not be thought that the Ladies' Aid is in the money making unit of the church. They are the spirit of good fellowship, tireless needlework, their service to the sick and needy, their example of loyalty to the denomination, their part in maintaining the spiritual life are of inestimable value in any and every church.

"Being eternally on the job beats a rabbit's foot for luck."

pectly. Rules are made to be broken. The need of the hour is for the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "It behoves each to set the example of the person next to you. "I am writing to tell a few things concerning the Ladies' Aid Society of Battle Creek. Our president is Mrs. Leo Lukens; vice-president, Mrs. Anna Morley; secretary, Mrs. Hazel Langworthy; treasurer, Mrs. Jennie Kouwenhoven.

We meet once a month in the homes of the members; we serve a pot-luck dinner at noon. After dinner we have a devotional program and then the business meeting. Then we go to the church. After the meeting, we tie comforters and sew for the Charitable Union and the Red Cross. Much knitting has also been done by our members for the Red Cross. We are attempting to carry out all suggestions made by the W.C.T.U. and the management of our program committee.

Our social committee co-operates with the church committee in providing many pleasant get-together meetings during the year. At Christmas we provided baskets of food for needy families, as did several other organizations of the church.

Many of our members are active in the work of the W.C.T.U. and the Council of Church Women. Mrs. Doris Fetherston represents us on the executive board of the latter.

Several members visited the Starr Commonwealth, an institution for boys needing citizenship training, located about twenty miles east of the city. We took them about fifty quarts of canned fruit, and one of our members representing the W.C.T.U. gave a talk and demonstration of the effect of alcohol.

Many members gave clothing to the families with whom Rev. A. T. Bottoms is working in Alabama.

Every two weeks we serve a supper where the public can get a wholesome meal of home-cooked food. We are often surprised that there is so much money, as was the bank teller who said, when the woman brought her "aid" (egg) money to deposit, "It is surprising what those old hens can do.

We are sharing in the financial support of the field worker who is under the direction of the Woman's Board.

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"Being eternally on the job beats a rabbit's foot for luck."

WOMAN'S WORK

Since I have been asked to give my opinion on the needs and value of greater spiritual contributions in a world situation of great distress, I feel it is my duty to consider that, in our present time, the first need is that of a radical renewal in the life of everyone. The world which sees men and women as isolated, solitary, and self-centered is the world which our world of today will go to ruin. At the very source of Christianity—the New Testament—which invites and calls every man, none excepted—to do all the things which he here in the spirit of building, we must express as our sincere opinion that such a radical renewal can only be achieved if we return directly to the very source of Christianity—the New Testament—which invites and calls everyone, none excepted, in order to find there the truth we need.

Queen Wilhelmina of the Netherlands, speaking by telegraph to the Christian Peace Service Convocation, New York City, March 16, 1940.
Ye are the light of the world... If the light that is in thee be darkness, how great is that darkness! Matthew 5:14-16

"Wee," said a famous radio voice, "are much like travelers driving along a highway by night. There, faithfully plodding motorists warn to warn of hazardous curves and dangers of all kinds. The lights of our cars pick up the signs and reflect their warnings or the directions to us if we have the light, but if our light is dark, the signs are dark and have no meaning."

The Christian qualities of kindness, consideration, courage, and goodness make the world safe and bright. Our Christian moral insight and our interpretive wisdom are given us to enable us to read the warnings and guiding signs along the highways of life, and so go safely ourselves and become guides for the unseeing, the careless, and the wrong.

The very power of our civilization is driving us to run for want of such lights. When they are out, how deep is the darkness! This is a challenge to us Christians. We have young people to do all we can to gain our light from him who is the Light, that we may use our influence to help the unseeing people to find God and the Light that is in us.

By studying God's Word we learn the truths which he has set forth for his children to follow. A wise person will choose the right way, while only the foolish will follow in the paths of sin and wickedness. Again in Ecclesiastes 7: 12: "For wisdom is a defence, and money is a defence: but the excellence of knowledge is, that wisdom giveth life to them that have it."

Isaiah 33: 16 says, "He shall dwell on high: his place of defence shall be the moun tions of the rocks; bread shall be given him: his water shall be sure."

If we but follow the teachings of this verse we have the promise of protection and defence from God himself. Why do we worry and fret ourselves for the daily needs of the body when God has promised them to us? Much more should we worry for the spiritual needs of the body and mind.

If it were not for the Bible with its teachings and promises, what would the Christian life be? Our life today, because it is through Christ that we are saved to be children of God's kingdom.

Many, if not all of us, fall short at some time or other of doing God's will. Some are led astray by false teachings; others simply wander from the path which they have chosen, while others willfully walk ing in the paths of worldliness. When we stop to reason with ourselves, can we say we do not choose to follow in the Christ way? Then how are we to get back into the fold when we have once wandered away? Our Guidebook tells us that if we will ask in faith we shall receive. If we earnestly pray for forgiveness when we stray, and trust in God's promise to forgive, we will receive that for which we ask.

Christ is the same yesterday, today, and forever. He is ever near and ready to help the lost sheep back into the fold of safety. It is we ourselves who are weak and apt to stray. Let us, today, with renewed determination and with the Bible as our Guidebook, strive to follow. We turn to Philippians 3: 13, and read the following: "Brethren, I count not myself to have apprehended; this one thing I do, forgetting those things which are behind, and reaching forth to those things which are before, I press toward the mark of the high calling of God in Christ Jesus."

Thy word have I hid in mine heart, that I might not sin against thee. The Bible is one Book which cannot be successfully contradicted. Many have tried to juggle its meaning to suit their own personal desires, but there is just the same. If we will study the Bible with open hearts and minds we will find the answer to any question which may arise to confront us. Many times the answer is not as we would have it, but we must remember that we are selfish, and of ourselves we are nothing. If we will but take our burdens to him and leave them there in faith, he can make our troubles vanish like the clouds. Unless we have faith there is no use in pretending to use it as a Guidebook.

Do we know why we are Christians? What have we to do to become a Christian? Why are we here? What is the Christ Way? These are only a few of the numerous questions which the world is asking today. Are we ready with our answers? Those who say the Bible is an ancient book cannot expect to have a ready answer for such questions without our making a diligent study of God's Word. If God is for us, who can be against us?

Personally, in this very uncertain world of to-day, I feel I am more than ever on every hand, I realize more and more the necessity for my Guidebook, the Bible, and for Christ my personal Savior.

Our STRONGHOLDS of INDIVIDUAL DEFENCE

Our Guidebook of Defence—The Bible

(Talk by Marion Cruzan given at White Mt., Milton, Wisc.)

If we are planning a journey into a far part of the country, the first thing we do is to obtain the best road map we can find. By studying this we are able to find the best road which will take us to our destination.

We as Christians have started on a long journey of the Christ life, and we have taken the Bible as our only safe Guidebook, because we believe the only record we have of any other book, and the Bible is the only true record we have of his guiding power.

When you ask, "Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver." If we trust in God and are willing to surrender ourselves to him, we are sure to receive what is best for us.

If we are honest with ourselves, we must admit that we do not always do our part, which also is a part of all harm and will make our days prosperous —perhaps not in worldly goods, but in the things for which all true Christians are striving.

A trip of two and a half days, all expense paid, through the park would cost $33.50, including transportation and meals and lodging at the "lodges," lodging at hotels would be $50.00. For those not wishing to travel by train and thus could have the complete car to themselves. This would allow them to juggle its meaning to suit their own meaning.

"Thy word have I hid in mine heart, that I might not sin against thee."

"The Bible is one Book which cannot be successfully contradicted."

"Do we know why we are Christians? What have we to do to become a Christian? Why are we here? What is the Christ Way?"

"Our STRONGHOLDS of INDIVIDUAL DEFENCE: Our Guidebook of Defence—The Bible"
THE SABBATH RECORDER

DISTRIBUTION INFORMATION TO BE HAD I SHOULD KEEP YOU INFORMED.

Sincerely yours,
D. Nelson Ingalls.

Milton, Wis., March 23, 1941.

DENOMINATIONAL BUDGET
Statement of Treasurer, March 1st, 1941

Receipts

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BASKET OF PERSIMMONS AND PEANUTS REHABILITATES TWO REFUGEES IN CHINA

By Arthur Rug

Mr. Lee had been a scholar and a writer in a town ten miles south of Peking. He was brought up in a beggar's camp, and given fifty cents to buy cotton padded garments (they were still wearing summer clothes though it was mid-winter), and asked them to report on the following Friday for further plans. The father bought two garments for his son but none for himself, saying, "Never mind. I'm not cold."

We talked with Mr. Lee and decided to give him thirty cents more to buy a warm garment for himself. Then he said that if he had a basket of persimmons and peanuts as stock in trade, that would be all they would need. They could sell enough each day to pay funeral expenses and then came to the city to find work.

Miss Tasi, our social worker, discovered them in a beggar's camp, and gave them fifty cents to buy cotton padded garments (they were still wearing summer clothes though it was mid-winter), and asked them to report on the following Friday for further plans. The father bought two garments for his son but none for himself, saying, "Never mind. I'm not cold."

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for so much. We gave him the thirty cents and he was happy beyond words.

In about an hour he came back wearing a long pad to his arm over his summer clothes and carrying a large basket heaped full of persimmons and peanuts. I offered him my old overcoat, but he bowed low and said, "No, no. I have everything I need. You must help someone else. We can get along very well. If you did away with me for never asked us for more help. For the cost of a necktie he was re-established in business and given new courage and hope.

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**OUR PULPIT**

**LIFE BEGINS AT EASTER**

By Dr. Roy L. Smith

We are disappointed in not publishing an Easter number this week. Our subscribers can hardly be expected to understand that our Easter number was due at the printer on Easter morning, whereas the copy was not ready for printing until the 28th of March. The editing and printing had to be done expeditiously. The Easter number of the Christian Advocate was published on the 25th of March.

There may be some dispute among authors of best-sellers, psychologists, radio commentators, and dramatists as to the precise moment when life begins. But in the mind of the Christian there is no doubt whatever. Life begins at Easter!

That moment at early dawn when the wondrous Mary, benumbed of heart and confused of mind, stood peering into the empty tomb just outside of the city of Jerusalem, and listening to the explanations of two of the Evening Star's latest disciples, the forces of evil, apparently so completely victorious only a few hours ago, were under the sentence of death. Goodness was alive and triumphant in the world again.

It was not that the world knew that evil was doomed and that goodness was victorious for the day. None of the good was well the night before, secure in the belief that he was well rid of a troublesome matter. Annas, Cratylus, green-eyed, green-garbed—was beginning to regain his self-assurance after a week's rest in which his whole system of graft and exploitation had been threatened with annihilation. But the playboy, was stirring lazily and casting about in his mind in the hope of devising some new entertainment for the day. None of them knew that their petty worlds were under the sentence of death, for darkness has never comprehended the light.

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**THE SABBATH RECORDER**

**Verona, N. Y.**

The hymns used in the Sabbath morning service March 1 were composed by Mr. George C. Stebbins, the noted hymn writer. He celebrated his ninetieth birthday February 26, at the home of his sister in Catskill, N. Y. As Mr. Stebbins is a friend of ours, we are glad to announce that all the hymns were sung as a tribute to this great composer.

Church night and fellowship supper was held in the church parlors in the evening following the following programs: Interesting sermons based on the life of Moses, the supper church and society were held.

Pastor Davis is giving us a series of interesting sermons based on the life of Moses, with present-day applications.

The Young People's Social Club was entertained at home of Mr. and Mrs. Howard Davis, in Oneida, for the March meeting. One feature of the program was a quiz.

On March 10, the Verona Youth Council met in our church. The worship service by our young people in charge of Alva Warner, president of the council, follows:

- Song service
- Reading Union Scripture selection, led by Mr. and Mrs. Helen Davis
- Song
- Scripture—Allison Smith
- Prayer—Warren Stone
The Christian's Attitude Toward War—Alva Warner

The Christian's Attitude Toward our Possessions—Allison Smith

Duet, "Beyond the Sunset"—Dorothy Williams and Doris Lennon

The Christian's Attitude Toward God—Dorothy Williams

Song

Benediction—Pastor Davis

At the close of the program home-made candy and popcorn balls were served, then all joined in games.

Our missionary superintendent, Mrs. Zilla Vierow, read an interesting selection during the church school hour on Missionary Sabbath.

Correspondent.

Plainfield, N. J.

On Friday evening, January 31, a basket supper was held at the church, after which a discussion was conducted on what our part should be in the present world crisis.

February was observed as Bible Month by our church, joining with other churches of the city. The Acts of the Apostles was selected as the Scripture for the month. This book of the Bible was read in the homes and was also used for the prayer meeting topics for the month.

A splendid address was given Sabbath morning, February 22, by Mr. Rome A. Betts, associate secretary of the American Bible Society, New York City. A good offering was received for the work.

On Friday evening, February 28, a union service was held in the church, sponsored by the Plainfield Federation of Women's Missionary Societies, Mrs. Herbert C. Van Horn in charge. Dr. Paul G. Dennis gave a very fine address. It was unfortunate that a blizzard took this day and evening to visit Plainfield, so the attendance was small.

A union Preaching Mission of the Presbyterian and Plainfield Seventh Day Baptist churches was held two weeks ends—February 14-16 in Plainfield, with Rev. H. C. Van Horn as speaker; and March 21-23 at New Market, with Rev. Wayne Rood of Rockville, R. I., as speaker. These meetings were well attended and much good was received.

The annual church meeting, held April 6, beginning at 8 o'clock and extending into the evening, was well attended. Reports showed the church in a healthy condition. Supper was enjoyed by about seventy-five.

Correspondent.

O B I T U A R Y

Cheesebro—Frank Cheesebro, son of Orrin and Mary Cheesebro, was born May 1, 1861, near Sangerfield, N. Y., and died at Brookfield, March 8, 1941.

On August 18, 1885, he was married to Ada Leora Stevenson, who passed away March 23, 1937. She was a loyal worker in the Aid Society of Brookfield, and both Frank and Ada are missed for their thoughtful, kindly deeds and honest, devoted lives. Everyone is a friend, richer because Frank Cheesebro lived. He remained in the Cheesebro home where he was tenderly cared for by Mr. and Mrs. Claude Cameness, who made a home for him.

The funeral service, like that of his wife, was conducted by Rev. H. L. Polan, and in his case Pastor Jay W. Crofton assisted. Burial was made in the Brookfield cemetery.

H. L. P.

Money—William Nelson Muncy was born March 17, 1876, at De Ruiter, N. Y., and died February 12, 1941, at Boulder, Colo.

In 1880, the family moved to Nortonville, Kan. In 1906, he went to Oklahoma which was at that time being opened for settlement. Here he was married to Violet Snuffer in 1910. He was engaged in business in Elkhart, Kan., from the time of its founding in 1916, until his death.

Funeral services were conducted at Elkhart by his nephew, Rev. Ralph H. Coon, of Boulder. He is survived by his wife and five children, Mrs. Paul Clark, Glenn, Wayne, Howard, and Iris.

R. H. C.

LIFE'S STANDARDS

It matters not much about fortune;
It matters not much about birth:
For one who is honest is noble.
It matters not much what he's worth.
One cannot wield hatred and malice.
To scatter broadcast through the world
For back it will come in due season.
Degrading the one from whence hurled.

But we should keep doing and doing
Those deeds that will do the most good.
And feel that we'll do unto others
As we wish them to do, if they would.
One cannot gain pleasure from pain.
For what we do to others
We reap from the seed we are sowing.
We have from the seed we are sowing.

The harvest we reap from right doing
Is good and will forever abide.
Dodge Center, Minn.