THE SABBATH RECORDER

PLAINFIELD, N. J.

The Plainfield Church has been carrying on its usual active program although there is not much of unusual interest to report.

One fine piece of work was the successful Vacation Bible School. The Piscataway Church (New Market, N. J.) joined with us in this project. Their pastor, Trehaw R. Sutton, was the supervisor of the school and some of the children came from there. Also a number came from other churches in Plainfield. Miss Ruth Hunting, Miss Janet Whitford, Mrs. Donald Lewis, and Miss Marion Neagle assisted as teachers. They finished with an interesting demonstration program on the evening of July 21, and a picnic the following day for the children, which had to be held in the church parlor because of rain.

The Piscataway Church was invited to join with us for Sabbath worship during July, when they were not holding services, and during August when the Plainfield Church is not in session we are invited to join with them.

At present both churches are busily preparing for Conference. The committees are doing good work and we are looking forward to a happy and profitable Conference, beginning August 23.

CORRESPONDENT.

COME TO CONFERENCE!

Come by plane;
Come by train;
Come by car;
From near or far;
However—
Come!

Your room is ready,
The stage is set;
So pack your bags,
You'll get here yet,
You are welcome!

By the time whoever may chance to read these lines will be reading them, some folks will have arrived for Conference. But it is not too late to decide to come. Possibly you live within a few hundred miles of Plainfield and New Market—close enough to attend Conference even at the last minute—but are undecided or have decided unfavorably. Just sit down once again with pencil and pad—see if there is not a way.

It has been a joy to prepare for your stay. And we feel sure that you will be here to fulfill that joy.

We hope to see you soon.

The Publicity Committee.

MARRIAGES

LING-LOOKBORO.—On June 22, 1938, at the home of their former pastor, Rev. and Mrs. C. B. Loofbourrow, occurred the marriage of Alvin Ling and Iola Lookboro. The ceremony was performed by Mr. Loofbourrow.

OBITUARY

FOSTER.—Bessie Stillman was born December 22, 1877, in New York City, and died at her home in Little Genesee, N. Y., June 26, 1938. She was married to Edwin C. Foster May 30, 1896. Mr. Foster died in 1928. Surviving are two sons, Weldon and Waldo, of Little Genesee; one daughter, Juanita, of Olean; and four grand-daughters.

Mrs. Foster was a member of the Seventh Day Baptist Church at Little Genesee, having joined July 1, 1922. In her quiet, unassuming way she took her part and will be missed by her loved ones and friends.

The funeral services were conducted at the home June 29, by her pastor, Rev. Harley Sutton. Burial was in the local cemetery.

WHITFORD.—Edward Durell, son of Edward W. and Clarinda Odell Whitford, born July 12, 1853, at Adams Center, N. Y., died at the home of his cousins, Deacon and Mrs. Edmund Crosley, near Farina, III., June 30, 1938.

About 1870, he moved with his parents to a farm near Farina, upon which he died. He was a faithful member of the Farina Church and was always a liberal giver to all the church interests.

Funeral services were conducted by his pastor, Rev. A. T. Bottoms, after which he was laid to rest in the Farina cemetery.

RECORER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

COLLECTION ENVELOPES, Pledge Cards, and other supplies carried in stock. Collection envelops, 25c per 100, or $1.00 per 500; denominational pledge cards, 25c per 100; duplex pledge cards, 40c per 100. Orders to Sabbath Recorder, Plainfield, N. J.

A MANUAL OF SEVENTH DAY BAPTIST PROCEEDURE (Revised), is a book of exceptional value to those who would know more about Seventh Day Baptist ecclesiastical manners and customs. Price, attractively bound in limp paper, 25 cents; bound in cloth, 50 cents. Order to Sabbath Recorder, Plainfield, N. J.

LETTERS TO THE EDITOR, by Uncle Oliver. Of special interest to young people, but contains many helpful words for parents who have the interests of their sons and daughters at heart. Priced at 5 cents a page, with a free copy with each subscription of price. Sabbath Recorder, Plainfield, N. J.

SEVENTH DAY BAPTIST BUILDING

PLAINFIELD, N. J.

Dedicated December 28, 1929

Says to the world that Seventh Day Baptists believe in the integrity and stability of their God-Given Mission.

The Historical Society occupies the Top Floor of this Building

Vol. 125
AUGUST 22, 1938
No. 8

The Sabbath Recorder
The Sabbath Recorder

American Sabbath Tract Society, Plainfield, N. J.

Vol. 125, No. 8

Whole No. 4,786

HERBERT C. VAN HORN, D. D., Editor
L. H. NEAL, Business Manager
CONTRIBUTING EDITORS

William L. Burdick, D. D.
Mrs. Okey W. Davis
Mrs. Walter L. Greene
Rev. E. B. Batten

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Wayside Recorders will be charged 60 cents additional, on account of the extra mailing.

The Recorder contains four extra pages, which will be charged 60 cents additional, on account of the extra mailing.

SAB

The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

Pro for Us

When this Recorder issue reaches some of our outposts, Conference will be under way. In behalf of the officers of Conference, boards, and churches, we ask our circulators to keep them advised of the presence, with "minds and hearts filled with vision and courage for the future, let Seventh Day Baptists rededicate themselves to Christ, to their God-given task, and press on with hopeful and vigorous zeal.

Gardiner Memorial

We wish the many friends of our late William L. Burdick, and beloved editor emeritus, who spoke and acted for so many and so long, could have been present at the August meeting of the Board of Trustees of the American Sabbath Tract Society, the services of which was made a memorial service in his honor. With a few items of routine business quickly disposed of, President Corliss F. Randolph presented a well worded and brief program of love and respect. A fitting minute had been prepared and was unanimously approved by a full vote of members present. Near relatives and friends were invited guests of the board.

One by one the members present were asked to speak. Simply and informally everyone gladly spoke either of his personal relationships of Doctor Gardiner or of the influence of his life and work upon his. While much had to do with his long connection with the denomination through the printed page, there were those who referred to having been helped by his inspiring sermons and of having observed the influence of his work and much drawn from the pages of the Recorder. Letters of appreciation were read from members of the board and others not able to attend the meeting. Some of the visitors spoke feelingly and appreciatively.

A great and a good man has gone from us—after a useful and successful career. First of all he was a true Christian, and as one who loved his fellow man he wrought as a "workman that needeth not to be ashamed, rightly di-
ation for 1937 was $13.10. Of this the amount devoted to the local, congregational expense was $10.86.

The denomination giving the largest amount per capita is (Chaplain of Chief Chaplains, War Dept. of the United States) who do so a maximum of fifteen minutes a day in which to read and study the Bible.

We, your officers, are as anxious to make the week beginning Sunday, April 15, 1938, a happy one for you as you are for us. We are glad that the cause of Christ was not only a great help to us, and we are grateful for the way it has been used to bring him to the attention of all who have been the object of his love since he offered them a way of life in which the consciousness of sin can be brought to naught. We are glad that the cause of Christ was not only a great help to us, and we are grateful for the way it has been used to bring him to the attention of all who have been the object of his love since he offered them a way of life in which the consciousness of sin can be brought to naught. We are glad that the cause of Christ was not only a great help to us, and we are grateful for the way it has been used to bring him to the attention of all who have been the object of his love since he offered them a way of life in which the consciousness of sin can be brought to naught. We are glad that the cause of Christ was not only a great help to us, and we are grateful for the way it has been used to bring him to the attention of all who have been the object of his love since he offered them a way of life in which the consciousness of sin can be brought to naught. We are glad that the cause of Christ was not only a great help to us, and we are grateful for the way it has been used to bring him to the attention of all who have been the object of his love since he offered them a way of life in which the consciousness of sin can be brought to naught.
From the printed annual report of the Edu-
cation Society we learn that our three colleges
had a combined enrollment less all duplicate
amees of 1,792. Of these there
were 968 at Alfred, 672 at Salem, and 132 at
Milton. Of the students registered at Milton
more than eighty per cent were from within
the state of Wisconsin, and twenty-five per
cent were from Seventh Day Baptist homes.

Of outstanding matters reported from the
states we note the dedication of the Davis
Memorial Carillon at Alfred, the establish-
ment of a course in public school music at
Milton, and the celebration of Salem’s fifteenth anniversary. That college has
gained 2,700 certificates, diplomas, and de-
grades during the half century.

**THE BUILDING BUDGET**

- **Pledges and Cash**
  - Adams Center, N. Y.: $64.00
  - Albion, Wis.: $20.00
  - First Alfred, N. Y.:
    - Church: $306.50
    - Ladies’ Aid and
      Friendly Society: $15.00
  - Second Alfred, N. Y.:
    - Church: $321.50
    - Andover, N. Y.:
      - Church: $7.00
    - Bath, Me.: $31.00
    - Berith, N. Y.:
      - Church: $15.00
  - Boulder, Colo.:
    - First Brookfield, N. Y.:
      - Church: $48.30
      - C. E.: $3.00
    - Second Brookfield, N. Y.:
      - Church: $51.30
    - Chicago, Ill.:
      - Church: $120.00
      - S. S.: $5.00
    - Daytona Beach, Fla.:
      - Church: $116.12
      - Young people’s offerings: $2.00
    - Denver, Colo.:
      - First Buoy, N. Y.:
        - Church: $70.50
- **Collections**
  - Salemville, Pa.:
    - Church: $248.22
    - Ladies’ Aid and S. S.: $29.13
  - Scents, Bluft, Neb.:
    - Shiloh, N. J.:
    - Stone Fort, Ill.:
      - Syracuse, N. Y.:
      - Vernon, N. Y.:
        - Church: $61.00
        - First Seekers’ Class: $5.00
        - Pearl Seekers’ Class: $66.00
  - Walworth, Wis.:
    - Church: $6.00
    - Helping Hand Society: $11.00
    - Washington, D. C.:
      - Waterford, Conn.:
        - First Hopkinton, N. Y.:
          - First Genesee, N. Y.:
            - First Alfred, N. Y.:
              - Second Aldred, N. Y.:
                - Battle Creek, Mich.:
                  - First Hopkinton, N. Y.:
                    - Independence, N. J.:
                      - Irvington, N. J.:
                        - First Hebron, Pa.:
                          - Second Hebron, Pa.:
                            - First Hopkinton, N. Y.:
                              - Second Hopkinton, N. Y.:
                                - Lot Creek, W. Va.:
                                  - Marlboro, N. J.:
                                    Church: $46.70
                                    Ladies’ Aid:
                                    Women’s Bible Class: $7.00
                                    Mill Island, N. Va.:
                                      Church: $300.44
                                    Circles of A. A. S. S.:
                                      93.32
                                    Milton Junction, Wis.:
                                      Church: $197.50
                                    New Aurora, Wis.:
                                      Church: $18.30
                                    New York City, N. Y.:
                                      Church: $120.00
                                    North Lap, Neb.:
                                      Church: $25.78
                                    Boys’ Class:
                                      2.00
                                    Nortonsville, Kan.:
                                      Church: $27.85
                                    Oakdale, Ala.:
                                      Church: $20.85
                                    Patchett, R. I.:
                                      Church: $8.00
                                    Pembroke, S. C.:
                                      Church: $421.75
                                    R. B. D. Society: $20.00
                                    C. E. Society: $5.00
                                    Mothers and Teachers Dept.:
                                      5.00
                                    Woman’s Aid Society:
                                      25.00
                                    Piscataway, N. J.:
                                      Church: $74.30
                                      Ladies’ Aid: $10.00
                                    Plainfield, N. J.:
                                      Church: $390.01
                                      Women’s Society: $50.00
                                    Richburg, N. Y., Ladies’ Aid:
                                      5.00
                                    Riverside, Calif.:
                                      Roanoke, Va.:
                                      Rocksville, R. I.:
                                      Salem, W. Va.:
                                        Church: $229.00
                                        Ladies’ Aid: $25.00
                                        254.00

- **Missionary Pastor.**

  - Berra, W. Va.:
    - Missionary Pastor.

  - First and Second Hebron Churches, Pa.:
    - Attendance on Crandall Hill for the
      last month was not quite so good on account
      of measles epidemic. For the same reason
      our quarterly meeting was postponed until
      July 23. However, the interest remains good
      and we are looking forward to baptisms in the near
      future.

  - Wxing, R. W., Missionary Pastor.

  - Hammond, La.:
    - We went to Columbia, Miss., as I told you
      I was going, but did not organize a church.
      The time for such an organization is not yet ripe.
      However, we are very interested in the
      Sabbath but are not ready yet to submit
      themselves to be organized into a church.
Whatton, who is very anxious to have a church there, is a consecrated Christian and a loyal Sabbath keeper, together with her daughter. Her husband also is deeply convinced that the Sabbath is right. She, Mrs. Wharton, has been keeping the Sabbath ten years, but did not know about Seventh Day Baptism until in belief she has been a "Seventh Day Baptist" all these years. They are intelligent people.

It seems to me that the wise thing to do would be to go to Columbus and hold some special meetings if arrangement could be made to that end, and I believe a church could be established. I fear that if something is not done they will drift.

Special services have been devoted to the denominational needs.

Verney A. Wilson, Missionary Pastor.

FOUK, AR.

The Foulke Church has continued its offering every second month for the Denominational Budget. While the offerings have been comparatively small (because the people are poor and the congregations small), yet the pastor feels that it helps a little and serves to keep them informed and interested in our work.

Under existing circumstances it has been all we could do to have enough present to hold services. Unfortunately, several of our members have been deprived of attending worship. Therefore no special efforts have been undertaken during this quarter. We have had Mother's Day and Children's Day in special worship and preaching services.

The present wave of depression has made problems for the Foulke Church — problems that are discouraging.

W. L. Davis, Missionary Pastor.

GENTRY, AR.

There are six asking for church membership from the three Missouri points, Spring-field, Rogersville and Rolla. The visits to the Rolla field are developing an interest which indicates at least some definite conviction upon the part of some, and we hope much talk of a revival meeting this summer, which indicates some real desire for it and it is our purpose to hold an extended meeting at Rolla, Mo., in August, with perhaps an effort at Apple, Beltoni, Okla. The field needs much prayer, no small amount of effort upon the part of your missionary, yet there must be no lack of insistent authority in our teaching. I need prayer in my own behalf.

In Oklahoma we have been hampered by weather and road conditions, but a nice interest is manifest and some picking up is the wave of depression has made problems for the Fouke members have been deprived of attending services. Unfortunately, several of our worship. Therefore no special efforts have all we could do to have enough present to work.

The Southwestern Association meets at Nady, Ark., this year. Just where or how I am going to finance all these is not at present apparent, though since it is the Lord's work, He will help me, if it be in accordance with his plan for us.

My health has suffered from the strain of trying to care on too many things at once. Hence the lateness of this report.

For the first time since coming to the Southwestern field we have no dependable local leadership for the Gentry Church in our absence. Possibly we here may suffer some slight sag because of it, though as yet it is not noticeable.

We are looking forward with strong interest to your coming in the autumn.

Ellis R. Lewis, Missionary Pastor.

DODGE CENTER, MINN.

We have had good attendance and apparent interest in church where we have had a candidate for baptism and there is promise that several others will be ready for the ordinance soon. The Preaching Mission held May 21-23, in New Auburn was helpful and well attended. We were in every home in the society except two and were invited to these homes, but distances and other causes made it seemingly impossible. During the month that we were in Wisconsin we made ninety-three calls; traveled a distance of 1,061 miles; had the society except two and were invited to stay there where we were in Wisconsin we made ninety-three calls; traveled a distance of 1,061 miles; had the society except two and were invited to stay there.

The Preaching Mission held at New Auburn was very kind and thoughtful of our comfort in every way and we enjoyed every minute of our work in Wisconsin and returned to the pastorate in Dodge Center June 22, with new zeal and hopes for continued blessings and interest on our home field.

There has been no money raised specially for the Missionary Board. Mrs. Ethel T. Stillman visited us in April in the interest of the Board. The Preaching Mission held C. Van Horn, and Dr. L. M. Babcock of Milton.

Results known are one Sabbath convert, baptized and added to the local church.

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Another special effort that has been made this last quarter has been the work in the Vacation Bible School. We feel that this is the best missionary work as any we do. We have contacted fifty-nine boys and girls this summer with the gospel message and Bible teaching. Only eleven of them have been from one our church.

Ralph H. Coon, Missionary Pastor.

BOULDER, COLO.

The time from May 9 to 20 was taken up with the customary trip made each summer to the west of the C. Van Horn, who had been the present in the country, went with me on the trip.

The longer I am in this kind of work (with isolated Sabbath keepers or members of Seventh Day Baptist churches) the more I am convinced of the need of urging our people to stay there where they are Seventh Day Baptist churches.

Some are loyal. A few are bringing up their children to keep the Sabbath, but it seems to be overshadowed by a wave of depression, and I have been kept from the Sabbath independently for several years. I was told she was a Seventh Day Baptist and wondered if she was. I have been keeping the Sabbath independently for several years. I was told she was a Seventh Day Baptist and the need of urging our people to stay there was no money raised specially for the Missionary Board. Mrs. Ethel T. Stillman visited us in April in the interest of the Board.

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I have spent many happy hours in the library of the West Virginia University. Especially have I made the discovery of the work of "A Grammar of the Greek New Testament in the Light of Historical Research," by A. T. Robertson, of the Louisville Theological Seminary. It is a mine of most precious gold and I feel confident to say, Providence permitting, that I shall make it a source-book for some of my lecture work in our seminary at Alfred. We have it in our seminary library. It is said to be the best thing of its kind in existence. Since it is comparatively new, we may presume that it has back of it all the scholarship available in its field.

I am looking forward in pleasant anticipation to the opening of our seminary in Alfred next September.

WOMAN'S WORK

REPORT OF WOMAN'S BOARD MEETING

The Woman's Board met Sunday, August 7, 1938, at the home of Mrs. G. H. Trainer, Salem, W. Va. The president, Mrs. E. F. Loofboro, presided and the following members were present: Mrs. S. O. Bond, Mrs. Okey W. Davis, Mrs. Edward Davis, Mrs. James L. Skaggs, Mrs. G. H. Trainer, and Mrs. Oris O. Stutler.

Mrs. Skaggs read John 15:12-17. Prayers were offered by all present.

The minutes of the last meeting were read.

Mrs. Okey W. Davis read the letter which was written to all women's societies soliciting their help in raising the budget for the Denominational Building.

Correspondence was read from Mrs. Frank J. Hubbard, Plainfield, N. J.; Mrs. William Davidson, Nile, N. Y.; Mrs. Luther S. Davis, Bridgeton, N. J.; and Mrs. Edgar Van Horn, Alfred Station, N. Y., concerning sending Miss Susan B. Langworthy as a representative of the Woman's Board to the Chautauqua Institute of Missions, at Chautauqua, N. Y., August 22-27, 1938.

Voted that the board notify Miss Langworthy that $15 would be available for her expenses.

Due to questions which have come to the Woman's Board recently relative to the Woman's Board scholarships in the three denominational schools, Alfred University, Milton and Salem colleges, the secretary has made investigations which resulted in the following findings: The scholarships, "The Susan Minerva Burdick," in Alfred; "The Mary F. Bailey," in Milton; and "The Sarah Gardner Davis" in Salem, were created by the Woman's Board in 1903. Payments were made each year on the above scholarships and in 1910 the scholarships in Milton and in Salem were paid in full. Payments were continued on the Alfred scholarship until 1916, when it was paid in full.

Voted that the president of the Woman's Board continue her correspondence with the president of Alfred University relative to these plans for a group meeting of the women of Conference were discussed.

Voted that $30 be advanced to Mrs. Loofboro for her expenses to Conference.

The treasurer's annual report was read and accepted.

Voted that Mrs. T. Edward Davis be asked to audit the treasurer's books.

Adjourned to meet with Mrs. Oris O. Stutler the second Sunday in September.

MRS. E. F. LOOFBORO,
President,

MRS. ORIS O. STUTLER,
Secretary.

LAST CALL

For the 1938 General (Council) Conference to be held in Plainfield, August 23-28. The Mother (Piscataway) and Daughter (Plainfield) churches and other friends have enjoyed making ready for your coming and comfort. They are looking for a good delegation and attendance.

So much seems to hinge upon the considerations and conclusions of this Conference that it behooves each church to be represented, where at all possible, by as many delegates and visitors as possible.

This LAST CALL is for those who have not actually started to Conference or may be coming for only part of the time. If for two or three days, come anyway, folks.

Urgently yours,

THE PUBLICITY COMMITTEE.

"If God is your partner, make your plans large."
Museum, Looking Toward the Front

Door to Fire-proof Vault at the right

Office, Looking Toward the Front

Mill Yard Clock at the Left

Office Looking Toward the Rear
**Skeezics' Latest Adventure**

A few days ago—and a bright, pleasant day it was, with the sun shining brightly and the birds singing their cheeriest—Skeezics was rolling around in the grass near the flower garden and coaxing me to come and rub his "tummy" so that he could give me a playful nip or two.

Suddenly two dogs appeared from the direction of the garden and Skeezics sprang to his feet and started for the house in a hurry. But before he reached there another dog, and a big one, came around the corner of the house. What was a poor cat to do? His tail swelled up and his back was uplifted; he growled first in one direction and then in another. What would have happened if I had not intervened I do not know. However, I drove off the dogs and Skeezics sprang for the house, still wild-eyed.

**Our Letter Exchange**

Dear Carolyn:

I am rather glad now that I did not have reason to answer your good letter last week, for you see your letter and Carol Burdick's are the only ones I have to answer this week. Whatever would I do if I didn't have at least two letters to write?

I have just succeeded in getting little Miss Joyce settled for the night. Her daddy and mother have gone off for a wiener roast, and although she did not know where they were going she was very emphatic in making it known that she wanted to go too, and didn't want to go to sleep one bit. Would you?

It has been just two weeks since your letter was written and I am wondering if you have started on your vacation trip yet; it sounds interesting and I feel pretty sure you will have a very enjoyable time.

Hearing about your puppy, Judy, makes me think of a puppy that came to live in our neighborhood about five years ago and who is growing up with his little master, Bobby, who also is almost five. He is a Great Dane and so of course he is a big dog now, but wherever you see Bobby you are pretty sure to see his dog. He is a pretty good dog, but sometimes he gets into mischief without meaning to, as when he dug up about fifty tomato plants in our cold frame so that he could bury a big bone there. But we have forgiven him that since he takes such good care of his little master.

Wishing you a happy vacation trip, I remain

Your loving friend,

Mizpah S. Greene.

**Children's Page**

**Dear Carolyn:**

I have been looking for a letter from you ever since I saw you at Alfred Station, for you told me you would write, and I knew you would keep your promise when you had time. You see I am always especially glad to receive the letters of the girls and boys whom I really know well, as I do you.

It is very warm here, too, but I cannot put on a bathing suit in order to cool off, since my only bathing place is the bath tub, but I have turned on the electric fan just above my head so that he could give me a playful nip or two. What would have happened if I had not intervened I do not know. However, I drove off the dogs and Skeezics sprang for the house, still wild-eyed.

**Lovingly your friend,**

Mizpah S. Greene.
“Yes, dear, this is Sunday”; then in a quick, glad voice, “Oh, goodly! then we can have the cake.” That mother was too poor to have cake every day, so she managed to save that luxury for Sunday, to make the day one of pleasant anticipation and happy memory for her children.

I had they known the seventh day as the Lord’s day, the children would have looked forward with joyful anticipation to the Sabbath day. It is well to have some special pleasure in store for the children upon the Sabbath day. Children soon grow tired of their toys. When they no longer seem to care for them, we are tempted to put them away (unnoticed by the little ones) where they would not see them again for a long time. They would have to want them again. If children must stay indoors, we would produce some of the old toys from their hiding place. Oh, how glad the children were to see their old toys again! They were much better than new toys, so they would play with them happily all day. This plan would be a good one for the Sabbath, only do not provide enough to make the children change their toys at once. Just a few are more interesting.

Children who are several years old are very active, and must not be kept under restraint. Their lively little bodies need activity. To require them to be still all day is torture to them, and they are often out of patience walk on Sabbath afternoon, accompanied by parent, teacher, or some other competent person—a walk on mud, a clatter of wheels, or woodchips, where birds’ nests may be found, plant life examined, and the wonderful works of the Creator studied—must be very good for both their minds and bodies. A pleasant walk on a Sabbath day.

When you asked for bread has he given you a stone? Perhaps you looked at the stone and did not see the nourishing loaf just the beauty, the usefulness, the fineness; have faith in God, have faith always.

What does God mean to you? How many times have you asked him?

When you asked for bread has he given you a stone? Perhaps you looked at the stone and did not see the nourishing loaf just the beauty, the usefulness, the fineness; have faith in God, have faith always.

This part of a hymn comes to me:

"Have faith in God; the sun will shine
Though dark the clouds may be today:
His hands are ready, and strong and wise;
Have faith in God; have faith alway."}

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financial gain that the son was bringing him. No, he was returning penniless and penitent—shameful. Yes, but he was returning. That was enough for the father. What love and mercy he showed when he took his son and clothed him with the best robe, with shoes, and put a ring on his finger and prepared a great feast for him.

Then you remember there was an older son in the story, who always obeyed his father. He had less than the younger son to feed the poor. etc., yet without love I am nothing. The Bible says, even though I possess a loving heart that longed after the love of his father, he did not sicken himself to both of them. He had a right to stay home and enjoy the feast with them. The father's heart was made sad by the love of his sons. He wanted them both to be home with him where he could bestow upon them every kindness.

Could there be a better picture of our heavenly Father? He stands there waiting, waiting for his children to feel their need and turn to him and say "Father." Sometimes I think it has as much trouble with the goody-goody-son that never committed any awful sin that would shock the world, as he has with the prodigal son. The father in the story had to plead with the younger son to come home and get in and love his brother. And, after all, isn't love the fulfilling of the law, loving one's neighbor as he loves himself? I think I may be so religious that I might give my body to be burned, or give all my goods to feed the poor, etc., yet without love I am nothing.

Yes, the father's heart was filled with love, but his sons showed very little of it. The one who always obeyed his father had less than the one who went away but afterward came to himself.

Love is what we all need—first love for the dear Father who patiently waited for our call—then for our brother, yes, even the brother who has made the wrong choice and "wasted his substance in riotous living. Can we really love, can we really look upon and love those who appear to be always good and very religious. But can we love those who are so dirty and sinful? The Father loves them. He is waiting for them to come home. Let us not who are at home in the Father's house, be so stubborn and hateful that the Father will have to come out and plead with us to come in and love our poor brother.

You remember, when the story was explained, it was the Father who came looking after him in the garden. And God has always been looking and waiting for those who would return to him. In Isaiah 65: 2 he says, "I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts." Isaiah 44: 22: "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto me, for I have redeemed thee." Middletown, Conn.

REACHING VICTORY THROUGH THE EDUCATION WE GAIN FROM OUR SCHOOLS

BY GLEN KENNEDY

(A paper read at education hour of the Southwestern Association of the United States, W. Va.)

The school is the sculptor in the art of shaping a small, struggling infant into an efficient, progressive man. In so doing the school has a great responsibility resting upon its shoulders in the formation of mankind, that takes three distinct forms.

First, in order to build this man he must have character early. He must be honest with himself and his fellow man, sincere, and have a sense of fair play. The Bible teaches, even though I may think I am so religious that I might give my body to be burned, or give all my goods to feed the poor, etc., yet without love I am nothing. Yes, the father's heart was filled with love, but his sons showed very little of it. The one who always obeyed his father had less than the one who went away but afterward came to himself.

Therefore, since there is so much difference in the outlook of the boy or girl at these three different stages of their lives, and since only education can aid in the building of these men and these women by giving them character education.

After studying for a year in educational psychology, I came to the conclusion that modern teachers fall down in teaching character to their students. From our study we made the following inferences: Is it not true that in our graded schools we teach the students to either the idol of the child or his enemy? Is it not true that for six hours each day, nine months, the student is either guided or instructed by his teacher? Is it not also true that the child follows this same method of guidance for the following sixteen years after entering the first grade?

Therefore, then as we leave character education we find that the student has so much time to be used aside from his school work that it is a problem to the boy or girl as much as it is to the teacher. By leisure time I mean that I am not fully associated with school work or earning a living. Frankly, I believe that no matter how much character education we teach there is no good. We teach young men or women to slide from the path of righteousness is the useless of his leisure time, the associates and amusements of this period. The rural problem is directly opposite that of the urban community. In the rural districts we cannot keep the adolescents busy, while in the city there is entirely too much in the way of amusements and attractions for the teen-age group.

The commission of education says that the crucial problem of America is the education of her people toward the right kind of living. Naturally, the discussion of this type a remedy is offered and we pass this one down to you.

Our schools endeavor to give a broad mind education to the youth of today and our business houses advertise their wares and endeavor to sell us their idea that we get our money's worth, our children are taught. We who are ministers to us, different states offer their scenic views to tourists, movie producers offer their pictures, parks offer their amusements, and in churches we pass this one down to you.

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Since Rev. E. H. Socwell served the Iowa churches are faithfully and is buried here at Garwin, this church is much interested in putting up a memorial stone to mark the grave. Since he was a friend to so many there may be some who would like to help.

Meeting was adjourned to meet the first Sabbath in November at Welton, Iowa, with Charles Mitchell as moderator, and Mrs. Zurlie Campbell, secretary.

Mrs. S. R. DuToit, secretary.

DODGE CENTER, MINN.

The talk by Mrs. George Thomgate at Ladies’ Aid meetings was profitable and enjoyed by a large group of people.

The song by Kirk and Barry Clapper in church and the song in Chinese by David and Stephen Thorngate in Sabbath school were highly appreciated.

Doctor Thorngate gave a very practical test to search our own hearts and lives in Christian Endeavor and also talked about affairs and incidents in China in both Sabbath school and Christian Endeavor.

Doctor and Mrs. Thorngate and three sons left Sunday for their home in Phoenix, Ariz., via Calfornia, Milton, Wisconsin and Houston, Texas, where they will visit relatives. The oldest son is in Rockville, R.I., with his aunt, Mrs. H. O. Burdick.

SHANGHAI, CHINA

David and Eling Sung are now connected with a fast-growing departmental and linen goods store in Shanghai. David is the manager. Their products are being sold in a newly opened shop where Mrs. Li, Helen’s sister, is helping.

Stephen Wang, graduate of Milton and Madison, has been promoted to a position in the Bank of Commerce, in Hong Kong, where he and his wife now live. Louie Wang is coming into the Boys’ School to help put over some studies for boys who cannot pay their full tuitions.

Our two schools are conducting summer schools, each with enrollments above one hundred. The short fall being late opening last fall and the war preventing many from studying the first semester, has made it impossible for several to complete the required studies. One of the things to do in preparing to enter our schools in the fall.

Richard Davis, in response to a cable giving him an appointment as interne in the Wisconsin General Hospital at Madison, left as soon as his school was out for that place. Ernest Pucholke’s summer work in Margaret Williams. Marion Lieu, Doctor Crandall’s other daughter, is on her second year of nursery work in Latter Hospital. She was quite ill with typhus this spring but seems to be back to normal now.

It is not necessary to tell you that the coming of Mother and Anna was most welcome to us all. Both went right to work and are still at it in spite of the heat. Anna has made many, many calls on school girls and church members to help us. We feel that this is a necessity for us to fit ourselves for our jobs, to do the right as we see it, and faith in Christ will not only help us to know what is right, but give courage to do what is right.

It has been said that real patriotism means God service as well as country service. As Christians, our first loyalty is to God, as revealed in Christ; our second loyalty is to our country. Jesus himself recognized this double loyalty. He was true to the traditions of the Jews, yet he was a Jew, and to the Jewish rulers and of the Roman overlords, but when the final test came, when he had to decide whether he would proclaim what he knew to be God’s will or compromise or be silent to satisfy the state, he did not hesitate. He was loyal to God and was crucified as one disloyal to the state. So it is for us. Whether Christianity teaches men to be courageous, loyal, to do the will of God, which he should seek to satisfy the state, he did not hesitate. He was loyal to God and was crucified as one disloyal to the state. Whether he would proclaim what he knew to be God’s will or compromise or be silent to satisfy the state, he did not hesitate. He was loyal to God and was crucified as one disloyal to the state. Whether we are Christians or not, it is not necessary to tell you that the coming of the Jew is most welcome to us all. Both went right to work and are still at it in spite of the heat. Anna has made many, many calls on school girls and church members to help us. We feel that this is a necessity for us to fit ourselves for our jobs, to do the right as we see it, and faith in Christ will not only help us to know what is right, but give courage to do what is right.

As an editor of a daily paper has written, "A country is not made great by the number of square miles it occupies, or by the number of square people it contains. Squareness or honesty is a very important quality for a citizen to possess. Honest men and women are our greatest asset in community management and national affairs. Those who are true to God and to their country will be honored. Those who are false will be honored in their civic duties. Closely allied with squareness or honesty is respect and obedience for law. Christians..."
ought to set the best example of careful, respectful, law observance and work at avoidance of violation of the law by others.

Finally, we come to Christ's teachings about service and how they make for good citizenship. Christ stood for correction of injustice and the alleviation of suffering. The good Christian citizen feels a personal responsibility for helping others. He stands for finer schools, worth while reading, moré whole-some amusements, cleaner business, and for all that points toward realization of Christian ideals in life. Because he is a Christian, he gives all the more freely of his time, ability, and means for the betterment of society.

TO BE A CITIZEN
Most of all one needs a moral spine, erect, reliable, and super fine. Not horizontal, to bear a load like beasts along the dusty field and road; not vertical, to hold life's high, like signals to the throng a-passing by. But vertical, to hold life's high, like signals to the throng a-passing by.

OBITUARY
BOYD.—John Charles—at Salemville, Pa., died from a paralytic stroke, July 21, 1938. He was born in St. Louis, Mo.
At the age of twelve he was compelled to make his own way, and came to Pennsylvania when a young man. He was married to Miss Nettie Kagarine, daughter of Rev. and Mrs. J. S. Kagarine of Salemville, July 25, 1911. He became affiliated with the Seventh Day Baptist Church of this place and remained a loyal member till his death. He is survived by his widow, eight children, and four grandchildren.

Funeral services were conducted by Rev. Frank R. King and interment was made in the Salemville cemetery.

CHAMPLIN.—Annie M., daughter of Samuel and Sarah Thomas Champlin, was born in North Stonington, Conn., August 26, 1847, and died at her home near Ashaway, July 11, 1938. She was united in marriage to George S. Champlin who preceded her in death many years. To this union were born two daughters and one son who survive, Mrs. Ella C. Briggs, Mrs. Ella C. Green, and George A. Champlin, besides seven grandchildren, three great-grandchildren, and several nieces and nephews.

She joined the First Hopkinton Seventh Day Baptist Church March 10, 1868, by letter from the Second Hopkinton Church, where she joined by baptism May 5, 1866.

Farewell services were held at her late home and interment made in East Grove Cemetery, Ashaway, her pastor, Rev. E. T. Harris, officiating.

CRANDALL.—Philip Sherman Crandall, son of C. Milford and Enuphemia Greene Crandall, was born in Andover township in the Independ-ence community, November 27, 1946, and died at the State Hospital, Ovid, N. Y., August 7, 1938.

He united with the Independence Seventh Day Baptist Church when he was eleven years of age and has been a faithful and conscientious member in the church, Bible school, and young people's society. His love of flowers and nature brought him near to nature's God. He is survived by his wife, two brothers, Edward W. and Wayne N. and one sister, Maxine.

Farewell services were held from the home and conducted by Pastor Walter L. Greene assisted by Rev. Edgar D. Van Horn. Interment in Alfred Rural Cemetery.

WOLFE.—Charles C., aged 63, youngest son of John D. and Susanna Wolfe, died in Salem valley, Pa., July 5, 1938, after a long illness.

From early life he was a member of the Salemville Seventh Day Baptist Church, serving long years as chorister, deacon, and Sabbath school superintendent. For many years he taught school, and later followed carpentering. On April 21, 1897, he was united in marriage with Minnie Shriver who survives him with one daughter, Miss Huldah, and a foster daughter, Mrs. Hazel Gochonour.

Funeral services were conducted by Rev. Frank R. King and interment was made in the Salemville cemetery.

RECI!ER WANT ADVERTISEMENTS
For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word. Price, attractively bound, $1.00 per 100, $2.00 per 300, $3.00 per 500, $5.00 per 1000. Order on receipt of price. A book of exceptional value to those interested in the Victrola is on sale for $5.00. Special interest to young people, but contains many helpful words for parents who have the responsibility of discipline at home and in schools. 48 pages, 6 x 9, bound in cloth, $1.00 postpaid. Sabbath Recorder, Plainfield, N. J.

A MANUAL OF SEVENTH DAY BAPTIST PROCEDURES is a book of exceptional value to those interested in the procedures. Seventh Day Baptist ecclesiastical manners and methods are set forth. 82 pages, 5 x 7, bound in cloth, $1.00 postpaid. Sabbath Recorder, Plainfield, N. J.

LETTERS TO THE SMITHS, by Uncle Oliver. Of special interest to young people, but contains many helpful words for parents who have the responsibility of discipline at home and in schools. 48 pages, 6 x 9, bound in cloth, $5.00 postpaid. Sabbath Recorder, Plainfield, N. J.