ought to set the best example of careful, respectfu l law observance and not work at evasion or violation of the law by others.

Finally, we come to Christ's teachings about service and how they make for good citizenship. Christ stood for correction of injustice and the alleviation of suffering. The good Christian citizen feels a personal responsibility for helping others. He should lead for finer schools, worthy while reading, more wholesome amusements, cleaner business, and for all that points toward realization of Christian ideals in life. Because he is a Christian, he gives all the more freely of his time, abilities, and means for the betterment of society.

TO BE A CITIZEN
Most of all one needs a moral spine, erect, reliable, and superfine.

Like signals to the throng a-passing by.

Like beasts along the dusty field and road;

Erect, reliable, and superfine.

~Ilost by others.

For Sale. Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word. Price, attractively bound, 50 cents. Duotone pledge cards, 100, $1.00 per box; 1,000, $10.00. P. R. King.

LETTERS TO THE SMITHS, by Uncle Oliver. Of special interest to young people, but contain many helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 6 by 9 1/2 inches, 50 cents. Sabbath Recorder, Plainfield, N. J.

A MANUAL OF SEVENTH DAY BAPTIST POLITICAL PHILOSOPHY, is a book of exceptional interest to students of the modern day, by the Rev. Dr. W. H. Young, president of the Seventy Seventh Baptistological Seminary and pastor of the Salemville Seventh Baptist Church. For $1.00, duplicates pledge cards, $1.00 per box. Address orders to Sabbath Recorder, Plainfield, N. J.

COURTLAND VAN HORN DAVIS
President Seventh Day Baptist General Conference Plainfield, N. J., August 23-28, 1938

Contents

The Sabbath Recorder

Volume 125, No. 9

April 14, 1946

HERBERT C. VAN HORN, D. D., Editor
E. S. MURPHY, Business Manager
CONTRIBUTING EDITORS
Laith W. Cristlove, W. J. and L. Green
Rev. Eric E. Sutton

Entered as Second Class Matter at Plainfield, N. J.

Subscription Rates:

Six Months $1.25

All communications, whether for publication or for subscriptions, should be addressed to the Sabbath Recorder, Plainfield, N. J.

MISSIONARY MONTHLY

April 14, 1946

The book is not merely a feat of compiling and printing the report of the Permanent Committees; it is to represent the General Conference, "caringly considering from time to time the various reports of the entire program of the General Conference," advising the various denominational boards and societies when requested. It shall "perform such duties as the General Conference may require.

2. Who compose the Commission? At present there are five men, elected each for five years; three other men—representing, respectively, the Missionary Society, the Tract Society, and the Sabbath Board School; and the president of Conference. The corresponding secretary of the General Conference is the recording secretary of the Commission, though not a voting member. The expenses of the personnel of the Commission are borne by General Conference with the exception of those who represent the societies or boards. Their expenses are paid by their respective boards; by the General Conference, its work is only half over.

Commission Meets

The Commission of the General Conference met in the Tract Board Room of the Seventh Day Baptist Building, beginning at 2:30 p.m., the Wednesday preceding Conference opening.

The seventh, a day, ten sessions in all, were filled with deliberations and plans. What is this Commission, and who compose it?

1. What? The Commission is a body of men elected as other officers of Conference are elected, to serve a term of years, whose duty is to meet at certain times "for deliberate and mature consideration of subjects of weight and interest to the church." Its duty is to represent the General Conference, "caringly considering from time to time the various reports of the entire program of the General Conference." It shall "perform such duties as the General Conference may require."

John H. Austin, draughtsman; C. B. Cotrell and Sons), Wescott, R. L.; Corliss, R. Randolph, president American Sabbath Tract Society, Maplewood, N. J.; William L. Burdick, corresponding secretary of the Missionary Society, Ashaway, R. I.; Carroll L. Hill, pastor Milton Church, representing the Sabbath School Board; Courtland V. Davis, president General Council; L. B. Skags, pastor Salem, N. A., Church, secretary.

Of these Paul Hummel came farthest, and by "covered wagon"—at a rate of speed and consequent slaving of time that would have astonished his ancestors traveling sixty years ago, by covered wagon. Sixty and sixty-five miles an hour in the wide western and open spaces are reported by some who rode with him.

Next week we will print the report of this Commission as acted upon by Conference.

American Bible Society The Second Annual Report of the American Bible Society has just come to hand. Received through the courtesy of the society's secretary, it is especially appreciated. It is a volume of three hundred pages, attractively backed in red, and about the dimensions of our Conference Year Book. It tells a picture illustrating the work carried on by the society all over the world. More than twenty-seven million volumes of Scriptures were distributed last year, and the American Bible Society circulated 7,328,350. "Most of them were sold, not given." The society believes that when a book is sold it is on the way to confirming the purchaser's in a deeper sense. However, most of the books are sold below cost, none with a profit in mind.

Within the year the number of languages into which the Scriptures have been translated has passed the thousand mark—1,008, to be exact.
"Nine tents of the people of the world" if the Bible is put into their hands and they all read them in their own tongue, wherein they were born, the wonderful works of God.

Conference Gets The 126th session of the Under Way General Conference began formally on Tuesday evening, with a beau­tiful welcome and devotion service conducted by Miss Evalds St. John. Thoughtful meditations on "Larger Vision," "Re­newed Courage," and "Greater Loyalty" were interspersed with appropriate music, two soloists being rendered by Rev. Albert N. Rogers and Rev. John H. Hummel. The theme for the evening was "The New Christ," and "Fight the Good Fight."

The choir rendered two chora­las, Grant Us to Do With Zeal," and "Commit Thy Way unto the Lord." Under the able leadership of Dr. Howard S. Savage the organ was re­ceived by singers from various other Seventh Day Baptist churches.

The Conference was formally welcomed by Rev. Trevah R. Sutton, pastor of the "mother" church--organized in 1705, and by Rev. Hurley S. Warren, pastor of the Plainfield Church, organized in 1838.

Mr. Sutton had qualified the hospitality of the co-entering churches these welcomes must have dispelled all fears. Listen to Mr. Sutton:

Another year has rolled by. It has been a year of unusual planning for this Conference. It has been a year since we started looking ahead to the coming Conference. The time has come before we could hardly realize it. You are with us now. We are glad you are here and wish to welcome you to the Conference for this community. We trust that you will find much good from these days spent with us. We welcome you, too, to the community and to the 126th session of the General Conference. We welcome you to the Plainfield Church, to welcome you, too, in behalf of this mother church. We want you to know why I appear before the Plainfield pastor, but it is because I represent the mother church that was or­ganized in 1705.

The old Picataway Church originally stood on what is now known as Longton road. We will find that indicated on the map. Later the church erected a building to be used by the Englishman, and when the guides tried to de­serve it was broken down in the hotel, where they were staying.

We would be building;
Temple's still undone
(Under crumbling walls their crosses scarcely lift;
Waiting to love and stone;
And hearts creative bridge the human rift;
We would in vain a day in
Reveal the life that God would give to man.
Oh, keep us building, Master; may our hands
Ne'er falter when the dream is in our hearts,
When to the dream's we bring our hands, and I have been here,
And all the pride of sinful depart;
We build, with American hearts;
And the American people worth
Until the heavenly Kingdom comes on earth.

Purd E. Deitz:

WE WOULD BE BUILDING

We would be building;
Temple's still undone
(Under crumbling walls their crosses scarcely lift;
Waiting to love and stone;
And hearts creative bridge the human rift;
We would in vain a day in
Reveal the life that God would give to man.
Oh, keep us building, Master; may our hands
Ne'er falter when the dream is in our hearts,
When to the dream's we bring our hands, and I have been here,
And all the pride of sinful depart;
We build, with American hearts;
And the American people worth
Until the heavenly Kingdom comes on earth.

Purd E. Deitz:

Responses were happily made by Rev. John F. Randolph, pastor of the Milton Junction Church, and by Paul H. Hummel of Boulder, Colo.

In part Mr. Randolph said:

I am sure all of the visiting delegates are very welcome here. We are doing our best to welcome you to your homes and community, and personally I welcome this first of all the representatives of other churches to this meeting. I have some personal reasons for being pleased in giving the welcome to any brother or sister. I think the most heartfelt welcome because I was one of those who attended the last Conference here.

I have personal reasons for being in pleasure in giving the welcome to any brother or sister. I think the most heartfelt welcome because I was one of those who attended the last Conference here.

I am sure all of the visiting delegates are very welcome here. We are doing our best to welcome you to your homes and community, and personally I welcome this first of all the representatives of other churches to this meeting. I have some personal reasons for being pleased in giving the welcome to any brother or sister. I think the most heartfelt welcome because I was one of those who attended the last Conference here.

I have personal reasons for being in pleasure in giving the welcome to any brother or sister. I think the most heartfelt welcome because I was one of those who attended the last Conference here.
THE SABBATH RECORDER

Methodist Episcopal Church are being circu-
lated widely throughout the Southeast in an
effort to win wider support for their at-
tack on the nature of the advertiser-sponsored
network radio plays and other material on the
air adapted for children audiences.

The church weeklies of the Southern
Methodist Church are giving publicity to the
campaign, and pastors are urging support for
it, and encouraging the technique of
" pressure-correction " which has been used in the
past to clean up the movies.

A typical resolution declares: "The major-
ity of radio programs now on the air for chil-
dren are not conducive to character building,
but on the other hand, because they often
glorify war and carry blood-curdling stories of
murder, crime and terror, they are dele-
terious to the health of our children, physi-

cally, morally, and spiritually."


New York.—Announcement that the Leg-
on of Decency will henceforth challenge
motion pictures which "portray, approvingly,
concepts rooted in philosophies attacking the
Christian moral order and the super-natural
destiny of man," was made by the Most Rev.
John T. McNicholas, archbishop of Cincin-
nati and chairman of the Episcopal Commit-
tee on Motion Pictures, in a statement re-
leased by Legion of Decency headquarters.

After emphasizing the influence of the
movies and noting an improved moral tone
within recent years, the statement expressed
gratitude for Protestant and Jewish support
for films of right moral character, and said:

"The Legion of Decency operates under
the auspices of the Catholic bishops, whose
pastoral solicitude for souls obliges them,
especially in a medium so influential as the

cinema, to oppose vigorously every trend
which threatens to invade the domain of
fixed and unvarying principles of morality
expressed in the natural and divine law.
The Legion of Decency is concerned solely with
the moral issue found in the subject matter
of motion pictures and in its treatment."


THE BUILDING BUDGET

TOTAL RECEIPTS TO AUGUST 24, 1938

<table>
<thead>
<tr>
<th>Pledges and Cash</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams Center, N. Y.</td>
</tr>
<tr>
<td>Albion, Va.</td>
</tr>
<tr>
<td>First Alfred, N. Y. Church</td>
</tr>
<tr>
<td>Church Ladies Aid and Friendly Class</td>
</tr>
<tr>
<td>Second Alfred, N. Y. Church</td>
</tr>
<tr>
<td>Andover, N. Y.</td>
</tr>
<tr>
<td>Battle Creek, Mich.</td>
</tr>
<tr>
<td>Berlin, N. Y. Church</td>
</tr>
<tr>
<td>S. S.</td>
</tr>
<tr>
<td>Boulder, Colo.</td>
</tr>
<tr>
<td>First Brookfield, N. Y. Church</td>
</tr>
<tr>
<td>C. E.</td>
</tr>
<tr>
<td>Second Brookfield, N. Y. Church</td>
</tr>
<tr>
<td>Chicago, Ill. Church</td>
</tr>
<tr>
<td>S. S.</td>
</tr>
<tr>
<td>Daytona Beach, Fla. Church</td>
</tr>
<tr>
<td>Young people's offerings</td>
</tr>
<tr>
<td>Denver, Colo.</td>
</tr>
<tr>
<td>De Rueter, N. Y. Church</td>
</tr>
<tr>
<td>S. S.</td>
</tr>
<tr>
<td>Ladies' Benevolent C. E.</td>
</tr>
<tr>
<td>Dunuba, Calif. Dodge Center Church</td>
</tr>
<tr>
<td>Church Ladies Aid and S. S.</td>
</tr>
<tr>
<td>Edinburg, Tex. Robinson, Neb. Rosedale, S. S.</td>
</tr>
<tr>
<td>Farina, Ill.</td>
</tr>
<tr>
<td>Garwin, Iowa</td>
</tr>
<tr>
<td>First Geneseo, N. Y.</td>
</tr>
<tr>
<td>First Hartley, Iowa</td>
</tr>
<tr>
<td>Hartville, N. Y.</td>
</tr>
<tr>
<td>Hazlehurst, Calif.</td>
</tr>
<tr>
<td>First Hebron, Pa.</td>
</tr>
<tr>
<td>Second Hebron, Pa.</td>
</tr>
<tr>
<td>Second Hopkinson, R. I.</td>
</tr>
<tr>
<td>First Hopkinson, R. I. Independence, N. Y.</td>
</tr>
<tr>
<td>Irvington, N. J.</td>
</tr>
<tr>
<td>Jackson Center, Ohio</td>
</tr>
<tr>
<td>Little Prairie, Ark.</td>
</tr>
<tr>
<td>Los Angeles, Calif.</td>
</tr>
<tr>
<td>Los Creek, W. Va. Church</td>
</tr>
<tr>
<td>Church Ladies Aid</td>
</tr>
<tr>
<td>88,65</td>
</tr>
</tbody>
</table>

THE SABBATH RECORDER

Marlboro, N. J. Church | $46.70 |
| Church Ladies Aid and Women's Bible Class | 7,00 |
| Middle Island, W. Va. Mill Yard Church, London, Eng. | 83.56 |
| Milton, Wis. Church | $300.44 |
| Circles Nos. 2, 3, and S. S. | 93.32 |
| Milton Junction, Wis. | 393.76 |
| New Auburn, Wis. | 101.75 |
| New York City, N. Y. | 18.30 |
| North Loop, Neb. Church | 25.78 |
| Boys' Class | 2.00 |
| Nortonville, Kan. Oakeadd, Iowa | 20.85 |
| Pawcatuck, R. I. Church | 8.00 |
| St. B. B. Society | 421.75 |
| C. E. Society | 20.00 |
| Mothers and Teachers Dept. | 5.00 |
| Woman's Aid Society | 25.00 |
| Piscataway, N. J. Church | $74.30 |
| Church Ladies Aid | 10.00 |
| Plainfield, N. J. Church | $390.01 |
| Church Ladies Aid and Women's Society | 50.00 |
| Richburg, N. Y., Ladies Aid | 5.00 |
| Ritchie, W. Va. | 5.00 |
| Riverside, Calif. | 39.50 |
| Roanoke, W. Va. | 8.50 |
| Rockville, R. I. | 18.00 |
| Salem, W. Va. Church | $229.00 |
| Church Ladies Aid | 25.00 |
| 254.00 |
| Solomons, Pa. Church Pledges | $248.82 |
| Church Ladies Aid and S. S. | 29.13 |
| 53.95 |
| Scotts Bluff, Neb. Shiloh, N. J. | 11.90 |
| Church | 119.73 |
| Stone Fort, Ill. | 5.25 |
| Syracuse, N. Y. | 13.25 |
| Verona, N. Y. | 61.00 |
| Pearl Seekers' Class | 5.00 |
| 66.00 |
| Walworth, Wis. Church | $6.00 |
| Helping Hand Society | 5.00 |
| Washington, D. C. | 11.00 |
| Waterford, Conn. | 26.50 |
| Wellsboro, N. Y. | 5.00 |
| West Edmeston, N. Y. | 14.00 |
| White Cloud, Mich. | 22.69 |
| Individuals, Mrs. M. C. R. "A Friend," Westerly, R. I. | 10.00 |
| 4.00 |
The Bible and the world. It is said, "King of Kings, Lord of Lords." He has not only given his orders, but he has given us a plan of action. The supreme passion of the Church and its members. Judas went to the chief priest and asked, "What shall I do, Lord?" The supreme passion of Judas' life was what he was going to get out of it. The supreme passion of Paul's life after he met Christ was what Christ would have him do. With churches and Christians it is either what will you give me, or what shall I do, Lord? It is either self supreme or Christ supreme. If the supreme desire is Christ, righteousness will be established, peace, gladness, and joy will reign in the land, and Christ will reign supreme now and forever.

By our attitude toward Christ, we, his professed followers, are deciding the fate of the world for eternity. It is a matter of life and death, of the destiny of millions yet unborn, as well as those now living, and the future of the Redeemer's kingdom are in our hands. What a responsibility rests upon us! And what a privilege is ours!

"Rise up, O men of God!" If we are to carry out these things, we must have heart, and soul, and mind, and strength.

"Lift high the cross of Christ, Tread where his feet have trod; "Amen, Lord, we will do. Rise up, O men of God."
The Board of Trustees of the American Sabbath Tract Society, in session in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday, August 14, 1938, at 2 p.m., with President Corliss F. Randolph in the chair, made the following appointments: Corliss F. Randolph, Herbert C. Van Horn, Courtland V. Davis, Frederik Bakker, Mrs. Herbert C. Van Horn, Everett C. Huntington, Mrs. Herbert C. Van Horn, Everett C. Huntington, Hurley S. Warren, Trevor R. Sutton, and Business Manager, Harrison North. Visitors: Mrs. Frank J. Hubbard, Mrs. William C. Hubbard, Miss Eva V. John, Miss Dorothy Hubbard, Mrs. William H. Rogers, Mrs. William C. Hubbard, and President Randolph.

The board was led in prayer by Rev. Hurley S. Warren.

The report of Corresponding Secretary Herbert C. Van Horn was read and accepted as follows:

The time of the July board meeting found your corresponding secretary completing work on the West Virginia Building Budget. Since then, time has largely been devoted to correspondence. Sixty-five letters have been written of which several have been concerning Seventh Day Baptists to inquirers, and not a few in the interest of raising support for the work we have in mind. About three hundred tracts and extra Re­corders have been sent out, the numbering of which is now nearing the end of the former coming to the New York Mountain Church at Cleveland, Ga.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.

The secretary's annual report and statement were put into final form for the printers. This was done just prior to the July meeting of the Missionary Board, and preached at Irvington, July 30.
bath to the world? Personal responsibility? Courage? Obedience? God does not set a task for a person, a church, a nation, and then leave them with no specific instructions, no equipment, no sympathetic encouragement, no oversight, no hope of success.

Are the giants too big for you? Recall the tremendous accomplishments of members of the early Church. No task was too small, none too great if we made Jesus the chief corner stone of our lives. Each of us can grow. Each of us can make a tremendous difference in the world. God will give the power to those who believe and have confidence in Him.

Prayer by members—for faith, for courage, for consecration to a great task—God-given!

SOUTHWESTERN ASSOCIATION

The forty-eighth annual sessions of the Southwestern Association met with the Little Prairie Church, Nady, Ark., August 4-7, 1938. The theme of the association, "Go Forward," was well expressed in all the meetings and served as a challenge to us as in individuals, as churches, and as a denomination. The hospitality and entertainment offered by members of the Little Prairie Church and many others of the community made the guests feel welcome and added much to the spirit of the gathering.

Several very inspirational sermons were the high point of the meetings. A message on the holiness of the association was based on the text from Exodus 14: 15, Rev. Verney Wilson said that "we shall go forward" with a purpose. The only thing that is permanent is the building of the kingdom of God. Thursday afternoon Rev. A. C. Ehret of Alfred, who came as a representative of the Eastern, Cen' tral, and Western Associations brought a message on "What Comes of Being Christians"? The life which shows what we really believe. We cannot solve problems and correct the world by merely hating the wrong. We must act and we must build our lives on the love of God. If we live as Christians, something will come of our lives.

The Friday morning program included a paper prepared by Mrs. C. Van Horn of Edinburg, Tex., and read by Mrs. C. C. Van Horn. This was followed by a discussion concerning the theme being done through the Conference toward reorganization of the denominational set-up and the need for a world-wide revival, beginning in our hearts. Fifteenth Sunday Baptists agreed to take and distribute carefully during the next year, ten Seventh Day Baptist tracts to help in "planting seeds" for God's work. The program of the Missionary Society was presented Friday afternoon in which Rev. E. R. Lewis gave a brief history of the society.

The Sabbath eve service was one of the most inspirational points of the meetings. A fitting devotional service was led by Rev. W. L. Davis, followed by a sermon on "A Christian Life" by Pastor Marion Van Horn. Is our religion eternal or is it only for show or really from within? Christianity is a way of life and it is the little things that we do that make it Christian. A prayer and conference meeting was led by Rev. Verney Wilson in which many participated, and closed with prayer by Rev. E. R. Lewis.

The Southwestern Association were under the direction of the Little Prairie Church. The Sabbath school was conducted as is customary by members of that church. Five classes assembled to study the lesson of Ruth—"Adventurous Faith"—after which Rev. W. L. Davis gave an instruction of the lesson, and Rev. Verney Wilson gave the closing remarks. The little price that we pay for called to do his best just as much as the thing that is permanent is the building of the kingdom of God. Thursday afternoon Rev. A. C. Ehret gave an address on "A Pastor's Outlook on What Young People Can Do for God," by a group of five people gathered early Sunday morning on the church lawn for a fellowship breakfast. The special theme of their little meeting was "The Way of Life in Nature" were given by Ned Crandall and Hazel Scouten. Many young people and children of Nady took part in these and other services by presenting Bible memory passages and special songs.

Rev. W. L. Davis brought the sermon on "The Necessity of Going Forward" after the theme, "The Three Great Commandments." The three great verbs of Jesus' teachings were "Come," "Follow," and "Go forward" until we tarry, and going is the evidence of our having come. At the conclusion of the sermon an invitation was extended to extend the work of growth and to accept the life of service.

The woman's hour under the direction of Mrs. W. L. Davis was presented Sunday morning. This included several numbers of special music and four excellent papers.
as moderator. Delegates were present from Germany, France, Russia, England, South Africa, and the Eastern, Central, and Western Asso-
ciations.

Erma B. Van Horn, Recording Secretary, pro tem.

THE RELATION OF SEVENTH DAY BAPTISTS TO THE ECUMENICAL MOVEMENTS
(Paper given at Philadelphia Conference, Alfred, N. Y.)
BY T. R. SUTTON

It is with some hesitation that I attempt to speak on this topic, especially when the one who asked me to do so has had close relation-
ship with the movements. Through the efforts of the Association of Plainfield and Vinity to present to the public this matter I have gained some insight into the movements. It is well that we as Seventh Day Baptists give careful thought to these movements as we do to other movements that may come to our attention, and thereby try to determine whether or not we as a people can have a relationship with them.

For some time there has been a growing feeling among Christians in general that the Chris-
tian Church should be united. Some go as far as to say that there should be a union be-	ween in every and religious, but as firm believers in the Lord Jesus Christ as the divine Son of God we are compelled to deny that thought immediately, unless such a union be the non-Christian bodies there has been so badly divided there has been a great tendency of thought is toward some form of Christian unity. The Christian Church has the only way out of this chaotic condition. If we wait for an organic union it may then be too late; but through co-operation among Christian bodies we can present a united front against pagan-
ism in a most forceful way by using our wide variety of methods and experiences as long as we have as a common goal the crucified Christ.

In order that a unity through co-operation may be beneficial to the world, Christian churches must safeguard themselves against certain temptations. The Church of Christ, which to us signifies such unity, must guard against an allegiance to any political party, economic system, or other man-made system. It needs to deal with Christian principles to uphold truth and righteousness and denu-
ounce evil wherever such exists. It must guard itself against compromising with ethical and moral standards, even though members might be led otherwise. The Church of Christ is to be used as an entrance into the world to exalt the Lord Jesus Christ.

Returning to the idea of union of Christian bodies, there is much that can be said in favor, and there is a tendency that way in some quarters. Because the Christian Church has been so badly divided there has been a growing feeling among Christians in general that the Chris-
tian Church should be united. Some go as far as to say that there should be a union be-	ween in every and religious, but as firm believers in the Lord Jesus Christ as the divine Son of God we are compelled to deny that thought immediately, unless such a union be the non-Christian bodies there has been so badly divided there has been a great tendency of thought is toward some form of Christian unity. The Christian Church has the only way out of this chaotic condition. If we wait for an organic union it may then be too late; but through co-operation among Christian bodies we can present a united front against pagan-
ism in a most forceful way by using our wide variety of methods and experiences as long as we have as a common goal the crucified Christ.

In order that a unity through co-operation may be beneficial to the world, Christian churches must safeguard themselves against certain temptations. The Church of Christ, which to us signifies such unity, must guard against an allegiance to any political party, economic system, or other man-made system. It needs to deal with Christian principles to uphold truth and righteousness and denu-
ounce evil wherever such exists. It must guard itself against compromising with ethical and moral standards, even though members might be led otherwise. The Church of Christ is to be used as an entrance into the world to exalt the Lord Jesus Christ.

Returning to the idea of union of Christian bodies, there is much that can be said in favor, and there is a tendency that way in some quarters. Because the Christian Church has been so badly divided there has been a growing feeling among Christians in general that the Chris-
tian Church should be united. Some go as far as to say that there should be a union be-	ween in every and religious, but as firm believers in the Lord Jesus Christ as the divine Son of God we are compelled to deny that thought immediately, unless such a union be the non-Christian bodies there has been so badly divided there has been a great tendency of thought is toward some form of Christian unity. The Christian Church has the only way out of this chaotic condition. If we wait for an organic union it may then be too late; but through co-operation among Christian bodies we can present a united front against pagan-
ism in a most forceful way by using our wide variety of methods and experiences as long as we have as a common goal the crucified Christ.

In order that a unity through co-operation may be beneficial to the world, Christian churches must safeguard themselves against certain temptations. The Church of Christ, which to us signifies such unity, must guard against an allegiance to any political party, economic system, or other man-made system. It needs to deal with Christian principles to uphold truth and righteousness and denu-
ounce evil wherever such exists. It must guard itself against compromising with ethical and moral standards, even though members might be led otherwise. The Church of Christ is to be used as an entrance into the world to exalt the Lord Jesus Christ.
many common activities in which we may participate, and a wide number of experiences with which Christians should share. We are not being called upon to cast aside our convictions, but rather to share them with each other. By co-operating in our common tasks we have new opportunities in which to present the Church of Christ as a whole whose beliefs by which we are justified in remaining a separate denomination. Christians will never be united as long as each group isolates itself from others or is engaging in inter-denominational conflicts. We must, each one, learn to live together peaceably with a spirit of co-operation, yet at the same time remaining loyal to convictions, if Christians are to become united.

In closing, permit me to say that I believe that Seventh Day Baptists can best serve the world by forming clear-cut convictions in regard to Bible truth; then teach and practice those convictions fearlessly and faithfully—co-operating where and when it is possible for us to do so, and remaining steadfast without compromise on those beliefs which we have been entrusted by God to hold before the world. Let us co-operate in the one most important task of all—evangelizing Christians, to bring men and women, boys and girls to a saving knowledge of Jesus Christ, and co-operate with the Baptist fellowship for restoring Bible authority as the rule of faith and practice of Christians. Then hopefully hold up by word and example the Sabbath truth. When the world is saved we come to an acceptance of God's holy truth so that humanity surrendering to Christ, our problems, whether economic, social, or personal; whether national or international, will be on their way to solution—not because the Church has dictatorial powers over mankind, but because man is permitting Christ to rule human actions so that selfishness, greed, immorality, and other sins are being removed from society. May Seventh Day Baptists as individuals and as a denomination do their part in caring for the children of paganism and in establishing the way of Christ as supreme among the peoples of the earth.

Poet: "I put my whole mind into this poem." Editor: "Evidently; I see that it's blank verse."

—Watchman-Examiner.

THE SABBATH RECORDER

CHILDREN'S PAGE

OUR LETTER EXCHANGE

Dear Mrs. Greene:

I would like to join the Recorder boys and girls. I have been reading some of your letters in a recent number of the Sabbath Recorder and I enjoy them very much. I will be the last of the eighteenth of September. I live in the Nebraska Pan-Handle, where we can see for miles and miles. On a clear day we can see Laramie Peak in Wyoming which is about one hundred miles from here.

My daddy is a ditch-rider for the Pathfinder Irrigation District. I go with him and drive the car through gates that I can't open. I like to see the water run down the ditches and over the falls, or drops, as they are called in ditch language. My daddy likes the work because he says it is interesting.

I will start to school the twenty-ninth of this month. I will be in the sixth grade. I took the fourth grade two years ago. I am a little behind others of my age. Arithmetic is my most difficult subject.

I would like to receive letters from boys and girls from the East, telling me about the country and what they do there. I will answer the letters.

It is my bed time so I will have to close.

Your Recorder friend,

Kenneth Van Horn.

Minatare, Neb.

August 12, 1938.

Dear Kenneth:

Welcome to welcome to our growing Recorder band of boys and girls. I am especially glad you chose this week to join. I think you can see why without my telling you. It is because we are forming a team.

The country in which you live must indeed be an interesting one, especially the irrigation system. I never saw it working for I was brought up in Wisconsin where, as you know, we did not need irrigating ditches. I never went any farther west than Nortonville, Kan., where I attended Conference just thirty-four years ago.

I hope some of the eastern boys and girls will write to you for I am sure you can tell them something interesting. There is no doubt they can tell you many things which will be new to you, also.

Affectionately your friend,

Mizpah S. Greene.

Andover, N. Y.

August 21, 1938.

JOHNNY'S TASK

(Written by Mrs. Julia Masson, Little Genesee, N. Y.)

And now Johnny is home from school and his teacher has given him a task. She wanted him to do something that is not entirely easy, and meaty for Johnny. And her task was this: Carry some money to the house of a poor widow.

Johnny knew that the poor widow was living in a house that was not a fine one. She had no stove and no furniture, and little enough to eat.

But Johnny did not object. He had been taught that the Bible teaches us to give to those who need it, and Johnny was ready to do his duty.

Johnny took his money and went to the house of the poor widow. When he got there he knocked on the door. The door was opened by an old lady who was very poor and had little to eat.

Johnny gave her the money and told her that he had brought it for her. The old lady thanked Johnny and said she would use the money to help her family.

Johnny then went home. He was happy because he had done his duty and helped a poor widow.

—Watchman-Examiner.

THE SABBATH RECORDER

THE CHURCH INSPIRES TO VICTORY — HOW?

(A paper at the education hour, Southeastern Association, Middle Island, July 1938.)

BY CROSBY U. ROGERS

The Church inspires to Victory—How?

The theme is "Victory Through Education." You have just heard how the "Home Guides" to Victory can help and they tell us we will hear "Through Our Schools to Victory." We all start in the home with our education. We go on to the primary school, before we go to public school. The stage of the church is next to the longest, or in some respects it is the longest process of education, because one begins going to Sabbath school when just a small child, and continues until he is of old age.

Of course the home is the longest, but the people will change in the home, as when one begins a home of his own, whereas in the church things are more or less the same. The church inspires to victory when one begins to go to the primary department; he has pictures to draw and stories to read. He gets older and prepares a lesson (or should prepare a lesson though there are quite a few who just go) and then he goes on to the classes. After some years he gets to the older classes.

As one passes from the beginning to the end, he has Christ as a leader and is inspired on to victory by his excellent example. Others that one may look up to and take some advice from are parents, pastors, teachers, and there are many others. Every one has an ideal and every one is an ideal. When you are the ideal and have some children of your own you are more careful as to what you do and say because you will never know when some one is listening, and before you know it when you do something that is not quite right it is before you and you have a problem on your hands. You may be a pastor or just a football player, and there is someone who may look to you as the best that he can look to, so be careful at all times. When you look for an ideal you look for someone who has all the qualities of a perfect man; of course no one is perfect, but we think some people are just about so.

Another example of how the church inspires us on to victory may be illustrated by the incident of a man who lived on a very small bit of snow and gradually roll until he is the size we wish. If the snow is
level or even in thickness, then the ball is smooth and round, but if the snow thickness varies, then the snow man looks as though he might have indistinctness; or the head might well look like a man with a toothache. So as a little child begins with a very little bit of knowledge — along the right line with patience and trusting guidance, the man will develop and will be inspired to do others what others made possible for him.

We have knowledge, knowledge and stature—as in the primary department—and go to the old folks' class in leaps and bounds. With not much heed to the future, we are more than likely to have a one-sided life. If we take Christ as our example and let him inspire us on to greater victory, we will be living the fuller life through our church relationship.

LETTER FROM THE SOUTH

Brother Andrew J. Williams from Morales, Tex., writes:

Through the kindness of our editor we have been able to tell our experiences and faith to the SABBATH RECORDER family. I am truly glad to be spared to tell of some of my experiences and faith that I am able. We have worked hard in every line of our literature, especially our late SABBATH RECORDERS. How can any true Seventh Day Baptist do otherwise? The faith of my fathers. There has come a stronger conviction of the vital part Seventh Day Baptists as Seventh Day Baptists are playing right now in 1938 in the fundamental advancement of mankind. There has come a larger appreciation of the fine men and women who are the workers in our churches and denominational organizations and the call of my own good fortune in having in this year's work the help and sympathy of the members of my home church.

Whatever of value there may be to the denomination as a result of our efforts this year must be credited to the many men and women who have given so freely of their time and energy in correspondence. No one has been so busy, no one has been so little interested, as to fail to have time for any request, however small.

In its report to Conference last year the Commission recommended that the "program of the 1938 Conference be largely a constructive survey council to study and appraise our denominational organizations and the way in which we may better advance the cause and kingdom of Christ with larger vision, renewed courage, and deeper loyalty."

Conference adopted that recommendation.

In SABBATH RECORDER columns of many weeks past and in the program placed in your hands today you find the outline of that plan. In the work of nucleus groups and various boards and other denominational agencies, the matter of a larger vision, with a definite and active loyalty."

Let us not be influenced in these days by any feeling of crisis. We stand at no parting of the ways. The decisions of this week, important as they are, are in no way less important than those of other Conferences. We are here to enlarge our vision, to renew our courage, to deepen our loyalty, and in ad-

LABOR DAY

BY NEAL D. MILLS

For a good many years the churches have recognized Labor Day and in the services of the week-end have extolled the dignity of labor and upheld the rights of labor. The Federal Council of Churches has sent messages applauding many of the goals of organized labor and appealing to labor for a closer relationship.

This year representatives of leading labor organizations have sent out an appeal to the churches to use the services of Labor Day week-end to promote an alliance to keep this nation out of war. This is something unusual and important. Let us hope that the appeal and the response will be widely answered. The churches have long opposed war. They need and should welcome the support of labor in this great cause.

Labor has not been so consistent in its opposition to war. We recall that several years ago a national convention of English labor voted never to support another war, but when the test came British labor modified its position. If American labor is to maintain its stand against war it will need the full cooperation of the American Church.

In view of labor's traditional attitude of indifference and distrust toward churches this special appeal from the leaders of the Christian Union is an extraordinary opportunity to promote a great cause and keep faith with those who toil.

De Ruiter, N. Y.
Is there not a challenge in this for us? Is it not a call to renewed courage? I have confidence in the cause for which we stand and no less confidence in the people who represent it. But hear me, my friends, God is calling us to a renewed fight for our spiritual opportunities. We have been too busy with our personal problems, too quarreling, too divided, and too confident, not busy enough for Christ. We have been striving from points too widely separated, each board, each school, each church, and sometimes even each individual, seeing its own problems and seeking its own solutions, not realizing that only through a mutual working out of our problems could any permanent solution be obtained. The challenge comes clearly and plainly: Let us get our shoulders to the one great work,写着 our work will be a real spoke bearing its part of the load, and not just Give and take that ultimate victory for God and the Church, through Christ, to whom be all the glory.

That statement was made by its president to the Conference of 1922.

Again I quote:

Assuredly, our denomination exists primarily for the maintenance and propagation of the doctrine, that the seventh day of the week is the only divinely appointed Sabbath. To this end we sustain our general and special organizations, seek, by the hand of God, to extend and abroad, publish our tracts, papers, and periodicals, establish our institutions of learning, and convene this Council. While the keeping of the fourth commandment does not embrace the higher spiritual truths of the Christian religion, yet to us it constitutes the vital centur, the central idea in the system of truths and the Church, through Christ. By Miss Eva Lois St. John

BY MISS EVA LOIS ST. JOHN

At evening session of General Conference.

"Larger Vision"

This morning I am indebted to the Janesville Recorder for the doing of the work of Jehovah, to his creation, the Jehovah, the same, yesterday, and forever.

The Palestinian was a man of courage as well as of vision. Every thought, every act of his life attested to this. It took supreme courage to face the members of that thoroughly entrenched religious hierarchy. It took courage to tell them:

There have been men of courage among us. In England men and women suffered punishment and imprisonment for proclaiming a truth which they felt vital to the Kingdom. John James, while preaching to his congregation in Bull Stake Alley on the Sabbath Day, was dragged from his pulpit, tried, and hanged.

It took courage as well as vision for our first foreign missionaries to leave their home and loved ones and set sail for a distant and strange port.

It took courage for the late George H. Utter to proclaim his Sabbath beliefs to his fellow congressmen, and as governor of the State of Rhode Island to remain true and consistent always to those convictions.

Problems are new things. The poet says—"Each occasion brings new duties." So, each year, each decade, has had its particular problems. However, because there were problems, earnest men sought God with open minds and hearts. Such seeking brought not only the solution, but new adventures or opportunities of service, and courage to adventure was given as well.

Let us seek God with open hearts and minds, and ask for the courage to follow his leadings.

"Be of good courage, and let us play the men for our people."

Meditation—"Greater Loyalty"

The Palestinian was loyal—true to the truth—true to his God and his people—true to his laws. We are to come true. We are the ones who shall pass on the torch.

"Therefore, with all this host of witnesses encircling us, we must strip off every handi­cap, strip off sin with its clinging folds, to run our appointed course steadily, our eyes fixed upon Jesus as the pioneer and the perfect­ing of our faith."

"So up with your listless hands! Strengthen your weak knees! And make straight paths for your feet to walk in. You must not let the lame get dislocated, but rather make them whole. Aim at peace with all and at that consecration without which no one will ever see the Lord; see to it that your endeavors are up to a trouble by contaminating all the rest of you."

"Remember your leaders, the men who spoke the word of God to you; look back upon the close of their career, and copy their faith. Jesus Christ is always the same, yesterday, today, and forever."

The men of peace who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, with the blood of the eternal covenant, furnish you with everything for the doing of his will, creating in your lives by Jesus Christ what is acceptable in his own sight! To him be glory forever and ever. Amen (Hebrews 13:1-13)."

KATHRYN BLISS ROGERS

(Spoken by Edwin Shaw at the farewell service)

I am indebted to the Janesville Gazette of August 4, 1938, for the following brief, wellwritten formal obituary:

Kathryn Bliss, daughter of Elfred and Margaret Sadler Bliss, was born in Milton Junction, August 13, 1884. When she was still a young girl, her father moved his family to where she had since lived. She was graduated from the Milton High School, Milton College and with teachers
in Milwaukee and Chicago. She was an associate of the American Guild of Organists, and an organ teacher at Milton College since the death of President Dalbey in 1909. She was organist in the Milton Seventh Day Baptist church for forty years, and in the Church at Janesville, for the last three years. Since the autumn of 1930, she had been the director of the Treble Clef of Milton College, and was a member of the Church at Milton, and was an associate of the Choral Union for almost thirty-five years.

At the time the Seventh Day Baptist Church she had been active in all church activities and was a member of the Village Improvement Club, of which she was president during the year 1922-23. She was married in 1905 to Walter E. Rogers, in Milton. Survivors are: her husband, W. E. Rogers, village clerk and county supervisor; a son, Robert Bliss Rogers; a brother, Earl Bliss, Val­nier, Mont.; five nieces and four nephews in Val­nier; and an aunt, Mrs. Bertha Bliss Spafford, Winnebago, Ill.

According to this, Mrs. Rogers lived all her life in Milton Junction and in Milton. But really did she? Well, her home has always been here, she was born here, all her days and years were spent here; but to say that she lived all her life would be far, very far from a true description. For in the first place, she lived in Janesville and Washington D. C. and in Milan and in communities round about Milton. Her life was spent in these places as well as in Milton. And then she lived in Chicago and London and Paris and Tokyo and China; anywhere and everywhere that music and art and literature were at home, that was her home also.

And yet, she lived and yet lives in the lives of scores and scores of people she has known, young and old, scattered here and there, far and wide in many realms, and to say in the farewell service that she lived all her life in Milton would be untrue. She lived no local life, she lived a large life, one which extended out in sympathy, helpfulness, friendliness, and in stimulating inspiration.

Mrs. Rogers was a player; she had a talent for playing, an enduring disposition, enhanced by diligence and practice. She could, and she did, as we all so well know, play the piano and the organ. Perhaps we are not so well aware of her skill in playing on the heart strings, the spirit chords, the soul keys of human beings, making music in our lives for ourselves, making music in our lives for others with left fingers her touch was gentle and kind when gentleness and kindness were needed, and it was firm and strong and masterful when occasions called it forth. She liked to play, she knew how to play, and under her skilled touch music could be heard in Milton all her life, and while it is here that her going will be most keenly felt, yet her real life was far extended, and will continue on and on and on.

DEMONINATIONAL "HOOK-UP" NORTONVILLE, Kan.

The three annual Grill-Outs of the Northwestern Association closed Sunday night. The seventy-fifth anniversary of the founding of the Seventh Day Baptist Church was celebrated with appropriate services Sunday afternoon and evening, when the church was packed. Sunday afternoon a historical paper which was written by Deacon Jesse E. Maris, was read by his daughter, Mrs. Carroll Davis. Many interesting facts culled from the church files were given and told of the arrival here, October 5, 1857, of six Seventh Day Baptist families from Farmington, Ill., who organized a church August 14, 1863. They met in the homes until the Lane schoolhouse was built. In 1882 a church costing $2,000 was built two miles north of town, and in 1901 another church was built in town.

Mrs. Rogers was an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. As we all so well know, play the piano and from organ, but from church choir and Treble Clef as well, and more than this, her touch brought forth harmonies and melodies to bring to the joy of the lives of many, many others.

Mrs. Rogers was an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. As we all so well know, play the piano and from organ, but from church choir and Treble Clef as well, and more than this, her touch brought forth harmonies and melodies to bring to the joy of the lives of many, many others.

DENOMINATIONAL "HOOK-UP" NORTONVILLE, Kan.

The three annual Grill-Outs of the Northwestern Association closed Sunday night. The seventy-fifth anniversary of the founding of the Seventh Day Baptist Church was celebrated with appropriate services Sunday afternoon and evening, when the church was packed. Sunday afternoon a historical paper which was written by Deacon Jesse E. Maris, was read by his daughter, Mrs. Carroll Davis. Many interesting facts culled from the church files were given and told of the arrival here, October 5, 1857, of six Seventh Day Baptist families from Farmington, Ill., who organized a church August 14, 1863. They met in the homes until the Lane schoolhouse was built. In 1882 a church costing $2,000 was built two miles north of town, and in 1901 another church was built in town.

Mrs. Rogers was an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. As we all so well know, play the piano and from organ, but from church choir and Treble Clef as well, and more than this, her touch brought forth harmonies and melodies to bring to the joy of the lives of many, many others.

Mrs. Rogers was an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. As we all so well know, play the piano and from organ, but from church choir and Treble Clef as well, and more than this, her touch brought forth harmonies and melodies to bring to the joy of the lives of many, many others.

DENOMINATIONAL "HOOK-UP" NORTONVILLE, Kan.

The three annual Grill-Outs of the Northwestern Association closed Sunday night. The seventy-fifth anniversary of the founding of the Seventh Day Baptist Church was celebrated with appropriate services Sunday afternoon and evening, when the church was packed. Sunday afternoon a historical paper which was written by Deacon Jesse E. Maris, was read by his daughter, Mrs. Carroll Davis. Many interesting facts culled from the church files were given and told of the arrival here, October 5, 1857, of six Seventh Day Baptist families from Farmington, Ill., who organized a church August 14, 1863. They met in the homes until the Lane schoolhouse was built. In 1882 a church costing $2,000 was built two miles north of town, and in 1901 another church was built in town.

Mrs. Rogers was an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. As we all so well know, play the piano and from organ, but from church choir and Treble Clef as well, and more than this, her touch brought forth harmonies and melodies to bring to the joy of the lives of many, many others.

Mrs. Rogers was an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. As we all so well know, play the piano and from organ, but from church choir and Treble Clef as well, and more than this, her touch brought forth harmonies and melodies to bring to the joy of the lives of many, many others.

DENOMINATIONAL "HOOK-UP" NORTONVILLE, Kan.

The three annual Grill-Outs of the Northwestern Association closed Sunday night. The seventy-fifth anniversary of the founding of the Seventh Day Baptist Church was celebrated with appropriate services Sunday afternoon and evening, when the church was packed. Sunday afternoon a historical paper which was written by Deacon Jesse E. Maris, was read by his daughter, Mrs. Carroll Davis. Many interesting facts culled from the church files were given and told of the arrival here, October 5, 1857, of six Seventh Day Baptist families from Farmington, Ill., who organized a church August 14, 1863. They met in the homes until the Lane schoolhouse was built. In 1882 a church costing $2,000 was built two miles north of town, and in 1901 another church was built in town.

Mrs. Rogers was an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. As we all so well know, play the piano and from organ, but from church choir and Treble Clef as well, and more than this, her touch brought forth harmonies and melodies to bring to the joy of the lives of many, many others.

Mrs. Rogers was an accompanist. She was an accompanist, a singer, a player in concert, and an accompanist. As we all so well know, play the piano and from organ, but from church choir and Treble Clef as well, and more than this, her touch brought forth harmonies and melodies to bring to the joy of the lives of many, many others.
planning, besides the individual preparation. These services came to a climax on Friday evening, taking the place of the regular weekly church prayer meeting. For this the girls and directors grouped themselves on opposite sides of the river and in a boat, for the leading with and evening, taking the place of the of a Galilean conservation service—closing with a candle lighting service for the camp and congregation, marching back to the church, carrying lighted candles, and singing "Follow the Gleam."

At the baptismal service Sabbath morning two of the camp girls were baptized.

Night after the Sabbath at the C. E. time, the camp girls presented a play, "Simon's Wife's Mother."

Although the rain prevented the girls from having their sunrise breakfast and service, they did have their fox chase with variations, scavenger hunt, ice cream, water melon, corn feed, plenty of pranks, etc.

Camp closed August 7, all declaring they had had a very enjoyable time. We hope to see more next year.

Camp Correspondent.

YONAH MOUNTAIN (CLEVELAND, GA.)

Miss Bertha Arp, daughter of Mr. and Mrs. J. M. Arp, Route 3, Cleveland, Ga., was recently married to Mr. William Horton, of Shool Creek, N. C. Mrs. Horton was one of the charter members of the Yonah Mountain Seventh Day Baptist Church, near Cleveland, Ga. Mr. and Mrs. Horton will make their home at Oak Park, N. C.

CORRESPONDENT.

The Yonah Mountain Church has applied for admittance to membership with the Seventh Day Baptist General Conference.

Col. J. B. Conyers has accepted a position as manager of the Augusta office of the Georgia State Employment Service, beginning service August 22, and will be located at 748 Green Street, Augusta, Ga. His daughter, Miss Madge, will enter Salem College this September.

The work of the church will be carried forward by Brother J. M. Arp, an able local member, for many years a licensed preacher of the Southern Baptist Church.

"One of the best means of helping our religious progress is to determine and follow all the light that God gives."

ANNUAL CORPORATE MEETING OF THE SABBATH SCHOOL BOARD

The annual meeting of the corporation of the Sabbath School Board of the Seventh Day Baptist General Conference will be held at the Gothic, in Alfred, N. Y., on Wednesday, September 14, 1938, at 2:30 p.m. All duly elected or appointed delegates who have attended the 1938 General Conference are entitled to vote in person or by proxy.

J. P. Randolph, 
President,

R. W. Burdick, 
Secretary.

A CORRECTION—IN OBITUARY

In the obituary of my sister, Mrs. Hulin, it was said we were members of the Farina Church. That was a mistake: it should have been of the old Villa Ridge Church, in Pulaski County, Ill., which became extinct about 1888.

MRS. G. H. DEELEY

MARRIAGES

DAVIS-CUNNINGHAM.—In the evening of August 9, 1938, at the Seventh Day Baptist church, Salem, W. Va., Mr. Alfred Davis, of Verona, N. Y., and Miss Hope Cunningham, of Salem, W. Va., were united in marriage by the groom's father, Rev. A. L. Davis, of Verona, assisted by Rev. James L. Shaggs of Salem. The new home will be 131 South Fitzgerald Street, Rochester, N. Y.

OBITUARY

HAYES.—Millard Filmore Hayes, son of Mahala Clemons and Ada Hayes, was born at Little Prairie, Wis., May 27, 1854, and died at his home near Albion, Wis., July 6, 1938, the last surviving member of his father's family. Practically all his life has been spent in Wisconsin. On December 28, 1881, he was married to Miss Hattie Fowler who survives him. To them were born three children: Bertha, Roy F. and Mrs. Frank Randall, all of Albion. These three grandchildren and two great-grandchildren survive him.

Funeral services were conducted from his country home by L. G. Greene, pastor of the Seventh Day Baptist Church, and interment was made in the Evergreen Cemetery. L. O. G.

ROGERS.—Kathryn Bliss Rogers, of Milton, Wis., died August 3, 1938. A memorial service was held Sabbath afternoon, August 6, in the Milton church, conducted by Rev. L. E. Hill, assisted by Rev. Edwin Shaw of Milton, and Rev. Ira Schlengauf of Appleton, Wis. (A more extended obituary will be found elsewhere in this issue.)

FIRST-PARK BAPTIST CHURCH

(Fellowship Hall, left center)
WHERE 1938 CONFERENCE WAS HELD.

Conference Number
No. 2