A "sing" followed the business session. Many old hymns were sung as numbers were requested from the audience. The young men's quartet also sang two selections and an encore.

The fact that two of our young men, Oren Babcock and Victor Loofboro, will soon go to school at Dartmouth, Iowa, was recognized by a few remarks from Donald Gray.

Two teams of fifteen competed in a spelling match with L. C. Shaw as the professor. Miss Margaret Bardick and Mrs. H. L. Baker were the winners, both being on the same side.

The Silver Moon clan brought the evening to a pleasant close by auctioning a quantity of baked goods, and selling bags of pop corn.

--Milton Junction Telephone.

Salem, W. Va.

A new and attractive building has recently been erected on the parsonage lot of the Salem Seventh Day Baptist church. It consists of a double garage, 20 by 24 feet, and a classroom, 20 by 20 feet. The roof is of green fireproof shingles, and the sides are of gray asbestos shingles.

The classroom is beautifully finished inside and the floor covering is of inlaid linoleum. The room has been given over to the use of the young people's class of the Sabbath school, which has an attendance up to about forty.

The Senior Christian Endeavor society is also meeting in this room.

The erection of the attractive and very useful building was made possible through the generosity of Mrs. George H. Trainer. The labor was all donated by men of the church.

In consideration of the fact that Mrs. Trainer has long been a very faithful, loyal, and generous member of the church, it seemed fitting at the annual business meeting, held October 8, to honor her by naming the new classroom "The Mrs. George H. Trainer Room."—Salem Herald.

OBITUARY

Adams—At her home in Hollywood, Calif., September 13, 1939, Louise Flint Hayes Adams.

Mrs. Adams was born in the town of Albion on September 23, 1859. She is the last survivor of a large family of children born to Ephraim and Louisa Flint. She grew to womanhood in this vicinity and received her education in the Albion Academy. She was baptized and joined the Albion Seventh Day Baptist Church in early life, continuing her membership here until her death.

She was married to W. F. Hayes of Edgerton in 1880. There were two children in the family, one who departed this life at the age of seven and a daughter who has helped care for her in her declining years. Many years were spent for her in Janesville and later in California. After the death of Mr. Hayes she was married to A. A. Adams, who passed away in 1935. Mrs. Adams died as the result of an accident not long before her death. Funeral services were held in the Telephone Funeral Home in Edgerton and burial in the Fassett Cemetery, conducted by Pastor O. G. Greene of Albion.

Clarke.—Mary Roberts Clarke was born February 1, 1915, and died September 16, 1939.

She was the daughter of the late Ford Stillman and Agnes Kenyon Clarke. She spent her life in Alfred until her graduation from college in 1935. In 1937, she received her master's degree from Smith College, Northampton, Mass. Since that time she had been employed as visiting teacher with the Essex County Juvenile Clinic in Newark, N. J.

She was a girl of high ideals and an unusual fine mind. She received honors in all her school work from the first grade through to and including her master's degree. She also had a faculty of making and keeping friends and had a host of them of all ages wherever she went. She was a member of the First Church.

After an illness of less than twenty-four hours and an emergency operation, she died by a cerebral thrombosis. She was in Alfred on vacation at the time.

Services were held in her home in Alfred conducted by her pastor, Rev. A. Clyde Ehret, assisted by Dean A. J. Bond. Burial was in the Alfred Rural Cemetery.

Thus ended a life of wonderful promise that had just begun. Yet it is not ended. She still lives—lives as a real influence in the minds and hearts of scores and scores of friends, and lives in the world beyond.

A. C. E. Sheldon.—Addie Greene Sheldon, daughter of Adna and Frances Millard Greene, was born January 26, 1861, near Adams Center, N. Y., and passed away at her home August 7, 1939.

She was baptized and received into membership in the Seventh Day Baptist Church at Adams Center, April 4, 1872, and has been a faithful Christian worker.

On November 10, 1880, she was married to Orson J. Sheldon, who preceded her in death. She is survived by her mother; a daughter, Mrs. Allie Greene; and two sisters, Mrs. Tina Hall, and Mrs. Mabel Thomas of Adams.

Funeral services were held from the home by her pastor, Rev. Orville W. Babcock, assisted by a former pastor, Rev. E. A. Witter. Interment was in Union Cemetery.

O. W. B.

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The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

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EDITORIALS

CHURCHES SPONSOR PRAYERS FOR PEACE

According to a nation-wide survey recently completed by Religious News Service, three
well-defined trends in the reaction of Ameri-
can church groups toward the European war are becoming more and more evident. They
are described by RNS as (1) unceasing pleas for prayers for peace in the churches through-
out the country, (2) a growing inclination among ministers to keep their pulpits free
from war discussions, and (3) increasing ac-
tion by church groups urging strict "unsheath-
ness" neutrality.

The people of the parishes are being urged
to pray in their homes for peace and hundreds of
thousands are said to be offering prayer for
peace daily at home and in week-end
public services.

Ministers are increasingly serving notice
that the worship services of the churches will
be kept free from war discussion and war
propaganda.

Ministerial associations, in many instances, distributed keep-America-out-of-war petitions
to their member ministers, with request that
congregations be asked to sign them, while
groups of clergymen have banded together
for the purpose of dispatching telegrams to
Washington, urging Congress to refrain from
altering the provisions of the present neutrality
law.

Finally, church groups throughout the
country have whole-heartedly endorsed the recent statement on "The Churches in a World
of War," issued by the World Council of
Churches. The statement affirms the duty of
the church to make preaching and prayer
truly Christian; to maintain brotherly rela-
tions between churches of warring nations;
to work for just peace; to avoid becoming
agents for propaganda of hatred; and to show
in practice the real spirit of brotherhood to
share the blame for the sin of war.

A CALL TO OUR FELLOW CHRISTIANS
From the Federal Council of the Churches
of Christ in America

We call upon the churches to repent. Every
land has some share in the common guilt,
and the Christians in every land have fol-
lowed their Master only "after." Pen-
itence is the mood that best becomes us.
We must lead the world's conscience if we
would minister to the world's tragic need.
We call upon the churches to keep and
strengthen their world-wide bonds. Despite
the clef and violence of war there is a
world-wide Christian family, in which even
now, across the chains of war, men of all
nations can realize their kinship in Christ.

We call upon the churches to defend the
liberties of press, platform, and pulpit,
which war anywhere harshly threatens, and
especially to uphold that freedom of con-
science without which past martyrs
are betrayed and victory becomes defeat.

We call upon the churches to pronounce war
an evil, a sin, and a sin of Christian
leadership. To those who for conscience' sake cannot
fight, war is anathema. To those who fight
for conscience' sake war is still evil, though
they believe it an inescapable choice in
this present evil world. From the baleful
wind of the last war let us now flee, and reap the whirlwind.

Thought and conscience will be cleared if we
brand war as evil.

We call upon the churches now to seek peace,
for safety's sake or for profit's sake,
but for Christ's sake and a kindlier world.
We could not, and would not, be immune
from the world's problems and pain.
By generous gift and practical service let us
know "the fellowship of his suffering" in
war-torn lands. By trenchant thought let
us explore the hidden causes of war. With
willingness to sacrifice let us join with
others in preparing the outlines of a just
peace, of an economic life undisfigured by
poverty and greed, and of a world order
in which the common need and service
of all nations may find a home.

We call upon the churches now to reaffirm
good will when ill will is rife. It is our
task now, while resisting hatred, to cleave
to the right; while guarding against mis-
leading propaganda, to distinguish moral
issues and to stand for the truth; to dismiss
hysteria in the strength of a quiet spirit
and, for Christ's sake, who bade us "love
one another," to refrain from bitter
denunciation.

We call upon the churches now to make un-
failing intercessions. It is our deepest task,
our spiritual and creative enterprise, to
pray without ceasing for him who
prayed for all men from a cross.

So shall the Church be his body, the new
men who are true followers. "Hope
thou in God, for we shall yet praise him
who is the help of our countenance and
our God."

AMERICAN RED CROSS

The approach of another Armistice Day
reminds us again of the valuable work of
the American Red Cross and its annual roll call.
The picture on our front cover makes
something of the wide spread of this organi-
ization's wings of mercy.

On another page will be found a helpful
contributed article which tells the story of
disaster relief with the Cross between
our interest, our prayers, and our member-
ship.

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ITEMS OF INTEREST

Announcement is made, according to Re-
ligious News Service, of the publication of
"The Bihlet of the World," an anthology of
the eight major world religions: Buddhism,
Mohammedanism, Hinduism, Zoroastrianism,
Confucianism, Taoism, Judaism, and Chris-
tianity. The volume contains 1,344 pages.

The Federal Council of the Churches of
Christ in America is requesting its member
churches throughout the country to ring their
bells on Armistice Day "in a protest against
war and as a prayer for peace."

The council is cooperating with the North
American Guild of Carillonneurs which has
announced that, at the same time, all carillons
of America will be played. It is said on emi-
nent authority that the occasion marks "the
first time in American history that all the
carillons will sing together with all the bells
in every church in a combined effort for
a noble cause."

Stockings made of a showyful of coal, a
painful of water, and some fresh air, were put
on the counters of city stores the first of this
week for the first time.

This new chemical hosiery promises to be-
come celebrated if the coal and other in-
gredients which furnish the basic materials
for the new textile fiber, prove to give the
lovely quality of coal, water, and beautiful hosiery are claimed to have an
elastic quality that enables them to
dure a greater amount of pulling, stretch-
ning, and wearing and the others than other
materials. They have no trade brand name at
present, but are marked Nylon and are a du
Pont product.—From Salem Herald.

CONRADI'S LAST BOOK

Recently from the press, and ere we had
heard of his death, there came a booklet
from the hands of Dr. L. Richard Conradi.
It is entitled "The Founders of the Seventh
Day Adventist Denomination."

For more than fifty years Doctor Conradi
laborated with and for the Seventh Day Ad-
ventists. Collaborating with D. N. Andrews,
he wrote a valuable handbook of the Sab-
bath, the historical research and findings being those for
which he was responsible.
GIVING - FOR GROWTH AND INTEREST

The Committee to Promote the Financial Program is greatly interested in the matter of "Every person in every church a systematic giver" toward the local and Denominational Budget.

As the chairman suggested, "Suppose a child pledges but one cent per week. A pack of envelopes for the year costs about ten cents. There are no children in the church. We need without worry come to us. The gates are shut behind us. With all necessary precautions taken and with work conscientiously done, we can sleep through the storm."

The sign is not infrequently seen in countrysides as one passes through woodland or pasture—"Please shut the gate." It is a courteous request, the passer-by should not be so engrossed as to neglect the admonition. The reasons for closing a gate are obvious enough to need no statement. The statement made are carefully documented, and care taken to verify them.

It is a work of value and interest to all Sabbath keepers, and it is a helpful and educational study.

It may be obtained at fifteen cents per single copy, or at ten cents each in groups of ten or more, from The American Sabbath Tract Society, Plainfield, N. J. A notice appears elsewhere in this column.

"PLEASE SHUT THE GATE"

There are several elements which are hard to define, but which are essential to success. We are engaged in an educational campaign, and part of our work is to make people realize the importance of systematic giving as a means of promoting the work of the Church. It is a matter of faithfulness to God, and by so doing we are seeking to bring about a more effective way of supporting the work of the Church.

The points that are being emphasized are:

1. The need for systematic giving as a means of promoting the work of the Church.
2. The importance of being faithful in giving, even if it is only a small amount.
3. The need for careful planning and organization to make sure that the funds are used effectively.
4. The role of the individual in supporting the work of the Church.

These points are being emphasized in all the work of the Committee to Promote the Financial Program.

The Committee is working hard to make sure that the message is understood and that people are encouraged to give systematically.

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the balance required by it to pay for the recon-
struction of our church destroyed by the hurricane.
One other transaction took place during the
quarter, consisting of the sale of $1,000 Battle
Creek bond at 90 1/2, and the purchase of $3,000
Missouri Pacific Railroad Co. 5% of 1928.
It is worth of note that the total value of these
new investments alone, at February 28, 1939, is
sufficiently large to cover the interest due on all of
the original holdings. In fact, the current business
upturn has increased the value of our real estate
bonds 6% bond at a profit, and our profitable
operations continue over the medium term future.
In the same respect, corresponding increases in
its Permanent Fund income.
Our investments are summarized as follows:

Permanent Fund Investments

Stocks
Notes
Bonds
Real estate
Cash

$43,952.04
39,207.85
11,876.76
4,088.94
2,066.00

43.6%
39.0%
11.1%
4.1%
2.0%

$100,428.59
100.0%

Respectfully submitted,
Karl G. Stillman, Chairman.
October 15, 1939.

QUARTERLY REPORT OF CHINA
COMMITTEE

When the board adjourned the last quarterly
meeting, it was announced that, although the fur-
loah of Eugene Davis had expired, the board did not
have the funds to return him and his family to
China. Since that time the funds were fur-
nished by a gift, as announced at the special meet-
ing of the board, and Dr. and Mrs. Davis and
daughter Marcia sail from Los Angeles tomorrow.
The Davises leave two sons and a daughter in the
States. Miss Mabel L. West who came home last
winter plans to return to Shanghai with the Davis
family.
In July Dr. Grace I. Crandall arrived for a
special meeting of the board, and Dr. and Mrs.
Crichton spent the first week in September in
Washington, D. C. The first week in September
I went to New York to attend a conference
which a committee of the Foreign Missions Con-
ference held with the United States Ambassador
to Japan. The last week in August I attended the
annual meeting of the Commission on Evan-
Attention has been given work and
suitings of missionaries; many letters have been
written in connection with the chairmanship of the
Ministerial Relations Committee of the General
Conference; and the last four weeks much time
has been spent in launching the Preaching Mis-
osion for the ensuing year.
Respectfully submitted,
William L. Burdick, Corresponding Secretary.
October 15, 1939.

MORE REGARDING THE JAMAICA
CONFERENCE

Rev. William L. Burdick, Ashaway, R. I.

Dear Brother Burdick:
Our conference was far more successful than
we even anticipated—and I was very
optimistic. From Wednesday the twentieth,
when registration commenced, I began to
to the sense that we were going to have quite a
number of delegates and visitors. On Sab-
ath, at the morning service, the Bowensville
church building was filled to overflowing,
the largest that had ever had in its
history. Many of the young people had had their
time Sabbath evening.
Rev. William L. Burdick, Corresponding Secretary.

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You will notice we have two groups added
to our conference since last year. You have
heard and observed the remarkable baptism through
the efforts of our ten-day revival meetings held
in different places for the year. All the
were busy; I guess no time had been lost during the year.
When conference was over, everyone was just looking happy. I
wish I could invite you for our coming
conference, 1940.

Trusting you are enjoying very good health.
I am pleased to say I am quite well and still
of good courage and thankful. Please remember
us in your prayer.
Let me say thanks to the home board for Rev. and Mrs. Crichton.

Please accept best respect,
Mrs. Emily Smikle.
Post Roads, Wood Hall P. O.,
Kingston, Jamaica,
October 10, 1939.

RED CROSS STRESSES DISASTER
RELIEF, ACCIDENT PREVENTION

In time of disaster of great magnitude the most
immediate wants of refugees have been met, is that of
public health. When thousands are made homeless, living in temporary tent cities or
and public buildings converted into
barracks, when supplies of usable water are scarce, when sanitary conditions are at
their worst, and general chaos supplants the normal
life of our communities, the problem of preserving health becomes paramount.

During the great flood of 1937, when the Mississippi and Ohio rivers surged up
and over their banks and made more than one
million persons dependent on the Red Cross, the
problem of public health was one of
gigantic proportions. Many thousands of
without shelter; and those who had to be evacuated from their homes, while
other thousands suffered from exposure
and exhaustion and thus were liable to become
ill at any moment.

Altogether 16,445 persons were hospital-
ized by the Red Cross during flood relief
operations. To care for these three hundred
emergency hospitals was established by the Red Cross.

Even more important was the preventive
work done to preserve health in the refugee
Briand Pact, and the World Fellowship of the sick and supervise public health the Red Cross employed 3,624 nurses who worked under the direction of the Red Cross Medical Section in covering the U. S. Public Health Service and similar state and local agencies.

More than 790,000 persons were immunized against typhoid, diphtheria, and other disease. So successful were public health and sanitary measures enforced, that only in one instance did disease reach epidemic proportions, and this was quickly brought under control.

There are other lines along which the Red Cross carries on preventive work. Public health nurses of the organization have been teaching home hygiene and care of the sick for a quarter of a century, and much of this instruction deals with the prevention of illness.

Another phase of this type of work is accident prevention. This service was inaugurated in 1935.

Mishaps at home and on the farm last year resulted in a total of 35,800 deaths. Despite this large number, the figure represents a reduction over that of 1936 when the total amounted to 41,500.

This reduction shows that mishaps can be prevented. It is largely a matter of education and ability to recognize the factors that contribute to their occurrence, for they never just happen. There is almost always some pre-existing factor which can be eliminated or avoided to prevent the little accidents.

Anti-accident films, the printed word, lectures, illustrations, and individual surveys conducted by competent experts are used in this fight to prevent accidents. The results of taking foolish risks, the injury and suffering that may come because of failure to heed the most elemental principles of safety, are graphically described and illustrated.

The Red Cross serves the nation at all times. Its public health nurses last year made more than 1,000,000 visits, its instructors in first aid taught 1,459,000, its sun safety campaign reached 353,000, and its aims to care for the injured in emergency, while others taught 100,000 people the principles of life saving and water safety. Volunteers were active in producing books for the blind, garments for the needy, and surgical dressings for local hospitals.

This work must be continued and, as new demands are made, these must be met. To enable the Red Cross to meet all such requests and at the same time to prepare for other needs, at least 1,000,000 new members will be sought this year. The annual national-wide roll call of members begins November 11 and ends November 30.

WOMAN'S WORK

IMPERATIVES FOR CHURCH WOMEN IN TIME OF WAR

Statement of the National Committee of Church Women

Believing that war is an unchristian method of settling international disputes and that all such disputes can and should be settled by pacific means, and condemning the use of force, or the threat of force, which has driven the nations of Europe and Asia into unwanted war, the National Committee of Church Women calls upon the women of the church to prayer and action. Conscious of our own share as Americans and as Christians in the failure of the League of Nations, the Kellogg-Briand Pact, and the World Court to function as instruments for the adjustment of international grievances, and for the prevention of war, let us work and pray for a just peace during this war and for the building of a permanent world government as the only true basis for peace and justice in international relations. It is not enough to avoid the United States out of war. While working and praying for this immediate end, may we not also commit our ultimate hopes to the building of a just and certainly a lasting peace on earth, in the knowledge that only through the demonstration of Christian principles will righteousness and peace prevail among men.

Note: Attention is drawn to the following pronouncements which deserve serious consideration by those who are striving to determine their course of action in the present crisis:

2. Statement prepared by Provisional Committee, World Council of Churches.
3. Statement prepared by Protestant, Catholic, and Jewish leaders, World Alliance for International Friendship Through the Churches.
4. War in Europe — Fellowship of Reconciliation.

Seek the truth, and analyze all propaganda that tries to prevent hatred and unjust opinions about any people.

4. Pray and work for a just peace and for the acceptance by the American people of their share in the work of building a society of nations founded on peace and justice.

5. Support those governmental policies which seem most likely to insure peace and security to the United States and at the same time enable her to play her full part in the task of establishing permanent peace throughout the world.

6. Urge all Christians to renounce as unchristian the making of profit out of the sins of war.

7. Aid those who are caring for the refugees and the victims of war.

8. Strengthen the work of the church in each community, that it may be free from all racial discrimination and become a laboratory for the building of a Christian democracy.

9. Educate children in Christian tolerance, justice, and love, in home, day school, and church school.

10. Practice tolerance, kindness, and fairness toward other people in the consciousness that all men are brothers in Christ, and children of God.

11. Work unceasingly for the coming of the kingdom of God on earth, in the knowledge that only through the demonstration of Christian principles will righteousness and peace prevail among men.

THE SCHOOL OF THEOLOGY

By Ahva J. C. Bond, Dean

Doubtless many readers of the Sabbath Recorder will be interested in a brief report of the work of the School of Theology as it begins another year.

Building and Rooms

All are familiar with the fact that Alfred University has set aside a building for the exclusive use of the School of Theology. The rooms actually used by the school, that is, classrooms, office, library, and chapel, are maintained by the university. Last year most of these rooms were put in good repair. This year the work was completed, as far as present plans go, by the papering of one of the classrooms.

A good deal of work has been done on the student rooms during the last three years, and they are now in fairly good shape. One room has had the walls redecorated by student labor which was counted as room rent, and required a money outlay for paint only. With the use of the students in financing it, the floors of these rooms have been covered with linoleum rugs.

All the rooms are occupied, and the building now houses two married students and two single students. While they may be crowded up somewhat at meal time, no complaint has been registered at the office of the dean, and every one seems happy.

Students

The student body numbers ten this year, all of whom are college graduates and are candidates for the Bachelor of Divinity degree. It is not too much to say that all of them are at Alfred, since four of them are Methodist and may want to transfer credits to some other seminary. The satisfactorily thing about that is that Alfred's credits are accepted by other schools. No school has yet refused to accept such credits.

Six geprepared Sabbath Day Baptist students include Rev. Ellmo F. Randolph, the pastor of the Second Alfred Church, who has a few hours' work to finish the required work for the degree; three other third year people, all of whom will graduate next June, namely, Paul L. Masson, Wayne R. Rood, and Lottie Snyder Gannon; one midler, Earl Cruzan; and Charles E. Snyder. Our new student, graduate from Salem College last spring. His home is in Salem.
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A THOUGHT FOR THE WEEK

Are you a stupid creature? Do you hate to be admonished? If your answer is "yes" to the second question, then it must be "yes" to the first. But you do not wish to be called stupid. No, but funds will be forthcoming so that another year may be completed without a deficit.

It is gratifying to the dean that the Commission has included in the Budget for next year, 1940-1941, the additional twelve hundred dollars needed to maintain the school at the present level of efficiency.

It is our desire to send out from Alfred young men well equipped in heart and mind and special training to carry on the work of Seventh Day Baptists around the world. Capable and worthy young men now in college are looking this way. We do not want to disappoint them, the friends and the church...
biership to the person; a printed account of the society, its works, and its history; the society topic card and constitution and a copy of the pledge might be sent. Each quarter our society in Battle Creek publishes a bulletin giving reports from each officer and committee.

How may the lookout committee look out for new members? It may meet and make a list of all the young people its members know and can learn about, that are possible candidates for membership. They must be careful not to try to gain members at the expense of other societies. Personal efforts should now be made to draw in these prospects. One or more persons should call on them asking them to attend a meeting or a social time. If possible, someone should accompany them to the meeting. If they decide to join, someone should go over the pledge with them, point by point. The committee or some active member should help them get a good start in the activities of the society. They should be given a part in preparing socials, etc., and assigned some definite part in the meetings. They should be helped to find out their talents, give them a chance to show them, thus bettering the meetings and giving them something to hope for. In order to keep their coming in mean much to them, it is often wise to give an impressive reception ceremony.

Christian Endeavor has two aspects, and you will not gain the whole benefit from your membership in the society until you enter heartily into both phases of its work. It is a local organization and it is a world-wide movement. It is part of our church and has the upbuilding of the church for its one aim, as is shown by our motto, "For Christ and the church." All authority over our Christian Endeavor societies is vested in our church and denomination, and no outside body has a right to govern us. Of course we are also in fellowship with thousands upon thousands of Christian Endeavorers.

We choose Christ, each of us, as our personal Savior and Lord, and as Captain and Commander of our lives. We enter into a solemn covenant to engage as never before to win our personal friends and all those whom our lives may touch. We believe that the business of our lives, and the youth movement within the Church is the business of winning men, women, and children to Jesus Christ by educating, training, and strengthening them in the Christian way of life, bringing them into all the associations of the Church and through these associations into the wider service of the society. Christian youth today has something to share. We must share it now. Even though many people may not think so, there are modern young people who feel the need of God's power in their lives and who have the time and energy to develop themselves and others.

The success of our denomination in the future depends on the young people that are Christian en devorers now. Winning others to Christ is the first obligation of Christians. If you will endeavor to be a personal witness and to take others along with you in your service for Christ, you can expect things to happen. In closing I would like to repeat some of the most common factors observed for influencing others to become Christian Endeavor members:

1. Influence all members to realize the true significance of Christian Endeavor work. Ask the pastor or some influential leader to give a talk on the duties of the Christian Endeavor pledge. Ask each member to memorize the regular pledge.

2. Each active member shall make it a rule to invite people to C. E. If they accept the invitation, accompany them to the meetings.

3. Give an occasional social and invite all the young people outside your group that you might hope would join your society. Make these socials worth while so that visitors can have no reason to think guests are uppermost in the minds of your members.

4. Always be especially friendly to all visitors and make them feel that their presence would be greatly appreciated another time.

5. Assign a special office to each new member. If he is made to feel he is needed, he will be motivated. Make him rally obtain some benefit from it, then he will influence others to come.

6. Make all meetings deeply spiritual and interesting. Then all visitors will feel that "truly the Holy Spirit is in this place." They will naturally be drawn back again and again.

7. Interest all, educate all, and win the youth, faith, and a great amount of enthusiastic work are great essentials in this, as well as any other, Christian enterprise.

CHRISTIAN'S PAGE

OUR LETTER EXCHANGE

Dear Mrs. Greene:

My doll named Donna was in Wolf's window in which there were old-fashioned clothes. Mother put Daddy's old baby cloak on Donna. Mother took Donna down to Wolf's and Mrs. Wolf put her in the window.

I got my report card last Wednesday. An O means Outstanding; an S means Satisfactory; and an I means Improving. Each grade on my card was S except one and that was an O.

Love,
Salem, W. Va.
Nellie Jo Bond.

Dear Nellie Jo:

I should like to have seen Donna in her old-fashioned cloak. I have an old-fashioned doll which belonged to an aunt of Pastor Greene when she was a little girl. It is over a hundred years old. Its head is made of wood fiber, with painted hair and features; its body is very stiff and solid, covered with kid, and its arms and legs are wooden. I did not save its clothes for they were very ragsy. I would very much hope that you could get some more O's, on your next report card?

I was very glad to get your letter, the first one I have had in a long time.

Sincerely your friend,
Mizpah S. Greene.

Dear Mrs. Greene:

We are sorry we did not write sooner. We are having a fine time over here in Schenectady, and the weather is pretty good but sort of cold. We had Pastor Van Horn preach to us on the thirteenth of this month, and this Sabbath Mr. Bond, the president of Salem College, gave us a talk little talk.

We had a Children's Day the fourteenth of October and all the children took part. We have a little bank and keep saving money for the mission enterprise. We have about four dollars and we are trying to make it five dollars.

Sincerely your friend,
Dorothy and Walter Moore

SEVENTH DAY BAPTIST MISSION

CHILDREN'S DAY PROGRAM


Duet—"For the Least of These," Harry gunshot and Anna Fatato.


Closing hymn, by all the children—"Almost Persuaded," "I'll Be a Sunbeam.

Dear Mrs. Greene:

This is a program of our children here at Schenectady, which they manage to put on every three months; and all of us grown-ups enjoy it very much. I do hope you will find space in your page to publish this. I believe it will make the children feel fine.

Lately we have been blessed by having a number of visiting pastors. They were Pastor Sutton from Denver, Colo.; Pastor Herbert.
The surest way to have a good name is to trust in his good name, your name will for that. He calls his own sheep by name. But Jesus is anxious to be your closest friends he calls sheep. "He calleth his own sheep by name." Did you choose his company when he called your name? You will have a good name if you keep company with him.

Again, if he is your friend and his love is in your heart and his spirit in your life, you will be happy in doing good to all about you, and your good name will grow still better.

Beside conducting revival services at the Evangelical church in Mira Valley and the Presbyterian churches, he reached the baccalaureate and Memorial Day sermons in Ord last spring. He also has appeared before the Rotary Club and numerous young people's meetings.—The Ord (Neb.) Times.

There will be preaching service as usual this week with Pastor Hill in the pulpit for the last time as our pastor. He will have something you in which he is very much interested. He spoke last Sabbath on a Man's Creed, using Paul's creed as recorded in Acts 27: 23, "I believe in my trust in his love and his spirit in my life." The vespers service was in charge of Albert Babcock with the pastor leading devotions. Our prayer thoughts were directed by Mrs. Charles Barber and Mrs. Albert Babcock.—North Loup Loyalist.

Milton Junction, Wis.
A group of local young people attended the semi-annual meeting of the Northern Wisconsin and Minnesota Seventh Day Baptist churches at Dodge Center, Minn., October 13-15.

Rev. J. F. Randolph attended the meeting at Dodge Center as delegate from the Southern Wisconsin and Chicago Seventh Day Baptist quarterly meeting. He took with him the guests from the youth Endeavor society: Victor Loofboro, Irwin Randolph, Ivan Randolph, and Oren Babcock.

Other visitors from this locality were Orwell Hurley, Arlene Loofboro, Carroll Loofboro, Pecel Coalwell, Leonard Todd, Lorna Payne, Graydon Severance and Charles Socwell. A large part of the Milton Junction Christian Endeavor society, with a group of young people from Riverdale, Wisconsin, added to the fine group of young people at Dodge Center, made the semi-annual meeting predominantly youthful and inspiring. —Milton Junction Telephone.

Salem, W. Va.
When the choir of Westminster College, Princeton, N. J., makes its annual tour, a graduate of Salem College will be among the singers. Mrs. Clarence Rogers, the former Miss Ruth Sarah Davis, of Salem, who graduated here in 1938, will leave January 8 on a tour which will go as far as California. Forty students compose the special group, being a select group from an entire college of music specialists.

Mrs. Rogers will sing second soprano, according to a special appointment made by the president of the institution.—Salem Express.

London, Eng.

The coming of war . . . has upset our publication work during these first few weeks. So many people have left London and shops and other businesses have lost so many customers that many have had to close. Others have gone out of their way to continue as usual.

This may mean that we shall have to stop sending money to British Guiana till we see just how we are going to be affected. Our new book is delayed because so many young printers had to join the army. Fortunately, it was well under way and all the material was going as usual. This may mean that we shall have to stop sending money to British Guiana till we see just how we are going to be affected. Our book is delayed because so many young printers had to join the army. Fortunately, it was well under way and all the material was going as usual.

The SABBATH RECORDER

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NOW READY

Single copy, 15 cents. Ten or more to one address, 10 cents each.

The Watchman, Seventh Day Baptists, 510 Watchman Ave, Plainfield, N. J.

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1950 2-23

Our Pulpit

A Children's Sermon
By Rev. Loyal F. Hurley
Pastor at Riverside, Calif.

As one of their projects the children of the Riverside, Calif., Seventh Day Baptist Church, had been planning a sermon to be preached. Pastor Hurley arranged to have a sermon to be preached. Pastor Hurley arranged to have the sermon written by the children. They decided to have the sermon written in alphabetical order. Pastor Hurley then preached sermons to boys and girls, then through it all. You thousands of dollars if you will say that you name is rather to be chosen than name of other. "The Founders of the Seventh Day Baptist Denomination" By Dr. L. Richard Conradi, late of Hamburg, Germany

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The Watchman, Seventh Day Baptists, 510 Watchman Ave, Plainfield, N. J.
The military authorities commandeered Argyle Hall, so we now have our Sabbath services in the hall of the Upper Holloway Baptist church.

We hope the war will soon end, but it looks like being a long job, now. God's purposes no doubt are being worked out through it all. With that faith we face the future.—Extracts of letter from Pastor James McGechay.

White Cloud, Mich.

The semi-annual meeting of the Michigan and Ohio churches met at Battle Creek for the fall session October 13-15. Several delegates from here and also from Jackson Center, Ohio, attended. The young people are already working on plans for the 1940 Conference to be held at Battle Creek.

The annual business meeting and church dinner were held the first Sunday in October, as usual. A spirit of cooperation and common interest in the work of the church was manifested. Although we are without a pastor, we are trying to carry on as best we can until our little flock can again have an over shepherd.

A group of our young people attended the Conference at Milton and report a very interesting and inspiring program.

Last week we were all saddened by the unfortunate accident which happened to Nathan Branch, when he was struck by another car. He was rendered unconscious and suffered a broken leg and several bruises about the face. We are glad to report, however, that he is making a favorable recovery, but will probably be confined to his bed in the Fremont Hospital for several weeks.—Correspondent.

Hebron, Pa.

The semi-annual meeting of the Western Association was held with the Hebron Church October 13 (evening) and 14.

The evening service was in the hands of the Young People's Board with Marguerite Carpenter in charge; the topic was "Christ the Unknown." The Sterns Family Orchestra had a large part in furnishing the music. The service, a candlelight service, consisted besides Scripture and prayer, the latter by David Clarke, of talks: "Christ the Unknown in Personal Living," Mrs. Burton Crandall; "Christ the Unknown in World Citizenship," Betty Jane Crandall; and "Call to Life," Marguerite Carpenter. A vocal solo by Victor Burdick and a flute solo by William Whitford were also enjoyed.

On Sabbath morning the worship service was conducted by Paul L. Maxson, temporary acting pastor of the Hebron Church. Rev. A. Clyde Ehret, of Alfred preached on "Is Religion Realistic?" using the texts, "Whosoever shall compel thee to go a mile, go with him twain;" "Whosoever shall smite thee on thy right cheek, turn to him the other also;" and "Love your enemies." It was a good and much appreciated sermon. The offering taken was to be equally divided between the Denominational Budget and missionary work in the Western Association.

The afternoon meeting was devoted to the ordination of Don Stearns as deacon of the Hebron Church, the service being arranged by the ordination committee of the Western Association. Rev. Walter L. Greene preached the ordination sermon. Others having part were Rev. Harley H. Sutton, Rev. Elmo F. Randolph, Rev. Emmett H. Bottoms, and Dean Alfred E. Whitford who extended the welcome to the deacon. Dean Alva E. Bond acted as moderator of the council. Rev. Robert W. Wing conducted the worship service, and Rev. S. S. Powell pronounced the benediction. The statement of Christian experience of the candidate was highly satisfactory. Mr. Stearns is a nephew of Rev. William L. Burdick, corresponding secretary of the Missionary Board. As a matter of interest it may be noted that the other resident deacon of the Hebron Church, Roy Kenyon, is also a nephew of Secretary Burdick.

Preceding the Friday night service a fellowship supper meeting was held in the Community Hall with Professor Burton B. Crandall, president of the Young People's Board, presiding. About seventy-five were present. The following people told of their work: Reva Stearns, First Hebron; Doris Hill, Little Hebron; Robert Lewis, Ascheman; Marguerite Carpenter, Alfred; Thelma Clarke, Richburg.—From notes by Ruby Maxson.

RECORDER WANT ADS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for additional insertions. Cash must accompany each advertisement.

Dr. Grace I. Crandall,
Liuhu and Shanghai, China.

Many years a missionary, now home on furlough.