

**BUSINESS MAN'S APPRECIATION**

A business man, firm, or corporation needs an office address and a place to keep important records, and as business grows, as a well directed institution should, it is often necessary to establish branches at other points. For the same reason we need the Denominational Building, and it is my hope we may soon need to establish branches at other points. For the centrally located institution should, it is often necessary co-operation as a business man, firm, or corporation needs.

**GOOD TEAMWORK**

Fine co-operation is shown by this group of workers at our denominational headquarters—510 Wachusett Avenue, Plainfield, N. J., where is printed our denominational literature—the SABBATH RECORDER, Sabbath school helps, Year Book, and tracts. Here also are printed a New Jersey state paper for the Baptists, the Silver Cross, for The King's Daughters, and much other commercial work of high grade.

P. B. Hurley.

So live with men as if God saw; so speak with God as if men were listening.—Seneca.

**RECORDEr WANT ADVERTISEMENTS**

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and half cent per word for each additional. Cash must accompany each advertisement.

**TOURIST ROOMS**—One mile north of junction of Routes 62 and 31 (off I-59A via Worcester), Fay Farm, Princeton, Worcester Co., Mass. 5-15-16-26

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**COMING OF THE SABBATH**

When the worn spirit wants repose,
And sighs her God to seek,
How sweet to hail the evening's close,
That ends the weary week!

How sweet to hail the early dawn,
That opens on the sight,
When first that soul-reviving morn
Sheds forth new rays of light!

Sweet day! Thine hours too soon will cease;
Yet, while they gently roll,
Breathe, Heavenly Spirit, source of peace,
A Sabbath o'er my soul!

When will my pilgrimage be done,
The world's long week be o'er,
That Sabbath dawn which needs no sun,
That day which fades no more?

—Selected.
The Sabbath Recorder

A SEVENTH DAY BAPTIST WEEKLY

Established in 1846

Published by the American Sabbath Tract Society, Plainfield, N. J.

Vol. 126, No. 23
Whole No. 4,827

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Entered as second-class matter at Plainfield, N. J., under the Act of March 3, 1879.

Published every Saturday, except the Sabbath.

A Spiritual Crusade

We are not called to rescue an empty tomb from hosts of the Saracens; nor to uncover some holy grail, the chalice, or humble cup from which our Savior drank. Nor are we called to the purchase of indulgences. No, our crusade is spiritual—it is the quest of a fuller, richer life in the Christ by seeking in this twentieth century ways and means, through a fuller surrender of self and possessions, of accomplishing the task which is ours as Seventh Day Baptists.

For this crusade to be successful, we must have faith in God and a conviction that our task is his committed to us; we must have faith, not only in the ultimate triumph of his Word, but in his Word as a present and ever-present guide and comfort, in time and task—that Jesus meant what he said, that God would grant our plea made in his name, and that we may be with us, faith in each other, the purity of the things of life and of each other, and that everyone touched by the Spirit of God will do his part; faith that working together our specific task will be done.

The crusade must be successful, the crusade must elicit the interest, cooperation, and support of the many hosts whose rest is quest are more or less of the Seventh Day Baptist soil, but who may for the time because of economic or social conditions have been out of the company of God. To these friends we say, we need you; you need us. God needs you; you need God. Whoever you or we are, those things are true. Let us work this out together. God the success of the spiritual crusade is assured.

Missing a Home

A number of articles from various writers meant for the special Sabbath Recorder number were omitted because received too late at the office, or for lack of space even in the enlarged paper. As far as possible, the articles omitted will be used in the regular issues. It is greatly regretted that they could not appear as intended.

Items of Interest

While the news headlines for New York are filled with big business, amusement, and international affairs, it is refreshing to turn over the pages of the New York Biblical Society's annual report and discover that the Old Boys' most important task is to have a large place among the character-building forces of this metropolis. The circulation of the Sabbath Recorder, which is chiefly in the old city of New York and among the shipping of this great harbor, from its building at 5 East 4th Street, least when built kindly houses, and dwell therein... then thine heart be lifted up, and thou forget the Lord thy God. It is easy to forget in times of prosperity, and even in moderate comforts, to say nothing of affluence. When the heart is lifted up, there can be no rest... if thou forget the Lord thy God. Yes, the love of God is essential to a successful home. Jesus loved the home, though he himself had no place to call his home.

The crusade, moreover, to be successful must have the cooperation of all of us—not only that of the folk who can and do go to church regularly, Sabbath by Sabbath, nor of those in the homes, but the education of our children is surrendered to the school. The duty of religious education is loaded on the Sunday school. The family altar has been in reality a window seat. While Seventh Day Baptists, believe, have not lost out as far as some, we do well to take heed and test...

There is no bigger or more fundamental and vital task for us today than that of restoring the home. The first and important step toward this is to put Christ there.

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THE SABBATH RECORDER

ON MONDAY evening, June 7, 1932, by the Rev. Mr. Beach, John Buchanan, Esq., to the amiable, adorable, incomparable, inflexible, in-vincible, and non parallel of her sex, Nancy Lucy Turner, both of this city. The lady is possessed of every amiable accomplishment added to a very large fortune.

W. P. A.

Princeton, N. J. — Albert Einstein and Thomas Mann, noted German exiles, issued a call for renewed enthusiasm in the traditions of the Christian religion, and issued a call for renewed enthusiasm in the traditions of the Christian religion, and also issued a call for renewed enthusiasm in the traditions of the Christian religion.

''For the six year period, July 1, 1932, through the recent war, the years since the advent of National Socialism in Germany, 4,487 more aliens left this country permanently than were admitted for permanent residence. France, the S. Immigration and Naturalization Service.

I'LL PLANT A TREE

Though I will never see
It grow to meet the sky
(Unturned 'neath sod I lie),
I'll plant a tree.
I feel the urge—
Cannot mortal man do less
If just a tree will bless?
Let me plant my seed—
The earth and fell the pine.
My soul, from cloud to cloud,
With breath like fragrant wine.
The parent of the tree
The seed can only be.
A thought in deek expressed
Has value unassessed:
The fruit of life, the act
Is I myself, in fact.
God wants humility,
The Cross, the sign to me:
Love saves restoration.
Yes, I will plant a tree.
God's servant I will be.

—Justice Humanity
In the Messenger.

The Disciples of Christ in convention at Indianapolis, Ind., May 22, passed a resolution urging all colleges and universities to make mental and spiritual preparation, do much interior decorating, and thus admit the guest. We put everything in the sign to me:

What is prayer? Here are an even dozen definitions:

"Prayer is communion with God." "Prayer is the blood of the soul." "Prayer is worship." "Prayer is in faith action." "Prayer is the perpetual discovery of God." "Prayer is the soul's sincere desire." "Prayer is the soul's hospitality toward the Most High." "Prayer is adoration." "Prayer is petition." "Prayer is thanksgiving." "Prayer is intercession.

Prayer is all that these definitions say that it is and prayer is more than all these definitions put together.

Look closer at one of these definitions:

"Prayer is the soul's hospitality toward the Most High." Everyone knows what hospitality is. When we offer the hospitality of our homes to guests we put everything in order for them, we put furniture, the floors, windows, doors, and if there are small children we polish them, too. We set before our guests the best food, give them the "spare room," delight in making them welcome.

Thus to be hospitable to the Eternal means to make music and special preparation, do much interior decorating, and thus admit the Most High to Holy of Holies of our noblest aspirations. In such manner we welcome the Divine Guest

—Dean Luther R. N. S.

PASTORS' CONFERENCE

The second annual Seventh Day Baptist Pastors' Conference will be held at Alfred, N. Y., June 19-21, 1939.

All ministers of the denomination are cordially invited to attend and participate in the discussion.

The first session will be held Monday evening, June 19. Registration will be available in Bartlett Dormitory, as last year, at twenty-five cents per day. Meals may be had at reasonable cost.

—Alva C. Bond.

MISSIONS

NO QUESTION IS SETTLED UNTIL IT IS SETTLED RIGHT

People with brother love in their hearts have been troubled because of the wrongs perpetrated and the indecipherable suffering caused by them; yet more often than otherwise, falls upon the innocent, such as helpless children and defenseless women. For instance, who has not been troubled by the terrible things Japan is doing in China? Who has not said, "Oh! dear Father, why do you permit this?" This question is it is mentioned here for the sake of offering an answer. Most people have thought out the answer and there is no space to discuss the problem. It is raised to call attention to one fact, namely, no question is settled permanently until it is settled right.

Wrongdoers often think that the unjust conditions they cause others to suffer will never be righted, but they are mistaken. God reigns. Though he may tolerate wrong, it is bound in time to be righted. The wrongdoers will have to pay the penalty. The psalmist had this in mind when he said, "For a thousand years as one day, but in Judah's days it is past and as a watch in the night." Peter expressed the same thought when he said, "But, beloved, let every man be content in his vocation, that is the will of the Lord." Longfellow put the truth of the Scriptures in modern language when he said:

Though the mills of God grind slowly, Yet they研rday about, and the wrongdoers will have to pay the penalty. The psalmist had this in mind when he said, "For a thousand years as one day, but in Judah's days it is past and as a watch in the night." Peter expressed the same thought when he said, "But, beloved, let every man be content in his vocation, that is the will of the Lord." Longfellow put the truth of the Scriptures in modern language when he said:

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John did no miracles. He stayed in the wilderness. There is no evidence that he ever went beyond the usual meeting places in Jerusalem or other towns. For some reason he drew vast multitudes to him and his message was not as foreordained that he should be a Nazarite. After Tolstoy's conversion he lived as a peasant and there was something about him that drew people to him from all over the world. Edward Streeter tells of his trip for an interview and says no man will ever forget an interview with Tolstoy. John's experience was something like this. The life of George Whitefield reminds me of what took place in the ministry of John the Baptist. He was flanked by thousands to hear him and he swayed them by his preaching. It must have been this way with John. Inquiries came to hear him and he converted many. It is further recorded, that all Jews came to his baptism, the Pharisees sought to be baptized and asked what they should do, and the soldiers demanded what they should do. Herod the king sought him out and heard him gladly.

We cannot measure his influence at this time. Christ declared it was a preparation for his life and mission. John's fame and work extended beyond Judea. It is noted in the epistle to the Romans that he foretold that the Mandeans in Iraq claim to be the followers of John the Baptist.

In the life and work of John the Baptist, the first Christian missionary and the first Seventh Day Baptist missionary, there is much inspiration and many valuable lessons are found. He was an excellent example of engaging in the self-sacrifice for others, and especially for his Redeemer, is a lesson which appeals to all hearts; but there is another side to John's life, and that is the willingness to sacrifice. Underneath it all there shone out a burning heart to rescue others. He preached a stern gospel, to be sure, but it was done with a love so ardent that it was done with a love so ardent that it prompted it, and this is seen from the fact that he appeared to men to repent and were saved. The Son of God, until the reception room was full. The result was that they decided that I must use about fifty dollars to obtain merit. Then my younger sister thought that her coming across the ocean for her own advantage, but that she came to China to teach the good news that the heavenly Father is truly able to save men. So, hiding it from my father and mother, I decided to believe in God.

When I was twelve years old my mother, according to the Baptist teaching, was baptized with her three children among them, while the two younger children were told to minister to others, to be saved. There was, however, a loaded gun in my soul, and I thought that her coming across the sea to this distant land was certainly not for her own advantage, but that she came to China to teach the good news that the heavenly Father is truly able to save men. So, hiding it from my father and mother, I decided to believe in God.

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Doctor Burdick was a member of the Milton Seventh Day Baptist Church since the spring of 1883, except for the years spent at Coloma. He was a deacon, serving loyally and cheerfully. His last public service to the church was last January when, upon their ordination, he welcomed a deacon and two deaconesses into their offices. He served on the Commission of the Seventh Day Baptist General Conference and was many years secretary of the Sabbath School Board. He served as president of the Board of Trustees of Milton College for almost twenty years.

He was a member of the Homeopathic Medical Society of the United States and the American Medical Association. Since its organization he was a member of the staff of Mercy Hospital in Janesville. He maintained an active interest in civic affairs.

He is survived by his wife, Mrs. Alice Loofbor Burdick; one son, Dr. Allison Burdick of Chicago; a grandson, Allison, Jr.; a brother, Rev. Willard D. Burdick; and a sister, Mrs. George E. Croseley of Milton.

Funeral services were held in the Milton Seventh Day Baptist Church on Monday afternoon, April 24, conducted by Pastor Carroll L. Hill, who assisted by Rev. John F. Randolph, Pres. J. W. Crofoot, and Rev. Eugene Davis.

Burial was in Milton Cemetery.

EASTERN ASSOCIATION

The Eastern Association will convene with the Marlboro Seventh Day Baptist Church on June 8-11.

Will all those planning to attend please notify the eastern association committee—Pastor C. L. H., Mrs. Herbert L. Cottrell, R. 3, Bridgeton, N. J.; Deacon and Mrs. Luther S. Davis, Star Route, Bridgeton, N. J.; everyone is hereby given a most cordial invitation to attend all of the sessions of the association.

The Entertainment Committee.

Don't talk about minor members in your church; God's children are all of major importance.—Col. F. J. Miles, England.
morning until bedtime goes into those pictures to be good or ugly, for just as painted pictures are beautiful or un­lovely to look at, so are the pictures which we are making of our lives.

If you grow up with the other children, if you forget to do what mother told you, if you are naughty, if you think it is fun to hurt someone else, if you won’t play with someone because their toys are better, if you laugh at someone who would like to have you be kind, you are drawing an ugly picture of yourself, aren’t you? Soon all the boys and girls will know that you are selfish and unkind and will not want to be your own playmate, and as you grow up people will say, “Wish I was Mr. or Mrs. so I could not like to see the picture you have made of yourself, and you will not like to see it either, for it will be like an ugly picture on the wall.

And, just as there are beautiful pictures on the wall, so there are lovely pictures of lives. Do you know where we can find a very beautiful one to look at? It is the picture of Jesus’ life as it is shown in the Bible. We find in there that “Jesus went about doing good”; he helped those who were ill and sad and he showed those who were sorry for the way they had done how to make beautiful pictures of their lives instead of all the ugly ones which they had been making. He spent his life working for others, and in all he did for people, he showed them how much he loved them. He drew a lovely picture of his life by “going about doing good.”

So, you see it isn’t hard to make beautiful pictures of your lives, if as you grow up into adulthood you learn to treat men and young women, you try to think of others rather than yourselves. If you think of things that will help others, you will have the picture of Jesus’ life to help you to “go about doing good.”

A BEAUTITUDE
BY HELEN MAR BUTTON

“Blessed are they which do hunger and thirst after righteousness, for they shall be filled.”

The following is the true story of a woman who found this promise of perfect attainment, but in its blessing upon the toilsome way along which, with stumbling steps, we strive toward the sublime goal of righteousness. There is the promise of a peace of soul and a close companionship with the one whose life was righteousness in its purity. It is in the midst of the toil we shall find them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes.”

Revelation 7: 17.

Friendship, N. Y.

HAMMOND (L.A.) CELEBRATES
BY MRS. R. W. MILLS

The Hammond Seventh Day Baptist Church, organized in 1889, celebrated its fiftieth anniversary Sabbath, April 29. The celebration was planned for the date on which the church was organized, February 2, but owing to so much continuous sickness among the church members, it was postponed.

Pastor Verney Wilson read First Corin­thians 12: 12-27, the same Scripture that was read at the organization fifty years ago. The congregation joined in singing “Faith of Our Fathers.”

The great thing in this life is not having, but wanting—turning from all earthly hav­ings to thirst for the unattained. Life’s pos­sibilities lie infinitely beyond life’s realiza­tions. So, “Blessed are they which do hunger and thirst after righteousness, for they shall be filled.”

But how shall we learn to hunger and thirst after righteousness? Above all, there is no way so effectual as a sense of true love of Christ, that may be looked upon as friend and companion of the soul and having a desire to commune with him on a higher level through prayer.

But there is more to life than action, custom, and habit. There are efforts, deep desires, high ambitions, aspirations, a reaching forth of the natural soul to be crystallized into success, but which is most meaningful in the making of a man. It is, after all, the “hunger” and “thirst” which are blessed—not necessarily an attainment. If a true judgment on human life is to be passed, it should be by one who knows, not only what we have done, but what we have honestly tried to do. So the safety is not in not trying, it is in the promise of perfect attainment, but in its blessing upon the toilsome way along which, with stumbling steps, we strive toward the sublime goal of righteousness. There is the promise of a peace of soul and a close companionship with the one whose life was righteousness in its purity. It is in the midst of the toil we shall find them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes.”

Revelation 7: 17.

CHILDREN’S PAGE
OUR LETTER EXCHANGE

Dear Mrs. Greene:

Seeing your note in the Sabbath Recorder, I thought I would write.

At school we are giving an operetta. It is called “Land of Dreams Come True.” I’m Mother of Our church; then it today it started to rain, so we decided to invite our mothers to stay and eat lunch with us. Since it is Mother’s Day we thought it would be nice, so we organized a splendid orchestra of which it was said that it had the finest musicians in town at that time, both instrumental and vocal.

Rev. A. P. Ashurst served next as pastor, for several years. Following him was Rev. S. S. Powell who served the church two different pastors. Between Elder Powell’s two pastorates Rev. Verney Wilson, Rev. E. H. Sayre, and Mr. and Mrs. Herbert Saunders, Mrs. Gertie Clark, Mr. and Mrs. Ernest Irish, all of Boulder, Colo.; Mrs. Emma Landphere and daughter Lettie; Mr. and Mrs. Ben Candall of Wasco, Calif.; Mrs. L. D. Seager; and from the only two former living pastors, Mr. and Mrs. Wm. Coalwell and family.

We wish to thank all those who have so kindly contributed to this celebration. We feel greatly indebted to those who have labored so untringly during these past fifty years, and we hope to be true to “The Faith of Our Fathers.”

But how shall we learn to hunger and thirst after righteousness? Above all, there is no way so effectual as a sense of true love of Christ, that may be looked upon as friend and companion of the soul and having a desire to commune with him on a higher level through prayer.

The late Charles Edward Sayre, Mr. and Mrs. Wm. Coalwell and family.

Among, the church members, it was postponed.

Pastor Verney Wilson read First Corin­thians 12: 12-27, the same Scripture that was read at the organization fifty years ago. The congregation joined in singing “Faith of Our Fathers.”

Mrs. Edna Booth Campbell, the only con­stant member, recalled the recollec­tions of those early days and of the organi­zation of the church.

“Deacon W. R. Potter was called the ‘father of our church.’” Mrs. Campbell said.

He with several other families came from Farina, Ill., seeking a warmer climate. Among, those coming from Illinois were Sanders, Mot­ts, Clarks; the Booths from Kansas, and the Landpheres from Wisconsin.

The late Charles Edward Gate, one of the founders of Hammond, kindly furnished us a meeting place in the old schoolhouse. He also generously donated us a plot of ground on which we later built our church and par­nership.

“Rev. Geo. W. Lewis was our first regular pastor. Then came Rev. G. M. Cottrell and family. He was followed by Rev. Charles Sayre, who organized a splendid orchestra of which it was said
I am sorry I did not get the other letter you wrote me, Eugene. Not long ago when a sack of mail was thrown off at our station from a train that does not stop here (we call it a "catcher"), it accidentally rolled back under the train and most of the mail was destroyed. That may have been what happened to your letter. I don't believe it will happen again. You must enjoy hearing little Esther sing very much. Do you see her often and help her to learn new songs? I rather think you do. I know a family of ten, mother and father and eight children. They are all good singers and have had many wonderful times singing together. Now the children are all grown to men and women, and several of them have children of their own, but they still get together from time to time and have a "good sing."

Our little granddaughter, Joyce Ann, who is with us today, likes to try to sing, too, but cannot sing through even a very short tune yet, but we hope by another year or two she'll be able to. I once knew a little girl who knew several songs before she was three years old.

We are beginning to enjoy our flower garden now. Quite a few of our perennials are in bloom and others will soon be. We have been having a warm summer shower today, which is sure to help them blossom. Do you have a flower garden?

Affectionately your friend,

Andover, N. Y.

Mizpah S. Greene.

In the summer of 1933 I believed in Jesus Christ and was entirely changed. The new life in Christ fills me with great joy and happiness. Wherever I go I witness to it. In these years since my change, my mother, nieces, sister, and grandmother have all been converted, one after another. Then came my great difficulty! It was God's will that I marry a man whom I had never met before. I obeyed without a word. After our marriage all kinds of hardships came to me, but I never regretted the joy of God is always my strength! Thanks to the Lord, my husband also became an earnest Christian.

"Believe on the Lord Jesus Christ and thou shalt be saved and thy house."

Mary Hu Chang.

(from a letter to Mrs. Peter Chang.)

Our Pulpit

COMING OF PENTECOST

BY PAUL MAXSON

(A sermon given before the Homilies Class, in the School of Theology, Alfred, N. Y., 1939)


Text, Acts 2: 1. "And when the day of Pentecost was fully come, they were all with one accord in one place."

I. Preparation.

All great events that are to take place must first have plans. If a man wishes to build a house, does he not first sit down and make plans and preparations for it? Often times it takes weeks, months, and even sometimes years to get it planned so that it will be perfect when it is finished.

For example, take the two world's fairs, the one at San Francisco, and the New York World's Fair. It took someone, yes, many people, weeks, and even months to plan them and to get the various nations to participate in putting in exhibits, as well as to complete the beautiful man-made island at the San Francisco Fair and to build the miniature city of New York, and numerous other interests of the fairs.

Someone planned the great day of Pentecost. It was God who planned it. Although they were the very ones who received the Holy Ghost, they were not ready to transmit it to all humanity. I wish that we might keep in closer harmony with God, the great power house of our spirits.

We must not overlook the fact that all received the Holy Ghost. We are told that the apostles were there, and I like to think that all sincere Christian men and women were also there and that they too received the Holy Ghost.

II. The Coming.

The coming of the Holy Ghost upon the small group gathered in the room was an amazing event, and they were overjoyed at its coming to them.
The people at that time were acquainted with the wonderful happenings that had taken place. Though they were separated, the fulfillment of God's great promises. We all remember the stories of Jesus and his parents, the story of his birth, the visit of the wise men from the East, the flight into Egypt, Jesus at the age of twelve, and his meeting with his parents, in later life his baptism and the spirit of God descending on him in the form of a dove, the traitor's kiss in the garden given by one of his own disciples, the cruel scourging and trial, his death on the cross, and his marvelous resurrection and ascension into heaven.

Humanity, when prosperous, tends to lose sight of the divine things of life, as we have seen. It may have a cheerful note as we see the pendulum of time swing. On the surface it may seem that humanity goes from one extreme to the other extreme, but each time it gradually advances. In our text the people were feasting on the manna, the stories of his resurrection and ascension into heaven. We must not always be looking for Pentecostal wonders, for the strongest minds have their doubts and fears. Human moods may rise and fall like the mighty ocean waves, but back of it all there is a mighty God with boundless power and love. Yes, certainly we have to wait in the new engine box. When it has enough freight, it may be compared to the train. First the fire is built in the engine box. When there is a sufficient fire, it may draw numerous cars filled with freight. Humanity must have power from God, then they too may draw others to God. May we gain it through study, prayer, and meditation. Our impulses and our motives are his powers within us. We must not suspect that too often we urge humanity to do good deeds and spur them on to righteous action before they have firmly established themselves from the spiritual endowment from God to the soul of man. We should hold ourselves in reserve and let God do the planning and directing.

Humanity often thinks of the Holy Ghost as being something apart from us. We all have it within us, although it may be unnoticed to us. But it is there and ready to work if we will but obey his will.

As we look back over the centuries we see in some instances the power of God standing out among others. But every time it is almost dormant. In our own lives we may also see the bright spots in our Christian experience of his power that has been at work within us.

If our lives are dormant, we may rest assured that the Spirit of God is there just the same, but an opportunity to break forth in a new and brighter light of his Spirit to us.

DENOMINATIONAL "HOOK-UP"

WESTERLY, R.I.

The bell of the Pawcatuck Seventh Day Baptist church, which fell into the parsonage garden along with the steeple during the hurricane, will be erected in the new steeple this morning, May 21. The heavy timbers of the new spire are in place and at the engine box of the bare steeple timbers today lies an American flag.

The top of the steeple proper where the bell will be erected is two feet and eight inches higher above the street than formerly. The additional height was made because of the way the timbers came and it was decided not to suspect that all was the same, and also see the bright spots in our Christian experience of his power that has been at work within us.

If our lives are dormant, we may rest assured that the Spirit of God is there just the same, but an opportunity to break forth in a new and brighter light of his Spirit to us.

The power that works within man is a wonderful power. It transforms humanity from the low, degrading, degenerate ideas and ideals to the high, noble, pure, and clean thoughts and ideas. Jesus chose poor, ignorant fishermen to carry on his message when he returned to his Father in heaven. Most assuredly the power of the Holy Ghost is at work in the church of the living Christ. We work in the work of the Lord.

It is true that we find groups praying earnestly for another outpouring of God's Holy Spirit, or another day of Pentecost. That is a fine thing to work toward and to pray for, but in my estimation it will come more as a gradual process. The great ecumenical movement that is on foot at this time is a step forward, for we certainly cannot accomplish it by our own strength. The great ecumenical movement is a step toward selfish things or earthly gains.

Wouldn't it be better if we could have a Godward trend in our life?

The power of the Holy Ghost is a powerful force. It makes sick people well; it raises the dead with the power of God. His resurrection was the power shown over death and the grave.

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the personnel of the congregation and also an
increase in the number of children from the
outside who are interested in the church work
and the Bible school. Dr. Boothe C. Davis
is again president of the church organization
for the new fiscal year.
The summer season began the first of May;
there is quite a lessening of the attendance,
but the interest keeps high. The services of
the church have been conducted by various
individuals of the congregation during the ill-
ess of Pastor Randolph, the past few weeks.

Mother's Day was very uniquely recog-
nized; the service was in charge of Mrs. Van
Horn's young people's group. Appropriate
Scripture was read by the junior class, music
by the primary, recitations by two young
people, and a story, all contributed to the
honoring of mother.

One of the greatest hopes and aims of
Pastor Randolph has been for a baptism in
the church. This has been realized this spring;
the baptism is now completely installed and
ready for use.

In March there was a series of evangelistic
meetings under the auspices of the Ministerial
Association of Daytona Beach. Of the four-
teen different churches uniting in this work,
none took a more active part in the support
of the campaign than did our church.
The Church Aid meetings have been held
regularly once a month; several church socals
have been enjoyed, with Dr. Josie Rogers,
Mrs. C. M. Rogers, Mrs. George Maxson,
and Mrs. Ed Gavitt as hostesses. Also, the
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