dilemma, the face of the globe would present an entirely different picture. But in the ranks of self-worshiping dictators it cannot be so, for the dictums of dictators are destructive and deadly.

Someone has recently stated that perhaps the greatest problem of civilization that we are passing on to youth today is that of war and peace.

In no age has there been so widespread and concerted effort toward universal and permanent peace. We rejoice that one of our own young men, a senior in high school, has been selected to attend and share in the deliberations of a youth peace conference the last of August. He will be invited to speak of his experience before certain groups this fall and winter. And I trust that this church of which he is a member may have the privilege of hearing him.

Scriptural Talk.

One might aptly remark, "You are doing a lot of talking, but what about the Scriptures?"

Well, I trust that what we have been saying is not entirely unscriptural. And although we do not talk Scripture all the time, we can do no better than to base our conversation on select portions therefrom. For we truly want our conversation to be in heaven. When we dwell upon the noble expressions of the prophets and the apostles we realize anew the candor of their words and the challenge, correction, and comfort wrought thereby. And when we mention the Master's matchless words, we are led again to confess Him as Lord in all phases of our life, even in our conversation.

Lest we overlook altogether that we have a text, suffice it to say that these words are from the Apostle Paul, "Our conversation is in heaven."—Philippians 3: 20a.

Paul meant something different by conversation from what we think of it today. In fact, I was startled to discover that the dictionary considers Paul's usage obsolete. Philippians has been called the Apostle's love letter. At this place in his writing he is reminding the people at Philippi that "Many live as enemies of the cross of Christ. Destruction is their fate," appetite is their god, "they glory in their shame, these men of earthly mind!"—Moffatt.

The Apostle continues, "But we are a colony of heaven," as Doctor Moffatt translates. Another has it, "Our state is in heaven"; and yet another, "Our citizenship is in heaven."

Certainly, since "we are a colony of heaven," our state, our community, our citizenship are in heaven, then our talk must needs be there too.

Therefore, let us fashion our talk so that when we speak of conversation as we think of it today it shall have a heavenly connection and meaning.

For, "Our conversation is in heaven." Amen.

DENOMINATIONAL "HOOK-UP"

North Loup, Neb.

As we entered the church last Sabbath we were delighted and made to feel more reverent by the lovely decorations about the bapistry and the altar. We appreciate the work of Merle Davis and Dorris Williams in preparing this environment for us. There was also a lovely bouquet picked by Aunt Frances Maxson in Colorado and sent to Mrs. Sylvia Brannin. In these lovely surroundings there followed an equally lovely service when the young people who had attended the Christian Endeavor convention at Kearney gave reports of the meetings and Pastor Hill administered baptism to six candidates.

There will be vespers service again this week with Fern Maxson in charge.

The Presbyterian young people will be down from Ord on Sunday afternoon and evening for a joint meeting with our C. E. The prayer meeting will be held at 3 o'clock and supper will be served at 6 o'clock, followed by a social.

A group of men and women met at the church on Monday to scrub the ceiling and walls of the basement. Other ladies were there and prepared a fine dinner for the workers. There was evidence of a good time and the room is much cleaner.

—North Loup Loyalties.

"The world has a place for you if you are big enough to accept responsibility and humble enough not to want glory."

"Long shot of whole Redwood tree, Sequoia National Forest, California."

One of a series of pictures furnished on request of the editor by Herbert N. Wheeler, National Forester. Description is found in place of first editorial.

Photo by U. S. Forest Service.
Here this giant of the woods stands, oblivious to the wars and famines of puny man.

"MY HANDS ARE BLOODY"

Mr. Charles M. Vickrey, president of the Golden Rule Foundation, gives this all-too-familiar bit of autobiographical soliloquy which has been handed down to us from the days of Roman emperors to our own time. The words of this famous man of yesteryear are probably more applicable today than they were then.

I thought my hands were clean. I seek peace. I have never owned a revolver or had a gun or automobile or anything of that kind in my house. I cannot imagine myself aiming a weapon at another man with intent to kill—much less would I drop a high-powered bomb from the skies upon the peaceful home of sleeping children and women—but, alas, I have been found guilty!

I now confess that a year ago I sold, or exchanged my old 1929 model automobile in part payment for a new car. The old one and I had been out of use for many months. While we were away from home I had taken it to a junk dealer, who inexplicably shipped it to the big city. An unidentified man contracted for the entire contents of the yard—everybody, thus far, guiltless of murderous intent.

While we pursued our peaceful way, and while we slept, the magic of modern transportation magically converted this scrap iron into guns, fresults which had, for the moment, dropped from the skies upon quiet residences sections of peaceful China. Hundreds of thousands of unsuspecting civilians, women and children, as well as soldiers, were killed by this wrought by human hands and ambitions of men.

I would have thought that no man or woman—much less would I kill a little child—and yet bullets which I supplied, our old automobile and gas range have done it. I thought my automobile was Charles, but I find that my name is Legion. It had not killed millions of us who last year turned in our old automobiles to be used for tanks and for later models. These millions of automobiles, gas ranges, and the like, that have been turned over by the people have been transformed by the demons of greed and war from their former constructive use into engines of destruction and wholesale murder.

I saw a little child lying dead in the arms of his good grandfather. A piece of scrap iron had taken that innocent life, as well as the life of the child, which piece of scrap iron came from my automobile, or from yours, or from somebody's. This piece of scrap iron and shrapnel is in my pocket, or yours, or somebody's pocket, paid for it.

The money I got for my old car and automobile I thought was honest money. It has been transformed into blood money. It has taken the life of a little child, and its mother.

The old question again calls for an answer, "Am I my brother's keeper?" And the answer comes, "I am my brother's keeper," and I should be my brother's brother.

Anybody, from the man who can clean these blood-stained hands, from the man who buys the lives of the fathers and mothers, the sons and daughters, whose lives have been sacrificed in the American scrap iron and other munitions of war. But we can still, for the time being, save these peaceful and other civilians made homeless and destitute by our profit making partnership with the agencies of war.

The proposal now is that from every port, from this country, the United States, the money sent to the invaders of China, we now send ships laden as fully as practicable with clothing, food, medicines, and relief supplies, for orphans, widows, and other civilians whose bread-earners have been killed in the fighting. The ships will be a dramatic and realistic expression of gratitude to the people of the world, the load of clothing, our homes, have not been bombarded, and there is no reason to gather to us around the feast of Thanksgiving. This International Golden Rule Fleet, sailing under the American and other neutral flags on Thanksgiving Day, and possibly flying an auxiliary flag of a nation that, as a matter of good will, should arrive in the harbors of China, would create national sentiments and the great refugee centers on shore. By that day we shall have an experience of a real Christmas feast, a comparatively happy New Year, and a glimpse in the eastern sky that God is in the heavens, and that sooner or later all will be well with the world.
in this pleasant home, and a new Recorder
inhabited. Mrs. Prati was formerly Margaret Saunders of Boulder, official piano accompanist of the University of Colorado. She and her hus-
band with his daughter, Isabel, are deeply
interested in the mission and in winning others
to Christ. Real experiences in the religious
life have been theirs. Four neighbors were
invited in to the meeting and gave interested
attention to the messages of the visitors.
Following the two speakers an interesting mu-

influence is being felt, and gave a short
speech about the time for the benediction.

Pointing the Way to Life

By Rev. Orville W. Babcock

Fellow pastor recently remarked upon the
increased attendance and interest shown among
the people that they are fundamental to character
building.

Because of rumored threats to "picket"
a certain church in New York City, Mayor
LaGuardia declares that such action cannot
be tolerated. "I deem it proper," he is quoted,
"that it should be understood that the pcket-
ing of places of worship is not permitted.
There is no question of property rights and in
this country, where freedom of religion is
protected, theological differences or even
philosophical controversies are not can-
point for the despairing heart it must repair its
wounds. Then, when the Christian fellow-
ship of love and devotion has been mended,
the Christian should use the Marion call for young
and old to come. "Come unto me all ye that
labor and are heavy laden and I will give you
rest. Take your yoke upon you and learn of me,
for I am meek and lowly in heart, and
ye shall find rest unto your souls, for my
yoke is easy and my burden is light."
With the words of life to labor, the Church
can point the way to the abundant life.
It is not the least of her tasks to recruit for
Christ. The harvest is waiting. Where are
the laborers?

For Committee on Religious Life.
Adams Center, N. Y.,
October 19, 1939.

MISSIONS

QUARTERLY REPORT OF THE BOARD
OF MANAGERS

(For lack of some reports are omitted this week and
appear in the next issue.)

The quarterly meeting of the Board of
Managers of the Seventh Day Baptist Mis-
sionary Society was held in the Pawcatuck
Seventh Day Baptist church on Tuesday, October 15, 1939.

Dr. Edwin Whitford offered the prayer at
the opening of the meeting.

The members present were: Albert S. Bab-
cock, Karl G. Stillman, Corliss F. Randolph,
John H. Austin, Rev. W. L. Burdick, Dr. Robert
L. Coon, James A. Saunders, George B. Utter,
Dr. Edwin Whitford, LaVerne D. Lang-
port, Rev. Orville W. Babcock, K. Austin, Walter D. Kenyon, Dr. Anne L.
Waite, Rev. Everett T. Harris, John S. C.
The quarterly report of the corresponding secretary was read, approved, and ordered recorded.

The death of Rev. L. R. Conrad was announced by the corresponding secretary. Coraline F. regards the statement about the last session of Mr. Conrad in Hamburg. The remarks were adopted and ordered recorded as follows:

It is with a sense of irreparable loss that this board learns of the death of our dearly beloved brother and fellow worker, the Rev. Louis Richard Conrad, as reported to us last week, September 15, 1939, at his home in Hamburg, Germany, where he had long made his home.

Though he had been associated with us but a few short years as a missionary, his leadership and example have been a model to us all. In the last few weeks, he had been engaged with some of our friends in the establishment of new Seventh Day Baptist churches in Germany and East Prussia, and had been engaged in the reorganization of the Seventh Day Baptist General Conference of the churches of Germany and East Prussia.

In the midst of the storm which has beset all religious agencies in this country in recent years, this general conference and its constituent churches, under his wise leadership, have faced storms of unprecedented magnitude. He visited this country in the more recent past, and was at our last session of the conference, but he was unable to continue his work.

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At home his activities included the preparation and publication of Sabbath school lessons for the use of our German speaking churches; the publication of his book entitled "The Impelling Force of Prophecy," and the publication of a tract defining the differences between the Seventh Day Adventist denomination and the SABBATH RECORDER

THE SABBATH RECORDER

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The report was accepted and ordered re­corded.

Karl G. Stillman reported for the Invest­ment Committee. The report was accepted and ordered recorded.

The Budget Committee reported on the budget approved tentatively at the last meet­ing.

Voted that the tentative budget before the board at its July meeting be adopted as the budget for 1939, with the ugdol will nature that it will be revised unless contributions for mis­sions are soon substantially increased.

The corresponding secretary read several letters which were sent to the Missionary­evangelistic and China Committees for their study and suggestions.

After prayer by Pastor Everett T. Harris the meeting adjourned.

George B. Uter. Recording Secretary.

MEETING OF TRACT BOARD


The board was led in prayer by Dr. Jay W. Crofoot.

The minutes of the previous meeting were read.

The report of the corresponding secretary, Herbert H. Conradi, was read as follows:

Your corresponding secretary has been on the field in the Western Association since September 22. The work has been one of encouragement to our pastors, individuals, and churches, carrying information of the activities of the Tract Board in publishing the "Sabbath Recorder," tracts, and other literature, and prom­oting as far as possible all the program of the de­nomination. At the time of preparing this report, October 6, five of the churches have been visited publicly and privately, while contacts have also been made in two others. Eight sermons and two addresses have been given in the Hebron churches, Little Genese, Niles, 

Karl G. Stillman, for the Investment Committee, reported that the report was accepted and ordered recorded.

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The secretary has spent much time on the field in the work of the "Sabbath Recorder," preparing editorials, observations, and other material. He has been generously provided home and hospital care during this extra day's work and expenses of our ministers, Robert Wing, pastors Bottoms and Randolph. The secretary's thanks and appreciation have already been expressed through the correspondence of the churches, and this should be plaid to the board to authorize him to write the board's appreciation to all who have been mentioned and to others who may thus manifest their deep interest in the work of the publication.

With best wishes to and prayer for the board.

It was voted that the report be accepted and the secretary authorized to extend the list of committees mentioned to others who may similarly express their interest in the work the appreciation of the board for their hos­pitality to others who may express their interest in the work of the publication.

J. Leland Skaggs, treasurer, presented his quarterly report as follows:

J. Leland Skaggs, Treasurer, presented the report of the corresponding secretary, Herbert H. Conradi, as follows:

For the quarter ending October 30, 1939 (Condensed Report)

To balance on hand July 1, 1939 $1,424.38
Return for 1939-9 taxes $569.50
Reserve for administration of tax loan 383.96
Reserve for publication of "Sabbath Recorder" 35.99
Reserve for "Loring" Fund 18.97
To cash received since July 1, 1939 $2,426.56

---Contributions: individuals, church, and Denominational Budget $ 50.73

Denominational Budget $ 471.50

THE SABBATH RECORDER

Plaintiff, N. J., Oct. 8, 1939.

The report was adopted.

Mrs. William M. Stillman reported for the Committee to Consider Reduction in Pages of Tract Society Report for the "1939 Year Book." This report, which was in the number of pages had been authorized.

The report was adopted.

The president reported that the committees on the Denominational Building and the So­licitation have completed their assignments and requested a discharge of these committees.

It was voted to accept the report and grant the request.

The president reported that he designated Mr. W. North as Manager of Publishing House in the near future.

It was voted to accept this change of desig­nation of the business manager.

The treasurer reported that a copy of the deed of the Seventh Day Baptist Building and site made by the American Sabbath Tract Society to the Seventh Day Baptist General Conference, Horace H. Stillman, dated September 8, had been received from Asa F. Randolph, and that a copy of the surveyors' map of the former premises, Mr. Crandall and Jeffrey, Inc. of Plainfield, N. J., dated September 26, 1938, had been received from George R. Crandall.

It was voted that the recording secretary write Mr. J. W. Huesler a letter of congratulation for past courtesies, and especially for the courtesy shown by him in making the necessary changes that were necessary by the change in the office of the treasurer.

Doctor Crofoot remarked that he esteemed it a privilege to be present at a meeting of the board to hear its reports and deliberations.

President Corliss F. Randolph announced the death of Dr. L. Richard Conradi on Sep­tember 16, 1939, in Hamburg, Germany. He made a brief statement concerning the life and work of Doctor Conradi since he became affiliated with the Seventh Day Baptists.
THE SABBATH RECORDER

It was voted that President Randolph write on behalf of the Tract Board a letter of sympathy to the family and close friends of the late Doctor Conradi in Germany.

The minutes were read and approved.

Frederick J. Bakker, Assistant Recording Secretary.

WOMAN'S WORK

WORSHIP PROGRAM FOR NOVEMBER

By Mrs. T. J. Van Horn

"In heavenly love abiding no change my heart shall fear, And I shall be confiding, for nothing changes here.

They in many more away from me, my heart may low be laid; But God is round about me, and can never lose me.

"Wherever he may guide me, no want shall turn me back.
My Shepherd is beside me, and nothing can I lack.

His wisdom ever watch, his sight is never dim.
He knows the way he taketh, and I will walk with him.

Hymn—Selected:
Scripture—Psalms 116.
Prayers of Thanksgiving for

Personal blessings,
Victories that brought satisfaction.
Defeats that brought us humbly to the Master's feet.
Comfort in sorrow.
Joy in service.
Praise in the midst of turmoil.
Guidance in perplexity.
Answers to prayers.
Abiding in the Heavenly Father.

What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord.

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

WOMAN'S BOARD MINUTES

The following board members were present at Mrs. S. O. Bond's for the regular October meeting of the Woman's Board: Mrs. Edward Davis, Mrs. J. L. Skaggs, Mrs. Okey W. Davis, Mrs. E. F. Loofboro, Mrs. S. O. Bond, and Mrs. O. B. Bond.

Our devotions consisted of the reading of Psalm 103 and prayers by board members.

The minutes of the previous meeting were read.

We voted to accept the treasurer's report, showing a substantial balance on hand.

"A Christian Endeavor banquet was served all C. E. workers in the city."

The equipment of the church kitchen received replenishment; a key worker was appointed; $5 monthly goes to support the missionary-evangelist project. Chicken dinners, a rummage sale, and tithes are means of raising funds. The amount raised during the year was $550.

"A call was received from Mr. William Berry, South America. ... $5 was sent.... We are thankful for such calls, as it is not only good for us to give, but it keeps us in contact with distant groups of our own people."

YOUNG PEOPLE'S WORK

A THOUGHT FOR THE WEEK

By Mary Margaret Hummel

Read Matthew 25:14-30.

A PEA

God grant me these: the strength to do
Some needed service here:
The wisdom to be brave and true,
The gift of vision clear,
That in each task clear to me
Some purpose I may plainly see.

God teach me to believe that I
Am stationed at a post,
Although the humble task the sky
Where I am needed most.
And that, as well
My humble services will tell.

God grant me faith to stand on guard,
God grant me faith to make alone,
And see behind such guard
My service to the throne.

Whence my task was given to me?
I am on earth to fill a need.

—Edgar A. Guest.

DISCOVERING MYSELF FOR CHRIST

The theme was given by Rev. Loyal F. Hurley at the following Conference:

The verse says something about "go alongside what God hath before ordained that we should be in them." If there is purpose for the universe, there is a purpose for each of the planets; if there is purpose for the human race, there is a purpose for each individual of the race. The purpose of the whole is related to the purpose of the parts, and vice versa. But since you are not like any other, your life purpose is different from any other person's. If you ever discover God's purpose

its real purpose and put it to its intended use!
Too many young people just keep themselves on clothes with nothing more than what it does like a machine. Purpose shows in it. Every planet has its own orbit. The gravitational pull of each individual needs to be balanced by the balance of them all. Each part is necessary to the whole.

That is like an automobile. There is a definite purpose for each part. The steering wheel will not serve as a tire, or the bumper as a piston. The failure of any part either lessens the efficiency of the machine or renders it useless. Each part is necessary.

In Ephesians 2: 10 we read, "For we are his workmanship, created unto good works, which God hath before ordained that we should walk in them." Three things are stated there which we should note, one at a time.

First, we are God's workmanship. Everybody who believes in a great and good Creator believes that. This is neither a chance world nor a blind machine. God made you. But more, God made you unique. There are never two grass blades alike, or two leaves alike. An American has photographed thousands and thousands of snowflakes without ever finding two alike. Their angle of crystallization is always the same, but the flakes are always different. So with you, young friend. In all the world there has never been anyone else just like you—nor ever will be. God loves infinite variety. He loves you just for yourself. Everybody is a combination of ancestral heritage, and environmental factors, persons and experiences, and attitudes and responses. But God never created another just like you. You are unique.
For your life you may render a service that nobody else ever can do in the way you can do it. Your purpose is unique.

But here the problem. The verse says something about being “created in Christ Jesus unto good works.” Unless and until you have been created in Christ Jesus—really created in him—you will never be able to fulfill the purpose for which God created you. Until Christ has remade you in spirit and attitude and desire you will never discover God’s purpose for your life, much less perform it. In the words of our theme, I must present myself to Christ before I discover myself. Does it sound puzzling to you? Well, it’s true.

You may ask why one must be remade in Christ before he can discover himself. Because, until Christ remade you, you are not all there! Part of you is only possibility! That second chapter of Ephesians begins, “And you hath he quickened who were dead in trespasses and sins.” What part was dead? What aspect was “quickened”?

Let us study a bit of Bible psychology. Before we begin let me remind you that while Bible psychology may differ from modern theories of psychology, you will find it true to the facts of life and experience as well as being consistent with itself. Scientific theories change all the time. Most of the foundational theories of physics have changed radically from those used to teach twenty or twenty-five years ago. Will Bible psychology be not only consistent with itself, but it is accompanied with sound instruction which actually remakes life, if obeyed. In “The Return to Religion,” Henry C. Link frankly admits that he and his wife and their set politely bowed religion and the Bible and church out of their lives because they felt that science and philosophy met all their spiritual needs. But after some years in a psychological clinic in New York City, which helped tens of thousands of disrupted individuals and homes, he returned to religion. And the reason he gave was that whatever the psychiatrists tried that really worked was in the fortunate lives was simply a rediscovery and an application of the teachings of Jesus. You may safely believe Bible psychology.

Now the Bible speaks of a man as being body, and soul, and spirit. Many modern investigators are at a loss to make a clear distinction between body and mind. And they have some valid reasons to offer for their uncertainty. They carefully partition a man off into two parts, how we can divide him into three parts? Well, the Bible does. And it does so on the basis of function.

1. Through the body and its sensory organs man is world-conscious. 2. Through the soul man is self-conscious. 3. Through the spirit man is God-conscious. God can make him alive in body, and very much alive in soul, but dead in spirit. He can know the world and himself and his own desires, but be utterly blind and deaf and dumb toward God.

And until one is “quickened” and made alive in spirit, he can neither know nor do the work for which God created him. Only as Christ re-creates him can he discover his true self.

The Bible shows that it is one’s soul that needs to be saved. That is, I need to be saved from myself. It is my appetites and passions which I want to indulge for my enjoyment.

But it is my greed, and jealousy, and hate, and greed, and pride that ruin my life. “He that will save his life (that is, who uses it just for his own enjoyment) shall lose it,” says Jesus. But when one is saved, God can make his life for my sake shall find it.” He was talking about the soul, the self-conscious element.

The spirit does not need to be saved. It needs to be made alive. And the spirit always come alive when the soul is saved. “The spirit beareth witness with our spirit that we are the children of God.” With our spirit, notice, and not with our soul or our body. Dear young friend, you may have a theory about God as the Creator, or as a Universal Technician, or as a judge, but you will never experience his loving Fatherhood and know yourself as his own child until Christ saves your soul and quickens your spirit. Even the most born-again child of God has that same experience. And you may have it this minute if you let Christ save you.

But there is one more step you ought to take. “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your spiritual service.” You cannot save your soul, nor quicken your spirit. Christ alone can do that, and he can’t unless you want him to do so.

But when he does you will begin to know something of the purpose for which God created you. Until Christ has remade you this verse will never be fulfilled until you bring your own body to him and dedicate it to his service—your feet to walk in the path he leads, your hands to hold the pen or the plow, your eyes to see with pitying love, your ears to listen to the woes of others, your voice to sing or speak of his grace. Only as Christ alone can save your soul; Christ alone can quicken your spirit; but it is your privilege and duty to dedicate that redeemed personality to the Lord’s service. First to Christ, and then for Christ, I discover myself.

For this week’s study let us take as our topic, The Law of Happiness.

There is a verse in the Bible, Psalm 4: 7, which tells us that it is God who makes the world a happy place. “Let the heavens be joyful, and let the earth rejoice; let the sea roar, and all that is therein.” When we repeat this verse over and over so that we will never forget it: “Thou hast put gladness in my heart. Then let us think over the many things that we can do to make us happy and notice how many we could have without God’s help. I cannot think of a single one, can you? Now let us think how we can help God to make the world a happy place.

Here are some verses which perhaps you will like to learn. The first verse is from “Songs for Little People,” and the second I have added:

“The world is such a happy place
That children, whether big or small, Should always have a smiling face,
And never, never, never stick at all.”

Should quarrel not at work or play, Create noise that they are not fit. But scatter smiles the livelong day, You’ll find there is no better fun.

I wonder, too, if you would not like to learn a little prayer which my own children learned when they were little. They called it their “Thank you prayer.”

“For the new morning with its light,
For rest and shelter of the night.
We thank thee, Heavenly Father.”

Do you like fairy stories? I did and I still do. I think I like children’s letters better, though. That’s a gentle hint to you, RECORDER boys and girls. In the meantime, here is a fairy story:

THE LITTLE WHITE DOVE

Once upon a time there was a pretty little white dove that lived next door to a cross, grizzly bear. The dove’s voice was sweet and musical, but could hardly be heard, for the grizzly bear had a terrible voice and was always snarling and growling and quarreling, till the little dove could stand it no longer. So she decided to go away and find a new home.

Early the next morning she started out on her search for a new home. “Coo, coo!” I wanted to find a good child to live with;” she cried as she flew along.

At last she came to a little white house by the roadside, and there on the doorstep sat a pretty little girl who was singing her dole in a clear, happy little voice. “She must be a good child,” thought the white dove, as she lighted on a little tree near by, and sang in her voice as sweet as music, “Coo, coo! May I come in? Coo, coo! May I come in?”

The little girl did not hear, for just then her mother told her to wash the dishes. The white dove began to cry and fly away and find a new home. "Will my little girl please come in and take care of a baby a little while?” And before the dove could call again, the little girl began to cry as loud as she could, "Boo! Boo! Boo! I don’t want to come in! Boo! Boo! Boo!"

The white dove spread her wings and flew away, saying to herself, “I had rather live next door to a cross, grizzly bear than in the house with a child who cries like that.” Away she flew until she came to a large house with many doors and windows. Peeping in she saw a number of boys and girls playing together. They were making such a noise that they had waked the baby who was crying at the top of his lungs. The little dove flew in gladly. "Will I May I come in?” but she could not make herself heard. At last one of the children saw her, and then every child in the room
began to try to catch her, quarreling and pushing each other, all screaming. "She's mine! She's mine!"

At last the white dove spread her wings and flew away, saying, "I had rather live next door to a cross, grittily bare than in all that.

Her white wings were very weary and she was almost ready to give up, when she heard a sound almost as sweet as her own voice, coming from a little brown house near by.

In the door of the little house peeped the little dove, and there she saw a dear little girl singing sweetly as she tended her baby brother.

"Coo, coo! May I come in?" called the white dove softly. The little girl looked up and smiled, "Coo," the little dove come."

Then the white dove went in and lived there all the days of her life.

OUR PULPIT IN LIEU OF A SERMON
Worshiping by Scripture
By F. C. Monroe

[Requests by Rev. Elyo R. Sutton, president of the Day Baptists]

Do Seventh Day Baptists have any more Scripture to worship by than any others? Does worshiping by Scripture make Seventh Day Baptists different from others in belief, and have they a good reason, in worshiping by Scripture, for their belief?

We take it for granted that all believe God is a Trinity, and that they worship him in spirit and truth. And what is truth? the question Pilate asked. Then if the truth is the fourth commandment of any more importance than the other nine? Why was the fourth prehised by "Remember"? Did your mother ever tie a string on your finger so that you would remember? Well, God has tied a string on the fourth commandment, in Scripture.

We are living in a machine age, and when machinery is operated properly it is a great benefit to mankind, but when operated improperly it is destructive. So it is with the machinery of the mind which is so streamlined man-made tradition that it is possible we would deceive the very elect.

What is humanity as a whole interested in and seeking? Is it seeking to know and to do the will of God? Or is it for worldly pleasure and profit? Are we as a body of Sabbath worshipers living up to the principles of our covenant, or are many of us becoming indifferent to God's laws?

David said in the nineteenth Psalm, "The law of the Lord is perfect, converting the soul." Christ said in his Sermon on the Mount, "Be ye also perfect, even as your Father in heaven is perfect." If we are to become like the Perfect Pattern we must be found worshiping by Scripture, in spirit and in truth, obedient to his commands, doing his will.

Paul said the law was his schoolmaster that brought him to Christ. And Christ said in his Sermon on the Mount, that he did not come to destroy the law, and what law did he refer to if it was not the Ten Commandments, for he said, "Whosoever shall break one of the least of these commandments and teach men so, shall be called the least in the kingdom of heaven. And except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven." What was the righteousness of the scribes and Pharisees? Christ said, by your tradition you make the commandments of none effect. Is the fourth commandment of any more importance than the other nine? Why was the fourth prehised by "Remember"? Did your mother ever tie a string on your finger so that you would remember? Well, God has tied a string on the fourth commandment, in Scripture.

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A "sing" followed the business session. Many old hymns were sung as numbers were requested from the audience. The young men's quartet also sang two selections and an encore.

The fact that two of our young men, Oren Babcock and Victor Loofboro, will soon go to school at Davenport, Iowa, was recognized by a few remarks from Donald Gray.

Two teams of fifteen competed in a spelling match with L. C. Shaw as the professor. Miss Margaret Burdick and Mrs. H. L. Baker were the winners, both being on the same side.

The Silver Moon class brought the evening to a pleasant close by auctioning a quantity of baked goods, and selling bags of pop corn.

Milton Junction Telephone.

Salem, W. Va.

A new and attractive building has recently been erected on the parsonage lot of the Salem Seventh Day Baptist church. It consists of a double garage, 20 by 24 feet, and a classroom study room, 20 by 20 feet. The roof is of green fireproof shingles, and the sides are of gray asbestos shingles.

The class is beautifully finished inside and the floor covering is of inlaid linoleum. The room has been given over to the use of the young people's class of the Sabbath school, which has an attendance up to about forty.

The Senior Christian Endeavor society is also meeting in this room.

The erection of the attractive and very useful building was made possible through the generosity of Mrs. George H. Trainer. The labor was all donated by men of the church. Mrs. Trainer has long been a very faithful, loyal, and generous member of the church, it seemed fitting at the annual business meeting, Room. "The Mrs. George H. Trainer Room." -- Salem Herald.

OBITUARY

Adams. -- At her home in Hollywood, Calif., September 13, 1939, Louise Flint Hayes Adams.

Mrs. Adams was born in the town of Albion on January 26, 1861, near Adams Center, N. Y., and passed away at her home August 7, 1939.

She was baptized and received into membership in the Seventh Day Baptist Church at Adams Center, April 4, 1872, and has been a faithful Christian worker.

On November 10, 1880, she was married to Orville J. Sheldon, who preceded her in death. She is survived by her mother; a daughter, Mrs. Alie Greene; and two sisters, Mrs. Tina Hall, and Mrs. Mabel Thomas of Adams.

Funeral services were held from the home by her pastor, Rev. Orville W. Babcock, assisted by a former pastor, Rev. E. A. Witter. Interment was in Union Cemetery.

O. W. B.