have this wonderful trip and experience in attending the meetings in Battle Creek, Mich.

--- Salem Herald

**MILTON**

Mrs. G. E. Croosley, Milton, suffered a fracture of the left leg above the knee Monday in an auto collision south of Walworth, on highway 14. She is in Mercy Hospital, Janesville.

Mrs. Croosley and Miss Dorothy Maxson were returning from Battle Creek, Mich., where they had attended the Seventh Day Baptist General Conference. Miss Maxson, who was driving the Crosley car north on highway 14, saw a car approaching from her left. The other driver, R. A. Hunted of Chicago, stopped but did not wait for the Crosley car to pass.

Rev. and Mrs. Carroll L. Hill arrived home from Battle Creek, Mich., late Monday. The last ten miles to Milton over county trunk M, they pushed the car in which the Misses Dorothy and Lorna Payne of Dodge Center, Minn., were driving to Milton. The girls passed the Hills in Chicago, but our Wisconsin "showers" were too much for their car, which would not start until it was dried out in a Milton garage.—Milton Junction Telephone.

**DODGE CENTER, Minn.**

Last Sabbath service consisted of short reports given by each of the group who were privileged to attend the General Conference.

Pastor Thorngate gave the principal points of the outstanding sermons which he heard during the late General Conference.

At the O. E. session of Sabbath afternoon, various projects and plans were brought up and discussed—one of them being plans for a sunrise consecration service the Sunday morning of the semi-annual meetings; also a project to raise money to repair the broken blocks in the sidewalk in front of the church.

Pastor and Mrs. Thorngate wish to thank the Sabbath school and others who furnished the means and made it possible for them to have this wonderful trip and experience in attending the meetings in Battle Creek, Mich.

--- Salem Recorder

**North Loup, Neb.**

Reports of Conference were given at the morning service Sabbath day. Lois Barber spoke of the music, Junior Maxson of the young people's activities, Darryl Barber of the Teen-Age conferences, and Pastor Ehret spoke briefly on some of the new plans presented during the business sessions.

The vesper service was led by the Sabbath school class of girls taught by Mrs. R. O. Babcock. A nice program of music and devotionals was arranged by the girls.

Latest reports from Mrs. George Thorngate of Shanghai, China, assure anxious relatives that she is recovering nicely from her recent operation. Dr. Grace Crandall writes that after several days of suffering the clips were taken from the wound, and relief was given.

--- Loyalist

**MARriages**

Ehret-Wiard. — Miss E. Mildred Ward of Hastings-on-the-Hudson and Rev. A. Clyde Ehret of Alfred, N. Y., were united in marriage on June 23, 1940, in the Judson Memorial Church, New York City. Rev. Albert N. Rogers officiated.

**OBIITuary**

Stillman. At his home in Alfred, N. Y., August 29, 1940, Charles Addin Stillman, in the eightieth year of his age.

Mr. Stillman was born at Fabion, N. Y., August 23, 1861, and was the son of Orsenus G. and Mary Jane Ostrander Stillman. The family removed to Richburg, and later to Hornell, where Charles grew to manhood. He followed the trade of his father, who was a pattern maker and carpenter. He married Julia M. Burdin, who died eleven years ago. He is survived by a daughter, Doris, who is the wife of Clayton Ernk. There are two grandchildren.

Mr. Stillman had been a devout Christian for about seventy years and for more than forty years a deacon of the church—first at Hornell, and now for many years the senior deacon of the First Alfred Church.

A farewell service was conducted by a former pastor, Rev. George B. Shaw, who was assisted by Dean A. J. C. Bond and by a quartet consisting of H. E. Pieters, H. O. Burdick, L. R. Polan, and A. J. C. Bond.

--- Salem Recorder

**MY GUIDE**

By ROBERT J. BURDETT

There is no path in this desert waste
For the winds of the shifting sands:
Where the unseen wind in its fury raves,
And a stranger I, in these fearsome lands;
And it matters naught,
What the unseen wind in its fury raves,
By my Guide.

--- Watchman-Examiner

There is no path in this trackless sea:
No map is lined in the restless waves;
The ocean's snares are strange to me
Where the unseen wind in its fury raves,
And I sail by his star-blazed trail—my Guide.

--- Watchman-Examiner

There is no path in this starless night:
There is naught but cloud in the inky skies;
The black night smothers me, left and right.
I stare with a blind man's straining eyes.
But my steps are firm, for I cannot stray;
For I see his figure just ahead—
And I sing as I follow him—my Guide.
The college building in which the meetings were held is a place well adapted to the various purposes for which it was designed. The building itself is of brick and stone construction, with a central tower and several wings. The main entrance is a large door made of oak, with panels of stained glass. Inside, the rooms are spacious and well-lit, with high ceilings and large windows. The furniture is of solid wood, and the walls are adorned with paintings and tapestries. The building is surrounded by a large garden, with lawns and flower beds. The weather during the conference was mostly sunny, with occasional showers. The gardens were especially lovely, with blooming flowers and fragrant plants.
THE SABBATH RECORDER

Sabbath Morning

At an early hour an impressive communion service was conducted at the Seventh Day Baptist church by Rev. Herbert L. Polan and Rev. Ralph H. Coon. The service was largely attended.

A beautiful worship service, arranged by Pastor Edward M. Holsten, marked the service. At 10:30 A.M., as the Spirit moved, an unforgetable sermon was delivered by Rev. Loyd F. Hurley on the theme, Water for the Neighbors. With some detail he explained the digging of a well in a certain pastorate, a well guaranteed never to go dry. But it failed in time of drought. The well digger returned, sought no new location, but sunk the well deeper, found a large, never failing vein of water, and ever since there was fresh, living water, right on the border in your family, but enough for all the neighbors who might come for it. The lesson is obvious. Seventh Day Baptists have the precious water of truth and life. It must be shared with others, many of whom are thirsting and looking for water for their souls are not empty. If our well becomes shallow or apparently exhausted, we need not seek for water in some of the spectacular springs, but delve deeper for the water that bubbles up into everlasting life.

Sabbath Afternoon

Later in the day a fine program was rendered by the Young People's Board, with the president, Mrs. Mary B. Crandall, presiding. Four addresses were delivered by women and two young men: Dorotha Payne of Dodge City, Minn.; Bill Thompson of Coudersport, Pa.; and Gwendolyn Crandall and Milton, Wis. Respectively the following subjects were presented: The Challenge of the Church; The Challenge of Democracy; The Challenge of the Community; The Challenge of Personal Religion. Thus were the young people's program forthrightly presented by our obedience to the great commission; we witness by our lives as much as by our testimony in some meeting. Weak as we are, we are affected by the impression in our weakness and our dependence upon Him. A wealth of power awaits all who will seek it and use it for God's glory.

Foraging the sermon, forty-seven people from fourteen states bore happy testimonies, while many others were ready had time permitted them to speak.

SOUTHWESTERN ASSOCIATION

The fiftieth session of the Southwestern Association, held in Hammond, La., August 1-4, was called to order by the moderator, Rev. Verney A. Wilson, pastor of the Hammond Church. A cordial welcome was extended to all delegates and visitors by Mrs. Richard Raiford. The theme of the association, "Growth Through Public Worship," prepared by Irene Unicker of Gentry, was read by Catherine Stillman Petier. "Sharing Our Problems With God," by Frances Davis of Hammond. Solo, "Talk to Jesus Often," Mrs. Dock Johnson. "How We Grow Spiritually," written by Marie Mitchell of Fouke, was read by Wm. Randolph. Song, "Truehearted, Wholehearted," by the young people.

Rev. Trevah Sutton gave many helpful and timely talks and sermons through the meetings, as did also Mr. Wm. Randolph. Mr. Sutton presented two series of lantern slides: one of the life of Christ; the other, picturesque scenes of the Rocky Mountains in America. On Sunday night he gave views of the Rocky Mountains, which portrayed God's handiwork.

He also presented to the association the cause of missions, both home and foreign. The leading thought was: Every phase of Christian effort that is in the spirit of the Master, at home or abroad, is missionary work. The great commission to 'Go' may be interpreted to go far away, or to go to your neighbor... Correspondent.

DAILY MEDITATIONS

(Prepared by Rev. T. J. Van Horn, Daytona Beach, Fla.)

Sunday, September 29

"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love." John 15:10.

I propose this as an interesting study for today: Find in the conduct and teaching of Pauline and Frances Davis offered themselves for baptism and membership in the church. On Sabbath morning the congregation met at the river side for an impressive service of baptism. At the usual worship hour Rev. Trevah Sutton spoke from the theme, "The Walk of Holiness," and said that this was the fourth commandment. The keynote of the sermon was "Remember the Sabbath day to keep it holy." The young people's program Sabbath afternoon from the theme, "We Grow as We Go," was led by Ruth Joy Randolph, of Fouke. It was opened by singing "We Young Folks Are S. D. B.'s." The following papers were read during the sessions: "I was called to order," prepared by Mamie Plemmons of Little Prairie and read by Irene McCoy. "I'll Be a Sunbeam for Jesus," by Mrs. Wm. Randolph. "Growth through Public Worship," prepared by Irene Unicker of Gentry, was read by Catherine Stillman Petier. "Sharing Our Problems With God," by Frances Davis of Hammond. Solo, "Talk to Jesus Often," Mrs. Dock Johnson. "How We Grow Spiritually," written by Marie Mitchell of Fouke, was read by Wm. Randolph. Song, "Truehearted, Wholehearted," by the young people.
Jesus illustrations of his loyalty to each one of the commandments of God in the Decalogue. Matt. 4: 10; Matt. 5: 14; Luke 4: 16; 2: 51. Matt. 5: 21, 22; Matt. 5: 27, 28; Matt. 6: 19, 20.

Prayer—Our Father who art in heaven, we praise thee that Jesus went that way before us and taught us how, in his strength, to meet every obstacle and surmount it. Help us, then, by keeping his commandments, to abide in his love. Lord, may we know by a blessed experience of obedience that "Love is the fulfilling of the law." Amen.

Monday, September 30

"I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." John 8: 12.

We began our series of meditations for the month with "light." Our final thought is "light." Is it not the most tragic thing in history that here is an illuminated way that is opened for every traveler through a dark world, and yet so few there be that find it? The story of the lighted highway is the one in John, chapter 1, verse 5, "And the light shined in darkness and the darkness comprehended it not."

Prayer—O Lord, help us who follow thee to keep the golden truth that thou art the light for those who are walking in darkness, Help us to make right paths for others for their feet, that which is lambe turned out of the way." Amen.

(Reprinted from a paper written by Rev. Neal D. Mills, De Mouyer, N. Y.)

Forgetting the things that are behind, and stretching forward to the things that are before, I press on, toward the goal unto the prize of the high calling of God in Christ Jesus. Philippians 3: 13, 14. (Read verses 8-16.)

For many of our churches this is the first day of the Five Year Plan for improving our worship and teaching, for building up our churches and Sabbath schools, and for increasing our community and world service. These things we accomplish as our people go regularly to the house of God to be taught of his ways and go forth into the community faithfully to walk in his paths and to exalt the Church in the minds of others.

Prayer—Our Father, we would learn thy will for us, and our part in the great mission of thy Church. Help us to give ourselves generously and loyally to thy service. Amen.

Thursday, October 3

Joshua 1: 6—Be strong and very brave; for you shall put this people in possession of the land which I swore to their fathers to give them. (Smith-Goodspeed.) (Read Ephesians 6: 13-18.)

Our fathers came to America largely to escape from it and take part in the development of new in- stitutions and religious liberty. Now only half the people are Christians. Seventh Day Adventists have the largest percentage for Christ and the Sabbath. We have just made a good beginning. But if we are strong and brave and faithful we can with God's help put his Church in possession of the land, America, and the world.

Prayer—"Rescue us, O Father, from ground- less fears and the throbbing impulses and help us to lose ourselves in the great task of winning the world, including our own friends, to Christ. Save us and help us to live in the Sabbath day life and grant us to possess our souls in peace." Amen.

Friday, October 4

John 8: 31, 32—"If ye abide in my word, then ye are truly my disciples; and ye shall know the truth, and the truth shall make you free. (Read James 3: 13-17.)"

Our colleges are getting under way. Most public schools have been going a month, and pupils will soon begin getting report cards. But in a larger sense, every day is report card day for all of us. If we have the wisdom that is the faith of Christ and the Christian character and the good life. And we have the authority of Jesus that if we go by his teach- ings we shall know the truth and be saved from the bondage of error and falsehood.

Prayer—"Eternal Spirit, we acknowledge our duty to walk always in thy light and truth and at all times to be humble, peaceable, gentle, and "full of mercy and good fruits." Grant us that in all our gaining of knowledge we may get wisdom also. Amen.

Wednesday, October 2

Isaiah 2: 3—And many peoples shall go and say, Come and let us go up to the mountain of Jehovah, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. (Read Matthew 4: 4.)

The Conference has adopted a program of advancement for our denomination this year. A part of it is the Five Year Plan for improving our worship and teaching, for building up our churches and Sabbath schools, and for increasing our community and world service. These things we accomplish as our people go regularly to the house of God to be taught of his ways and go forth into the community faithfully to walk in his paths and to exalt the Church in the minds of others.

Prayer—Our Father, we would learn thy will for us, and our part in the great mission of thy Church. Help us to give ourselves generously and loyally to thy service. Amen.

Colossians 3: 16—Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs. (Read Psalm 122.)

What a joy it is to worship together in God's house! How it builds up our souls and strengthens our characters to sing and pray together and to share our Christian ex- pectations. For such fellowship of worship, the Sabbath was given to us. Let us try to use today and every Sabbath for the glory of God. Let us express our thanks to God for the Sabbath, and for the Sabbath illustrations of his loya­ lity to each one of us. The Sabbath has been raised to the high position of the Lord's Day. And we have the Sabbath Hymn by Mary A. Stillman:

God of the Sabbath, unto thee we raise Our grateful hearts in songs of love and praise; Maker, Preserver, all to thee we owe: "Light of our paths, in all our ways direct, "Bring us to Christ, and this is evangelism."

The scope of evangelism is much wider than is sometimes thought. In fact, it enters into all the work of the Christian Church. It is as important to use only to those ac- tivities which have for their purpose the leading of men to begin the Christian life; but this work, important as it is, is only a part of the evangelistic work of the Church. It is as important to establish a new convert in Christ's way of life as it is to influence him to decide to follow Christ, and this is evangelism. Evangelism means carrying the good news, and the good news of the gospel with the accepting of Christ. It includes also directing and helping men live the Christian life, and inspiring the Church to spread the glad news. That the term evangelism means more than leading men to make decisions is seen in the use of the term of the Four Gos­ pels are called "evangelists."

Not only does the work of evangelism in­ clude the giving of the glad news, but the possible agencies for promoting evang­ elism are numerous. We have heard talk to the effect that the only real evangelistic agency is the protracted meeting; but every good relation, institution, and organization may be used in promoting evangelism. A few illus­ trations of this are evident in the seventh verse of the Four Gos­ pels are called "evangelists."

The home may be a great evangelizing in­ stitution. Many a child has been converted...
at the family altar and encouraged to win others to Christ.

The church prayer meeting has been a great help. The Bible of Neil offers an excellent opportunity to do evangelistic work and it has accomplished this whenever this purpose has been foremost. The small evangelistic book ever produced and should be recognized and used as such.

Throughout the history of the Church the regular Sabbath meeting with a sermon, particularly the regular Sabbath service, has been the prime means of winning men to Christ and stirring those who attend to desire to bring others to him.

Evangelism enters into many other activities, but those mentioned in the foregoing paragraphs indicate the wide range of its work. In fact, evangelism is the instrument by which missions and all the work of the Christian Church are promoted.

Much evangelistic work is being done by individuals, but it is not recognized as such. It is also true that some things called evangelistic are, for certain reasons, far from it. Activities which are not prompted and guided by love for Christ and a passion to help men cannot be called evangelistic.

The prospects for the church seem encouraging to this writer, and a good deal was said about calling a permanent pastor. The economic outlook in northern Wisconsin is less dark than in past years, and a majority of the families could give regular, if limited, assistance, which are not prompted and guided by love for Christ and a passion to help men. The church owns a comfortable parsonage and sufficient land for a minister to assist him to some extent.

Expense incurred in traveling to and from the field, and in providing a residence for a pastor during the pastorate, was fully met by the New Auburn Church.

Faithfully yours,

Albert N. Rogers.

September 10, 1940.
mercy, we Thy servants do give thee most humble thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, our heritage, and all the blessings of this life, but above all, for thine inestimable love in the redemption of the world by thy Son, our Lord Jesus Christ, the name of grace, and the hope of glory. May we show forth thy praise, not only with our lips, but in all the conduct of our lives, in giving and in thy service, and by walking before thee in holiness and righteousness all our days. Through Jesus Christ our Lord, to whom be all honor and glory.

Lord's Prayer (the congregation seated)

Response Reading—

Leader: And there was also a strife among them of which they should be accounted the greatest.

People: And he said unto them, The kings of the Gentiles exercise authority over them; and they that exercise authority over them exercise authority unto cruelty.

Leader: But ye shall not be so:

Meditation—

Sermon—

Hymn—"O Master, Let Me Walk With Thee"

Doxology.

YOUNG PEOPLE'S WORK

IMPRESSIONS OF CONFERENCE

by Mary Margaret Hummel

Our editor, Marion Horn, asked me to write my impressions of Conference and a report of the young people's prayer services for our page in the Recorder.

To give my impressions of Conference is a very difficult thing to do, because it is difficult to voice those deeper emotions which center in the soul, once. On the pleasant but not most important parts of Conference was meeting so many of my old friends in the denomination and meeting and making new friends. Yet, I believe the personal results of the Conference this year may best be summed up by the one word, surrender.

Those of you who have had the experience of surrendering some portion of your life to Christ which you had formerly been unwilling or unprepared to surrender to his will will understand most fully the spirit of that Conference, and to those of you who have not had such an experience I believe that word will still express my Conference experiences in the best way.

A little poem entitled, "I Met God in the Morning," by Ralph Cushman, ran through my mind many times during those prayer services, which, with your permission, I shall present:

I met God in the morning,
When the day was at its best,
And his presence came like sunrise
Like a glory in my breast.
All day long his presence lingered,
All day long he stayed with me,
And night fell, still calm and cool,
On every troubled sea.
Other ships were blown and battered,
Other ships were sunk, and lost.
And the wind that seemed to blow them down,
And the Captain left them to rest.
Then I thought of other mornings,
With a deep remorse of mind,
When my heart was in confusion
With his presence left behind.
So I think I know the secret,
Learned by many a troubled way;
I must remember,
If I want him through the day.

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About sixty-five young people gathered every morning at seven-thirty to meet God, and truly his presence lingered with us through the day. The key thought Tuesday morning being a word read by our leader, Miss Polan, impressing the possibility of going through a Gethsemane if God were our only friend.

The key thought Wednesday morning was care in our prayers. Our leader, Harley Sutliff, reminded us that there is no place for bluster and empty show in our praying. He reminded us that we tend to become like the things for which we pray, clinging with this thought in our mind, he talked by the tell of a man's prayer on Sunday what he will do in a horse trade on Monday.

Thursday morning Herbert Polan brought a thought from Isaiah's vision, calling our attention to the fact that we dwell among people of unclean lips. If only we will yield, God will give us a voice, make our lips and hearts clean, and will use us for him.

Friday morning, David Clarke led us in the thoughts of mortality, directing our thoughts toward our forefathers and the outstanding older men of our denomination, whom it has been our pleasure and privilege to know.

Along with other thoughts at Conference this indeed has been a high light in our Christian experience. It is my prayer that each of us who were at Conference and each who was not there may remember our daily devotions during this coming year. Let us all pray on the central theme of Miss Evalois St. John's Conference, "Can I talk with God; when man listens, God speaks; when God speaks, men's lives are changed; and when men's lives are changed, nations are changed."

Boulder, Colo.

W ESTERN ASSOCIATION SEVENTH DAY BAPTIST CAMP — 1940

The Experience and Appreciation of a Camper

By Russell Langworthy

As I sit in the shade of a large maple tree and gaze across New York State's lush, wooded hills, I reflect upon the spiritual activities at the Western Association Young People's Camp. Each hour has been like a gem of a service that needed to be sung a snatch of a hymn, or to think of one of the talks given by "Randy," and all of
them come cascading about you in a flood of pleasant memories.

First, perhaps, I should describe the camp. It is situated in a long valley, through which a river flows. By the bank of the river is a large flat meadow which provides ample room for baseball and other sports. The girls sleep in cabins and the fellows in tents. There is a common dining hall and also a picnic shelter with unobstructed views of both the river and the meadow.

The camp is well staffed, with Rev. Elmo Randolph of Alfred Station as the leader. The others include Mrs. Madeline Randolph, Don Phillips of Riverside, Calif.; Rev. George B. Shaw of Alfred; Winfred Cook of Alfred Station; from Fairmont, W. Va., Miss Anthonia Young (better known to campers as "Polly"), and Mrs. Cecil McHenry of Alfred Station, who is a past master of the culinary art.

The camp has many unique features. One of them is "Grandpa Shaw's Story Hour," in which Rev. George B. Shaw, who is affectionately called "Grandpa," tells of interesting experiences in his life. Another feature is the "Quiet Hour." This is a period in which every camper takes his Bible to a secluded place and there reads it, with the beauties of nature as his environment. I say, and I think that I may speak for the rest of the campers, that this Quiet Hour alone with God is among the most inspirational moments of my life.

A CHALLENGE TO OUR YOUTH

This is the Young People's Page of the Sabbath Recorder. This is your page! This week the young people have received some very inspiring items for the page. Two of these appear in these columns. It is very encouraging to have these, for it shows that some of the young people of the denomination are interested and back of their own page. It is your privilege and opportunity, dear Young People, to express yourselves through this page, and I pass this on to every one of you who has had the privilege this summer of being in one or more of the several camps. Send to me your impressions of and your expressions of appreciation for these experiences.

Let the people who have labored for the success of the summer's enterprises know that their labors have not been in vain. Let those people of the denomination who help to support the young people's work through the United Budget know that their interest has found a worthy cause in us. This, I say, is a challenge. Will you answer the call?

Address Rev. Marion C. Van Horn, New Enterprise, Pa., Editor Young People's Department of the Sabbath Recorder.

A LETTER

Dear Editor:

I am gratifying to find mention of the old Seventh Day Baptist church at Newport, R. I., in a book published in 1938 by The Tuttle Publishing Co., Rutland, Vt., entitled "Old New England Churches," by Elise Lathrop. To gratify those who will not be able to have access to the book the book will mention that the church was built in 1729. It contains a very beautiful old pulpit with a delicate spindled stair railing. Moved back and encased in a shell of fireproof brick, the church now forms part of the museum of the Newport Historical Society. It has a barrel ceiling like that of St. Paul's, Wickford, but some of the old square pews have been preserved. Others were removed at an early period, their panelling used to make a dado.

A few subsequent lines say, "Seventh Day Baptists had a meetinghouse in that part of Westerly which is now Hopekinton, about 1680.

There is nothing in index or table of contents of this book to indicate this record, but I found it in a family book, a copy of it might lead some to refer to it if near a library that carries the book.

Princeton, Mass.

Lois F. Powell.

CHILDREN'S PAGE

OUR LETTER EXCHANGE

Dear Mrs. Greene:

We ARC glad to be receiving the churches very much. We failed to guess New Market in the first list. Here is our guess on the second list. We did them Sabbath afternoon; they were pretty hard; we hope they are correct:

11. Washington
12 and 13. Berlin, Athens
14. Aurora, Pocahontas
15. Brookfield, Plainfield
16, 17. Brookfield, Plainfield
18, 19, 20. Boulder, Stonetork, Rockville

I guess our Sabbath Recorder will be here by the time this reaches your home.

Your friend,

Stonefort, Ill.

Dear Friend:

Well, now you have me guessing for you didn't sign your name, as you see, and you might as well look for yourself whether or not girl or boy I have no way of telling, and, too, you may be a grown-up instead of a boy or girl. I have decided not even to try to guess, but wait for you to tell me who you are.

With the exception of 11 and 13, as you have probably noticed in the Recorder, your guesses are correct. However, Athens of our churches and a European capital as well, but London happens to be the church Dick's boy, we don't think the Adams Center is the heart of our first forefather, Adam. I will give you one more week to guess before naming the churches on the third list.

Sincerely your friend,

Mizpah S. Greene.

Dear Mrs. Greene and the Children:

Here it is the first of September and I have no more things to say when I reached home in Massachusetts in June. First we found it cold, then very hot; then the most violent hail storm we ever knew, and in another week another not quite so severe. But notwithstanding these extremes, with fruits hurt and late, we look out over a beautiful landscape that has begun to yield its dance of precious harvests of all kinds. During the extremes of cold and heat and hail, young robins and sparrows in the same over the door lived and grew up and flew away. How did they escape these pelting stones? Are wings and feathers providential protection? Surely they must be. Anyone out in hailstorms like those would wish for a protective wing as a hide under. That's enough about things of the world.

Perhaps you will like to know how Sandy, the horse, is. He is in good health and good humor, speaking to us horse-fashion when we go near his stall. He has been a faithful help all through the winter while I was away in Alfred, and all the busy summer since my return.

It is a comfort to find even a horse can be faithful in his round of duties, and that is what Sandy is. You might ask me to tell something more interesting than this about him, but I am afraid I can't. And in the end, what is more satisfactorily interesting than to come back to old haunts and find the caretakers have been faithful in using the things left to them.

Jesus taught us very wisely about this excellent way of living, and when we see how interesting it is to be faithful in the small, the goodness of it seems to shine clearer, and we want our heavenly Father to see us faithful in the path of the world without time and be looking forward to having much more.

Here in New York State we have had very little warm weather; in fact, most of the summer has been unusually cool. Now we are having a very cool and rainy fall. Tonight I have an environment about a heavy thunder storm. Skeetoom, the cat, has hidden himself as far back under the bed as he can get, for he is very much afraid of thunder.

We miss you and Doctor Powell very much from our theological group.

Sincerely yours,

Mizpah S. Greene.

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O UR PULPIT

THE WORK OF THE HOLY SPIRIT

(A portion of sermon preached by D. W. Wile,

at the Chicago Seventh Day Baptist church,

18, 19, 20, 21.

1937."

Ever since the entrance of sin into the world the mission of the Holy Spirit has been to restore comfort and to help the women who disregarded the counsel and command of God and believed Satan's lies that the women were not capable of faithfulness to God. From that time began the promise of God of a redeemer. Through the ages, since Abel's accepted sacrifice, down through the prophets to the coming of the Christ, the Holy Spirit has been at work in the world.

As great a mystery as that the Son of God was born of the Virgin Mary through the Holy Spirit, is the mystery of the new birth.
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The first man Adam was made from the dust of the ground. The new Adam by the Spirit of God "in the image of the invisible God." Here we see the essential, the spiritual, the true Adam, the model of all Adam, by the will and power of God. This is the true Adam, the foundation of the gospel state and the Church of the living God, against which Christ declared that the gospel state was not revealed.

Moreover, the work of the Holy Spirit was to prepare Christ's mystical body, which consists of the members of his Church, including every member of it in all generations. His Church is a holy Church, a holy people, giving themselves with him for the salvation of all. This mystical work of the Holy Spirit is to complete the new creation in all generations, until the entire Church company is complete. The Holy Spirit works through the study of his laws relating to himself and to his fellow members. In the Word of God, one finds spiritual food. The Christian partakes of the spiritual food which the apostle says is able to build up in the Christian life. The Christian will desire the "sincere milk of the word, that ye may grow thereby."

Consecration
Paul speaks of an experience necessary to everyone if as a Christian he is to mature. This is the will of God, even your consecration. Consecration means to be set apart for a holy purpose and mission. This is the work of the Holy Spirit. It is said in a certain scripture, "Be holy, as I am holy saith the Lord."

If the Christian follows the leadings of the divine Spirit, then God, as Paul says, "is able to make all grace abound toward you, that ye may have all sufficiency in all things, may abound in every good work." Blessed are the consecrated, for they shall inherit the kingdom of God. And the fruit of the Spirit is "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance—against such there is no law of condemnation. Then they that are Christ's have crucified the flesh with the affections and lusts. As many as live according to the flesh, are serving the rules of death. But we that are in Christ Jesus have put off the old man." Grace be to you and peace from God our Father and from the Lord Jesus Christ.

So may our chief interest here on earth be a consecration to the service of Christ's Church, his body here in the world, that we need not be ashamed on the great resurrection day when Christ shall come to claim his own.

THE SABBATH RECORDER

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DENOMINATIONAL "HOOK-UP"

Healdsburg-Ukiah Church, Calif.

"They were the last to come." The last to come are the ones that turn many to righteousness as the stars forever and ever." Leading souls to Christ is a work which brings enduring joy.

Stories of the advance of Christ's kingdom bring courage to the heart of every Christian. Cheerfulness is a part of the Christian's task and uncertainty, God still calls to men everywhere to repent—that men are still responding to that call. Heartening to the shepherd who has faithfully done his work, to see the reward of his labor.

Sabbath, April 20, was a day of great rejoicing over the recent merger of the Ukiah and Healdsburg-David Baptist Church. On that beautiful day eight new members were added to our number: four by baptism; the rest by profession of faith. In the waters of the historic Russian River amid the grandeur and tranquility of nature, four promising young people publicly took the name of Christ, and were baptized by their pastor, Elder John I. Easterly, who had nurtured them in the way of life. About thirty of us stood on the rocky shore to witness the sacred rite and to sing with renewed fervor that inspired hymn, "All the Way My Saviour Leads Me." It was a prayer for those who had taken the initial step that they might indeed go "all the way."

Four others felt constrained to join us, and were given the heart of fellowship. One, the mother of three of the baptismal candidates, although previously having been immersed, had only now accepted the Sabbath day; to baptize her was a decision she had been preparing to make. Last, two fathers, with full responsibilities upon them, Christ has a place for each of these if they will "accept the truth, and see what you can do in the way of supporting this work of the Holy Spirit." The day is past when you may expect to afford to every one of Christ's people the privilege he would claim, for the family of God is growing at an increase in salary. This time I am told specifically strong on argumentative preaching. Peter, D.D., of Jerusalem. For recommendation write to Rev. Simon Peter, D.D., of Jerusalem.

Sincerely yours,

Paul.

P.S.—If I accept the call, I must stipulate the privilege of two months' vacation.

Paul.

THE SABBATH RECORDER

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DO YOU SELL TARSUS EVER WRITE THIS LETTER?

(Taken from the "Congregational Monthly" magazine—Rev. Bevan's report)

Dear Sir and Brothers:

Doubtless you will recall the invitation you extended to me to come over to Macedonia and help the people of that section. Will you please extend to me the same privilege? I am somewhat surprised that you should expect a man of my standing in the church to seriously consider a call on such meager information. There are a number of things I should like to learn before giving you my decision, and I would appreciate your dropping a line, addressing me at:

First of all, I should like to know about the salary I shall receive. While it is true that I am not preaching for money, there are certain things that need to be taken into account. I may say with pardonable pride that I am a Sanhedrin man—the only one in the ministry today. The day is past when you may expect a man to rush into a new field without some idea of the support he is to receive. Nor can I afford to "swap dollar for dollar," as the saying goes. I want to make all grace abound toward you, that ye may have all sufficiency in all things, may abound in every good work. Blessed are the consecrated, for they shall inherit the kingdom of God. And the fruit of the Spirit is "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance—against such there is no law of condemnation. Then they that are Christ's have crucified the flesh with the affections and lusts. As many as live according to the flesh, are serving the rules of death. But we that are in Christ Jesus have put off the old man." Grace be to you and peace from God our Father and from the Lord Jesus Christ.

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The Sabbath Recorder

Some like to be first, so maybe we're glad to offer first pastorate ever you had. Here, too, the first home where "Queen Anne" starts her reign.

With one loyal subject, at least, in her train. What's new in our coming together tonight? Not a thing, we believe, though we tried with our might. For pastors have come and pastors have left; We've welcomed them in and they've left us here. We've given them "pounding" and presents and cake.

And we've known all the sadness that parting can make. They've given us courage and wisdom untold, These wise undershepherds who lead to the fold Where comfort and shelter and peace may abide With those who will walk by the Great Master's side.

And tonight we are pleased to welcome once more A pastor and wife to our small Rhody's shore. Our doorways you'll find are standing ajar; Please enter, you two who have come from afar. You'll find some among us who seem "rather queer."

While others may bring you the wealth of good cheer.

Indifference, also, has planted its curse, Though that's not so bad it could not be worse. That's the real Old-Time—who will give you the dope On whether we're good or if past every hope. You can do your own checking; make light marks, we pray.

So you can change them again, the longer you stay. We've come with slight tokens, please open them now.

In this way two churches make their very best bow.

Scenes ofy, N. Y.

The following paper was written by Isabel Prati, an intermediate, on the subject of "Why I Am a Sabbath Keeper."

There are several different reasons why I am a Sabbath keeper. First, because God's Word commands us to "Remember the Sabbath day, to keep it holy." The Lord first loved me; he loves us beyond words. He wouldn't have died on the cross for us if he didn't love us. I love the Lord, so I keep his commandments.

How does my Sabbath be observed? By reading my Bible and making the day different from the rest of the week by not doing my usual work. Of course, everybody should read his Bible during the week, but especially on the Sabbath day. Our Father gave us the Sabbath so that we might rest on that day and go to church and worship him.

I am a Sabbath keeper because Jesus kept it and taught his disciples to keep it; the later apostles also kept the Sabbath, and I must follow their example, and I will, by the grace of God.

The Word of God is a lamp to our feet and a light to our path. He wants us to be fully surrendered to him and to keep his Sabbath. He wants us to be steadfastly anchored in him and to be earnest about things above.

If we observe his Sabbath we will have infinite joy, security where we won't have anything to fear, and we will receive a blessing when we go places where the Lord is present. We will be joyful in the one who is above all.

Thou art my King—
My King henceforth alone.
And I, thy servant, Lord, am all thine own.
Give me thy strength; oh, let thy dwelling be In this poor heart that pants, my Lord, for thee.

-G. Tersteegen.

OBITUARY

Randolph.—Curtis, second of three sons of Rev. Lewis and Elizabeth Jane Davis Fritz Randolph, was born at Greenbrier, W. Va., January 10, 1873, and June 30, 1940.

He was married to Frances Adelie Carpenter, June 23, 1897, at Ashaway, R. I. He was baptized by his father when twelve years of age and joined the Hopkinton Seventh Day Baptist Church, later belonging to churches of that faith at Westerly, Ashaway, and Alfred, to which communities his profession and labor called him.

For thirteen years he was with the Ashaway Line and Twine Company, first as bookkeeper and during the last eight years as accountant-treasurer.

In 1911, Mr. Randolph took up his duties as treasurer of Alfred University, a position he filled until his retirement, December 31, 1939. As one who had definitely contributed something noteworthy to the university he was awarded the Alumni Citation in 1936.

His interest in civic and religious life of his community is evident from the many ways in which he served and the various responsibilities placed upon him by town, church, school, and denomination. For years he was a member of the Seventh Day Baptist Commission.

Farewell services were conducted by Rev. Edgar D. Vines, Rev. Booth C. Davis and President J. Nelson Norwood. A tribute from Doctor Davis has already appeared in the "Sabbath Recorder," and one by Doctor Norwood appears elsewhere in this issue. Besides his wife he leaves to mourn his loss, two daughters, Janette, Mrs. Harley Rittenhouse, Homeeye Falls, and Mrs. Frederick Brooks of Rochester; three grandchildren; and a brother, Lewis F. of Ashaway, R. I.—Condensed from Alfred Sun.

REV. ORVILLE W. BABCOCK
Pastor, Seventh Day Baptist Church
Adams Center, N. Y.

(See within—"Who's Who")

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