RELIGION IN LIFE

Popularitv

George Gilfillan, Scotch essayist who flourished nearly a century ago, says that no really great man was ever popular in his own generation. As is the case with all general statements, this one admits of exceptions, but there is a deal of truth in it. "Woe unto you when all men speak well of you," is a judgment pronounced by a seasoned philosopher and a spokesman for the Eternal.

There was an ancient worthy who dwelt in Athens, by name Aristides, who was so noble that people called him "Aristides the Just," and it came to pass that the title, even though it was well earned, got on the nerves of the Athenians and they banished the noble man from the city.

Run over the names of the men who today are in the world's Hall of Fame and learn how few of them were popular for more than a brief period of their careers. Lied about, pilloried, imprisoned, gibbeted, or burnt at the stakes in life, in death they have their shrines, monuments, anniversaries.

Pleasing everybody is not one of the questions, and the attempt to do it is destined to ignominious failure. Let a man have convictions and stand by them, expecting opposition and criticism.

Abraham Lincoln, according to James Russell Lowell, "dreaded praise not blame." And it was the rail splitter's sense of humor that saved him and his day. No public man can be rightly judged by his own generation. His enemies will place him too low, his friends and followers will place him too high. The years must decide. Better play and work for posterity's judgment than the applause of the populace. For those who cry "Hosanna" today may "crucify" tomorrow.

As a matter of record, the Great Galilean was derided by his family, deserted by his followers, repudiated by his intimates, and put to death by the "best people" of the community. And today his memory is the holiest of earth.—Edgar DeWitt Jones.

OBITUARY

Bond. — Josie Romine, daughter of Clement and Mary Romine, was born January 6, 1855, and united in marriage to Deacon Luther A. Bond March 4, 1877. Surviving are three sons: Cecil C., at home; Clate E., Clarksburg; and Harley D., Salem; and three grandchildren, Donavan H., Richard R., and Nellie Jo.

Mrs. Bond united with the Seventh Day Baptist Church of Lost Creek soon after her marriage. Her was a beautiful Christian character, outstanding in noble virtues. Her splendid service through life was inspired by love and submission to her Father, and universal good will to all whom she knew.

Funeral services were conducted by Pastor E. F. Loufboro, assisted by Rev. B. H. Randolph. She was laid to rest in the Lost Creek cemetery.

Clarke. — Alice E. Clarke, daughter of Jeremiah and Catherine Candall Clarke, was born in the town of Andover, N. Y., in the Independence community, May 13, 1854, and died at her late home in Andover village, July 10, 1939.

She gave a long life of devotion and service to her parents as long as they lived, and to the church until her sudden and unexpected death from apoplexy. For those who cry "Hosanna" today may "crucify" tomorrow.

Funeral services were conducted by Rev. Dr. W. L. Greenough, assisted by Rev. E. F. Lofbro, assisted by Rev. B. H. Randolph.

Greene. — Fay DeForest was born in Rodman, N. Y., the son of Quincy D. and Josephine Maxon Greene, and died at his home in Unadilla Forks, May 29, 1939.

He married Harriet Witter on February 12, 1890, and they moved to Unadilla Forks. He was a member of, and trustee in, the First Brookfield Seventh Day Baptist Church. He leaves two sons, Stuart of West Winfield and Donald of Unadilla Forks; a daughter, Evelyn (Mrs. Frank Van Vleet) of Arkport; five grandchildren; two sisters, Miss Amy Greene of Alfred and Mrs. Clifford Coon, Garden City, L. I.

Funeral services were conducted at the home of his son by Rev. Paul S. Burdick, assisted by Rev. H. L. Polan of Brookfield. Burial was at Unadilla Forks.

RECORDEar WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a business or personal nature must be accompanied by one cent per word for first insertion and one half cent per word for each additional insertion. Cash must accompany each advertisement.

POSITION WANTED: Young man, age 25, desires position as farmlife manager, herdsman, or dairyman. Has had years experience in producing Grade A milk. Lifetime farm experience and agriculture training in the use of machinery. Yards, stables, quarters immaculate. Farmsteads, barns, sheds, etc., and land suitable for dairy farming. Can produce over four gallons a day. Any inquiries will receive prompt attention. Address: W. T. Bond, Unadilla Forks, N. Y.

Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

—The Apostle Paul.
EDITORIALS

OUR MORE

A message from Eugene Davis appears on another page. His appeal should touch many of us. Possibly we have felt that we have done our part — we have done all we could. Are we sure about that — is there not more we can do? Jesus did some very definite teaching about the second mile — and "Whoever does not do the other?" Not only do we have his teaching, but his example. He went much farther than usual requirements do we have his teaching, but his example. He made the supreme sacrifice — the sacrifice of love. We have not gone that far. How much do we dare to love God, and man for whom Christ died? Do we want our love measured by what we give for God's work?

FOUR-LEAF CLOVERS

Many recall the pleasurable pastime of hunting four-leaf clovers. It is said they bring good luck. Some were fortunate in their search and some of us were never very "lucky."

Some time ago there came to the editor's desk an attractively colored and printed twelve-page leaflet entitled "Four-Leaf Clovers." It consists of prose paragraphs from a book, "Banners of Courage," by Clover Kerr, each paragraph followed by a verse in poetry by our life-long friend Ne Plus (N. Olney Moore, Riverside, Calif.) The book is copyrighted and published by Wertzel Publishing Co., Los Angeles, Calif. Clover Kerr, we understand, is an invalid who sheds sunshine and courage on all who see her. His excerpts cannot be reproduced in the soft color and with the clover leaf design appearing with book quotation and the verse by Ne Plus. At least we can catch the bright gleam of hope and courage.

"If life were all sunshine, we would miss the thrill of seeing the golden edge around the clouds."

"If life were all sunshine, we would miss the thrill of seeing the golden edge around the clouds."

"We are important, not in ourselves, but because of the power granted us with life, to be of service in a better and greater world."

"If in ourselves alone does not importance lie; Serving but self alone, the selfish world's coil; Cooperation with others leads to sought-for goal; And builds a temple of service for humanity as a whole."

ONE CHILD IN THREE

Only one child in three of thirty million children in the United States between the ages of four and sixteen has any religious training. Such was the statement made at the Southwide Baptist Training Union Assembly at Ridgecrest, N. C., last year by Dr. Shirley Burnett, associate secretary of the Vacation Bible School department of the Baptist Board, Nashville, Tenn. This "appalling fact" compared with the vast totals, but it is some condition described by the secretary is being met, in part, by the Southern Baptist Church to reach a half million children" this summer in Daily Vacation Bible Schools.

For many years our own Sabbath School Board has promoted Vacation Bible schools and we are thus co-operating in producing these numbers without religious training. One of our schools for this summer reports some sixty-one registered kids; those not connected with other religious training agencies. An insignificant number, it may be said, as compared with the vast totals, but it is something, and in everything good we have to make a beginning. Perhaps, when compared in terms of percentages, it is not so small after all.

THE MOUNT OF OLIVES

All Christians will be interested in the preservation of the Mount of Olives which now, it is reported, is in danger of demolition. According to the British Colonial Office, London, the mount of Olives in Jerusalem cannot indefinitely prevent building. Thus, the plan is owing to the recent rapid growth of the new city of Jerusalem.

It is hoped that "a trust may be formed similar to the National Trust in England which will buy this sacred land. Once inviolate, the Mount could be replanted with olive trees and remain a place of pilgrimage, of memories, and of beauty forever."

The Mount of Olives, called also Mount Olivet, is a hill in three principal summits, lying north and south on the east side of Jerusalem, from which it is separated by the narrow Valley of Jehoshaphat. A grove of olive trees, now largely disappeared, on the western flank gave the familiar name to the mountain.

Around the central peak the sacred associations of Christian history converge. On this summit stands the Church of the Ascension, and near it are the traditional places where our Lord wept over Jerusalem, and taught the disciples the Lord's Prayer.

It would seem too bad to have this ground, which is saturated with holy memories, commercialized for the use of homes and apartment houses.

ITEMS OF INTEREST

It is interesting to know that many thousands of people visiting the New World's Fair from all parts of the United States, Canada, and Europe are interested in such exhibits as that of the American Bible Society. Between three and four thousand, it is estimated by those in charge of the society's exhibit, visit it daily.

Bibles ranging in value from sixty cents to several hundred dollars are on display. Among the most valuable of the collection is included the first Bible ever printed in England and an old Greek copy dating back to 1600.

Nearly one hundred languages, it is reported, used in all parts of the world are represented at the exhibit, and three hundred languages never before seen in written form have been used by the society to translate the Bible. A twenty-volume Braille edition of the Bible is also on exhibit, which is produced at a cost of $47, but is sold for $5.

Regional meetings in such key cities of the United States as New York, Atlanta, San Francisco, Louisville, Kansas City, and Oklahoma City during 1939-1940, featuring the Work of the Society for "the establishment of personal service to Judaism and Democracy," sponsored by the Union of American Hebrew Congregations, have been announced, according to Religious News Service.

Alcatraz, the island prison in San Francisco Bay, should be ultimately abandoned, and its population of hardened criminals moved to a new security penitentiary in some isolated spot of the United States, General Murphy urged recently. "The Rock," as Alcatraz is called, is a "place of
THE SABBATH RECORDER

horror," detrimental to San Francisco, and extending and wicked preaching on the street;
and the attorney general added at a press conference. He drew this conclusion after his recent trip to the Pacific Coast, where he inspected Alcatraz, he stated.

—Methodist Protestant Recorder.

Baptist, Seventh Day Adventist, and Evangelical churches in Roumania with a membership of less than fifty will have to be closed permanently, according to a cable reported by Religious News Service. The churches will have three months to make such adjustments and changes as necessary. Under the terms of the decree every church of these three bodies would be required to profess, by government petition, abon faith membership of at least fifty persons. Those not complying with the order would be permanently closed. Under the decree, denominational recognition would bring added privileges. Certain small village churches would be permitted to combine their membership in one for a membership large enough to comply with the decree. The opening of a new church would be allowed, but upon a petition signed by fifty heads of families rather than by individuals.

Taking a bath, or a quick shower, is nowadays a thing of no particular consequence—\* just turns on the water and the tub fills up. Now secure running water, retaining water, preparing a fire, heating the water, and you'll know something of early days' hardships. The conditions of those days were not so particular about body cleanliness.

Once a year, according to information gathered by the Wickersham Committee of New York City, the Indian of early New York days, usually a philosophical, good-natured chap, would side that nature had had its way long enough and it was time for a thorough clean-up.

Upon finding a suitable spot near a fast-flowing stream, the Indian would squat down, and he would work his way through the weeds and over the stones in a blazing fire, and when they became red hot, put them in the oven. As the oven became hot enough to suit him, he took out the stones and put himself inside.

He remained in the stifling heat of the oven until he felt that he could stand it no longer and emerged, his body saturated with perspiration, to splash into a cold bath in the stream. This method of bathing, he claimed, was very healthful.


MISSIONS

A SMALL DEFICIT

It had been earnestly hoped that the contributions during the last months of the Conference year would be sufficiently increased to enable the Missionary Board to pay the salaries of workers and other current obligations. But as will be seen from the minutes of the board, or from the department (see China Committee report) this was not realized.

Though the deficit is small, it may be taken as a discouragement or a challenge. It should be taken as a challenge, a challenge to greater endeavor. Since the first of last September there have not been funds at any time to pay the workers all that was due them. This ought not to be allowed to continue, for it puts a heavy burden upon the employees of the board. Furthermore, it is anything but a pleasant task for the officers of the board to have to adjust, month after month to inform the poorly paid workers that there are not funds to pay, or help pay, their salaries.

To be sure, economic conditions have been hard throughout the year and our New England churches have had to raise thousands of dollars to repair their church buildings, to say nothing of the losses in foreign fields. Notwithstanding the hard times and losses, the deficit should not be allowed to force retrenchment in our missionary program. It should stir our churches to bring in the new Conference year with greater efforts.

MOVEMENTS OF OUR CHINA MISSIONARIES

A recent air mail letter from Dr. Grace I. Crandall in Shanghai is printed for Conference. To put it another way, a notice was sent by letter, giving the expected arrival of Miss Shaw to the home office. Miss Shaw is coming from Shanghai, it was stated.

She was expected to sail July 3 from Shanghai for San Francisco. It was planned that Miss Shaw would go to Alfred, N. Y., and that Doctor Crandall would go to Mount Sinai, unless Miss Shaw needed her (Doctor Crandall) assistance in the journey from San Francisco to Shanghai, then he would remain in Shanghai.

Miss Shaw will have reached their destination before this item appears in the SABBATH RECORDER.
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For the American Tropics Committee, the chairman, Everett Harris, reviewed the correspondence that had been carried on with the Jamaica field. A circular letter has been sent to all the churches in the Jamaica field by the corresponding secretary. A number of Bibles have been sent to churches in South America.

The chairman of the China Committee, George B. Utter, said the committee had not met, but he reported as chairman of the committee as follows:

The society has a letter from China in May asking that Rev. Eugene Davis be returned to China as soon as possible, as Miss Anna West had had an operation. The year closed July 1 with employees of the board owed $460.86, due to the smaller percentage of the Denominational Budget allowed the Missionary Society by Conference in 1938. It did not seem fair to go to the expense of sending Mr. Davis and family back to China. If the Denominational Budget had been raised or if someone had donated money especially for that purpose, then we would have recommended that he plan to return in September. If we do not send him back immediately, we should retain him for some other work.

The report was accepted and ordered recorded.

Voted that the future question of the return of Mr. Davis be referred to the board for action.

The report of the Ministerial Relief Committee was received and recorded.

Karl G. Stillman reported for the Investments Committee. It was received, approved, and ordered recorded.

Rev. Harold R. Grondall, chairman of the Budget Committee, presented recommendations for 1940.

Voted that the recommendations of the Budget Committee, as amended, be adopted as the tentative budget to be recommended to Conference.

Voted that due to the uncertainties existing in foreign fields, particularly Jamaica and China, this board finds itself unable to suggest a budget for 1941, which will be reasonably accurate.

The president reported that the program for the Missionary Board at Conference is being prepared.

Voted that the secretary invite Dr. Leslie B. Morse, executive secretary of the Foreign Missions Conference, to meet with the board in October, and that the president and corresponding secretary have charge of any other program which might be arranged.

The meeting adjourned at 6:10 p.m.

George B. Utter, Recording Secretary.

CONFERENCE—TRANSPORTATION TO MILTON

By Auto: Milton has two state trunk highways—26 and 59, and one county trunk highway—M. Highway 26 begins at the Illinois-Wisconsin state line at Beloit, Wis., and is a joint highway with Federal Highway 51 to Janesville, Wis.

From Janesville, 26 continues to Milton, Ft. Atkinson, and north to upper Wisconsin.

Highway 59 extends from Milwaukee, through Waukesha, Whitewater, Milton, Milton Junction, Edgerton, and on to the western part of the state.

Those coming from the east and not wishing to go through Chicago, can take Highway 30 south to Chicago, then onto route 45, then north to Des Plaines, Ill., and west on Highway 14 through Crystal Lake, Harvard, Walworth, Darien to Highway 11, then west to Janesville, Wis., to Highway 26 north, 8 miles to Milton, Wis.

On Highway 11, at the Walworth-Rock County line you can take County Trunk M and save about eight miles to Milton.

Those wishing to drive through Chicago can follow on the Outer Drive on Highway 12, keeping next to Lake Michigan to Foster Avenue, then turn west on Highway 12 and follow same north and west through Lake Geneva to Whitewater and there take 59 west to Milton.

Buses: Two lines. Greyhound from Chicago and Janesville to Madison, Minneapolis (five buses daily). Inquire at Greyhound Stations for time schedule.

Land-O-Lakes. Janesville to Beaver Dam, Wis.—two busses each way.

Trans.: C.M.R.R. Ry. Two trains each way a day, Chicago via Milwaukee and Janesville to Janesville and points south and west.

Milton Junction—two trains a day from Chicago to Madison and points north and west, leave Union Station, Chicago, about 8:30 a.m. and 4:45 p.m.

THE SABBATH RECORDER

Minutes of Woman's Board

The Woman's Board met with Mrs. Eldred Batson, July 9, 1939. The following members were present: Mrs. E. F. Loofbor, Miss Lotta Bond, Mrs. Edward Davis, Mrs. Clarke Siedhoff, Mrs. Okey W. Davis, Mrs. J. L. Skaggs, Mrs. Eldred Batson, and Miss Greta Randolph. In the absence of the secretary, Mrs. Randolph was appointed secretary pro tem.

Mrs. Loofbor read from "Fellowship of Prayer," "Love is the Eye of the Soul" (John 3: 10-21). Prayers were offered by the group.

The treasurer's monthly report was read and accepted, showing a balance July 9, 1939, of $857.22.

The annual report of the treasurer was accepted and she was directed to have the books audited.

A bill of $3.22 from Ethel W. Tomlinson for stenographic work was allowed and ordered paid.

Correspondence was read from Mrs. Clark Bonham, Mrs. John Randolph, Mrs. Nellie Ryno, Mrs. Hannah Hummel, Mrs. A. L. Davis, and Rev. Mr. Harris.

Mrs. Skaggs gave a very interesting report of the summer missionary-evangelist project. Plans were discussed for the Conference program.

Voted that Mrs. Batson work with the treasurer, Mrs. Bond, in making out the board budget for the coming year.

Adjourned to meet with Mrs. Edward Davis the first Sunday in August.

Greta Randolph,
Secretary pro tem,
Mrs. E. F. Loofbor,
President.

Onward and Upward, Our Women at Work, Our Goals

By Miss Lotta Bond

(A paper read at Southeastern Association)

Someone has said, "Life's great blessing is work.

Work "Thank God for the might of it—

The ardor, the urge, the delight of it—

Work that springs from the heart's desire,

Setting the brain and the soul on fire.

Oh, what is as good as the need of it?

And what is so glad as the beat of it?

And what is so kind as the stern command,

Challenging brain and heart and hand?

WOMAN'S WORK PROGRAM FOR AUGUST, 1939

By Mrs. T. J. Van Horn

Hymn: Take Time to Be Holy.
Prayer Scripture: Exodus 35: 4-29

"Willing Service"

"Go build me a house," said the Master,
A place where my name shall be known,
A beautiful tent for my worship,
The pattern to you shall be shown.
Go, gather the gold and the silver,
Which all the true-hearted shall bear
As their offering to this Temple:
My presence shall dwell with you there.

Then Moses returned to the people,
And gave them the message:
That which all these things be brought,
Wholly, he tasted at his bidding
The gold and the silver he sought.
They cheerfully poured out their treasures,
While the blue and the purple,
The wise-hearted women did spin.

They proffered the cloth of purple and fine linen,
Those fine-hearted women of old,
And brought their most precious jewels,
Their rings and the fillets of silver.
And soon rose the Flame
That hovered over,
The altar, the tabernacle,
The golden ark of the covenant,
All the true-hearted shall bear
To the altar where the Lord's Service.

"All eag'er the work to begin,
We all will cheerfully and with willing hearts
Go gather the gold and the silver,
The true-hearted women, today.
So stilled were the hearts of the people,
So freely they brought of their store,
The leaders were few to restrain them,
For building they needed no more.
In token of work nobly done,
The glory of God was enfolded
In curtains the women had spun.
Like them, let us bring to God's service,
Oh! wise-hearted women, today,
Whatever of gold and of silver,
Of love, or of labor, we may,
If his temple be not disdained,
His banner in all lands unfurled,
And Christ with his peace endued.
His glory shall fill the whole world.

—Mrs. Robert Clark.
(Tal Fairbank.)
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Work, the Titan. Work, the Friend. Shaping the earth to a glorious end. Draining the swamps, and blasting the hills, producing wealth. Rending a continent apart To assure the dream of the master heart. Thank God for a world where none may shirk. Thank God for the splendor of work!*

For some years our Woman's Board has not had a definite field of work. We used to support a fund for the General Conference missions. This was discontinued on account of the coming of the United Budget that project had to be abandoned. When we turn to the Year Book to see where the purpose of our existence as a board and what our duties are, we read: "It shall be the duty of the Woman's Board to encourage the work of the women's societies, to suggest to them plans and methods, to stimulate the raising of money for our various denominational enterprises, and to enlist the women of the denomination in these enterprises, in such ways and by such means as may seem to it practical and best, and to report its proceedings to the General Conference."

Now this purpose and those duties are all very well for the Year Book, but how to develop them so as to be of vital help to the women of the denomination is a difficult problem. We have been trying to back the whole denominational program, but how do we do it? Only one-half of one per cent of the United Budget is allotted for Women's Work, and it is always the problem of financing our plans. We often become discouraged. We wonder if our board is of any value to the denomination. We have even considered resigning. We know that we are to back the women of the denomination. We are to develop them so as to be of vital help to the denomination and show our faith in God's work! Thank God for the splendor of work!*

The Review is to make the coming of the women's society charted in the United Budget was so small that suggestions present or former boards. The allotment from Marlboro, with Mrs. Luther Davis as Women's Board for the present year, was a disappointment. The Board, however, continued. We wonder if our board is of any value to the denomination. We have even considered resigning. We know that we are to back the women of the denomination. We are to develop them so as to be of vital help to the denomination and show our faith in God's work! Thank God for the splendor of work!*

5. The Land We Vision

6. The Lord's Prayer—Above three by Glenn Clark


8. These Have Gone Deeper—Free leaflet—Presbyterian Church.

11. Learn the Ninety-first Psalm and the hymn, "The Time to Be Holy." Good things memorized are sources of blessing and joy that are ever present.

The board assigned each society to appoint a key worker, who should be to keep these goals before the members throughout the year and to make a record of the ones accomplished. The key worker in our society, and doubtless in many others, prepared a large chart on which she printed the goals. As each goal was reached it was checked off. The chart was displayed at the society meetings so it was kept in mind as to our progress.

We are grateful to the Council Committee on Women's Work for these goals. We believe the key worker was assigned to unite the interest and to arouse the spiritual enthusiasm of the women wherever they have been emphasized.

JUNIOR BOYS AND GIRLS

Come to Conference at Milton, Wis., August 22-27. Special plans are being made for all, to respond to the task of carrying through the planned work of the denomination and show our faith in the togetherness as represented by the various agencies. Please send us your suggestions.

We firmly believe God wants our missionaries on the home and foreign fields to receive financial support. We have found people eager to know more about these fields, for we are sure knowledge of the needs and how they are being met by our representatives would certainly get our interest, and if we are interested enough we will do our part, and when we ask God he will let us know what we can and should do.

We are just beginning to see what the SABBATH RECORDER and our tracts could mean. They have been a great blessing to past generations. We know they are and could be made to mean much to the present and future, not only of our people, but to the whole world. What say you? It should be supported and enlarged and bettered, should it not? Of course it must be your will.

We think we have as fine a group of leaders and leaders-to-be, as you will find anywhere. They need encouragement, especially those who are under training for this leadership. Seventh Day Baptists have always believed in Christian education, and this training ministry must not be neglected and if we should sit down and reason together all you would say, "the best possible training with God leading." We do need the inspiration of faith in God and our leaders, and that can be made possible when we respond to the call of God to each one of us.

The few gifts you will keep our leaders under training and supply the small pittance we give to those who have done their bit and because of their sacrificial giving have little for their common necessities. We want them to know that we love them for what they have done, and we shall see to it that the small allowances to our retired leaders shall not be reduced.

I wish all of our children and youth could be assembled together and that every one of you could see them and look into their eyes and hearts as I have been privileged to do.
I am sure you would be thrilled. Some of them have lived. Our people do not seem to care much what happens to the denomination. Some of us have not cared enough as to what happens to our children and young people. A group in our Sabbath school interests, the training of our children in the home and the church in the things of the Spirit, and the encouragement of our youth in their camps, Christian witness, and other activities, together with a generous support of the "Beacon" would prove to them that God is still our leader, and our youth certainly are ready to follow him wherever he leads. Let us, young and old alike, ask ourselves what more we can do than we have already done.

Some time ago I proposed the plea, "Let's give up the denominational attitude." Some thought I meant it. Well, I did mean to make us all think. I meant just this; if our fellowship and our service together is worth what most of us think it is worth, then it demands Christ-like FAITH, expectant PRAYER, and sacrificial GIVING. We must all face the fact that when God gets ten dollars ($10) each week, we must be ready to go ahead.

When at Marlboro it was suggested what the above added giving would do, a young teacher, Harriet Cottrell, made the first gift. Mrs. Davis made the second. A number have given since then. The number of ten dollar ($10) gifts you are giving and how you are planning to get others interested.

Yours for a fully paid up Budget,
Alfred, N. Y.
H. Eugene Davis.

YOUNG PEOPLE'S WORK A THOUGHT FOR THE WEEK
By Jean Taylor
"Be ye doers of the Word." James 1:22.
Are you a reaffirming Christian? Some of us are. Let's make a new beginning now.

THE SURRENDERED LIFE IN THE MINISTRY
(Paper given at Central Association by Draper Polan)
When we are preparing for the ministry, this short talk must be more than a mere topic. The future released from our fear and defeat, I firmly believe a fully paid budget would make us more daringly face God at the coming of the future. The Conference would make it possible for anyone to do five dollars ($5). This means he would be meeting and we could go out into the world and do the work he was called to do.

Why does one enter the ministry? Here are some reasons which might be suggested:
1. A boyhood dream; 2. A call to the ministry; 3. An expected profession; 4. Influence of relatives or friends; and 5. An escape — the only course of action suggested.

Why does one enter the ministry? Here are some reasons which might be suggested:
1. A boyhood dream; 2. A call to the ministry; 3. An expected profession; 4. Influence of relatives or friends; and 5. An escape — the only course of action suggested.

DO YOU CONTROL?
It was at one of the university's outstanding ball games. The crowd was unusually large because one of the twirling stars was scheduled to pitch. But the star had an off day. He was being pounded unmercifully when taken from the mound in the third inning. What was wrong? The crowd knew the answer to that question. Under the stadium people were saying, "His control is all off today.

It was true. The star pitcher possessed his customary speed; his curve was as usual, but he could not locate the corner of the plate.

There are some people who will give more than $10. A group could get together to make one or more tens. Many people, as soon as they know what it will do in their checks at once to Morton Smith, the treasurer, Niantic, Conn., or ask the treasurer of the home church to do so.

THE SABBATH RECORDER.
This challenge will go only to SABBATH RECORDER subscribers, some of whom do not read it carefully. All really interested people must assume responsibility for passing on the word of the plan if people are to know and have a part in this final effort. Surely there are enough of us who care enough.

Will you send in the number of ten dollar ($10) gifts you are giving and how you are planning to get others interested?

Can you control your thoughts? Can you put that mind of yours on the thing you are doing and hold it there? Can you continue thinking clearly in spite of distracting influences? Can you keep your brain functioning as you want it to?

Can you control your hand and keep the tool handy so that it will not slip and mar the product of your workmanship, even under trying circumstances?

Can you control yourself in the face of temptation and do the right thing, when others are urging you to do the thing that you know to be wrong? Do you really possess a strength of character which can withstand evil influences?

On your ability to answer these questions in the affirmative rests much of the success of your future. Do you want to make the varity, or will you be satisfied to remain on the subteam? You can be master of a situation only by becoming master of yourself.


OUR TREASURERS
Denominational Budget—Morton R. Swinney, Niantic, Conn.
Missionary Society—Karl Stillman, Westerly, R. I.
Sabbath School Society—Mrs. William M. Stillman, Plainfield, N. J.
Education Society—L. Ray Polan, Alfred, N. Y.
Historical Society—Mrs. William M. Stillman, Plainfield, N. J.
Memorial Board—Asa F. Randolph, Plainfield, N. J.
General Conference—Robert E. Greene, Milton Junction, Wis.
Woman's Board—Mrs. S. Orestes Bond, Salem, W. Va.
Young People's Board—Miss Nellie Bonf, Alfred, N. Y.

SOUTHWESTERN ASSOCIATION
The southwestern Association convenes with the Gentry Seventh Day Baptist Church August 3-6, 1939. The local committee will appreciate it very much if those planning to attend will send their names as soon as possible.
The Gerty Church wants to give all who
attend the best possible home and enter-
tainment. It will greatly help if names are
sent in.

R. J. Maxson,
Mrs. Dan Ricketts,
Mrs. Ray Stillman,
—Entertainment Committee.

CHILDREN’S PAGE
OUR LETTER EXCHANGE

Dear Mrs. Greene:

I am very sorry that I have not written in
such a long time. I have attended the Vacation Bible School at the Plainfield Seventh Day Baptist church. It was every week day morning, from June 26 to July 14. There were four classes. I was in the primary class. On Thursday night at eight o’clock, we had the Vacation School program. On Friday the certificates were awarded, and there was a picnic.

Yours truly,

Rev. T. R. Sutton was superintendent.

425 Center St.,
Dunellen, N. J.

Dear Eugene:

I was very glad to hear from you once more
and do hope you will not have to wait so
long next time before writing. I was also
pleased to hear about the Plainfield Vacation Bible School.

Our Andover community Vacation Bible School begins July 31, and continues for three weeks. We have four departments, but we expect so many children that there is a separate superintendent for each department. The pastor’s wives are to be the superintendents; I have charge of the primary depart-
ment; the Christian Alliance pastor’s wife has the kindergarten; the Presbyterian’s, the junior; and the Day Baptist pastor, who is a man and woman, has charge of the intermediate teachers’ training. We expect to have three teachers for each department if we have chil-
dren enough to make it necessary. To the
pastor’s wives who have the children’s training.

I think it would be nice if you would write again and tell me about some of the things you learned in Vacation Bible School, or tell in
your own words some of the stories you heard, while they are fresh in your memory. This is
a hint, too, for all my Recorder children who have had the pleasure and privilege of attend-
ing Vacation Bible School.

I should like, also, to hear more about the closing programs. It would be interesting, too, the picnic—the games you played, other pleasurable things you did, and
where you went for that picnic. Think about it
and tell us about it in the near future.

Our independence boys and girls think a
picnic is not complete unless they can spend
the best part of the day going in swimming.
Do you feel the same way?

Affectionately yours,

Mizpah S. Greene.

Dear Mrs. Greene:

I saw you didn’t have any letters in the SABBATH RECORDER for two weeks. We had thought we would write to you, we haven’t been taking the Recorder since you used to take it a long time ago. I wrote to you once then and told you about my yellow cat. I have a pure white one now, and also a little tiger kitten. We call the white cat Snowball and the kitten Butch.

I am fourteen years old and will be in the
ninth grade next year. I have two sisters and a brother who are married, a brother just out of school, and a brother in the second grade. My married brother is studying to be a SABBATH minister.

I go to Sabbath school and church every Sabbath. There are not many in our church. I must close now because it is time for the mail.

YOUR RECORDER friend,

Jackson Center, Ohio.

Sandra Swiebel.

Dear Sandra:

It is encouraging to me that when my let-
ters appear on our page for a week or two, some one is sure to write for that very reason, but wouldn’t it be better still if several chil-
dren wrote every single week? Then how
happy I should be. I feel sure that many
RECORDER readers would feel the same way.

No doubt you know that we still have our yellow and white tiger cat. He was twelve years old the first part of June. He still feels and acts very much like a kitten, though he seems to take longer naps than he did when he was younger. Another way he
shows his age is that he runs and hides when children are around, especially little Joyce. He is no longer under the tub bath.

I am always glad to hear from a young man who is planning to enter the Christian minis-
y, especially a Seventh Day Baptist, so I am
pleased to hear that your brother is planning to make that, the most worthy of all callings, his.

Our son, Claire, is entering upon a noble calling, also. He is opening up an office in
Bridgeport, N. J., about the first of August, to
begin the practice of medicine, and he and his wife will attend the Shiloh church.

Here’s hoping I will hear from you again,
soon.

Affectionately your friend,

Mizpah S. Greene.

OUR PULPIT REASONS FOR SABBATH KEEPING

Text: “That ye may know that I am the Lord thy God.” (Ex. 20: 11.)

It is needful that we know the true God from the false ones today. For this reason I am glad to write these subjects, hoping they will help some boy, girl, mother, father to see the false Sabbath of today, that ye may
know that the first day is not the Sabbath.

“The Lord is the true God, he is the living
God, and a everlasting King, . . . the gods
that have not made the heavens and the earth, even they shall perish from the earth, and from under the heavens. He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.” (Jer. 10: 12.)

When Paul came to Athens he found some people knew no better. He was ready to preach the true God and show them their mistake. He
said, “Whom therefore ye ignorantly worship, him declare I unto you. God that made the
world and all things therein.” (Acts 17: 23.)

At Lystra he said to the people, “We preach unto you that ye should turn from these vanities unto the living God, which made heaven and earth, and the sea and all things therein.” (Acts 14: 15.) See also Revelation 10: 6; 14: 6, 7. It is needful that we remember the Sabbath.

For in six days the Lord made the heaven and earth, the sea, and all that is in them, and rested the seventh day.” (Ex. 20: 11.)

The Sabbath is the great memorial of cre-
tration. God’s favorite day, a constant reminder of the true and living God. His
design in making the Sabbath, and in com-
manding that it be kept holy, was that man
might never forget him, the Creator of all things. The Creator called man to imitate him in the observance of the Sabbath. Man could not keep the original Sabbath and forget God. When we remember that two-thirds of the world’s inhabitants today are idolaters,
and that since the fall, idolatry, with its train of associated and resultant evils, has ever been a prevailing sin, and then think that the observance of the Sabbath, as God ordained it, would have prevented all this, we can
better appreciate the value of the Sabbath institution, and the importance of Sabbath keeping.

“Hallow my sabbath; and they shall be a sign between me and you, that ye may know that I am the Lord your God.”

“And this is life eternal that they might know the true God and him whom thou hast sent.” (John 17: 3.)

“Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes.” (Deut. 8: 11.) “Verily my sabbaths shall ye keep; for it is a sign between me and you through-out your generations; that ye may know that I am the Lord that doest sanctify you.” (Ex. 31: 13.) To sanctify is to make holy, or set apart for a holy use. The sanctification, or making holy of sinful beings can be wrought by the creative power of God through Christ by the Holy Spirit. In 1 Corinthians 1: 30 we are told that Christ is made unto us sanctification, and in Ephesians 2: 10 it is said that his workmanship, created in Christ Jesus unto good works. The Sabbath therefore is a sign of sanctification (from the world and its false Sabbath keeping). The world is timed one day too slow and if you read Mark 16: 1, 2 and Matthew 28: 1, 2, you will see the Sabbath is past before the first day of the week comes, which is Sunday. (Are you one day out of time?) So the Sab-
bath is a sign of sanctification, and of what Christ is to the believer. Because it is the re-
representation of God as manifested in the works of regeneration, it is the sign of the power of God, therefore, in both works of creation and redemption. To the
believer, it is the evidence or sign that he knows the true God, who, through Christ created all things and who through Christ redeems the sinners, makes that sign a great sanctuary.

He said to the Children of Israel, “And re-
member that thou wast a servant in the land of Egypt, and that the Lord thy God
The Sabbath Recorder

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THE SABBATH RECORDER.

JUNE 21, 1921.

THE SABBATH.
house, for there was no church in their community. While her home and family were first in her mind, there were times when her own work waited until a sick neighbor was cared for. She felt it her Christian duty to answer any call where she could help. Her interest and sympathy took in the whole community, and many are the homes that are better because of her friendship.

And her friendship and sympathy were not bounded by the limits of her prairie community. Many people over the country have been cheered by her welcome letters. They were always spicy and jolly, just like her real self. You could read them and hear the chuckle as the twinkle of her eyes and she told of her pets.

For many years she has lived elsewhere, she was greatly missed. But as time goes on many of her friends and acquaintances, and will be able April 1, 1940.

She was married to Earl W. Davis in May, 1902. Surviving are her husband and four daughters: Mrs. Miriam Hess, Harrisville, W. Va.; Mrs. Eleanor W. Horner, Philadelphia, Pa.; Miss Virginia Davis, and Miss Candace Carolyn Davis, Salem; also a sister, Mrs. W. W. Ash, Anmoore, W. Va., and three brothers: Varinus B. Lowther, New Milton, W. Va.; Edwin L. Lowther, West Union, W. Va.; and Camby M. Lowther, Parkersburg, W. Va., and two grandchildren.

Mrs. Davis has long been a member of the Salem Seventh Day Baptist Church. She was devoted to its interests, her family, and the community. She maintained throughout her long illness a quiet, unwavering Christian faith.

The funeral service was held at the Salem church, conducted by Pastor James L. Skaggs, President S. O. Bond assisting. The body was laid to rest in the Lost Creek cemetery. J. L. S. Lynch.

The funeral service was held at the Salem church, conducted by Pastor James L. Skaggs, and the body was laid to rest in the adjacent cemetery. J. L. S. Lynch.

RECRUITER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, six cents per word for first insertion and one-half cent per word for all additional insertions. 

Cash must accompany each advertisement.

POSITION WANTED-Young man, age 25.

Desires position as farm manager, headman, or farm partner. Appreciates livestock and agricultural training. Capital ambition, ability, and industry. Has been greatly interested in livestock and agricultural training. Capable of a four season's work, including the care of the farm and the interests of the farm. 

Available April 1, 1940. Replies may be personally interviewed at Conference. Write to Mr. W. W. Ash, Anmoore, W. Va., 185, Milton, W. Va. 7-2441.