and Mrs. Alma Johnson by letter, and Leon Mosher, Chalsbert Reefman, and June Siems on confession of faith and baptism.

The church choir and their families met for a steak roast at Nettie Fowler’s cottage one evening last week. Our choir master, Dr. Ellis Johanson, was presented with a small gift in appreciation of his faithful work in directing the choir. We consider ourselves fortunate in having so fine a leader in our little church.

Recent visitors in White Cloud have been Editor and Mrs. Van Horn and their daughter, who visited the Maltbys a few days. Since they were taking their vacation, the editor did not speak except to tell us a little about the work of the Tract Society. We were all glad to see him even though we could not hear one of his good sermons. We are also enjoying the presence of Rev. Mr. Mills who is visiting his daughter until Conference. Another retired minister has promised us a visit. Rev. E. A. Witter and wife of Adams Center, N. Y., are planning to come this way on the way home from Conference. Next Sabbath we expect Rev. Jay W. Crofoot to speak to us. We cannot help wishing some of these visiting ministers could have come this way when we were for such a long time without a pastor.

Correspondent.

Verona, N. Y.

The Fourth Annual Home Coming Day was held at our church August 3. Following the opening service, an anthem by the choir and a solo by Kenneth Babcock of Milton, Wisc., Pastor Davis delivered the morning sermon—"Bought at a Price." (1 Cor. 6:20.) Following the sermon five of the young people who were baptized the previous Sabbath were received into the church. The sacrament of the Lord’s Supper was administered by Pastor Davis, and the morning service closed by singing "Blest Be the Tie That Binds." Dinner was served to one hundred thirty.

The afternoon session opened by a song service led by the choir, followed by Scripture lesson and prayer by Pastor Davis, an anthem by the choir, and a solo by Alfred Davis of Rochester. Rev. A. E. Budd, pastor of the Methodist Church, Vernon, N. Y., delivered an interesting address. A song and benediction closed the afternoon program.

Several out of town guests were present to enjoy the helpful day’s service.

O B I T U A R Y

Gray.—Annabelle Vincent, daughter of Joseph G. and Artilda Garlock Vincent, was born near Milton Junction, Wis., October 15, 1881, and died in Mercy Hospital, Janesville, Wis., August 1, 1940.

On October 10, 1901, she married Carl B. Gray, and they have lived in Milton Junction and vicinity. To them were born four children, who with her husband survive her: Mrs. Lilian Campbell, Milton Junction; Mrs. Leon Ferguson, Milton; Mrs. Evalyn Rabiola, Janesville; and Donald, Milton Junction. She is also survived by seven grand-children, her mother, and four brothers.

Mrs. Gray became a member of the Rock River Seventh Day Baptist Church in her girlhood. After her marriage she transferred her membership to the Milton Junction Church of like faith, where she was a faithful worker throughout her remaining years.

Farewell services were held at the Crandall Funeral Home and at her home church at Milton Junction, Sunday afternoon, August 4, Pastor J. F. Randolph in charge, assisted by Dr. Edwin Shaw.

Bloomfield, N. Y.

Woolworth.—Addie N. Woolworth, the younger daughter of John and Mary Woolworth, was born September 10, 1856, at Alfred, N. Y., where she died June 22, 1940.

She was baptized into the fellowship of the First Alfred Seventh Day Baptist Church by Rev. Nathan B. Hull and remained a loved and faithful member throughout her life. For ninety-eight years the “Sabbath Recorder” had been a welcome visitor in her father’s and her own home.

She is survived by her cousins, Edson Burdick, Clark Burdick, Mrs. William Jacob, Mrs. Arthur Irish, Mrs. Edwin Wheaton, Elno Burdick, Mrs. Rose Collins, and other more distant relatives.

In the absence of her pastor, Rev. A. C. Biddle, farewell services were conducted from her late home in Alfred by Rev. Edgar D. Van Horn, and the body was laid to rest in the Alfred Rural Cemetery.

E. D. V. H.

RECOR DER WANT ADVERTISEMENTS

For sale, Help Wanted, and advertisements of a like nature, will be run in this column at one-half the regular rate, provided each insertion is accompanied by payment in advance of one-half the regular rate. Each additional insertion, one-half the regular rate.

Cash must accompany each insertion.

WANTED—A boy between the ages of ten and twenty to help with garden and other home duties in return for a Christian Seventh Day Baptist home, near to church, and good schools. Ateana M. Bond, Nortonville, Kansas.

The Young People’s Social Club met in the church parlors on the evening of August 10. A program of musical numbers and readings was given followed by games.

Our annual school picnic was held on the Vernon Fair Grounds August 14. Following the dinner, races and other sports were enjoyed.

Correspondent.
CONFERENCE INTERESTS CONTINUED

Worship

"Pauses for Worship" were frequently observed on the program of Conference. Conducted, in most instances by our younger ministers and pastors, they were well arranged, helpful and uplifting. Among the leaders were Rev. Trevor R. Sutton, of New Market, N. J.; Charles Bond, of Hebron, Pa.; Paul L. Moom, Berlin, N. Y.; Rev. Benjamin F. Harris, Ashaway, R. I.; Earl Crazan, Waterford, Conn.; and Rev. Neal D. Mills of De Ruyter, N. Y. Other worship services were conducted by Rev. Hurley S. Warren of Plainfield; Mrs. Eli F. Loofbo, president of the Woman's Board; the editor of the Sabbath Recorder, Rev. John F. Randolph, president of the Sabbath School Board; Rev. Emmet H. Bottoms, Nile, N. Y.; and Rev. Albert N. York of New York City.

These periods were times of spiritual refreshment and led to a deeper sense of God's nearness and of our personal and corporate need of him. Well shall we realize that while we must have organization, programs, co-operation and co-ordination of forces, we need the power of God. Never should we forget in our planning and doing that it is "not by might nor by power, but by my spirit," saith the Lord.

We reproduce some of the thoughts of the meditation by Earl Crazan:

"We need time out, he said, for rest and worship. This "pause" this morning from the business of Conference is for the purpose of paying reverence to God. In our everyday activities we see moments in the sunset, the rainbow, the calm after the storm, the birds calling to each other, the view from one's window—for which to thank and praise God. In our homes today we need family worship and pause before meals to thank God. God has given us a special time, the Sabbath, in which to pause for worship and thanksgiving in still more formal ways than in the home. This weekly pause for worship occasions much more than just a calm week-end, and care should be exercised that the burden of daily cares does not infringe on the Sabbath privilege.

"Take Time to Be Holy" was sung at the beginning of this period, and "I Need Thee Every Hour," at the close.

Woman's Board

The program of the Woman's Board was one of unusual interest, it seemed to many of us. It was presented by the president, Mrs. Eli F. Loofbo of Lost Creek, W. Va., where the Woman's Board was organized, and the president of the Sabbath School Board; Rev. Emmet H. Bottoms, Nile, N. Y.; and Rev. Albert N. York of New York City.

Some of the things discussed by the Woman's Board were: the Conference report of the Woman's Board for the year 1887; the plans for the coming year; the results of the Woman's Board's work in the past year; and the plans for the coming year. The report of the Woman's Board for the year 1887 showed a decrease in the number of meetings held, but an increase in the number of people attending. The plans for the coming year included an increase in the number of meetings held, and an increase in the number of people attending.
The movement was started and is fostered by the Commission on Evangelism of the Federal Council of Churches. It is expected that churches of all denominations will join in this work. The first thing I wish to do is to thank all our American brethren who by their generosity made it possible for me to visit the Jamaica field this year from May 5 to June 2. Likewise, the whole of our Jamaica family wish especially to thank the Missionary Board for voting to allow them the use of Doctor Johnson, and to him and to his work at the Jamaica field we owe a very great debt of gratitude.

The movement is planned for it, and we need to do so at once. There is no enemy among those fighting in the War, and for our churches this means the urgent needs of the field, and the projects that need accomplishment. The movement will start and is fostered by the Commission on Evangelism of the Federal Council of Churches. It is expected that churches of all denominations will join in this work. The first thing I wish to do is to thank all our American brethren who by their generosity made it possible for me to visit the Jamaica field this year from May 5 to June 2. Likewise, the whole of our Jamaica family wish especially to thank the Missionary Board for voting to allow them the use of Doctor Johnson, and to him and to his work at the Jamaica field we owe a very great debt of gratitude.

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THE SABBATH RECORDER

The work that we have thus far been able to accomplish is as nothing to what could be accomplished or what needs to be. But despite this, very little has been done. We have tried to democratize our work generally and more fully, have encouraged our native workers, and put our Missionary Fund on a firm foundation. We have tried to make full use of the Central Committee in the way of paying the fares of our native workers, and have conducted several evangelistic campaigns during the year.

When I say we have tried to democratize our work generally I mean that we have tried to hand the government of our people over into their own hands. Through adopting constitutions in many of our eleven churches and through insisting that business meetings be held at regular intervals, we are gradually getting our people used to the idea of governing themselves. When we agree upon some plan of action in our Jamaica Conference sessions or in Central Committee meetings, we try to carry that plan out in the manner agreed upon.

We have done our utmost to encourage tithing among our people as a way of systematic giving. Most of our folks are more willing to contribute regularly, but we lack the finances in many cases. Most of our folks believe in tithing and many are doing it.

As a result of the increase of tithing on the part of individuals, our Missionary Fund has grown in the way the Missionary Fund works: Individuals in each church tithe and the money is turned over to the church treasurer. Every month the church treasurer sends a certain percentage of the total church tithing (now 30 per cent) to the Jamaica Conference for the Missionary Fund. This money is expended by the Central Committee mainly to pay the fares of our pastors in their regular quarterly visits to the churches. Some of our native workers are called upon to help us in our evangelistic campaigns and their fares are also paid out of this fund. The paying of fares of workers our missionary work is furthered.

The present state of membership is good. The total reported is less than last year, but this does not mean that growth has stopped, and I think we may report slightly less. For example, the members of the Kingston Church is given as 174, while the number of members for the two years past is given as 149. Many of the number reported in past years are dead and others have not been seen or heard from in years.

Our Jamaica Conference is to be held in Kingston from September 19 to 23. As a means of letting our folks in Jamaica and in America know that we are meeting, we are going to set up a Station on 27 Charles St., and I shall be glad to send you a copy as long as they last.

Respectfully submitted,
Luther W. Crichlow,
Missionary to Jamaica.

TREASURER'S MONTHLY STATEMENT

JULY 1, 1940 TO JULY 31, 1940

Karl G. Stillman, Treasurer,
with The Seventh Day Baptist Missionary Society,

Cash on hand July 1, 1940........................................... 150.93

Women's Executive Board—Rev. R. J. Severance, salary June, 1940........... 100.00

The General Budget receipts and disbursements for the month of July, 1940, were as follows:

Receipts and disbursements

Interest income transferred to Debt Fund........................................ 28.87
Rev. Luther W. Crichlow, salaries........................................ 166.67
Native workers, June and July........................................ 79.16
Verne A. Wilson, salary........................................ 31.21
Ralph H. Com, salary........................................ 22.92
Clifford W. L. Davis, salary........................................ 25.00
Marvin C. Van Horn, salary........................................ 18.81
William L. Baddick, salary........................................ 60.64
Travel expense, June and July........................................ 30.81
Alva L. Davis, work in Syracuse........................................ 391.40
Treasurer's expenses........................................ 15.00
Rev. E. A. Witter, work in Georgia........................................ 15.00
Salaries, allowances and expenses........................................ 156.00
R. E. D. Carson, salary........................................ 25.00
Boys' Principal Boys' School, June and July.............................. 41.67
Anna A. Lamson, Raynham Center, Mass., salary............................ 22.92
Anna A. Lamson, salary........................................ 22.92
Ant. J. H. Flansburg, Atlantic City, N. J., work in home field.............. 5.00
Mrs. Lucia K. Welsh, Boulder, Colo., foreign missions....................... 1.00
Boulder, Colo., Church, foreign missions................................ 1.00
Riverside, Calif., Church, China Mission................................ 214.00
Riverside, Calif., Church Mission....................................... 1.00
Denominational Budget receipts........................................ 542.49
Whitewalls from Dr. Thorngate China Fund for Chinese converts............ 166.76
Transferred from Debt Reduction Fund to apply on Loan...................... 500.00

Net Balance........................................ 1,733.39

THE SABBATH RECORDER

July 1, 1940 to July 31, 1940

B. W. L. Davis, school........................................ 125.00
Rev. and Mrs. J. E. O.ifford, Leavittsburg, Ohio, foreign missions ........... 1.00
Rev. and Mrs. S. M. R. Green, Riverside, Calif., Chinese Mission................. 1.00
Rev. and Mrs. C. C. Rockwell, Westerly, R. I., Church, foreign missions .... 1.00
Rev. and Mrs. W. P. Ridge, Bristol, Tenn., Church, foreign missions.......... 1.00
Ann. L. Davis, work in Kingston........................................ 391.40
Riverside, Calif., Church Mission....................................... 1.00
Rev. and Mrs. W. T. Scholar, work in home field................................ 1.00
Rev. L. E. O.ifford, Leavittsburg, Ohio, foreign missions.................... 1.00
Riverside, Calif., Church Mission....................................... 1.00
Rev. and Mrs. S. M. R. Green, Riverside, Calif., Chinese Mission................. 1.00
Rev. and Mrs. C. C. Rockwell, Westerly, R. I., Church, foreign missions .... 1.00
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Net Balance........................................ 1,733.39
DAILY MEDITATIONS

(Prepared by Rev. T. J. Van Horn, Daytona Beach, Fla.)

Sunday, September 15

We are to consider, this week, seven outstanding qualities as drawn for us in Paul's Letter to the Ephesians, the fourth chapter. And on this first day of the week let us consider the quality of dependableness, as proof of the genuineness of the Christian religion. Paul, as a preacher and as a theologian, pleads as do the members of the Ephesian Church:

"I, therefore, the prisoner of Jesus Christ, beseech you to walk worthy of the vocation with which you are called."

To walk worthy of our vocation as Christians is to be a good witness of Jesus Christ. I would rather have for the Gospel of Good News, one man whose life is set forth the qualities of character that we see written in this life of the Ephesians, than a dozen eloquent preachers whose daily conduct does not agree therewith.

Prayer—Our Father who art in heaven, help us, at whatever cost, to follow closely our blessed Master. Help us, by consistent living in "let our light shine before men that they may see our good works and glorify our Father which is in heaven." Amen.

Monday, September 16

"That therefore be no longer children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and by craftiness, whereby they lie in wait to deceive."

"For the word of God is living and active, sharper than any two-edged sword, piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart."

"If any man be in Christ, he is a new creature; the old has passed away; behold, the new has come."

"And we all, with our old self, we have been crucified with Christ; it is no more we who live, but Christ who liveth in us, and the life which we now live in the flesh, we live by the faith of the Son of God, who loved us and gave himself for us, that we henceforth be no longer children,\] we give the work and the field to its place at least in private conversation."

"Pray without ceasing."

"For God is not unrighteous to forget your work and labor of love, which ye have shewn toward my spirit in the work of the Gospel, in the hands of the women this year is the employment of a director of evangelism. This is in reality a continuation of a previous project, but it was not conceived. The Women's Board, however, now has the full responsibility. Societies will learn more of this project as plans progress.

REPORT OF THE SECTION ON WOMAN'S WORK

The section on woman's work met as prescribed by the general program, and its Findings Committee reports the following conclusions and recommendations:

The section recommended that it recommend to the General Conference the adoption of the report of the Woman's Board, and that our thanks and confidence be expressed to the Woman's Board for the work done during the past year.

The section voted that the Woman's Board continue work No. 11 and No. 12 to be more effective; and add a new one, "No. 13.—That each woman's society make an effort to interest the teen-age girls in the work of the local societies.

The section approves the mission study course on "China," as outlined by Mrs. Bessie Hubbard, who represents the Woman's Board on the Woman's Board's Committee of the Women's Mission Conference.

The Holy Spirit is God's executive agent in the affairs of the kingdom. Read in the Acts of the Apostles that he was the one directing the work, conferring power, and making effective the preaching of the word of God.

It is the tragedy of modern Christianity that so little recognition has been given to him to whom God has given the enabling power in our work. We are in danger of grieving him by excluding him from active participation in our tasks.

Prayer—

"Holy Spirit, faithful Guide, Exalt near the Christian's side, Leave me not forever in fear, Grooping on in darkness drear."

Sabbath, September 21

"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." verse 32.

"Kindness is the outgrowth and the witness of the superlative virtue—love. The Sabbath which God has set apart as a day of refreshing and inspiration is often the best time for practicing this gentle trait of kindness."

"So many gods, so many creeds, So many paths that wind and twist, But the rich fabric of our being kind Is what this old world needs." Amen.

WOMAN'S WORK

WOMEN AT CONFERENCE

More and more it seems that women are having an active part in Conference proceedings. Sectional meetings afford opportunity to follow one's special line of interest and to spend some time in other sections. From the Woman's Board's report of its work was well attended, the largest council being forty present. Keen interest in the problems of women's work was evident in the general participation in discussions, and in the uniform personnel of the group after the first session or two. Rev. Leon Malby was appointed chairman by the president of Conference.

"But every one must, by his own industry, contribute to the general good. In so doing he will do his part in helping the unfortunate and needy ones."

Prayer—"Our Father, help us to love our neighbors as ourselves. May we not say in "We are not here to dream, to drift; We have hard work to do, and loads to life. Amen.

Today's work was evident in the hands of the women this year is the employment of a director of evangelism. This is in reality a continuation of a previous project, but it was not conceived. The Woman's Board, however, now has the full responsibility. Societies will learn more of this project as plans progress.
THE SABBATH RECORDER

CHILDREN'S PAGE

LETTER EXCHANGE

Dear Mrs. Greene:

I noticed in the late Sabbath Recorder that there were no letters, so I thought I would write.

My father, two sisters, and two of my brothers went to Battle Creek, Mich., for the Conference. My father is a minister (Rev. Paul Burdick), so he had to go a week earlier. If you go to Conference you may see him.

In our town we have started L.T.L. meetings for children. It means Loyal Temperance Legion. We have it every other week. It is to encourage children not to use tobacco or alcoholic liquor. My brother and I attend it. I wish L.T.L. meetings in more towns and cities. They also have W.C.T.U. meetings here. They have invited the L.T.L. members to a picnic.

They are repairing the road here and it's quite hard to get through. We expect to have a real nice road when it is finished.

Over two hundred army trucks have passed here on their way to training camp.

Your Recorder friend,

Leonardville, N. Y., Marion Burdick.

Dear Marion:

Indeed I did see your father at Conference and also your sisters and brothers. Everyone seemed to be forming a wonderful Conference, especially the young people and children. There were about two hundred young people there. Your brothers and sisters will tell you all about their pleasant times.

Miss Ada Keith had an enrollment of twenty-nine in her children's meetings. Perhaps you will be interested to know who they were. They were Wilfred, Winifred, and George Barber of Adrian, Mich.; Teddy Hill, Farina, Ill.; Lucille and Ronald Maltby, White Cloud, Mich.; Paul and Mary Harris, to Cortland, N. Y.; Shiloh, N. J.; Jean Davis, Plainfield, N. J.; Georgia Spells, Shirley Hunt, Errol Spells, Jefferson, Mich.; Paul and Mary Alice, Verona, N. Y.; Janis Davis, Lenore Van Noty, Brian Rogers, Shirley Davis, Bernard and Boulah Jean Mouton, Battle Creek, Mich.; Margery Severance, Philip Henry, Dale, Glen, and Lloyd Curtis, Riverside, Calif.; Evelyn Wilkinson, Putnam, Mich.; Kenneth Davis, Plainfield, N. J.; and Dickie Bond, Salem, W. Va.

Dear Mrs. Greene:

I have not written for a long time. My grandfather has written to the Sabbath Recorder a few times. She is Mrs. Hattie Lane.

We have a garden and have some very pretty flowers in it. There are cosmos, four o'clocks, snap dragans, and asters. The tomatoes are starting to ripen.

I have a poem book and I thought you would like to put one in the Sabbath Recorder.

LITTLE THINGS

I like very little things,

Like little flowers and toys,

And wee, wee chairs with spindle legs,

And very small doll girls and boys.

I like little china dogs

And a cunning little dish,

A doll house in a six inch size.

Is my very dearest wish.

I like to look at little things,

And those Sabbath things well, we will,

Succeed some time with big things.

As I haven't much room and want to leave a place for Harriet's letter, I'll finish my letter to you by giving the "church name" puzzle in the Recorder of August 19.

We have a poem book and I thought you would like to put one in the Sabbath Recorder.

Yours truly,

Scottsbluff, Neb.

Donna Lane.

Dear Donna:

I like your poem very much and am glad you thought to send it. If we take care of little things in our churches, then in our hands:

Oh, tiny, cozy little things,

Are what I like and understand.

Your sincere friend,

Mizpah S. Greene.

Dear Mrs. Greene:

You did not have many letters last time so I guess I will write. I suppose you have read in the paper that we have air mail in Scottsbluff now. The first air mail plane come into Scottsbluff.

My grandmother and grandfather Hurley and my grandfather Lane are staying with us. My grandfather has built us a granary. He has built our neighbor a chicken house, too.

We will see if we will build one here, and I will be very glad. I am in the ninth grade this year and I will have my first man teacher, Mr. B. B. Harris. I would like very much to have a "pen pal," I promise to answer any letters written to me.

Love,

Harriet Rae Lane.

OUR PULPIT

THE PLACE OF THE INDEPENDENT CHRISTIAN COLLEGE IN OUR DEMOCRACY

(An address at Conference by Dr. J. G. Meyer, President of Milton College)

No institution, except the home and the church, is so enshrined in our society as is the independent Christian college. Historically, the Christian college stems from the schools which were started by the early Christians in Europe for the instruction of their converts. Our first American college, Harvard, founded in 1636 (three hundred four years ago), was started by English leaders who dreaded the day when illiteracy and ignorance might be the rule in the Christian ministry, when, as they themselves put it, "our present ministry shall lie in the dust." Harvard, of course, was modeled more or less after the early Christian colleges. Our present collegial institutions in the United States have taken their names from both Harvard and Oxford.

Our independent Christian colleges have risen year after year as America developed. Today, according to the last Educational Directory of the United States Office of Education, forty per cent of the 1,668 collegiate institutions in the United States have a definite relation to the Christian Church. Through their influence on the hundreds of thousands of young people who attend
these Christian colleges each year, and through the lives of uncounted numbers of their gradu­
ates. It represents an instruction of learning exert a tre­
mendous power for good. Let no one doubt for an instant that the genuinely Christian college
educates by the inculcating of an unalterable, incalcul­
able contribution to the well-being of the community, the nation, and so to the world.

It so happens that to be the best that a little college can be is to be the Christian college, for unfortu­
nately our colleges do not always put their best foot forward. We read in the newspapers
of all the silly things that college students do. It was only about seventy-five years ago
that the information that was gained is incomparable.

All our early colleges—Harvard, Yale, Williams and Mary, and the rest—were founded as academies by
Churches. As our country grew, the spirit of democracy expanded and our educational opportuni­
ties for all were increasingly demanded. The Church schools
of the state stepped in, and established public schools on all levels. The first public high school in
the United States was established only a hundred years later. On the one hand, the state
made provision for higher education through tax-supported colleges and universities.

It was only about seventy-five years ago when the state colleges and state uni­
versities were established, that the non-public Christian colleges commenced to take second place in
our higher educational program. Even so, for a number of years thereafter the state
colleges and even today the administrators of state colleges and public schools prefer teachers who
have been trained in our Christian colleges.

These Christian leaders sought the
truth, that they might make it free. The transition of education from ministerial training to the
state, therefore, has been gradual, so gradual indeed that many a person has failed to be
awake to the shift of emphasis from Christian to secular education.

During the last few decades, however, we have become increasingly aware that our state
colleges, and unhappily many of our so-called
Christian colleges, are being manned by a
new breed of leaders who seem to lack stamina in the faith of our forefathers. They are
appreciative and thankful, to do one's full
part and shoulder responsibility. In a Chris­
tian college, the Christian colleges by and large are
succeeding in reaching worth while objectives.

Our thinking about our Christian colleges and
about our obligation to support institutions of
higher education is likely to be con­
fused by the presence in our educational sys­
tem of the great number of state colleges and universities. To understand the relationship
of church-supported and state-supported in­
stitutions, it is necessary to recall that ele­
ments of our college beginnings under Christian auspices. Long before we had public schools, the education of
our young people was exclusively directed
by church agencies.

We need business men who practice the
truth, that they might make it free. The transition of education from ministerial training to the
state, therefore, has been gradual, so gradual indeed that many a person has failed to be
awake to the shift of emphasis from Christian to secular education.

In the forty years since the
Division of Education had its beginning in
1940, the high school graduates of the
United States have grown from five hundred,
and

The Christian college builds character by
making the major. We are not merely
content to pursue their ideals, or else lack ideals worth
fulfilling a great opportunity, that time is now.

Do the parents of today's high school gradu­
ates or the pastors of their churches give
serious thought to the matter of the selection of the
Christian college to which their children are to go? This question is raised not with the
view of creating in any mind a feeling of antagonism against the state-maintained college, for we
realize full well that in many cases the state college is the more adequate college. It is the
first type of colleges and even today the administrators of
Christian colleges are being manned by a
new breed of leaders who seem to lack stamina in the faith of our forefathers. They are
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In the forty years since the
Division of Education had its beginning in
1940, the high school graduates of the
United States have grown from five hundred,
and
colleges also represent an investment of lives of many great and good men and women who have given and are still giving their best years to Christian education, with little regard for the slight remuneration they derive. Many of these fine, experienced teachers and college workers are getting lower salaries than beginning teachers in the local high schools. They carry on without complaint or complaint. Some of them, I happen to know, have repeatedly turned down offers to go to state colleges and universities at greatly increased salaries. Why? Because they from their own experience know that the sacrifice they are making in remaining in the independent, church-related college is worth while.

Is all this great investment in lives and in money to be lost? Shall we allow the Christian college to be entirely eclipsed by the larger and more ambitious institutions of learning? The challenge faces us as never before. The destiny of the Christian college is in our hands. Every time a Christian parent decides that his children shall “by-pass” the Christian college in gaining a higher education, the cause of the Christian college is weakened. The Christian college needs our prayers. It needs our support and our continued faith. It has been said of a certain college of Michigan, who prayed for Alma College and sent his children to the State University, that he might better have sent his children to Alma and prayed for the State University.

What is the future of the Christian college? Is it not a dying institution and a losing cause? Such truths are difficult to be said that the future of the Christian college is as secure as the future of Christianity. The index of the strength of any Christian college is in our hands. Every time a Christian young man or woman comes to one of our colleges, our cause gains. Every dollar we give to maintain one of our colleges is a sound investment in its future. Every prayer, every dollar we offer for the continued well-being of these institutions strengthens the cause.

Let us have faith, as our fathers did when they laid the cornerstones of these colleges; let us give, as they did, to the upbuilding. With such faith much will be accomplished in our time, as it was in theirs.

POsITIONS WANTED

**Positions as practical nurse, home keeper, clerk, stenographer, office assistant, high school teacher, grammar school teacher, mechanic, draftsman, farm help, librarian, research chemist, ceramic engineer, beauty parlor operator, electric mechanic, auto mechanic.**

All interested persons who are desiring the above positions desire to locate in a community where they can keep the Sabbath, and in some cases have young people they wish to enter in our college. If you know of any present or probable openings along any of these lines, the Vocational Committee will gratefully appreciate the information.

Vocational Committee, Box 523, Alfred, N. Y.

**DENOMINATIONAL BUDGET**

**Statement of Treasurer, August, 1940**

- **Boulder**
- **Brookfield, First**
- **Daytona Beach**
- **Deer**
- **De Ruyter**
- **Denia**
- **Edgemont**
- **Edison**
- **Friedenstal**
- **Gentry**
- **Glassboro**
- **Golden**
- **Independence**
- **Jackson**
- **Little Genese**
- **Little Prairie**
- **Los Angeles**
- **Lost Creek**
- **Marlboro**
- **Middle Island**
- **Milton**
- **Monmouth**
- **New York City**
- **North Manhattan**
- **Oak Park**
- **Orange**
- **Pawcatuck**
- **Pennsylvania**
- **Richburg**
- **Rochester**
- **Riverside**
- **Roanoke**
- **Rockville**
- **Salem**
- **Shilo**
- **Slovo**
- **Spencer**
- **Waterford**
- **White Cloud**

**Comparative Statement**

This year
| Budget receipts | $1,115.75 | $1,504.89 |
| Special receipts | 438.97 | 55.25 |
| Special budget receipts | 2,297.33 | 2,997.46 |
| Special disbursements | 2,699.34 | 2,138.17 |
| **Disbursements** | **Budget Specials** |
| Missionary Society | 497.20 | 8.00 |
| Tract Society | 126.50 | 8.00 |
| S. A. B. G. Building | 91.50 | 8.00 |
| Sabbath School Board | 77.00 | 8.00 |
| Young People’s Board | 6.50 | 8.00 |
| Women’s Board | 11.00 | 8.00 |
| Ministerial Retirement | 66.00 | 8.00 |
| Education Society | 71.50 | 8.00 |
| Historical Society | 8.80 | 8.00 |
| General Conference | 132.00 | 8.00 |

**Nanteos, Conn.**

Morton R. Swiney, Treasurer.

**DENOMINATIONAL “HOOK-UP”**

Waterford, Conn.

During the absence of Earl Crusan and wife at Conference, Rev. S. S. Powell supplied the pulpits here, to the mutual pleasure of both the Powells and the Waterford people.

Correspondent.
The pastor and Mrs. Van Horn spent ten days at Alfred, N. Y., while the pastor attended the ministers' conference and visited with friends. During the pastor's absence the congregation met with the members of the First Seventh Day Baptist Church for worship. It was with great pleasure and expectation that Thursday evening, July 4, we gathered in our church to enjoy a series of musical numbers performed by our musicians. This was followed by our women's class, who presented a play that highlighted the importance of unity and cooperation among church members. Our midweek services have been changed to Friday night prayer meeting. These are not very well attended but are helpful to those who do attend.

Sabbath day, August 17, in behalf of the church, Pastor Van Horn extended the right hand of fellowship to the four young boys, and they were received into the church. Mr. and Mrs. Snoberger were received into the church on July 6.

Pastor and Mrs. Van Horn directed the Southeastern Association's young people's camp at Berea, W. Va., August 4 to 11. During the absence of Pastor and Mrs. Van Horn at camp Friday night prayer meeting was held in the home of the bride's parents, the vows being read by Dr. Clay L. Hudson of Nashville, Tenn., who was the officiating minister at the marriage of the parents twenty-five years ago.

The new home will be at Little Neck, Aug. 17, 1940, the Seventh Day Baptist church of Milton on N. 18th St., N. J., 1940, for personnel see "Hook-up".

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PLAINFIELD, N. J., SEPTEMBER 16, 1940
No. 12

MARRIAGES

Burdick-Butler. — On August 22, 1940, Miss Nancito Butler, daughter of Mr. and Mrs. Robert L. Butler of Woodville, Ala., was married to Mr. Victor A. Burdick of Little Genevieve, N. Y. The wedding took place at the home of the bride's parents, the vows being read by Dr. Clay L. Hudson of Nashville, Tenn., who was the officiating minister at the marriage of the parents twenty-five years ago.

DeLand-Lewis. — LeRoy DeLand of Milton, Wis., and Arabeth Lewis of Battle Creek, Mich., were united in marriage August 19, by Rev. Carroll L. Hill of Milton, assisted by Rev. Edward M. Holston of Battle Creek. The bride and groom both expect to do graduate work at the University of Wisconsin this school year.

Lucie-Davis. — Mr. Albert Lucic of Colorado Springs and Miss Jacklin Davis of Boulder were joined in marriage August 3, 1940, at the Boulder Seventh Day Baptist Church. Rev. Ralph H. Coon performed the single ring ceremony, Mr. and Mrs. Lucic will live at Twin Falls, Idaho.

North-Bumgarner. — David A. North of New York City and Thoro J. Bumgarner of Janesville, Wis., were united in marriage at the Seventh Day Baptist church of Milton on August 17, 1940, by Rev. Carroll L. Hill. The new home will be at 40-11 Morgan St., Little Neck, L. I., N. Y.