Methodist church. The speaker of the evening was Rev. J. H. Dudde, pastor of the Lutheran Church at Liverpool, N. Y. Music was furnished by the combined choirs of the town churches.

On the Sabbath of October 19, Pastor and Mrs. Paul Maxson with several young people from the Berlin Church attended our service. In the evening a young people’s meeting was held in the church. The program included three short talks. Pastor Maxson made the closing address and led the discussion group.

Following the worship program the Young People’s Club met in the church parlors where a short literary and musical program was in charge of the president, Alva Warner. At the close of the program refreshments were served and games enjoyed.

The Doers and Worth While Sabbath school classes recently sponsored their annual Harvest Supper, from which they realized $91. The Ladies’ Society sale amounted to $43.

As last Sabbath was tempestuous day, Mr. O. H. Perry, temperance superintendent, had charge of the program during the closed Sunday evening. At the social event Mr. and Mrs. Roy Hemphill (a stepbrother, Arthur Williams, and many cousins.

North Loup, Neb.

The three carloads of friends who went to Nortonville, Kan., last Friday to attend the Seventh Day Baptist church meetings, returned home Monday evening. They had good weather all the way on both trips, met several friends, and had splendid services.

Among the former North Loup friends they met were the Asa Prentices and the C. H. Hurleys. Friends who attended from Colorado were Rev. and Mrs. Sutton, Rev. Coon, and Mrs. Orville Burdick. At a stop en route home, was made in Lincoln where the capitol building was visited.

Nine members compose the pastor’s committee, who have already had one meeting. It was planned by them to designate November 15 as “Go to church month.” An effort will be made at this time to have a full church attendance throughout the month.

North Loup Loyalist

OBITUARY

Burdick — Fred Lincoln Burdick, son of Zueli Weeden and Angelene (Ellis) Burdick, was born March 18, 1869, at Transit, Minn., and died October 2, 1940, at his home in Milton Junction, Wis.

His parents returned to Wisconsin and Fred grew to manhood at Milton Junction, attended public school there, and college at Milton. He was baptized and united with the Milton Junction Seventh Day Baptist Church in early life, and remained a faithful member till death.

On October 8, 1892, he married Lou Frink, who with her only son, Rex, of Madison, Wis., and two grandchildren survives him, as do a stepbrother, Arthur Williams, and many cousins.

Farewell services were conducted from the Seventh Day Baptist church at Milton Junction, October 5, 1940. Rev. J. F. Randolph conducted the service assisted by Dr. Edwin Shaw. Interment was at Milton Junction.

Ellis — Adalyn June Ellis, daughter of Samuel and Maria Wells Ellis, was born June 1, 1878, in Alfred, and died at her home in Alfred, October 4, 1940.

She was a lifelong member of the First Alfred Seventh Day Baptist Church. She taught school for twenty years, and worked in the church, of whatever faith, in the community where she taught.

Of a family of four sisters and two brothers, she was the first to go. The surviving members of the family were all present at the farewell services: the Miners Louise and Iva Ellis at home; Mrs. Mabel Coon of Ashaway, R. I.; Oscar Ellis of Bound Brook, N. J.; and Charles Ellis of Steptoe town, N. Y.

Farewell services were conducted by Dean A. C. Bond. A. J. C. B.
ARMISTICE?

Twenty-two years ago many of us in the combat regions of the first World War felt the dizzy sensation of a dead calm in the midst of cannon's roar and noisy machine gun rattle. It was eleven o'clock in France, the eleventh of November. The Armistice hour had struck. Men piled out of trenches and shook hands. The honored dead, some fallen and some turned to greet the pursuers with, "The war is over, friend."
And so we thought. We find the Armistice is "a monument to broken promises and broken hopes."

And now, these years later, less than a quarter of a century later, and in times that should be bright for men and nations engrossed in a greater world struggle than ever. Not a nation on the face of the globe but is engaged in one way or another. Those not actually engaged in hostilities are fearful lest their neutrality be overrun by ruthless invaders, or are fractionally preparing armaments on a vast scale with which to be equipped for entering the turmoil.

With what we thought high ideal and noble things we were bent into the conflict. We have found we were "sold out" and that the "war to end war" was but an illusion.

Well may we ponder on this memorable anniversary the futility of war. War does not end war; it breeds war. Beware the illusory slogan.

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WHAT IS THE ANSWER?

This morning (November 4) Mr. Stillman, treasurer of the Missionary Society, informed the writer that the Missionary Society had received $2,500 from the estate of Mrs. Charles Finney, which had been left to the society with the request that it be used for evangelistic purposes.

General business activity is being stimulated by the National Defense Program and the investments of the society in stocks and bonds reflect this fact by showing an approximate increase of $1,750 in the three months since our last quarterly meeting.

The permanent funds of the society are invested as follows:

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</tr>
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Respectfully submitted,
Karl G. Stillman,
Chairman.

LETTER GIVING NEWS REGARDING OUR CHURCHES IN GERMANY AND HOLLAND

Rev. W. L. Burdick,
Ashaway, R. I., U. S. A.

Dear Brother Burdick:

I received your kind letter of May 13, but on July 10. Our report in answer to that, thus would have come too late. Besides war conditions do not allow us to give a complete statement about our activities, membership, etc.

But we shall immediately, after the war, give you a detailed account of all events that happened in our German Seventh Day Baptist Union since our last report. We are glad to be able to state with satisfaction that the life in our churches is very good; though, as a result of the war, we are reduced in our capacity to do missionary work.

The theme of the present one is "Christ and His Church." We hope that the war may soon be over, with many thanks we received the news we received from our Holland brethren.

With kindest regards, your sincere brother,
H. Bruhn.

September 10, 1940.

NATIONAL CHRISTIAN MISSION

The first National Preaching Mission was held in 1936-37. Forty-one cities were visited, 33,000 ministers were influenced, and more than 2,000,000 people attended services.

Our activities were under the auspices of the Department of Evangelism of the Federal Council of Churches. The theme of this year was "Christianity Has the Answer." The objective of the mission is to reach the unevangelized with the message of Christ.

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All these missions have been held under the auspices of the Department of Evangelism of the Federal Council of Churches. The theme of this year was "Christianity Has the Answer." The objective of the mission is to reach the unevangelized with the message of Christ.

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PRAYER

Lord, make me an instrument of Thy peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consolcd as to console; to understand as to be understood; to love as to be loved; for it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

St. Francis of Assisi.

Selected hymn


The prayer of Saint Francis of Assisi has been chosen by the Woman's Board for the memory work of women's societies for this year. This choice is made, together with selected portions of Scripture. As we read this prayer, may we find our hearts responsive to the appeal of the prophet's heart for personal purity of life and a broader vision of love and helpfulness toward others, in our own lives.

The subject of this sketch was born at Assisi, Italy, in 1182. He was christened John, but because of his familiarity and affection for wealthy parents, he left a life of fortune. Home and friends were abandoned, and he gave himself utterly to the needy.

Son of wealthy parents, he left a life of gayety and chivalry, and at twenty-six years of age he renounced the pleasures of the world and accepted the gift of poverty. Home and friends were abandoned, and he gave himself utterly to the needy. He renounced the pleasures of the world and accepted the gift of poverty.

The possibilities of this kind of evangelism in the development of the kingdom and of our denomination are beyond our abilities to comprehend. If the worker employed by the women of the denomination can successfully carry on this type of evangelism, I feel that the vision of the Religious Life Committee was a great step in the education of the board to the task waiting to be carried on.

Rev. Marion C. Van horn came to the invitation of the board to present his reactions to a plan for evangelism and his idea of fitting it effectively into our denominational organization.

After most earnest and prayerful deliberation, the board in special session extended a unanimous call to Rev. Marion C. Van horn, pastor of the Second Seventh Day Baptist Church, Salemville, Pa., to become promoter of evangelism employed by the women of the denomination.

Just in time for our Recorder column this year, The Sabbath Recorder announces that the second Sunday in Advent, December 8, has for some centuries been the day when the Church of England, the Episcopal Church, and other liturgical bodies have observed a special day for the work of the Advent. Ordinarily, it has been found an acceptable date in most churches, because it follows the December commotions, and is early enough to avoid conflict with the Christmas celebration.

For more than twenty years now the American Bible Society has been observing the observance of Universal Bible Sunday as a natural expression of its basic concern to encourage the wider circulation of the Holy Scriptures.

Only once each year does the society attempt to establish direct contact with all the accredited Protestant pastors of the country that it is the Bible. This year there will be mailed to every pastor, around the first of November, an envelope containing carefully prepared materials to help in the celebration. The principal item in this packet will be a twelve-page brochure bearing the title for the year, "For the Healing of the Nations," written by Dr. T. Z. Koo, of Shanghai, China. Doctor Koo is secretary of the World's Student Christian Federation, and he is the principal European nations and toured the United States to address student groups. His is a recognition of the authority in education, internationalism, and religion. He writes with a lucid style that captivates the reader. The society feels that it is this year making a genuine contribution to the reading of the pastors of the country.

As formerly, the packet contains a sample church calendar folder with responsive reading, which will be supplied in reasonable quantities to any church desiring to use it.

To a greater extent than ever before, Universal Bible Sunday this year will receive wide general publicity, which will contribute to its usefulness to every local congregation. In addition to letters of endorsement from national and state sources the great work of the Religious Life Committee will make mention of it; and the popular "Wings Over Jordan" program of the Columbia Broadcasting System will on that morning be entirely devoted to the celebration.

"For the Healing of the Nations"—surely, the Bible has been given to the world for centuries under the Roman Catholic Church. Francis died in 1226, at the age of forty-four, and has been "greatly beloved and honored for his gentle and blameless life."
such a time as this. A mighty wave of encouragement will sweep across our land if every church, large and small, in its own chosen way celebrates the observance of Universal Bible Sunday, December 8.

**YOUNG PEOPLE’S WORK**

**A PRE-CONFERENCE CAMPERS’ MEDITATION**

The Magazine of Life

By Frank Early Lobaugh

Have you ever considered a magazine as an example of a human life? It is a very expressive example. The material in the magazine reflects the body. The editor represents the soul.

Many magazines have attractive covers but the inside is often a sorry mess. Such is the case many times with people. Many men are attractive, strong, and handsome. However, their personalities are not always so strong.

The editor is always trying to improve the contents of his magazine. So is the soul of the human. The editor knows that what is inside the magazine will win the publisher’s favor. A person’s personality is what wins him friends.

As each edition comes out the editor has attempted to improve the contents. Every year the soul in the person—the we, small voice—the influence of Jesus in him—has tried to improve the body.

In closing I would want to remember that the cover of a magazine may make a person buy it the first time, but only the contents of the book will lead to a subscription.

Alfred, N. Y.

**PRE-CONFERENCE CAMP**

By Eloise Parker

Our camp was situated about eighteen miles from Battle Creek on a small lake called Fair Lake. There were four cabins, two for girls and two for boys. Classes were not started until Thursday, the next day after we arrived, giving time for everyone to get his cabin and to get acquainted.

Our leaders were Rev. and Mrs. Harley Sutton and Rev. Elmo Randolph. We had to be at our first class at 7:15 a.m., for a short worship service, followed by a meditation period where everyone picked a secluded quiet spot near by to be alone with the Lord. At 8:45 everyone had breakfast, which usually ended in singing, as every meal did. Different people were chosen to help with the cooking. Only the last class was held at 10, led by Elmo Randolph.

Booklets were handed out to us entitled “Personal Religious Living” and we were assigned to study this and each day we discussed the topics. Sometimes we divided into groups and came together to view and discuss our opinions. After this class we had a few minutes’ intermission and came for our next class, taught by Mrs. Harley Sutton. She also handed out books called “Building a Young Man Against a Program.” We were instructed to read this booklet and each day we discussed it. The problems of each church’s young people’s society were discussed also.

After this we had dinner and the afternoon was left to recreation, such as boating, swimming, studying, and resting, with the exception of a few times when Rev. A. C. Bond spoke to us.

After the evening meal we had very interesting worship services, led by Rev. Harley Sutton and Rev. Elmo Randolph. Twice we went up on a high hill and watched the sun glide down with its shadows falling on the lake. Hymns, Scripture, a short talk, and some beautiful music made up the service. After this we played games and so forth until bedtime. Friday evening was a beautiful occasion when supper was served by candlelight.

Sabbath day we had classes in the morning, listened and studied, and had a worship service planned by one of the groups in our camp. After the Sabbath was over we played games and went swimming. Sunday evening a communion service was held.

The next day we broke camp and went to Battle Creek. There were twenty-seven in camp including eight different and seventeen churches represented. A very helpful and thoroughly enjoyable time was spent by everyone.

DeRuyster, N. Y.

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**CAN YOU FORGET?**

By Charles Bond

*(Given at Alfred University chapel service)*

The thought is taken from Philippians 3: 13. "Forgetting those things which are behind. . . ."

Usually we hear talks on the last half of this verse, and usually the occasion is New Year’s—"Forgetting those things which are before." There are certain prerequisites to this "reaching forth" process, and St. Paul gives the principle in the first half of the verse—"Forgetting those things which are behind."

One of my professors while I was in college stated, "It is as important to forget as it is to remember, because at any time we were having daily quizzes and I could not understand why he would make such a statement, but as I thought more about it I could see how true it was. Can you imagine what condition your mind would be in if you remembered everything you ever saw, ever heard, and ever read? Yes, it is important to forget."

I do not want to stress the forgetting of your class work, because that will come soon enough. But there are certain things that we must forget if we want to live a wholesome Christian life.

Can you forget to brood over your past failures? Can you forget to dwell on the things that would poison your mind. The man who spends his time and energy brooding over his past failures devitalizes himself and disqualifies himself for future success. Did Jesus graduate from high school or college because they brood over past failures? They do not realize that what they know, they have, and are thus prepared to succeed in the future. The history books are not full of failures, but no doubt the ones who are able to make the pages of history had many failures and were able to overcome them.

I do not mean that you should not analyze your failures; I do not mean that you should not learn from them. But when you have made your analysis, accept the decision that you have made, and go forward to a new victory. And the next time do not forget it.

Forget the unfair treatment that you have received at the hands of a friend. Perhaps that is the most difficult thing you could be asked to do. Revenge has ever been the weapon of reward. He shoved me off the wall; I should shove him off where the walk is higher. In college life we live so close to each other that it is very easy to take a friend wrong when he is only joking. He was your friend; he did you wrong. Can you forget that? Will you forget, or will you try to make the other man's mental and physical balance by continually calling up and reciting the action, the unhappy experience? Will you let it defeat you, or will you forget it?

Peter denied Jesus, and Judas betrayed him. Did Christ forgive? Matthew 18: 21, 22 says, "Then came Peter to him, and said, Lord, Lord, if I have sinned against thee, I, and I forgive him? till seven times? Jesus saith unto him, I say unto thee, Until seven times: but, Until seventy seven times."

Did Jesus forgive these?

Will you forget to worry about what would have happened had you done things differently? So many people can’t get over the opportunity they had once but let pass. Several will see this situation more clearly at the end of the semester. Even in football games, sometimes, we hear it said that if I’ve blocked that man, we would have had a touchdown.

Forget about the things past; yesterday is gone. In the game of life you have made the play. Take what helps you to play a better game tomorrow, then forget it, and tomorrow will be a day of victory because you were big enough to forget.

A writer tells how he had, long years before, cut the initials of his name in the bark of a tree, and among many years came back and went to the tree where he had whittled his initials while a boy. But when he found the tree he could not discover the letters of his name. That scar was left in the bark. So the scars of the heart would heal over, if we would let them, if we would stop feeling over the old wounds. However sorrowful and bitter a man’s experience, he must be a woeful and a miserable man who, in this world of great opportunity and great success, has not the ability to forget his own griefs, the unfair treatment, the failures and problems of each church's young people’s society—brood on them, and you will not forget. Yes, it is important to forget."

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Let us remember—he who would learn to live in peace and prosperity, in happiness and healthfulness, must not only preach but practice the art of forgetting.

Alfred, N. Y.

DAILY MEDITATIONS

(Prepared by Myra Thorsgate Barber, North Loano, Neb.)

Sunday, November 17

I will lift up mine eyes unto the hills. Psalm 121: 1.

Surrounding the Loup Valley is a line of hills, low and gentle. Every day these hills are different, sometimes clouded with gray, sometimes covered with purple haze, sometimes green—it sometimes harsh in their barrenness. Our hills, though, speak to us of God, who in his protecting care even protects the hills in winter and summer. How wonderful is the God who can and will give to us a beautiful, changing panorama of lovely hills!

I cannot yet confine myself To garden plot. Measured by feet or rods— My garden is to me. Prayer—I thank thee, dear Father, for thy gift of everlasting hills. Amen.

Monday, November 18

And the hoary frost of heaven, who hath gendered it? Job 38: 29.

There are times when everything out of doors is covered with a fleecy cloud of frost. The landscape is a wonderland. The harsh, the unbeautiful are made anew, and are beautiful. The whole world is full of God's glory. Harsh, ugly lives have also been completely changed and made beautiful by the touch of God's finger of love.

'Tis such a morning For fair things and holy, Fit for Sir Galahad To seek Holy Guards.

Prayer—For beauty, everywhere, and for the touch of his hand who can make beauty out of ugliness, we thank our heavenly Father. Amen.

Tuesday, November 19

The sword of the spirit. Ephesians 6: 17.

Against the catsteps of our hills are clumps of yucca, nature's swords. These are sharp prickly things, some might even call them ugly. Yet they are the same in summer or winter, and they grow where other plants do not. Sometimes they produce a beautiful flower. I like them best as I see them most—nature's swords against the catsteps. They are not much use, but they are there. Some of us are like that—not much to look at, or really of much account—but we are there!

"Brave they are In snow or summer And alert, they never slumber, Nature's swords against the catsteps Brave and green."

Prayer—We thank thee that thou art ever present in time of trouble. Amen.

Wednesday, November 20


Ever since November 11, we have been solicited for a worthy cause. No doubt, by this time all of us have been asked to renew our membership to the Red Cross. No doubt all of us by this time have paid our dollar and can rightfully wear the little pin that we have done our bit. It is a wonderful slogan, "For the sake of humanity," and we all know that, if there is any humanity— with cruelty on every side, and hate, and fear, and misunderstanding Yet, well do the Red Cross workers, even the spirit back of the money presented. This is the touch that makes our humanity real.

"This seal I don today— A scarlet cross. Dear God, I ask of thee An understanding of the sense of loss That comes to one Who sees home, family—all undone!"

Prayer—Be very near to all, I pray, who call upon thee this today. Amen.

Thursday, November 21

Giving thanks always, for all things. Ephesians 5: 20.

Today, as in some states we are celebrating Thanksgiving Day, with so many things to be thankful for, it certainly does not seem amiss to have two days—even more, of Thanksgiving. For a whole week we can add to our prayers our thanks for all that has been given to us. With these, we can give thanks for the gifts we take for granted. We can give thanks for gifts of extraordinary value. Some can give thanks always, with a newer meaning—for we have a whole week to do it. "The Lord has done great things for us, wherein we are glad. So runs an old choral—let us sing it with new feeling.

Two days of Thanksgiving? Yes and more— For then Thou art Blessed and running o'er!

Prayer—Dear God, make us glad and thankful.

Friday, November 22

God is our refuge and strength. Psalm 46: 1.

Today I am thankful for happiness. It may seem on the surface that life is hard, that the things we long for can never be fulfilled, that the days are long, the nights are longer. Yet underneath it all there is, or can be, sense of deep happiness. I remember reading of one who always said after some dire calamity, some heartbreak, or some thwarted plan. "This, too, shall pass away." Then when it passes, we are stronger, happier, safer to take up the next disappointment. Oh, yes, they come—seldom does anything turn out the way that was hoped or feared. Yet, we can see the happiness in little children's faces, and the deep blue of the midnight sky.

"God is in his heaven, All's right with the world!"

Prayer—Dear Father, help me not to worry unduly, but realize that thou art ever present. Amen.

Sabbath, November 23

I will give you rest. Matthew 11: 28.

Today I am thankful for rest. I am also thankful for labor, for without a task which I believe, eight hours of a day to recuperate. Amen.

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neighborhood. One afternoon Anita and Foxy were out walking with Auntie. Suddenly Foxy dashed around a house and into the back yard, barking and yelping in a frightful way. Anita, who knows Foxy's failing, remarked, "Oh, Auntie, Foxy is after a cat again; probably he has killed it; we won't look!"

Sincerely your friend,
Ruth Marion Carpenter.

205 N. Wild Ave.,
Daytona Beach, Fla.

Dear Miss Carpenter:

Indeed I do have a use for children's sayings, and I hope you will send me other cute sayings of little Anita.

Miss Carpenter,

I was born at Alfred, N. Y., Dec. 18, 1884; father Rev. G. H. Fitz Randolph; mother, Lucy Jane Greene; married August 17, 1907, Florence Emily Voorhees at Alfred, N. Y.; children, Robert and Caroline, both married; also Ivan and Irwin at home attending Milton College (19).

On account of my father's location on the mission field at Shanghai, China, 1888-1893, my early education was postponed; on account of school (dis)advantages on the home field in the Southwest 1899, it was again checked; and later on account of helping with the teaching in the mission school which妨碍 advanced education was further delayed. However, I completed my high school course in Alfred, valedictorian of the class; later I received B.A. degree, cum laude, and Bachelor of Divinity degree, both from Alfred University.

I became student pastor of the Friendship Church at Nile, N. Y., in May, 1917; ordained to the gospel ministry at Nile, N. Y., July 3, 1920, accepted a call to De Ruyter, N. Y., in 1921; at present pastor at Milton Junction, Wis., since 1926. Have conducted Vacation Religious Day Schools in each of my pastorate, directing them personally for the past seven years; was Intermediate superintendent of the Young People's Board and contributed to the Intermediate Corner of the Recorder 1928-1931; president of the Sabbath School Board 1934-1940, when the board was absorbed by the new Seventh Day Baptist Board of Christian Education, Inc.; a member of the Commission 1934-1937; trustee of the Lottie Baldwin Association 1939-1940; regional director of Preaching Missions in southern Wisconsin and Iowa 1938-1940 under the Missionary Board; chairman of the local branch of the American Red Cross 1936-1940; active in organization of Boy Scout troop; pastor-counselor for Rock County Christian Endeavor Union and also for Southern District Wisconsin Union at present.

October, 1940.

WHO'S WHO

John F. Randolph
Milton Junction, Wis.

I was born at Alfred, N. Y., December 18, 1884; father Rev. G. H. Fitz Randolph; mother, Lucy Jane Greene; married August 17, 1907, Florence Emily Voorhees at Alfred, N. Y.; children, Robert and Caroline, both married; also Ivan and Irwin at home attending Milton College (19).

On account of my father's location on the mission field at Shanghai, China, 1888-1893, my early education was postponed; on account of school (dis)advantages on the home field in the Southwest 1899, it was again checked; and later on account of helping with the teaching in the mission school which妨碍 advanced education was further delayed. However, I completed my high school course in Alfred, valedictorian of the class; later I received B.A. degree, cum laude, and Bachelor of Divinity degree, both from Alfred University.

I became student pastor of the Friendship Church at Nile, N. Y., in May, 1917; ordained to the gospel ministry at Nile, N. Y., July 3, 1920, accepted a call to De Ruyter, N. Y., in 1921; at present pastor at Milton Junction, Wis., since 1926. Have conducted Vacation Religious Day Schools in each of my pastorate, directing them personally for the past seven years; was Intermediate superintendent of the Young People's Board and contributed to the Intermediate Corner of the Recorder 1928-1931; president of the Sabbath School Board 1934-1940, when the board was absorbed by the new Seventh Day Baptist Board of Christian Education, Inc.; a member of the Commission 1934-1937; trustee of the Lottie Baldwin Association 1939-1940; regional director of Preaching Missions in southern Wisconsin and Iowa 1938-1940 under the Missionary Board; chairman of the local branch of the American Red Cross 1936-1940; active in organization of Boy Scout troop; pastor-counselor for Rock County Christian Endeavor Union and also for Southern District Wisconsin Union at present.

October, 1940.

OUR PULPIT

FROM BONDAGE TO FREEDOM

By Nellie R. Kimshel

(Nellie Kimshel is the wife of Wilbur J. Kimshel, pastor of the Pine Street Gospel Chapel, Middletown, Conn. The column is entitled "From Bondage to Freedom." The cut is furnished by courtesy of Brother Kimshel. Editor.)

PINE STREET CHURCH
(Sabbath Keeping Undenominational)
Middletown, Conn.

"And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers." Deuteronomy 6: 23.

This was written concerning the Jewish people. He (God) brought them out of Egypt that he might bring them in to Canaan. And in the two preceding verses we are told that they were bondmen—slaves in Egypt—but the Lord brought them out, and with his mighty hand showed signs and wonders. The Israelites are thrilled as we read the story of their wonderful deliverance from slavery to freedom.

Do not think that God's hand has not lost its mighty power and that he still is doing wonders in the lives of his people, and that the wonders performing today are even more wonderful than the wonders performed back there in Egypt.

To me the tiny workings of a wrist watch are more wonderful than this big wheels of a town clock, and to take a stubborn, rebellious man and work upon the delicate feelings of his heart and brain in such a way that he is converted and loving and finally to leave his sins behind and live a new life of service for God, seems more wonderful than to cause Aaron's rod to bud and blossom, or to make hailstones the weight of a talent. This change in an individual is accomplished only by the great "power" of God. In Romans 1: 16, Paul testifies, "I am not ashamed of the gospel of Christ; for it is the power of God unto salvation." So here is a power that lifts from sin to salvation, and indeed it is a great and marvelous power. In Ephesians 1: 19, Paul speaks of this transformation again according to the working of his mighty power, which he wrought in Christ, when he raised him from the dead. We are thrilled as we read this phrase, "the exceeding great and precious power which he will exercise in the life of a man is the same power that he used to raise Christ from the dead." We read this phrase, "the exceeding great and precious power which he will exercise in the life of a man is the same power that he used to raise Christ from the dead." We are thrilled as we read this phrase, "the exceeding great and precious power which he will exercise in the life of a man is the same power that he used to raise Christ from the dead."

The Word of God reminds us of several things from which we have been brought out. 1 Peter 2: 9 says, "who hath called you out of darkness into his marvelous light. In John 9: 25, we have the testimony of a young man who said, "One thing I know, that, whereas I was blind, now I see." Paul speaks of this transformation again in Colossians 1: 13, "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear
Son." So Paul confessed that the power of God was greater than the power of darkness which had held him before, and great enough to deliver us out of the power of darkness and into the kingdom of Christ. Now we shall see from Scriptural evidence the results of this deliverance upon the individual. Exodus 2: 23 tells us that the Israelites "sighed by reason of the bondage with which they were held, and the law of sin and death. Now Christ liveth in me and lives out God's law within my heart. So the law that was once written on tables of stone (which I found impossible to keep) is now written in my heart.

Therefore while trying to keep the law according to the covenant written on tables of stone, I failed and was miserable, now I can rejoice in God, for under the new covenant my law is written in my heart and "I delight to do thy will, O my God, yea, thy law liveth in me," and I feel a sense of deliverance and freedom unknown to me before. Now I can understand what Paul said in Colossians 2: 10, "And ye are complete in him."

And our desire from henceforth shall be that we may, "be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith." Philippians 3: 9.

Yes, truly he has brought us out that he might bring in. One of our hymns expresses this beautiful thought—

"Out of my bondage, sorrow, and might, Jesus I come, Jesus I come; Into thy freedom, gladness, light, Jesus I come to thee. Out of my sickness, into thy health, Out of my poverty and into thy wealth, Out of my sin and into thyself, Jesus I come to thee.

DENOMINATIONAL "HOOK-UP" Farina, Ill.
To the Absent Members of the Farina Seventh Day Baptist Church
Christian Greetings:
There are a number of things that I wish to write concerning our canvass because I know you will be and are interested in what takes place in our church affairs here.

I wish, first of all, to tell you that our canvass for our local and denominational funds was a successful one, and that almost enough was raised to meet the requirements of the local needs and a substantial sum for denominational matters. Many of you responded generously with substantial gifts, and we want you to know that we appreciate your interest and help very much.

You will be glad to know that we are planning to celebrate our seventy-fifth anniversary church and that in connection with it we will hold some kind of extra meetings. Just what the nature of the meetings will be we have not yet decided, but there will be a home-coming, in any event, and we hope that many of you will come and some of you will have a part in the services. We will likely postpone the date beyond the organization date, April 14, until after school has closed so that those who teach and those away attending school can be with us. We hope to have a happy and a useful experience together.

Another thing that will please you is that we will soon be in the midst of the job of remodeling our church building, and in the process the walls and the ceiling will be covered with celotex, a new floor will be laid, new doors put in, and the outside painted; the ladies plan to have the parsonage painted.

We have a committee at work correcting our present written history and they will also bring the work and history of the church up to date. We plan to have that history ready and a part of our anniversary meeting, two radio broadcasts from station WCLQ during the last quarter. The last one featured Mrs. Donald Gray. A very delightful program of music and poetry was arranged by her.

The C. E. Society has given two radio broadcasts from station WCLQ during the last quarter. The last one featured Mrs. Emmie Rine, a ninety-two years old, who gave three readings.

The local endeavors entertained the Rock County C. E. Union at a rally August 13. About seventy-five members were present.

On October 12, the Christian Endeavorers met at Riverside Park in Janesville for a sunset service with Purcel Coalwell as leader. About twenty people, young and old, were present.

From Church News Letter.

Dodge Center, Minn.
Professor and Mrs. Nelson Inglia and Rev. W. D. Burdick and wife from Milton, Wis., came up Friday, October 18, 19, to attend the special meetings at the Seventh Day Baptist church. They returned to their homes Monday morning.

Mr. and Mrs. Charles Michel of Marion, Iowa, Mrs. Lucy Van Horn of Welton, Iowa, and Mrs. Ray Bee of Maqueketa, Iowa, also brought some of the members of their churches to attend the meetings at the Seventh Day Baptist church. They returned Sunday afternoon.

...
You may rest sure our friendship and all our good will
Will follow your path and abide with you still.
Evangeline C. Kenyon.

MARRIAGES

Anderson - Mudgett. — At their new home in
White Cloud, on October 12, at 8 p.m., Mrs. Lola Mudgett, a young widow, was united
in marriage with Carl Anderson, a local mer-
chant. About fifty guests were present. A
recording was made of the music and cere-
mony. L. M. Maltby, the bride's pastor,
sanctioned the marriage.

OBITUARY

Beyea. — Breway Langford Beyea, son of Lewis
and Harriet Whitford Beyea, was born near
Alfred, N. Y., January 2, 1881, and died in
New York City, October 22, 1940.
In 1902, he was married to Edith Swaney, and
to this union were born three children, Richard,
Betty, and Lewis.
He was baptized when a lad and joined the
First Alfred Church. In later years he supported
the church in the community where he lived.
For some years his home had been in Brooklyn.
He is survived by his wife, their three children,
and his mother who lives in Alfred.
Services were conducted by Rev. A. J. C.
Bond, who was assisted by Rev. George B. Shaw.
Interment was in Alfred Rural Cemetery.
A. J. C. B.

THE SABBATH RECORDER

by one hundred fifteen associates, friends,
and admirers at the Elm Tree Inn last night
at a home town recognition dinner which
honored Doctor Barber for his achievements
in the field of invention.

Reference was made by speakers to the
most recent honor accorded Doctor Barber,
that of being named among twenty-nine
modern pioneers and receiving wide recogni-
tion in Washington, D. C., and in Boston.

Colonel Bourdon A. Babcock, president of
the Pawcatuck Board of Trade of which
Doctor Barber is chairman of the board of
directors, was toastmaster. Also at the head
table were Charles P. Cottrell, president of
the Cottrell firm, Arthur M. Cottrell, Jr.,
and Philip Cottrell.

Mr. Barber's career was traced in an
interesting talk by Karl G. Stillman, associate
of the guest of honor at the C. B. Cottrell
Company.

—Westerly Sun (Oct. 29, 1940).

Ashway, R. J.

At a meeting of the Ashaway Ladies' Aid
society of the First Hopkinton Seventh Day
Baptist Church, Mrs. Everett T. Harris, who
has been secretary and an active worker in
the society, was presented with an "occa-
sional" chair by the society. Mrs. Howard
Kenyon, president, made the presentation
and the following lines written by Mrs.
Walter D. Kenyon were read by Mrs. Hazel
Oates:

Backward, turn backward, O time, in your flight;
And turn a few pages in memory tonight;
Bring to our vision the scenes of the past,
And turn the pages in memory tonight;
In many of the things of earth,
Are not of equal worth?
The birds, the flowers, the summer breeze,
The sunshine after rain,
Yet 'tis true, they may not way-wise be
In many of the things of earth,
But loose—and set it free.
Should not repress this hidden thing,
And he to whom this urge is given,
To lessen discontent.
Should these talents waste or dim,
And what can be more practical
Than pleasing him?

ARTISTS

By Irene Hulett

They are impractical, 'tis said,
Those people of creative mind.
Who, in their fellowship with Art
A keen enjoyment find.

You may rest sure our friendship and all our
good will
Will follow your path and abide with you still.

American Red Cross

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