the American Bible Society from its head-quarters in New York City.

Six of these are African languages, seven of them are spoken in widely separated spots on the continent of Asia, four are in Philippine dialects, and one an Indian language spoken in British Columbia. As almost always, the beginnings of translation work in these strange, new tongues, are in most cases a single Gospel.

In addition to the eighteen languages added to the list the translation of the entire Bible was completed during 1939 in the Nandi language, spoken by 100,000 people living north-east of Lake Victoria in Kenya Colony, Africa.

With the completion of this Bible the table of languages in which some part of the Bible has been translated is as follows:

- The Bible ........................................ 182 languages
- A whole Testament ................................ 223 more
- At least a whole book ................................ 547 more
- Selections only .................................... 87 more
- 1,039 languages

Contributed.

I turned an ancient poet's book,
And found upon the page,
"Stone walls do not a prison make,
Nor iron bars a cage."

Yes, that is true, and something new:
You'll find where'er you roam
That marble floors and gilded walls
Can never make a home.

But every house where Christ abides
And friendship is a guest,
Is surely home, and home, sweet home,
For there the heart can rest.

- Henry van Dyke.

OBITUARY

Cadwell — Mary E. Stillman, only daughter of Sanford H. and Addie (Maxson) Stillman, was born at Akron, Ill., April 10, 1874, and died at her home in Battle Creek, Mich., April 3, 1940.

On June 21, 1904, she became the wife of Herbert C. Cadwell of Nortonville, where he was engaged in carpentering and merchandising. In 1926, they removed to Battle Creek to make their home.

In youth Mrs. Cadwell confessed Christ and united with the Nortonville Seventh Day Baptist Church, and after their marriage her husband also accepted her faith, and he has held the office of church deacon for many years. Upon removing to Battle Creek they brought their letters and united with the Battle Creek Seventh Day Baptist Church.

She leaves besides her bereaved husband, one brother, Charles S. Stillman of Nortonville. Funeral services were conducted by her pastor, Rev. Edward M. Holston. Interment was made in Memorial Park Cemetery, near Battle Creek.

E. M. H. Campbell. — Theron Merrill Campbell was born in Ninich, Ontario, Canada, September 19, 1869, and departed this life at his home in Hammond, La., March 1, 1940.

When a young man he came to Hammond, where he was later united in marriage to Miss Edna Booth, and to this union were born five children — three sons and two daughters. Early in life he became a member of the Hammond Seventh Day Baptist Church. He is survived by his widow, Mrs. Edna Campbell; four children, Paul and John of Hammond, Mrs. Mary Jones of Kentwood, La., and Mrs. Irene Davie of San Fernando, Calif.; twelve grandchildren; one brother, A. B. Campbell of Hammond; and several nieces and nephews, together with other relatives and a number of friends.

Funeral services were conducted by his pastor, Rev. Verney A. Wilson, and interment in Green Lawn Cemetery, Hammond.

V. A. W. Hempstead. — Emma B., daughter of Ephraim and Melissa Geer Brooks, was born in Waterford, Conn., January 26, 1860, and died at the Lawrence Memorial Hospital, New London, Conn., April 4, 1940.

Mrs. Hempstead was a faithful member of the Waterford Seventh Day Baptist Church. She was the widow of Frank E. Hempstead, and is survived by three sons, Daniel E. of New York City, Harry B. of New London, and Rev. Alfred G. Hempstead of Buckport, Me.; two sisters, Mrs. F. W. Duncan and Miss Cordelia Brooks of Spokane, Wash.; a brother, Hiram Brooks of Waterford; six grandchildren and three great-grandchildren.

Funeral services were conducted in the Waterford church by a former pastor, Rev. E. T. Harris of Ashaway, R. I. Interment was in the Great Neck Cemetery, Waterford, Conn.

E. T. H. Hill. — Harriet Fisher was born in Holmes County, Ohio, August 1, 1854, and died April 4, 1940, at the home of her son, John in Altamont, Ill.

She came to Illinois to live when but two years of age, and from then on her life was lived in that state. She was a member of a family of thirteen children and the last of the family to pass to "The Great Beyond."

She was united in marriage with Herbert Hill April 5, 1874, which union lasted fifty-eight years, terminated by the death of the husband. Six children were born to the union and five survive. She was converted when thirty years of age and joined the Free Methodist Church at La Cede, Ill., and to her confession of faith she was true through the remainder of her life.

Before her death Mrs. Hill requested that the writer of this sketch conduct her funeral service. Burial was made in the Gilmore Cemetery.

C. L. H.
HOMES FOR REFUGEES SOUGHT

Homes and help for war refugees are being requested by the Federal Council of the Churches of Christ in America. The central idea is that the local church will accept a carefully defined responsibility for a specific refugee family, or individual, that is to a carefully defined responsibility for a specific located. The church that is willing to its relation to schools, community agencies, six months, in case remunerative employment is becoming adjusted to its new environment, incIud, cultural and medical facilities, business and indus,
cial assistance will naturally depend upon the size

"The Churches ing requested by refugee family, or individual, that is to a carefully defined responsibility for a specific located. The church that is willing to its relation to schools, community agencies, six months, in case remunerative employment is becoming adjusted to its new environment, include, cultural and medical facilities, business and industrial assistance will naturally depend upon the size of the community, and the local agency provide for immediate sen'ses to the Lord and his cause, this rally will mean much in years to come.

This is a Christian work and one which shall not easily be shouldered on others. We are all responsible, in a sense. We know of one Seventh Day Baptist Church, the Lord has already sponsored in this work. They must all be interested in doing our part in this humanitarian work.

In case the refugee does not become satisfactorily adjusted or earn his living in the new community, and the local church is not able or is unwilling to continue to carry further responsibility, the local church will arrange with the Federal Council of Churches of Christ in America, or the local executive committee of the American Baptist Home Mission Society, for the further responsibility for him.

"For God so loved the world, that he gave his only begotten Son, that whatsoever believeth in him should not perish, but have everlasting life." John 3:16.

PULPIT EXCHANGE

Arrangements go forward for the exchange of pulpit assignments of the Sabbath and of the work of the American Baptist Society. In some cases consecrated laymen will present the interests because of pastorless condition of some of the churches. Some of the exchanges will be effected on a different date, if the required adjustment with the local churches is worked out. In the main, on that day now present will be heard calling attention to the Sabbath, urging its truth and observance, and emphasizing the importance of the activities of the Board. It is hoped that every church will actively co-operate in promoting this project.

May 18 is the time of the Sabbath Rally, and the call for the individual church through its societies and other groups to lay various emphases throughout the week preceding. A variety of programs is possible by way of interesting, informing, and inspir- ing loyalty of members to God's holy day to the work of the church and denomination.

We are gratified at the interest the Young People's Board is taking, as evidenced in a splendid article in the April "Beacon." If our young folks do not rally in interest, support, and loyalty—as a people we are doomed with the passing of the present generations. The concern and efforts are reported by Conference President Cranfill in promoting vocational guidance and help are most encouraging.

If we all take hold, prayerfully consider together our problems, and re-decide our selves to the Lord and his cause, this rally will mean much in years to come.

REV. MAZZINI G. STILLMAN

1854 — 1940 (April 24)

DAILY SABBATH MEDITATIONS

The theme for the week is "Christ and the Sabbath." Sunday, May 5

"For God so loved the world, that he gave his only begotten Son, that whatsoever believeth in him should not perish, but have everlasting life." John 3:16.


THE SABBATH RECORDER

Perhaps you have noted that Christ's name has never appeared in these meditations to this point. The work of creation was perfectly accomplished by the almighty hand of God. Under the authority of Jesus, the universe were conceived in the mind of God and became effective at his bidding. Our God is adequate in his creative plan and purpose. Today our text lifts us to a higher peak than we have known before and reveals, as with a great searchlight, the true character of God and the infinitude of his love. We are not puppets whose acts are controlled by strings in the fingers of God. Created in God's own image, we have the power to choose our own way of life—even though that choice may be contrary to God's way. Only through the grace and power of redemptive love can God lead men into fellowship with him. And so a pleading, saving, crowning act of love God gave his Son that we might all know the joy and the fullness of everlasting life. Prayer: O thou Giver of Everlasting Life, we thank thee for the gift of love we have in thine own Son. Amen.

"... He taught them as one that had authority..." Mark 1: 22.

"...for God so loved the world, that he gave"..." Mark 1: 17-22.

The authority of Jesus astonishes the people of our day no less than it did those of his time. We never cease writing books, preaching sermons, and forming organizations around William Jay, the carpenter's son who, at the age of twelve, surprised the scholars of Jerusalem with his knowledge and grasp of the religious questions of that day. We look upon with wonder how his authority swayed multitudes of people to hear and follow him, and how even the unlettered and unlearned and occupations to "fish for men" at his beck and call.

The trouble with most of us is that we want to measure our own doses of authority accord ing as it is convenient to our circumstances and lives. The authority of Jesus is all in clusive and insists we go the whole way. Sabbath keepers may look confidently to Christ as our chief witness and final authority for observing the seventh day of the week as a day of physical rest, spiritual improvement, and mutual helpfulness.

Prayer: In days when authority for individuals and nations teeters dangerously on
There is a treasure house full of human interest stories concerning Christ, locked up in the phrase “as his custom was.” Students of personality assure us that we are children of habit, molding what we are and become into the cast of our customs and habits. We know that Jesus was a teacher of teaching and influence of a devout Jewish home, and by that token we know what many of his customs were.

The Sabbath in the Jewish home of Christ’s day was significant in every respect. Lighting of Sabbath candles; the bringing out of table linen, fresh and spotless clean, the preparation of food to supply their needs for the Sabbath—all these and a thousand other happy memories must have surrounded as he entered the synagogue of his home town on the Sabbath when he returned. Following the example of our Lord, let us surround our lives with religious customs that will keep our Sabbath observance always the joyous occasion that we look forward to with the coming of every sixth day sunset.

Prayer: Restore in us, O God, the Sabbath memory that keeps the holy day clear of a time of rest and spiritual refreshment. Amen.

Wednesday, May 8

“And when the sabbath day had come, he began to teach in the synagogue.” Mark 6:2.

In almost every instance where we read of Christ and the Sabbath it is pointed out that he participated in the service in some capacity. On one occasion, in his home church at Nazareth, he read the Scripture lesson. On several occasions we are told that he taught in the synagogue on the Sabbath.

As one looks over the average congregation in church on Sabbath morning one wonders why many of them come at all. Here is the man who never sings or follows the hymns. There is the woman who watches the choir while the responsive reading is in progress. The back rows of the saints find something interesting to occupy their time while the sermon is being preached.

Let us take a lesson from our Master who knew the power and satisfaction that come when we participate wholeheartedly in a service of worship.

Prayer: Forgive us, our Father, where we have failed to participate co-operatively in the shipping thee; and lead us eagerly into new realms of light and truth as we learn to worship thee in the Spirit. Amen.

Thursday, May 9

“And he said unto them, The sabbath was made for man, and not for the sabbath: Therefore the Son of man is lord also of the sabbath.” Mark 2:27-28.

The sabbath was made for man.” How badly the law-bound Jews of Jesus’ day needed to hear and understand such an interpretation of the relation of Sabbath keeping to life. The whole mission and work of our Lord is summed up in his attitude and teaching concerning Sabbath observance. “I came that ye might have life, and have it more abundantly.”

Yesterday a lady spoke to me at length of the Sabbath observance she had known as a child at home. Her emphasis was upon the iron-clad strictness that surrounded all the Sabbath conduct. Her present attitude is a mixture of pride in the discipline of parents, yet a sense of freedom that she now has in forgetting the Sabbath enforcement. She is but one in a legion of people who do not see through the right use of God’s Sabbath into that abundant life’ that obedience to Christ’s example will usher in.

Prayer: The way is often difficult, and we so often falter as we travel it. Help us, O Christ, to see the faith and courage to follow truth wherever it may lead, that we may find and know abundant life. Amen.

Friday, May 10


Heaven is not reached by a single bound; But we build the ladder by which we rise From the lowly earth to the blest skies, And we mount to its summit round by round.

I count this thing to be grandly true: That a noble deed is a step toward God, Lifting the soul from the common clod To a purer air and a broader view.

—Josiah G. Holland.

Our poet caught the spirit of Christ within his lines, and they resound in our minds as we see the sweet Saviour on the Sabbath day. We do not wonder that Christ said it was lawful to do good on the Sabbath. For the law lived by the Sabbath—a law that knew no boundaries of time or space.

Someone has coined a saying that might well have come from the lips of the Master—“The better the deed, the better the day.” How easy it is to turn our Sabbaths into times of selfishness, under the guise of conviction. How refreshing our rest day might be, if we fill it with “the oil of human kindness,” by visiting the sick, cheering the downcast, and helping lift the load of the heavy laden.

Prayer: Christ, thou art Lord e’en of the Sabbath day: Darkness and error thou canst sweep away. From sordid bonds bring us sweet release. Light of the World and glorious Prince of Peace.

—Mary A. Stillman.

Sabbath, May 11

“Come unto me, all ye that labor and are heavy laden, and I will give you rest.” Matthew 11:28. Read Matthew 11: 25-30.

For that deep love that kept us through the night, And gave our senses to sleep’s gentle sway; For the deep love that kept us through the night,


To a purer air and a broader view.

—Josiah G. Holland.

Can we imagine天堂 without the presence of Christ? The whole mission and work of our Lord is summed up in his attitude and teaching concerning Sabbath observance. “I came that ye might have life, and have it more abundantly.”

Those who knew Christ best assure us that his custom was, he never failed to participate in the service in some capacity. His attitude and teaching concerning Sabbath observance are summed up in his words, “I came that ye might have life, and have it more abundantly.”

Amen.

THE SABBATH RECORDER

MISIONS

CANNOT SOMETHING BE DONE?

Three or four times since the last Conference anniversary, the Missionary Secretary has called attention to the fact that for many months there have not been sufficient funds to pay the employment of missionaries. But though the situation has not improved, nothing has been said for four or five months, and perhaps attention should be called to the situation again.

The monthly statements which have appeared have shown that there has been an Localization of the $1,500 to $2,000, which means that the checks of the workers to this amount are being held back because there are not funds in the bank to cover them. The deficit continues.

This situation has worked a hardship on all the employees of the board and in some cases it has made very difficult problems. The most of the employees have borne the burden without complaint, but this does not mean that there is not a problem. This is one of the attempts to keep an acquaintance of one of the missionary pastors, who has not uttered a word of complaint, wrote the missionary secretary one week stating that this missionary pastor and his family had really been in distress because of the financial situation.

This letter, in the writer’s mind, raised the question anew, Cannot something be done? The writer believes that many who are developing influences in the church have more than they know about the finances of the mission. The writer believes that many who are developing influences in the church have more than they know about the finances of the mission. The writer believes that many who are developing influences in the church have more than they know about the finances of the mission.

QUARTERLY MEETING OF THE BOARD OF MANAGERS

The quarterly meeting of the Board of Managers of the Pawcatuck Seventh Day Baptist Missionary Society was held April 21, 1940, in the Pawcatuck Seventh Day Baptist church.
The meeting opened with prayer by Rev. Everett T. Harris.

The morning was occupied as follows:

1. Statement and appointment of committee to prepare the program for the General Conference. For apportionment to the corresponding secretary, Rev. William L. Burdick, the recording secretary, George B. Utter, and Karl G. Stillman.

2. The meeting adjourned with prayer by Rev. Herbert C. Van Horn.

The report was accepted and ordered recorded.

Karl G. Stillman, Chairman.

March 31, 1940.

The quarterly report of the treasurer and a statement of condition were received and ordered recorded.

The quarterly report of the corresponding secretary was read, approved, and ordered recorded. It follows:

As corresponding secretary I would report that during the period under review the correspondence of the board has been carried on; material for the Missionary Department of the Los Angeles Church has been prepared every week; information from the various fields has been accumulated, and the correspondence of the Board of Trustees has been fostered; much attention has been given to the duties connected with the chairman of the Ministerial Relations Committee; and information has been furnished to several parties who have been working on denominational history, and the W.P.A. workers making a historical survey of Rhode Island.

Considerable local field work has been done; but owing to the length of the trip, it has been made to points outside New England, and on this trip I conducted the Sabbath worship and communion service of our church in New York City and attended the regular monthly meeting of the American Sabbath School.

Respectfully submitted,

William L. Burdick,
Corresponding Secretary.

April 21, 1940.

The chairman of the Missionary-Evangelistic Committee, John H. Austin, reported that a meeting of the committee was held to consider correspondence from the clerk of the Los Angeles Church, requesting an appropriation from the board for help in supporting a pastor.

Rev. Everett T. Harris, in reporting for the American Tropic Committee, called on Secretaries Burdick and Van Horn for items from correspondence regarding that field.

Voted that the sum of $300 from unreclaimed ministerial gifts be appropriated to the Los Angeles Church as our contribution to support of Rev. G. D. Hargis, as its pastor, for a six months' period, beginning July 1, with the understanding that the chairman of the committee be authorized to make the appropriation.

The Ministerial Relief Committee chairman, Karl G. Stillman, reported as follows:

Payments of $10 per month each have been continued to Miss George P. Kenyon and Rev. R. R. Thorngate during the quarter ended March 31, 1940, which slightly exceeds the income being currently received on the fund for ministerial relief. The committee recommends no change at this time in its policy.

Respectfully submitted,
Karl G. Stillman, Chairman.
March 31, 1940.

The report was accepted and ordered recorded.

Karl G. Stillman reported for the Investment Committee as follows:

During the quarter ended March 31, 1940, there have been two additions to the Permanent Funds of the society. A payment of $833.82 was received from the executor of the estate of Gertrude F. Johnson representing a bequest of $1,000 less our share of estate taxes assessed. Also an amount of $100 was purchased by Miss Helen A. Tilghman. Both items have been added to Debt Reduction Funds in accordance with the standing order.

Change in investments for the period include:

- Purchases of $2,800 by France, Property Securities Ltd., in the years 1930, purchasing with the proceeds $2,000 New York, Chicago and St. Louis R. R. Co. 4½s 1978. This exchange was made because of a great disparity between the two issues of equal grade and has already developed a profit for the society. In addition we sold 33 shares of Utah Power and Light Co. $7 preferred stock for $1,243.78, and purchased 125 shares of National Dairy Products Co. common stock. A scarcity of rainfall in the area served by the Utah Power and Light Co. reduces the value of their hydroelectric stations, increasing the cost of their power production and reducing the revenue generally available for dividends. The National Dairy Products Co., on the other hand, sell the value of its products by increasing sales of ice cream, cheese, etc., so that it is able to depend on their milk sales to such a great degree for its earnings. Future prospects are considered bright. When accumulated uninvested cash of 30 shares of Continental Can Co., Inc., common stock was made, it was sold at a small profit this quarter.

A new heating plant has been installed in our St. John's property, so that the heating cost has been reduced. This improvement costs $85 and is, we believe, the right kind of expense facing us on that property. Rents are being paid regularly and in advance.

All general interest items due are paid in full to date with the exception of R. J. and E. C.

STATEMENT OF CONDITION
March 31, 1940

The Society OWNS:

Cash $167,835.75

In checking accounts:

Washington Trust Co. $1,658.85

Industrial Trust Co. 107.12

In savings accounts:

Washington Trust Co. 1,551.13

The Equity Savings & Loan Co. 767.58

1,922.36

Investments:

Stocks, bonds, mortgages $106,421.12

Less, reserve for depreciation 5,000.00

Total investments $101,421.32

In China $15,829.86

In Japan 121.00

In Australia 25.00

In Germany 100.00

In Minnesota, U.S.A. 2,088.94

66,043.80

Total Assets $167,835.75

The Society OWES:

Notes payable:

Washington Trust Co. $11,000.00

Mortgage interest due $800.00

E. C. Burdick 500.00

Jennie Brendel 500.00

The above excess is applicable as follows:

Permanent Fund.................. $ 90,801.01

Ministers' Fund................... 85,634.30

Aline Fisher Ministerial Fund .. 1,500.00

H. C. Servais Ministerial Fund 900.12

Funds in Bank.................... 797.33

P. J. B. Weeden Ministerial Fund 1,053.87

Amanda M. Burdick Scholarship Fund 195.86

Ministerial Retirement Fund 269.60

Total Assets $167,835.75

Excess of Assets over amount Owed $155,685.75

S. D. B. Memorial Fund 2,000.00

Other 2,750.00

17,250.00

LIFE

'Vee, I have set before thee this day, life and good, and evil; in order that thou mayest choose life, that thou mayest live.'

To my mind, the most important thing in the world today is life. Though many lightly regard their own life or that of others, it is God's gift—priceless.

"Not a product, but a growth, and graces are, not the output of a factory."

So we would think that the way we make it, which has proved to be measurable true. There are many about us who seem to have a talent to continue the daily grind of necessary tasks—to eat, to sleep, to satisfy the God-given beauties along the way which add cheer to life's tasks. They care not for the more helpful relationships, or the beautiful out-of-doors, and we never cease to wonder what life can mean to them.

One has said, "The art of living is found by those who rejoice in the beauties they know—beauties of nature, of art, and of human character." So we would think that the soul of an artist might be more appreciative of God's gifts than others; and (it is well that this thought may be intensified by cultivation) the glorious coloring of the early
But life has another side, and

"He who thinks most, feels noblest, acts the best."

One life is but a means unto an end—

"Life is a gift from God which we cannot get any other way."

"Eternal life is the reward of faith."

"Joyful service will be busy, happy, kind, helpful, cheerful, thankful, friendly, and a good neighbor."

Dodge Center, Minn.

A THOUGHT FOR THE WEEK

By Alma Bond

"He that hath the Son hath life; and he that hath not the Son of God hath not life. This is the one way to make tomorrow

'Tis the one way to make tomorrow

beautifully expresses

the rugged peaks rising above the fog

By Donald Payne

To perform joyful service there are a great many things that hinder us and tend to keep us from reaching our goal. Everyone has some service to do. It may be great or small. But whatever it is if one will follow a few simple rules it will become joyful service. Here are a few ideas in the acoustic "Joyful Service":

1. Jesus is our pattern and example. If we follow him closely nothing will trouble us. He had a lot of service to perform which helps us today, and he did it joyfully.

2. Obey the rules of the job you are to do—less trouble will result. If rules and laws are not obeyed, punishment will surely follow.

3. Yield to the task your complete effort and it will be done quickly. The one who will not yield are called stubborn and are usually unsuccessful.

4. Faith and falsity can be exercised by no person. If one is faithful he cannot be false.

5. Useful and unselfish service is always welcome. If a task is not to benefit someone we better not do it.

6. Love is the answer to all service. If one loves money, may he get it, and if one loves Jesus he will work for him.

7. Specific work is planned for each of us. So whatever you plan for us, let's do the part well for his sake.

8. Ernest endowers are the ones Jesus is using every day. We must guard against just sliding along and not doing our best at all times.

9. Rich rewards are ours here on earth if we honestly work to help others. Happiness and friends are two most common rewards for joyful service.

By Mary Lou Langworthy

Christian Endeavor develops in childhood and prepares or develops one for leadership. Some of the good leaders in our churches began training for leadership in Junior Christian Endeavor.
THE SABBATH RECORDER

CHILDREN'S PAGE

OUR LETTER EXCHANGE

Dear Mrs. Greene:

We are making a bird book in school now. We lack only one bird of having it all done. Our teacher, Mrs. Goose, said to us, "I have a party this evening and I will ask the three ducks, Mrs. Squirrel, and Mrs. Rabbit to come to it. I will have cookies and ice-cream because it is a hot day." She began to cook her refreshments, but stopped once in a while to rest. She hurried to get her refreshments ready by three o'clock because she wanted to have the party at three. As she got through she saw it was only two o'clock, so she said, "I'll have nearly one hour to rest and then I will have time to get dressed."

So she sat down in a chair to rest and in a few minutes she fell asleep. When she awoke it was three o'clock. She flew upstairs and put on her new party dress. She stroked her feathers and then flew down stairs to see if her guests were coming. She said to herself, "They will be here any minute. She looked down the road and saw the three ducks at the pond. She said, "Are you coming to my party at my house?"

"We are," said the three ducks. "Didn't I ask you? Go to Mrs. Rabbit and Mrs. Squirrel and tell them to come to my party at my house. But you have to get dressed. Just come as you are and tell them to come as they are," said Mrs. Goose. So they did. Mrs. Goose said that it was a surprise party and that she was glad they were late because if they had come on time she would not have been ready. They strutted around the room and then flew off into the wood where there is a pond. After that they had a prize. One of the ducks got the prize. They had another prize. I will write what it was. "What colors are cats and dogs?" Mrs. Goose gave the prize to Mrs. Rabbit. Then they had refreshments. The End.

I read this story and then wrote it in my own words.

Your RECORDER friend,

Woodville, Ala.,

Betty A. Butler,

April 20, 1940.

Dear Betty:

You have written me such a nice long letter and story that I will only take room to tell you that I was very, very glad to receive it. I do hope you will send me other stories and that other RECORDER children will follow your good example.

Sincerely your friend,

Mizpah S. Greene.

Dear Mrs. Greene:

I am sorry I did not write sooner. We are having plenty of rain and once in a while some snow. I hope you are having better weather than we are. We had a child's day last Sabbath, but we are going to hold another for Pastor Van Horn, whom we expect very soon.

I am writing this letter in English period. I am feeling fine and I hope you are.

Eugene Fatato.

1628 Foster Avenue,

Schenectady, N. Y.,

May 11, 1940.

P. S.—I am going to join the Seventh Day Baptist Church on April 29, 1940. I wrote two letters to you before but both of them returned to me.

Dear Eugene:

I do not wonder that you had two letters returned to you if you directed them just to Mrs. Greene," as you did this, for even this one was opened by mistake by another Mrs. Greene before it came to me. You see, there are at least six Mrs. Greenses in Andover, if not more. There is even another Mrs. Walter Greene, but I am the only Mrs. Walter L. Greene. So you see you must get all of my name in that I may be sure to receive your letters. I do not want to lose even one of them.

It is good news that you are so soon to join the Seventh Day Baptist Church. I am always happy to hear that my RECORDER boys and girls have joined the church and thus made known to the world that they are serving our dear Lord and Savior Jesus. I guess our weather has been very much like yours, and more so when you speak of snow, but the last few days have been quite sunny and springlike.

Your sincere friend,

Mizpah S. Greene.

(Mrs. Walter L. Greene, Andover, N. Y.)

NOTICE – ANNUAL SESSION OF EASTERN ASSOCIATION

The annual session of the Eastern Seventh Day Baptist Association will meet with the First Seventh Day Baptist Church in Hopkinton in Ashaway, R. I., June 6-9, 1940. The association will convene Thursday night, June 6, and close the following Sunday afternoon. An interesting program is being arranged and a large attendance of delegates from the churches of the association and representatives of denominational interests is expected.

Robert L. Coon, President.

Westerly, R. I.,

April 23, 1940.

OUR PULPIT

ETERNITY LIES AHEAD

By Dean Alva J. C. Bond

(Sermon preached in the Alfred Church, March 30, 1940)

The first thing I want to do in this program is to explain the use I wish to make of the theme, "Eternity Lies Ahead." I do not propose to discuss the future life, as you may have thought. I am fortunate in having some very satisfactory arguments in favor of belief in heaven, and in its transcendent joys. These I accept as validated. More and more as good Christians leave these earthly scenes, I am convinced by evidence beyond dispute that friends of ours who lived saintly lives in the flesh, live again in the spirit land immortal. I could not pass to the consideration of my primary purpose in the use of the theme this morning without bearing witness to my unshaken and increasing conviction that there is life after death, eternity beyond earth time. More and more as time goes on, it helps to lift the ceiling of the mind so that your thoughts may rise to ampler heights.
Eternity lies ahead, I am talking about something that is in the present, and which has to do with the life that now is. Eternity lies ahead, therefore, what shall be my present attitude toward life as it is lived day by day? That is the fact that I am in the way upon a road that leads into the future. A young mother said to me recently, "I have about decided that all of one's time should be given to the home, the school, and the church tonight, as simple as it sounds to confine all one's efforts to these three fundamental human institutions. But I am learning to believe that it is sincerely and represents the rather common feeling that we do give too much time to the unimportant things of life.

Again, more, a woman was expressing to me her regret that certain friends of hers were indulging in practices that would spoil the effect she had on others. She was sincerely made and represents the rather common feeling that we do give too much time to the unimportant things of life.

What is it that the fact that the coming of Jesus was an event in the long history of the human race in its apprehension of the divine truth. We see God in a beautiful sunset, or in the changing phenomena of nature. We see God in the cross, and in the people at whom he is looking. In that common gazed upon those who need him—and us—we shall find ourselves in communion with him. I have said, "Eternity lies ahead." It is to give significance to our present little boxes that enuce us, and to realize life. The answer of God to these longings has taken a form in which we have not seen it before, but I was not doing either, but was looking up in the strong, steady and indifferent." Then the bishop thought, suppose for a moment that God could make such a revelation of himself, and that we could actually see his face. But suppose that we were to discover that the divine word was not directed toward us at all. We might easily believe, knowing God as we do in Jesus Christ, that he was looking beyond us out to the men not as favored as ourselves. It may be that while we come here this morning to look into the face of the Master, we can speak to everyone of European refugees, or embattled Chinese, or men on our street who know not his love. In that case, how shall we come into real communion with him? There is just one way. We shall have to turn round from facing him, and look upon the people at whom he is looking. In that common gazed upon those who need him—and us—we shall find ourselves in communion with him.

And a bit later she said, "Oh, what we shall not do as we daily live. The bishop says, "The answer of God to these longings has taken a form in which we have not seen it before, but I was not doing either, but was looking up in the strong, steady and indifferent." Then the bishop thought, suppose for a moment that God could make such a revelation of himself, and that we could actually see his face. But suppose that we were to discover that the divine word was not directed toward us at all. We might easily believe, knowing God as we do in Jesus Christ, that he was looking beyond us out to the men not as favored as ourselves. It may be that while we come here this morning to look into the face of the Master, we can speak to everyone of European refugees, or embattled Chinese, or men on our street who know not his love. In that case, how shall we come into real communion with him? There is just one way. We shall have to turn round from facing him, and look upon the people at whom he is looking. In that common gazed upon those who need him—and us—we shall find ourselves in communion with him.

And you may remember that Emily, in her letters, had always thought of Jesus as looking far off toward the future goal toward which his sacrifice pointed, or else upon his friends who waited in solicitude. In her letters, he was not doing either, but was looking up in the strong, steady and indifferent. And a bit later she said, "Oh, what we shall not do as we daily live. The bishop says, "The answer of God to these longings has taken a form in which we have not seen it before, but I was not doing either, but was looking up in the strong, steady and indifferent." Then the bishop thought, suppose for a moment that God could make such a revelation of himself, and that we could actually see his face. But suppose that we were to discover that the divine word was not directed toward us at all. We might easily believe, knowing God as we do in Jesus Christ, that he was looking beyond us out to the men not as favored as ourselves. It may be that while we come here this morning to look into the face of the Master, we can speak to everyone of European refugees, or embattled Chinese, or men on our street who know not his love. In that case, how shall we come into real communion with him? There is just one way. We shall have to turn round from facing him, and look upon the people at whom he is looking. In that common gazed upon those who need him—and us—we shall find ourselves in communion with him.

And you may remember that Emily, in her letters, had always thought of Jesus as looking far off toward the future goal toward which his sacrifice pointed, or else upon his friends who waited in solicitude. In her letters, he was not doing either, but was looking up in the strong, steady and indifferent. And a bit later she said, "Oh, what we shall not do as we daily live. The bishop says, "The answer of God to these longings has taken a form in which we have not seen it before, but I was not doing either, but was looking up in the strong, steady and indifferent." Then the bishop thought, suppose for a moment that God could make such a revelation of himself, and that we could actually see his face. But suppose that we were to discover that the divine word was not directed toward us at all. We might easily believe, knowing God as we do in Jesus Christ, that he was looking beyond us out to the men not as favored as ourselves. It may be that while we come here this morning to look into the face of the Master, we can speak to everyone of European refugees, or embattled Chinese, or men on our street who know not his love. In that case, how shall we come into real communion with him? There is just one way. We shall have to turn round from facing him, and look upon the people at whom he is looking. In that common gazed upon those who need him—and us—we shall find ourselves in communion with him. I have said, "Eternity lies ahead." It is to give significance to our present little boxes that enuce us, and to realize life.
judgment, those called to his right hand did not know either.

Sometimes one is so rash as to come up to you, looking rather briskly, and ask you if you are saved. And he will proceed to tell you how you can know for sure. Often it is a matter of some belief which no one clearly understands. No, one cannot be a 100% certain about my own salvation than to run the risk of condemning another without justification. Again I had rather be uncertain about my own salvation than to run the risk of condemning another without justification.

The spirit we need is the spirit of love and helpfulness, of tenderness and mercy. He who has these may not be thinking much about eternity, but eternity lies ahead; for the reality of life proves his kinship with Christ through the Holy Spirit, which is man's unbreakable link with the eternal God.

"Heralds of Christ, who bear the King's commands.
Invisible tidings in your mortal hands,
Past on and on ye bring,
Make straight, make straight the highway of the King.
Eternity lies ahead

Prayer

Our Father, during the last weeks we have followed thy Son, Jesus Christ, in his last days on earth, through the garden of sorrow, up the weedy hill of Gethsemane, and have sung of his resurrection and of the assurance for our life in his victory over death. Help them to carry on the living presence, potent as when he walked with men through the grain fields of Judea, and by the Salliel Valley's stage.

We thank thee for the highway cast up for the pilgrims of earth, who in faith journey ever upward and on toward the right. We thank thee for the road in which our feet have trod and the holy hiss we have heard; we thank thee for the way that is brightened by the hope of greater gladness always on ahead, and for the promise that nightfall, when it comes to each of us, may precede the morning of a joyful and unending day.

Help us to follow in the way—thankful when the road shines clear in the light of Jesus our Savior; but when it is dim, not fearful, not uncertain, knowing that we cannot miss the way when he leads. Help us to seek truth sincerely, that we may walk in harmony with thy will for our lives, and that we may help others to find their way when discouragement and doubt begin to bring cheer to faithful comrades by our side bravely carrying on.

Amen.

DENOMINATIONAL "HOOK-UP"

Salemville, Pa.

It has been some months since anything has appeared in the "Hook-up" from the Salemville Church. However, that is not an evidence that nothing of interest has been transpiring. My memory recalls that our church night and business meeting held December 19th, was one of the most successful of these. Following the business part of the meeting, a program of singing and songs round under the leadership of Mrs. Jacob Ebersole was very much enjoyed. It was followed by an hour of business and discussion of the various needs of the church.

The World's Day of Prayer was observed by a union service sponsored by the Ladies' Aid society. The meeting was led by Mrs. Nellie Growden, and helped us all to feel the need of prayer in this time of trial and turmoil.

Pastor and Mrs. Van Horn with several others attended a Conference for Rural Church Workers at Altoona, Pa., Sabbath day, January 27. At that time the worship service was conducted by Deacon Sherman, with Mrs. A. J. Bon, of singing songs and rounds under the leadership of Mrs. Jacob Ebersole was very much enjoyed. It was followed by an hour of business and discussion of the various needs of the church.

Beginning with the pentecost season we had midweek services. One meeting was omitted due to the heavy snow fall and drifted roads. These meetings were well attended. We would have liked, but those who attended were regular and interest was good. We enjoyed very much the serving of the Lord's Supper by Mrs. Van Horn.

At the beginning of the Lenten season we had midweek services. One meeting was omitted due to the heavy snow fall and drifted roads. These meetings were well attended. We would have liked, but those who attended were regular and interest was good. We enjoyed very much the serving of the Lord's Supper by Mrs. Van Horn.

The midweek services which began with the Lenten season are being continued throughout the Lenten season. There is something for us to look forward to and are very much needed. They give us something to think about and inspiration besides our regular Sabbath morning services.

Correspondent.

Adams Center, N. Y.

A Memorial Service

The night of April 14, was the time of a beautiful service when the Loyal Sabbath School Class of the Seventh Day Baptist Church presented to the church a memorial plaque of the founders of the church, designed and made in the same way by Mrs. Theodore J. Van Horn of Daytona Beach, Florida.

The teacher of the class, Mrs. Eva Bates, made the presentation address, as follows:

We have heard it said that we have mirrors in our cars to reveal certain things we may go forward in safety.

The purpose of a backward look is to draw courage and inspiration, that we may go forward in confidence and faith.

As we look backward over the history of this church, we realize that we have a glorious heritage in the brave, courageous, self-sacrificing souls who made possible this church.

It is interesting to know that there are in the present membership four real grandsons of the founders. That the names of these founders may be perpetuated for all time, they have been inscribed upon this memorial plaque by Mrs. T. J. Van horn. We are happy to include her name, also that future generations may know of this wonderful woman with the wonderful gift.

The Loyal Class has great pleasure and a high privilege of presenting to the church, through our pastor, this memorial in honor of its founders.

Pastor Orville W. Balcock accepted the gift with the following words:

Mrs. Bates, Mr. President, and members of the Loyal Church. In his faithful care of the church it gives me pleasure to accept this plaque for the preservation of the memory of those who founded this church many years ago. We shall forever be thinking of the character which was theirs that enabled them to give us the courage to warmheartedly accept the will to enter into their labors of sacrifice and prayer, and to pray for us by many years from theirs, we would not forget the purposes that led them to found this church society, to bring us closer to our heavenly Father in praise and worship. Therefore we accept this plaque with the past, along with the related responsibilities and joys that shall be ours in relation to its work in the future.

The Litany of Dedication, prepared by Rev. Orville W. Balcock, was read by Mrs. H. Greene, president of the Loyal Class, as follows:

Leader—To the glory of God and of Jesus Christ and the Christian Church, Response—Let us receive and dedicate this gift.

Leader—In tribute to those who came into the wilderness to make new homes, Response—We receive and dedicate this gift.

Leader—In memory of those who feared and loved God, and who founded our church as a re-

mind,er of their obligation to him,
Response—We receive and dedicate this gift.

Leader—To the faith of those who labored, that posterity might enter into their labor.

Response—We receive and dedicate this gift.

Leader—In loving memory of those, and all who have followed in their steps, finding Light in this sanctuary and joy in this fellowship.

Response—We receive and dedicate this gift.

Leader—In the confident hope that there shall continue in the work of the church the salvation of souls, the comfort of those who are in need, the promotion of justice, morality, and temperance.

Response—We receive and dedicate this gift.

Leader—In belief that those laboring in the vineyard of the Master may find courage, faith, joy, and the building of a conscious in the Universal Brotherhood of all mankind.

Response—We receive and dedicate this gift.

Prayer of Dedication—Pastor.

Leader—In loving memory of those, and all who continue in the work of the church the salvation of souls, the comfort of those who are in need, the promotion of justice, morality, and temperance.

Response—We receive and dedicate this gift.

Leader—In belief that those laboring in the vineyard of the Master may find courage, faith, joy, and the building of a conscious in the Universal Brotherhood of all mankind.

Response—We receive and dedicate this gift.

Prayer of Dedication—Pastor.

Leader—To the faith of those who labored, that posterity might enter into their labor.

Response—We receive and dedicate this gift.

Leader—In loving memory of those, and all who have followed in their steps, finding Light in this sanctuary and joy in this fellowship.

Response—We receive and dedicate this gift.

Leader—In the confident hope that there shall continue in the work of the church the salvation of souls, the comfort of those who are in need, the promotion of justice, morality, and temperance.

Response—We receive and dedicate this gift.

Leader—In belief that those laboring in the vineyard of the Master may find courage, faith, joy, and the building of a conscious in the Universal Brotherhood of all mankind.

Response—We receive and dedicate this gift.

Prayer of Dedication—Pastor.

Leader—In loving memory of those, and all who continue in the work of the church the salvation of souls, the comfort of those who are in need, the promotion of justice, morality, and temperance.

Response—We receive and dedicate this gift.

Leader—In belief that those laboring in the vineyard of the Master may find courage, faith, joy, and the building of a conscious in the Universal Brotherhood of all mankind.

Response—We receive and dedicate this gift.

Prayer of Dedication—Pastor.