A GREAT REMOVER

It is stated that alcohol will remove stains from summer clothes. This is correct. It will also remove:
The summer clothes.
The winter clothes.
The spring clothes.
The fall clothes, not only from the back of the man who drinks it, but from his wife and children as well.

Alcohol will also remove:
A good reputation.
A man's business.
A man's friends.
A happy look from children's faces.
A prosperous man to a pauper's grave.

A happy look from children's faces.
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The Sabbath Recorder

Vol. 126, No. 11

HERBERT C. VAN HORN, D. D., Editor
L. W. WALTER, Business Manager

Contributing Editors

William J. Burdick, D. D.
Rev. W. J. Digby
Mrs. Marion C. Van Horn
Rev. Eric E. Sutton

Entered as second class matter at Plainfield, N. J., under the Act of March 3, 1879.

American Sabbath Association Inclosure

A SEVENTH DAY BAPTIST WEEKLY

Many worthy appeals come to Christians for help, and here and there and give people to need so near and insistent, till there is discovered there is little left, if any, to send out the light of the gospel message to the many perishing on life's wild sea.

Our strength, our abilities, our talents are dissipated on causes, truly more or less central of the denominational possibility laid upon us by the Master—"Ye are my witnesses" or "Go ye into all the world" with the light of the gospel of the church, the light-house, Christian people must conserve the light and keep it shining, that souls shall not be lost in the storms of life.

The Hawaiian Letters With the letter in this issue there comes a close to the interesting and informative correspondence of Dr. Herbert N. Wheeler, who has so generously shared his vacation trip with Recorder friends, could have written many more equally interesting letters of various situations, but thoughtfully refrained, knowing the limited space of the SABBATH RECORDER.

We feel under a debt of gratitude to the writer. He has not only brought us a touch of the people and conditions of these gems of the ocean, but he has realized that the territory of the Hawaiian Islands is really a part of the United States—as much so as California, Wisconsin, or Massachusetts.

Doubtless more people from the states would have a more intimate, first hand knowledge of the decorations and of the needs of the people there, were the steamship rates more reasonable.

We shall hope we may have a few letters, now and then, from our national forever shine in their hearts and help give light to others who might be lost in the storm.

Items of Interest Announcement has been made by the Federal Council of Churches of Christ in America that its Executive Committee has endorsed the proposal for the admission of refugee children from Germany in excess of the immigration quota. The action of the church council, made up of twenty-four national denominations, supports the bids of the United States Congress by Senator Robert F. Wagner and Representative John D. Dingell.

WHY A CERTAIN MAN DOES NOT ATTEND THE MOVIES

1. He was taken too often when a boy.

2. Because he was always asked for money when he went.

3. Because the people who sat near him never seemed to smile.

4. Because some people he did not like would be present.

5. The manager did not call on him, or if he did he was not interested in attending.

6. Because he might have his emotions stirred—that would be a disgrace.

7. Because he did not care for the movies.

8. Because people do not live up (7) to what they promise. Inclusion with a letter to members of New Market, N. J., Seventh Day Baptist Church.

The experience of the thousands who have to learn their lesson "the hard way" in 1938, brings to light many interesting facts such as the following:

Pulpit Exchange The Board of Trustees of the American Sabbath Tract Society is arranging for exclusive of pastors and other speakers in the interests of the Sabbath truth, and of its work. A prepared schedule of exchange has been arranged and letters are being sent with a letter from the corresponding secretary, presenting the plan and suggesting the possibility that the need may be met in April 1939.

Any speaker who desires to make use of the offer will be noted and the date of his exchange will be fixed.

Pulpit notes to which the churches will be recorded in future need to be made to the Sabbath Recorder, Plainfield, N. J.

Subscriptions will be discontinued at date of expiration when requested.

Subscriptions will be discontinued at date of expiration when requested. No subscription change will be made unless expressly renewed.

The next morning brought a govern- ment

with the letter in for- ever shine in their hearts and help give light to others who might be lost in the storm.

To this famous, all Negro group came a pleasant surprise package, heartily, according to one to their number, balsam of the quarter, William Edmonson. He declared it was "one of the most beautiful sights, I believe, ever witnessed by the human eye."

It was a lighthouse, a replica of "The Light-house at Lathe," which Southernaires will sing during the coming week at eleven-thirty EST, over the NBC Blue Network in their Sunday service. It is made of alabaster and wired for electrical illumination.

R. Otis Fowler who lis- tens devotedly to the group broadcast, designed the himself and sent one to each member of the quartet. In a letter, the donor expressed the hope that the glow from the lighthouse would forever shine in their hearts and help give light to others who might be lost in the storm.

Southernaires Through the courtesy of the National Broadcasting Company of Radio City, New York, we are able to show on the 6. Because he might have his emotions stirred—that would be a disgrace.

7. Because he did not care for the movies.

8. Because people do not live up (7) to what they promise. Inclusion with a letter to members of New Market, N. J., Seventh Day Baptist Church.

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The experience of the thousands who have to learn their lesson "the hard way" in 1938, brings to light many interesting facts such as the following:
Exceeding the speed limit was responsible for more than two-thirds of all deaths in 1958. A. D.

almost 4 per cent of the drivers involved in fatal accidents were male and only six per cent female.

Almost 49 per cent of the drivers involved in fatal accidents occurred in clear weather, and 77 per cent happened when the road surface was dry.

More persons were killed on Sunday than on any other day of the week, while the heaviest injury toll came on Saturday. More persons were killed between seven and eight p.m., than at any other hour.

Almost half of all pedestrians killed were either crossing between intersections or walking on rural highways.

London. - The complete disestablishment of the churches in Germany is envisaged by the Schwarzes Kreis, Nazi organ.

The separation hinted at by this journal is one similar to that which exists in France and the United States, but with a significant proviso—"except that the churches will not be allowed to form a state within a state as in the past, with their own schools and all their associations and organizations outside the purely religious sphere.

"The churches will only be allowed to act in such a way as does not put the constitution in danger, and so long as they do not run counter to the moral sentiments of the German race."

R. N. S.

DEATH OF THE POPE

An outstanding world event of the past week was the death of the Roman Catholic Pope, in Rome, February 10. Since the accord with Italy the pope has gained more and more position and power within the domain of the church. It may be seen from the large amount of newspaper space given to descriptions of events concerning it, how much the world looks up to and "wonders after" the papacy.

We note that in the many articles appearing there are many false statements given. One should not underestimate the importance of a church, but I have thought scores of times, and said a few, that I never could be satisfied with things while not working together.

A church is never up to its duty till it is seeking the lost whom Christ said he came to seek and to save. What an institution! The only one among men standing on an equality with the family; founded by Christ himself; the visible representation of the kingdom of heaven; composed of many churches with hearts knit together into a brotherhood by virtue of devotion to a common adorable master; the body of Christ and loved as his own body; free and subject to none, save its loving and loyal Lord, having as its mission a universal brotherhood perfectly good, a spiritual hospital; stretching out its hands to save from death the uttermost parts of the earth. Other organizations may be good in their own way, but, in the name of Christ, let us give to his Church the best of our time, strength, and heart's affections, for he died for us.

A SABBATH RECORD

The mission of the Church goes farther than to those within its fold. It reaches out its hands to all men and labors to bring them into fellowship with Christ and into the brotherhood perfectly good. The heart of him who instituted the Church yearns to save all men, the worst as well as the best. This is most clearly seen in the Roman Catholic Church, in the parables of the prodigal's father, and the shepherd seeking the lost sheep, in his forgiving with a gladness which his wise man who was a sinner. His desire to save lost men is measured only by his sufferings and death on the cross for them. He has laid this work on his Church and it is never fulfilling its mission unless it is engaged in the precious and priceless harvest.

I do not think I underestimated the importance of a church together, but I have thought scores of times, and said a few, that I never could be satisfied with things while not working together.

The SABBATH RECORD

FROM THE PRESS

BIBLICAL ISSUES

MINISTERS AND WORSHIP

BY REV. ALVA L. DAVIS

Never was Sabbath observance and church attendance more needed than today. Faster and faster grows our rate of living. The world of business has little time for God. The world of amusements. Our asylum and penal institutions are full. The age is feverish, restless, unsatisfied, discontented.

Here comes in the meaning and the value of the Sabbath. You are a mechanic, farmer, carpenter, or a teacher, nurse, or homemaker; the Sabbath means a great deal to you, or should mean a great deal. On that day there is no work pressing, no pressing of efforts, no desire to relax. On that day you can rest, refresh your heart's affections, and love your Maker.

The mission of the Church goes farther than to those within its fold. It reaches out its hands to all men and labors to bring them into fellowship with Christ and into the brotherhood perfectly good. The heart of him who instituted the Church yearns to save all men, the worst as well as the best. This is most clearly seen in the Roman Catholic Church, in the parables of the prodigal's father, and the shepherd seeking the lost sheep, in his forgiving with a gladness which his wise man who was a sinner. His desire to save lost men is measured only by his sufferings and death on the cross for them. He has laid this work on his Church and it is never fulfilling its mission unless it is engaged in the precious and priceless harvest.

I do not think I underestimated the importance of a church together, but I have thought scores of times, and said a few, that I never could be satisfied with things while not working together.

The SABBATH RECORD

by Professors Kenneth Scott latoquette Yale University, New Haven, Conn.

Hope is a strange word these days. War and the threat of war seem to pre占据 the collapse of civilization over vast areas. Uncertainty and recession in business place in jeopardy, the livelihood of millions. In Rus-

sia, Germany, and Italy the economic ap-

pearance is to be retreating and to be fighting a rear guard action. Incomes of mission boards, while in several instances above the levels of two years ago, are still far below their pre-1929 levels. Few new missionaries are being sent. Is not Christianity a vanishing force in the world?

First of all, the missionary enterprise is continuing. It has not stopped. Many older missionaries have been recalled, but some new missionaries are still carrying on. Christian missions have not suffered so grave a contraction as have our largest industries.

In the second place, the churches planted by the missions of the past century and a half are, taken as a whole, continuing to grow in numbers and in self-reliance. In some lands, as in India and Africa, the number of Christians is rapidly increasing. Even in China where for fifty years, from 1911-

1927, an anti-Christian movement threatened the Church, the past decade has witnessed numerical growth. Developing:

Some of the churches of Asia, Africa, and Latin America are assuming part of the financial load on their own support which the church of Europe and North America once carried and are now laying down.

In the third place, the Christians of the world are drawing together into a more con-
siderate fellowship. In the wake of the world, the difference between nations is rising and international society seems to be breaking down into chaos, the churches are coming together. This is seen vividly in the Oxford and Edinburgh conferences of last summer.

From this crisis the Christian Church will rise, to the heights of beneficial service to the world.

Taken from Laymen's Missionary Movement.
THE FUTURE
BY ARTHUR E. MAIN, D.D.

The present is a kind of crisis in our history, a turning point, the nick of time. And by the manifested infinite love of God in offering man to men, we are to be made to realize more and more man's lost estate, and to know that our highest appointed mission is to publish far and near the great salvation.

For this, our work in the world, glorious evangelism, we need first and most of all, more holiness before the Lord; to be made more meet for the Master's use. All over the denomination there is needed greater unity in spirit, in purpose, and in organized effort, largely increased offerings according to our prosperity; who really believe in the word of the Lord and in the possibilities of a redeemed humanity—these are wanted for the work at home and abroad.

Should these necessary things be supplied, and the need be felt, so much opposed, and so needed, the future would be bright with promise of growth and glory for the cause and kingdom of Christ. The "Men from Jubilee Papers," published in 1892.

A MESSAGE TO ALL PEOPLES
(Except from the International Missionary Council which met recently near Madras, India.)

Again and again we have been forced to recognize the fact that we are not the work of bad men only, but of good as well. The gravest of our disasters have been brought upon us not by men wanting to make trouble for mankind, but by those who thought they did their best in the circumstances surrounding them. We do not know the marvellous power that has saved the world from its present sufferings—and we do not know the man wise enough to deliver us now.

But it is just at this point that we are forced back upon our faith and rescued from pessimism to a glorious hope. We know that there is One who, unlike ourselves, is not defeated and who cannot know defeat. In the wonder of Christ's revelation we see God not as a remote and careless deity sufficient to himself, but as a Father with a love for mankind, his chilum; not an indescribable as is toffatherless. We who have looked at Christ, his Missions, his Son, torn with suffering on a cross on which, only his love for man has placed him, have a tragic but transfiguring insight into the riches and reality of God's passion for his own. It is this insight which has taken the Christian to glad martyrs through the centuries and sent them to the ends of the earth to spread the great Good News. And in humanity we record our gratitude that even in this present time evidences multiply that men and women still sally forth as faithful and untrited ambassadors of Christ.

It is clear that only God can save the people, and that the God and Father of our Lord Jesus Christ but we must become clearer to us all, however, that the instruments he demands are not men and women of ideals as such, but those who constantly in prayer and worship verify those ideals before his august will. We can note of us become faultless agents of his grace, but the only hope for the world lies in those who at least attempt to know him and to follow in his way.

TREASURER'S MONTHLY STATEMENT
January 1, 1939, to January 31, 1939
Karl G. Stillman, Treasurer, In account with the Seventh Day Baptist Missionary Society

<table>
<thead>
<tr>
<th>January 1, 1939</th>
<th>$999.19</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on hand</td>
<td>$999.19</td>
</tr>
<tr>
<td>Cash in bank of large savings</td>
<td>$500.00</td>
</tr>
<tr>
<td>Jan. 31, 1939</td>
<td>$2,862.35</td>
</tr>
<tr>
<td>Cash and bank balance</td>
<td>$2,862.35</td>
</tr>
</tbody>
</table>

THE SABBATH RECORDER

179

COMPARATIVE STATEMENT

Receipts

<table>
<thead>
<tr>
<th>January 1, 1939</th>
<th>$1,762.76</th>
</tr>
</thead>
<tbody>
<tr>
<td>Income</td>
<td>$1,762.76</td>
</tr>
<tr>
<td>Graceland, Miss., Will Crandall</td>
<td>$15.00</td>
</tr>
<tr>
<td>Adams, Mr. C. Y., home mission</td>
<td>$10.00</td>
</tr>
<tr>
<td>B. A. W., and Chicago churchmen</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. J. Crouch, general missionary work</td>
<td>$400.00</td>
</tr>
<tr>
<td>Dr. Thorgan's expenses, etc.</td>
<td>$400.00</td>
</tr>
<tr>
<td>Estate from A. M. Thorgan</td>
<td>$550.00</td>
</tr>
<tr>
<td>Permanent fund income</td>
<td>$12,350.00</td>
</tr>
<tr>
<td>Anonymous, Germany, towards China mission</td>
<td>$6,242.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$1,762.76</strong></td>
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<table>
<thead>
<tr>
<th>Interest</th>
<th>$81.55</th>
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<tbody>
<tr>
<td>The Washington Trust Co., payment account</td>
<td>$50.00</td>
</tr>
<tr>
<td>Dr. Thorgan, child allowance</td>
<td>$100.00</td>
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<tr>
<td>Travel expenses</td>
<td>$10.00</td>
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<tr>
<td>Part salary, Jan. 1-15</td>
<td>$400.00</td>
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<tr>
<td>Grace I. Crandall, Amanda M. Burdick</td>
<td>$47.85</td>
</tr>
<tr>
<td>D. Hargis, expense account</td>
<td>$1,011.13</td>
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<tr>
<td>G. R.少量, child allowance</td>
<td>$22.75</td>
</tr>
<tr>
<td>Xmas and New Year's gifts</td>
<td>$25.00</td>
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</table>

**Total** | **$1,802.50**

<table>
<thead>
<tr>
<th>January 1, 1938</th>
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</thead>
<tbody>
<tr>
<td>Change</td>
<td>$1,762.76</td>
</tr>
<tr>
<td>Memorandum board income</td>
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<tr>
<td>Permanent mission income</td>
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<tr>
<td>Endowment fund income</td>
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<tr>
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<td>Denominational budget</td>
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<tr>
<td>Individuals</td>
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<tr>
<td>Supts. and Miss.</td>
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<tr>
<td>Weavers and tailors</td>
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<tr>
<td>Others</td>
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<tr>
<td>Fiett fund investment</td>
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| **Total** | **$3,780.00**

<table>
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<tr>
<td>Decreases</td>
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<tr>
<td>Transfer fund interest</td>
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<td>Printers</td>
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<tr>
<td>Thanksgiving and Christmas time</td>
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<tr>
<td>Preachers' meeting, etc.</td>
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| **Total** | **$1,762.76**

<table>
<thead>
<tr>
<th>Logans and others</th>
<th>$9.75</th>
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</thead>
<tbody>
<tr>
<td>Bequest income</td>
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<tr>
<td>Travel expenses</td>
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<tr>
<td>Rent</td>
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<tr>
<td>Natural workers</td>
<td>$10.75</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$15.75</td>
</tr>
</tbody>
</table>

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**$1,762.76**
WOMAN'S WORK

CHRIST WAS THE OUTDOOR SON OF GOD

My Master was a man, who knew
The rush of rain, the drip of dew.
The wistful whisper of the breeze.
Night's magic and its mysteries.

He was a man of sun and stars;
He knew the Pleiades and Mary;
That star-trail called the Milky Way;
The crescent moon, the dawn, the day.

His feet were stained by dusty ways;
His cheeks were stained by sleepless days;
His skin it had the look of one
Who knew the heart of sun.

He walked alone upon the sea,
Spake peace to wave-washed Galilee;
All shores and seas were in his thought,
This Master, pure, star-led, sky-sought.

To him there were no sweeter tones
Than water washing over stones;
To him no sea was more
Like murmuring, blue Galilee.

His hair and heart were washed by showers;
He loved the wayside fields and flowers;
The sea, and tree, the star and sod;
He was the outdoor Son of God.

—William L. Siddger.

"Tomorrow is a promissory note, and yesterday is a canceled check. Act today!"

ELEVEN POINTS

ON WHICH CHURCH WOMEN INTERESTED IN INTERNATIONAL RELATIONS MAY BEGIN TO WORK NOW

1. International Mindedness. Let us be internationally minded in our approach to life trying to see things from a world point of view.

2. Intelligence. Let us study to make ourselves intelligent on international questions.

3. Accuracy. Let us be accurate in presentation of facts, not jumping at conclusions.

4. Education. Let us read what we ought to read when we ought to read it, giving educational material preference over reading for amusement.

5. Further Education. Let us read "The Power of Non-Violence" now, so we may understand the real philosophy of pacifism, even if we do not choose to go all the way.

6. Tolerance. There are many points of view as to the possible solution of the world's problems. Let us try to understand each other.

7. Understanding. Let us seek for love and understanding among various races and classes.

8. Race Discrimination. Let us seek by every means to eliminate all forms of race discrimination. Let us each out the problem which comes nearest home to us and then try to do something about it. It may be a Jewish problem, a Negro problem, or one which involves a number of races.

9. Action. Let us make our conviction known to our senators and congressmen and to our President when important bills are pending.


11. Civilian Relief. Let us support the sending of civilian relief for people whose nations are at war, remembering that it will be a long time before Spain, Ethiopia, and China are able to care for the needs of their people.

DENOMINATIONAL BUDGET

Statement of Treasurer, February, 1939

Receipts

Total for 8 months $1,892.88

Adams Center ...................................... $222.05
Alfred, First ....................................... 25.32
Alfred, Second .................................... 102.90
Berlin .................................................. 757.69
Boulder ................................................ 98.85
Brookfield .......................................... 16.00
Brookfield, Second ................................ 6.00
Battle Creek ........................................ 222.28
Berea .................................................. 222.28
Boulder ................................................ 45.45
Brockfield, First ................................... 115.62
Brockfield, Second ................................. 222.50
Cambridge ......................................... 82.59
Daytona Beach ...................................... 50.00
Daytona Beach ...................................... 82.59
De Ruiter ............................................ 10.81
East Stroudsburg .................................. 13.25
Dodge Center ....................................... 82.59
Edinburgh ........................................... 5.00
Farina ................................................. 33.26
Fonfie ................................................ 10.00
Hartf ord ............................................. 2.00
Newburyport ....................................... 3.00
Oxford ................................................. 10.00
Stow ................................................... 33.26

Balance of $114 in the bank.

An encouraging report of the past year was given by the secretary, Mrs. Mabel Rogers.

Mrs. Laura Witter, treasurer, reported a balance of $114 in the bank.

The following officers and committees were elected for 1939: president, Mrs. Dora Potter; vice-president, Mrs. Florence Bines; secretary, Mrs. Mizpah Greene; treasurer, Mrs. The Depression Committee, Mrs. Lula Stubbins and Mrs. Fanny Backus; work committee, Mrs. Edna Burdick and Mrs. Mabel Rogers.

Floral collection, 50 cents; table collection, $1.00.

THE SABBATH RECORDER

REPORT FROM ANDOVER, N. Y.

The Andover Ladies' Aid society met at the home of Mrs. Wm. Rogers Tuesday afternoon, January 10, for their annual business meeting and election of officers. The business meeting was followed by a pleasant social gathering and a delicious turkey dinner.

An encouraging report of the past year's work was given by the secretary, Mrs. Mabel Rogers.

Mrs. Laura Witter, treasurer, reported a balance of $114 in the bank.

The following officers and committees were elected for 1939: president, Mrs. Dora Potter; vice-president, Mrs. Florence Bines; secretary, Mrs. Mizpah Greene; treasurer, Mrs. The Depression Committee, Mrs. Lula Stubbins and Mrs. Fanny Backus; work committee, Mrs. Edna Burdick and Mrs. Mabel Rogers.

Floral collection, 50 cents; table collection, $1.00.

Now is the time to pursue our education.

Let us be accurate in preparing ourselves for the task of life trying to see things from a world point of view.

Let us support the sending of civilian relief for people whose nations are at war, remembering that it will be a long time before Spain, Ethiopia, and China are able to care for the needs of their people.

(Copies of the above may be obtained from Foreign Missions Conference of New York, 516 Fifth Ave., New York City.)
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**Comparative Summary**

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| Missionary Society | $ 497.20 |
| Special            | 174.00   |
| $ 671.20           |         |

**YOUNG PEOPLE'S WORK**

**INDIFFERENCE TO THE CHURCH**

*By CRANDAL COWLES*

Leading churchmen for many years have discussed the indifference toward the church of people of all races and faiths. They have made suggestions, entered into arguments, and tried all sorts of remedies, but still today the problem looms as large as ever and many believe even larger.

The small space allotted me does not permit more than a scratching of the surface of the subject of indifference, but I want to discuss one or two reasons for the "apparent" indifference shown by young people with whom I have often discussed the matter. You will notice the word apparent. Many of these young people have not lost interest in religion, but they are dissatisfied with the way in which the church in many instances administers its religion. We do not want a church that in its attitude seems to apologize for its beliefs and says, well if you aren't anything else, here I am. I am something that sounds dull and uninteresting. We want a church that says, I am the outgrowth of God and Christ and the teachings of the Bible, and I am a definite part of your life.

It is with this apologetic attitude that churches throughout the country have tried to compete with amusements. I believe there is a social part to church life which should not be overlooked, but the attempt to compete with another activity is a much more difficult problem. These young people who cannot see value in the church, as they say, will still be indifferent to a large degree were the church to become all it should and can be. They have too many other things taking up their time. Because of poor home environment and outside the church, a sudden change to a Christian life would seem impossible for them. For this type of indifference I know of no cure except through the preaching, teaching examples of sincere Christian living, and Christian interest in them by those who would lead them to Christ. Through this work there will be a diminishing in the ranks of the indifferent and an increase in the ranks of a church that has first set itself in order.

**GROWTH ENDOGENOUS AND SLOW**

*BY JONATHAN ALLEN*

(Shortened from a speech to students in 1880, "which are as already stated set in homeward windows."

Growth should not be exogenous, by outside layers and accretions, but endogenous, by internal lines. Thus: That one become responsive outward by a living energy and process, affecting, moulding, refining, and enabling the whole being. It begins grace in attitude, a right noble bearing, and movement, a calm, open brow, clear, steady, honest, trustful eye, gentleness and mellowness of voice, refining away the roughness of being by the means of endogenously subdued strength and richness, with attracting and captivating power. It behoves us from the beginning.

Growth requires time. A manufactured article can be turned out complete in all its parts at the start, but everything the result of growth needs time for its perfection and the more durable and valuable the resultant, the longer the time required. This is a law of the spiritual as well as of the physical world.

The one essential of growth is not to devise and plan for self, but to accept the divine purpose and plan, and to work with them and with the forces that are moving the world, to accept and do the present duty as presented by present opportunity. The process of growth demands proper response to every touch of the divine hand, welcoming the pressure even when felt in pain, having
faith in the divine ends in view. A life thus led on will become a complete and beautiful whole. This assurance gives support amidst trials, inspiration to endeavor, dignity to life's lowest condition.—From "Allen of Alfred."

CHILDREN'S PAGE
OUR LETTER EXCHANGE
WHO HAD TO OWN UP
I think you children like true stories best, and this is a true story about a little boy and a trial he had.

My uncle had a pretty vine growing over his porch, a morning glory vine that shaded the heat of the sun so that my aunt, who was busy with her housework, could enjoy the view of the near-by lake and the woods beyond.

The boys from a summer camp used to run across the lawn, making a short cut to the lake.

One day my uncle went out and told the boys he could not have them running across the grass and garden. He said they must go by the street; but some of them would dash through just the same.

A few days later my uncle found some of the stems of the pretty vine cut off near the ground, and soon some of the morning glories were dead.

"Those boys," my uncle said, "have done that to purpose, because I asked them not to go through the yard."

In a day or so, more stems of the vine were cut.

"I am going to tell the manager of the camp," said my uncle. "I can't stand it to have my vines all cut down.

"You must see about it," said my aunt, "for if time goes on, the porch will be too hot for me to sit there."

So my uncle walked up to the camp and complained to the manager how one of the boys had cut his vines and that he wanted it stopped.

"I know just what boy did it, and I will tend to him," said the manager.

Next day the manager of the camp came down to my uncle's cottage and told him how he had given the boy he thought it was scolding.

"It was the worst scolding I guess he ever had, but I couldn't make him own up that he did it. What else do you advise me to do?"

"Had I better, in your place, force him more severely?"

My uncle stood there thinking whether the boy ought to be punished, and all the while the boy was up at camp, wondering how he could come out. It is not easy to be accused of mischief one does not do.

As my uncle stood there thinking, he looked down at the vines where it was cut, and what do you think he saw?

A little mouse crept out from under the porch and commenced biting off the stems of the vine, first one, then another, almost before my uncle could exclaim,

"Look at that mouse; did you see it? Well I guess you will not have to punish the boy."

"A mouse cutting off the vines? Who ever heard of such a thing? I can hardly believe my eyes!"

Then after a pause, he remarked, "I guess it is up to me to own up to the boy. What do you think?"

My uncle agreed that the boy would not have to suffer for what the mouse did, and the manager went back to the camp to apologize to the boy.

After that there was one boy who always stayed in the street, with his chums, and passed with an inquiring smile as he looked to see how the vine was growing.

Lois R. Fay.

Princeton, Mass.

Dear Recorder Children:

Wasn't it fortunate that Miss Fay sent her interesting true story this week, especially since no letters come from many of you? Next week I'll be eagerly searching the mails hoping to hear from many of you. Please, please do write some letters.

Miss Fay's story makes me think of a true story, too, and if I make it brief I think I have just enough room for it. I'll call it, WHO GOT THE CREAM?

When were living at Independence, eight motherless children their father lived across the street from the parsonage. Among their possessions was a fine cow and, as you can imagine, her rich milk was most acceptable to the whole family. The milk was kept in pans in the cellar. One day when the oldest sister, a capable girl of fourteen, who efficiently and wisely mothered the other children, went down to skim the milk, she discovered that it had already been skimmed. The same thing again, and again, and she thought some of the children or perhaps a sneak thief had been skimming the milk and drinking the cream, but no one owned up to it.

One morning the poor girl went down again, and after trying a number of times, there was a large yellow tramp cat skimming the largest pan of milk with his tongue. It was never happened again for they were careful after that to keep the outside cellar door carefully closed, but we hope a sucer of good rich milk was placed outside for the hungry yellow cat.

Mitsah S. Greene.

OUR PULPIT

GOD'S MANIFEST PLAN IN CREATION

(A Radio talk at Daytona Beach, Fla., December 27, 1938, by Rev. E. Adelbert Witter.)

It is evident that God in creation planned to gather unto himself a chosen people possessed of qualities harmonious with himself. In the account of the Garden of Eden we have a graphic picture of God's manifest arrangements for man in the completed works of creation.

God placed man in the midst of a garden, bright and fragrant with varied kinds of flowers, the atmosphere of which was pleasantly laden with the perfume thereof. It was supplied with all that was needed for the sustenance of life. It was possessed of the beauty of wholesome surroundings and the songs of birds with which the more sensitive soul of man was pleased.

This was God's expression of fatherly interest in the comfort of man, whom he created and placed in this garden of beauty and plenty, to tend and care for it.

Food and shelter were his, prepared for him by God, and God placed his earliest interest in man's well being and comfort.

But one prohibition was laid upon man. All else he was at liberty to use as he wished, but of one tree in the garden he was not to eat. God said the result of such eating would be death.

We should naturally think that the man's appreciation of God's love and his generous preparation for man's comfort would lead to such thoughtfulness of all the beauties bestowed that he would not fail to remember the injunction laid upon him, and would find joy in obedience to it. Here he walked in the cool of the evening in pleasant converse with God.

SABBATH RECORDER

How great is such a privilege, and yet such privilege is yours and mine, dear hearer, if we are true to our Lord. There was a time when this was his privilege until, being weakened and blinded, by the appeals of his selfish nature, he chose to disobey God. He sinned the sin of disobedience.

How great was the change this act wrought in his condition. No longer did peace and tranquility reign in the garden. No longer did he walk in the garden in the cool of the evening, having companionship with God. He was driven out of the garden to fight against opposing forces on every hand. The Bible tells us the hearts of his sins separate between you and your God." Thus were the beauties of God's fair creation blighted by sin.

Thus was man introduced into the blighting darkness of despair. This was man made to bite dust—when it was the purpose of God that he should feed upon the beauties and pleasures of creation.

I think God sorrowed at man's woes. His great heart of love led him to prepare for man another chance. In Luke 2: 11, 12 we find the angel messenger saying to the shepherds at Bethlehem, "Unto you is born this day in the city of David a Savior, which is Christ the Lord."

And suddenly the angel host burst into song, "Glory to God in the highest, and on earth peace, good will toward men." Thus we see God seeking to give to man kind another chance to prepare for citizenship in his eternal kingdom. Through man's obedience to God, and obedience to the door of God's mercy is opened that he may be redeemed from sin and its destructive influence.

Are we conscious of God's voice? Are we ready to heed the counsels given? Dear listener, are you believing? Will you accept God's offer of love and mercy?

SABBATH RECORDER WANTED

The Historical Society is in need of the following issues of the Sabbath Recorder to complete its files:

1907: April 22, May 27, June 24, July 22, and November 4, one copy each.

1911: April 17 and April 24, two copies each.

1920: September 6, September 13, and September 20, one copy each.
THE SABBATH RECORDER

1861: January 3, January 10, and February 7.

Address, Seventh Day Baptist Historical Society, 310 Watchung Avenue, Plainfield, New Jersey.

DENOMINATIONAL "HOOK-UP"

JACKSON CENTER, OHIO

We have been striving hard to keep our church going without the aid of a pastor. Through the efforts of the deacon we have had a sermon read each Sabbath from the Sabbath Recorder or from some other source. For the greater part of one year the Ministerial Association has been a unity among us, offering its services entirely free of charge, which was greatly appreciated. One Sabbath the United Brethren minister of Lakeview happened to speak on prayer and we were also happy to have Pastor Marion Van Horn and his wife here one week-end in the early summer.

We felt that we were unusually fortunate to have Mr. Paul Maxson and his wife, Ruby, with us from Alfred University. This was the second year that the group from Alfred University was going to be with us, and we were glad to have them for the Christmas vacation. The value of their services while here cannot be measured, but they have won a place in the hearts of all of us.

In the early summer we had a call at our camp meeting in the form of a call from the Sabbath Recorder, which we believe they have a large place to fill. The value of their services while here cannot be measured, but they have won a place in the hearts of all of us.

We have been striving hard to keep our Sabbath School going without the aid of a pastor. Our Sabbath School is doing quite well. The young people's class is steadily increasing. We now have about twelve in regular attendance nearly every Sabbath.

At present the Ladies' Benevolent society is planning to have some redecorating of the church. In addition to the regular monthly meetings, they are having a silver tea, at which time they plan to get things ready for their annual market, which is held each Thanksgiving.

CORRESPONDENT.

STONEFORD, ILL.

The Stoneford Church held a business meeting in January and elected officers for the year. These are respectively: Oliver Lewis, pastor; Mrs. Cora L. Green, clerk; Mrs. Sarah Appel, treasurer. Milo D. Green was also chosen deacon.

The church last year adopted a modest financial budget, which was greatly appreciated. One Sabbath the United Brethren minister of Lakeview happened to speak on prayer and we were also happy to have Pastor Marion Van Horn and his wife here one week-end in the early summer.

We felt that we were unusually fortunate to have Mr. Paul Maxson and his wife, Ruby, with us from Alfred University. This was the second year that the group from Alfred University was going to be with us, and we were glad to have them for the Christmas vacation. The value of their services while here cannot be measured, but they have won a place in the hearts of all of us.

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An interest in the work is being shown by all who attend services, and a commendable amount of harmony and co-operation prevails.

General plans for the year's activities are in process of making; these will include special meetings in harmony with denominational suggestions, and some kind of financial goal.

Since the first of the year, several copies of a booklet, The Quiet Hour, "a daily help in personal and family devotions," have been given away. We trust that by the use of these our knowledge of the Bible will be increased and our spiritual life deepened.

BATTLE CREEK, MICH.

An offer of the Gideons to place a Bible on the desk of each teacher in the Battle Creek public schools has been accepted by the board of education. The Bibles cost $1 each and at a cost of $12 an order is one that the Gideons are desirous of carrying out. The offer was made by the deacons of the Gideons.

The last of January we enjoyed the services of Rev. A. T. Bottoms of Farina, who came to spend the Sabbath with us. Now we are looking forward to having Rev. William L. Davis with us as pastor after the first of April.

Our Sabbath School is doing quite well. The young people's class is steadily increasing. We now have about twelve in regular attendance nearly every Sabbath.

At present the Ladies' Benevolent society is planning to have some redecorating of the church. In addition to the regular monthly meetings, they are having a silver tea, at which time they plan to get things ready for their annual market, which is held each Thanksgiving.

CORRESPONDENT.

THE SABBATH RECORDER

DINUBA, CALIF.

We are meeting every Sabbath in our little tabernacle, and study the lessons and have a short service after Sabbath school. The average attendance is about twelve. Sabbath, February 11 and 18, Brother Ballenger from Riverside was with us and we had a union meeting with Fresno; then we had from twenty to fifty present. It was a blessing to have Brother Ballenger here, both of those times. We had five meetings here in the tabernacle at Dinuba, and two at Fresno in a hall. Our faith and courage were renewed, and we hope to press on and work for the salvation of souls with new courage. May the Lord bless all Sabbath schools and churches, and bless them to our souls, we pray.

We have been striving hard to keep our Sabbath School going without the aid of a pastor. Our Sabbath School is doing quite well. The young people's class is steadily increasing. We now have about twelve in regular attendance nearly every Sabbath.

At present the Ladies' Benevolent society is planning to have some redecorating of the church. In addition to the regular monthly meetings, they are having a silver tea, at which time they plan to get things ready for their annual market, which is held each Thanksgiving.

CORRESPONDENT.

SOUTH JERSEY

The Shiloh and Marlboro Christian Endeavor societies, taking advantage of Rev. H. Eugene Davis' presence in the vicinity, held union meetings on three Sabbath afternoons, January 21 and February 4 and 11.

The first of the meetings was held at Marlboro. Joseph Davis led a short worship service and Doctor Davis spoke about the Bible. The second meeting was in the Shiloh church with Linda Raineart taking charge. Doctor Davis, after speaking to the juniors, led a discussion about youth problems. At the final meeting in the Marlboro church Rev. Tomlinson led the singing and Mr. Davis talked on "Sacrificed Possessions." Fifty young people attended one of these meetings, and the other two were nearly as well attended.

THE BEACON.

ALFRED, N. Y.

Readers of the Sabbath Recorder will be pleased to know that Dean and Mrs. Alfred E. Whitford, and Professor and Mrs. Burton B. Crandall were guests of honor at a dinner at the Alfred Coffee Shop last Thursday. The dinner was sponsored by the staff members of the president's and treasurer's offices. On the evening of February 28, at the home of the bride's parents, Rev. and Mrs. H. Eugene Davis, and Professor and Mrs. Burton B. Crandall were tendered a reception, Dean and Mrs. Alfred E. Whitford with the other honored guests being in the receiving line.

—from Alfred Sun, March 2.

VERONA, N. Y.

All the meetings in today's service was composed by Mr. George C. Stubbins, who tomorrow (February 26) celebrates his ninety-third birthday. He has honored us with twenty meetings, both of them being read. We shall join with countless others who will pay tribute to this noble man.

A BIOGRAPHICAL SKETCH

Mr. George C. Stubbins was born in Orleans County, N. Y., February 26, 1832. He married Mrs. Emma McArt, who proved a staunch, tireless worker and companion in our work with the blest. Some years ago he wrote: "That piano stands near me today as I sit in my home, a delightful reminder of those far-off days when music thrilled me as it seldom does now, and although more than sixty years have passed since it first gladdened my heart with its sweet tones, it still responds with a semblance of its old-time harmonies."

He began the study of voice production at twenty-one, going sixty miles each week for a lesson from Prof. P. Bliss, who proved a staunch, tireless worker and companion in our work with the blest. Some years ago he wrote: "That piano stands near me today as I sit in my home, a delightful reminder of those far-off days when music thrilled me as it seldom does now, and although more than sixty years have passed since it first gladdened my heart with its sweet tones, it still responds with a semblance of its old-time harmonies."

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An exchange of pulpits, denomination wide, is being arranged under the auspices of the Tract Board. Tentative dates; April 15 or 22.

MARINE ZOOLOGY

BY REV. LESTER G. OSBORN

In the oldest book in the Bible we read, "Speak to . . . the fishes of the sea and they shall declare unto thee." (Job 12: 8.) The mean of the Prophet was the fact that "God created," and not only that, but he designed and provides. Consider the fish.

—from Church Bulletin of Feb. 25.
They breathe in the water. They fly through it like birds through the air. They overcome gravity, going up or down with no sign of movement. Their scales are small, beautifully designed, and no matter how great the pressure, no water can get to the fish's body.

A fish's eyes are marvelous. They look up, down, front, back, and sideways. The lenses are graduated, so that scientists can call them by name. What a splendid type of life water is, teeming with life as it does. No wonder Jesus Christ is called the "Living Water!"

Nortonville, Kan.

MARRIAGES

CRANDALL-DAVIS.—On Wednesday evening, February 15, 1939, occurred the marriage of Mr. Burton B. Crandall, assistant treasurer of Alfred University, Alfred, N. Y., and Miss Carol Tittsworth Davis, daughter of Rev. and Mrs. H. Eugene Davis of Shanghai, China, at Johnson City, Texas, by Rev. Olin Troy.

LAWTON-CRANSHALL.—Mr. Ray Lawton of Gays Mills, Wis., and Miss Lusie Cranshall of Milton were married at the Seventh Day Baptist parsonage in Milton, February 23, 1939, by Pastor Carroll L. Hill. The new home is at Gays Mills.

OBITUARY

POLAN.—Harriett Jane, daughter of Edgar and Alcinda Bland Davison, was born March 10, 1871, and died at the family home, Blandville, W. Va., February 14, 1939.

She was married to Samuel L. Polan, September 10, 1891. To this union three children were born: Jessie Florence, Willie Davison, and Adrian Samuel. She is survived by her husband and her two sons. Her daughter Jessie preceded her in death by four weeks. Mrs. Polan was a member of the Middle Island Seventh Day Baptist Church. On account of poor health, she had been quite closely confined to her home for many years.

The funeral service was conducted from the home and from the Middle Island church, by Pastor James L. Skaggs, Salem, W. Va., and the body was laid to rest in the cemetery near the church.

J. L. S.

POLAN.—Jessie Florence, daughter of Samuel L. and Harriett Davison Polan, was born July 1, 1894, and died January 17, 1939, at the family home, W. Va. She is survived by her father, mother, and two brothers: Willie D. Charlesburg, W. Va., and Adrian S. Blandville, W. Va.

Jessie became a member of the Middle Island Seventh Day Baptist Church in early life. She has been known for her consistent Christian life, for her helpful activities in the church and community, and for her devoted service to her father and mother.

The funeral service was conducted from the home and from the Middle Island church, by Pastor James L. Skaggs of Salem, W. Va. Burial was made in the local cemetery.

J. L. S.

"It sometimes rains on the just—because the unjust has swiped his umbrella."

RECOVER WANT ADVERTISEMENTS

For Sale. Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

ROCKY MOUNTAIN COLUMBINES. Blue and white, jewel-like flower of our western mountains; 10 plants, $1.00. "Rainbow" Bicolor Columbines, mixed colors; 10 plants, $1.00. "Chocorua" Blue Columbine, 10 plants, $1.00. "Chocorua" Blue columbine, lemon yellow; 10 plants, $1.00. "All Prepaid. Roy Rogers, Boulder, Colo."

NEW TESTAMENT AND PRAYS.—Printed attractively in large clear type and beautifully bound in cloth, 475 pages, Bound in leather, $2.00. Sabbath Recorder, Plainfield, N. J.

THE SPIRIT OF IT

We believe that true Sabbath observance brings a larger blessing and produces a deeper and fuller spiritual experience because of, and in proportion to, our devotion and faithfulness and that we should... instill due reverence for the Sabbath in the mind, as an inward attitude, rather than lay undue emphasis upon a prescribed number of things that should or should not be done on the Sabbath.

We believe that greater emphasis should be placed on the joys and blessings which true Sabbath keeping brings, and that our people should realize that the greatest victories are achieved by the heroism of faith, courage, and loyalty, rather than by large numbers or extensive material facilities.

—From 1938 Year Book.