OBITUARY

ARMSTRONG.—Robert Hood Armstrong, born May 3, 1906, in Alfred, N. Y., died May 17, 1938. He was the son of Reuben and Grace Hood Armstrong. He graduated from Alfred University with a ceramic engineering degree in 1922. He filled a position in a ceramic plant in Watertown, N. Y., for two years, then came to Alfred where he went into partnership with his father in the hardware business.

In early life he was baptized and joined the First Alfred Church. He lived his religion in a quiet, faithful manner. He was a member of the board of trustees of the church.

On June 21, 1930, he was united in marriage to Miss Nellie Warren. To them three children were born: Donald Burr, Eleanor Grace, and Lois Roberts, all of whom survive, together with his wife, his father and mother, a brother, Land, a sister Maxine, and an aunt, Mrs. Louise Straight.

The whole community was touched at his untimely going. His place that was so splendidly filled in his home, his church, his business, his community, remains for others to fill. Funeral services were conducted by his pastor and burial was in the Alfred Rural Cemetery.

A. C. E.

BURDICK.—Richard S., thirteen year old son of Carroll R. and Isabel Smith Burdick, was born at Dr. Ruyter, N. Y., December 20, 1924, and died in Cortland Hospital July 1, 1938.

The funeral was conducted at the home of his parents near Dr. Ruyter by their pastor, Rev. Neal D. Mills, and the body was laid in Hillcrest Cemetery.

Richard will be greatly missed by his parents, six brothers, and other relatives and friends.

N. D. M.

GARDNER.—Rev. Theodore Livingston Gardner, D.D., was born on a farm at Little Genese, N. Y., April 15, 1844, and passed away at the home of his daughter, Mrs. Will E. Davis, Lost Creek, W. Va., July 3, 1938.

Besides the daughter there survive a sister, Mrs. Meritt Gardner Rogers of Plainfield, three great-grandchildren, two other relatives, and many friends.

The funeral was conducted from the Brick church, Lost Creek, July 5, by Rev. Eli F. Loofboro, at which Rev. James L. Skagg offered the prayer, President S. O. Bond gave the address, and Rev. Herbert C. Van Horn spoke briefly. Services were held in the Plainfield church, July 5, in charge of Rev. Hurley S. Warren. In Alfred F. Randolph gave the memorial address and President S. O. Bond offered the prayer.

Interment was in Hillside Cemetery.

(Rev. Randolph in Alfred, N. Y., following a brief illness, January 21, 1938. He has resided in Alfred since six years of age, where after attending the academy he was engaged in mercantile business for many years. He was married to Viola Olmstead, June 3, 1903. He was for many years a member of the First Alfred Seventh Day Baptist Church, and took official part and interest in many local organizations and civic affairs.

Besides his wife he is survived by a nephew, Edward Randolph of Albion, W. Va., and one niece.

Funeral services were conducted by his pastor, Rev. A. C. E. Ethel was in Alfred Rural Cemetery. (By request) from Alfred Sun.

RECURDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of any kind. Two lines, ten cents each; three lines, fifteen cents each, one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

FARM HELP WANTED—Man and wife and one additional farmer, wanted. Farm garden, poultry and dairy experience desirable. State monthly wages above $35.00. Give qualifications. Geo. A. Main, Pomona, Putnam Country, N. Y.

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The Sabbath Recorder

THE SEVENTH DAY BAPTIST WEEKLY
Published by the
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Vol. 125, No. 5
Whole No. 4,783

Wednesday, May 8, 1935

THE SABBATH RECORDER

The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

Published by

HERBERT C. VAN HORN, D. D., Editor
L. H. NORTH, Business Manager

The Sabbath Recorder is entered as second-class matter at Plainfield, N. J., under the Act of March 3, 1879.

Per Year

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By subscription in advance.

Entered as second-class matter at Plainfield, N. J., under the Act of March 3, 1879.

What is a denomination?

Building

Three weeks from the date of the building issue this Recorder will be the eve of the General Conference that will go down in history as the Council-Conference. Much splendid press work has been done, not the least of which is the preliminary study and investigation of the fourteen pre-Conference appointed committees. All of the denominational groups of people—fourteen groups, of from five to a dozen—are studying seriously the problems of the denomination. This is a unique experience among Seventh Day Baptists and augurs well for the Conference meeting at Plainfield the twenty-third of August.

Equally significant, it seems, is the effort being made by a Tract Board committee to make over the record book raising this year as a part of the Building Budget. We have only about one thousand yards to go to complete this race successfully, $1,000 more will carry the project "over the top."

Many of the committee and individuals throughout the denomination have worked faithfully on this. Churches have responded. People have lifted.

It was no one's fault that a handicap was imposed and the one-year start was made.

The China emergency had to be met. The handicap is the explanation of the retarded final.

There is time yet to make the run. There are still unheard-from friends to "come up to the help of the Lord against the mighty."

For who shall say disposition is not as vital to the cause of the Lord—in the light of fifty or a hundred years—as sending missionaries to distant continents and islands?

Here at the home base it is very important that headquarters be maintained. The response already made by our people indicates their hearty favor of owning and maintaining the Seventh Day Baptist Building. Mrs. William M. Stillman has given unselfishly of her time, energy, and ability. Why not encourage her in these remaining days by quickly sending in checks or subscriptions toward the last lap in the race! Courage! "That they wait upon the Lord shall renew their strength; they shall run and not be weary; they shall walk and not faint."

The SABBATH RECORDER

THE BUILDING BUDGET

TOTAL RECEIPTS TO JULY 27, 1938

Pledges and Cash

Albion, Wis.
First Alfed, N. Y.
Church

$ 75.00

LaSalle, Ill.

10.00

Friendly Class

190.00

Second Alfed, N. Y.

7.00

Boulder, Colo.

31.00

Battle Creek, Mich.

31.00

Berlin, N. Y.

15.00

Cherry, N. C.

10.00

S. S.

25.00

Cordova, N. Y.

12.00

Pierrefonds, N. Y.

48.30

Church

$ 3.00

C. E.

51.30

Second Brookfield, N. Y.

22.50

Chicago, Ill.

120.00

Church

$ 5.00

S. S.

125.00

Daytona Beach, Fla.

116.12

Church

$ 2.00

Young people's offerings

118.12

Denver, Colo.

36.75

Dr. Royster, N. Y.

Church

$ 10.00

S. S.

50.00

Ladies' Benevolent

50.00

C. E.

50.00

Dodge Center, Minn.

12.81

Church

$ 8.45

Ladies' Aid and S. S.

21.26

Edinburgh, Tex.

19.00

The Sabbath Recorder daily of all the years

God's love has made secure;
Should be observed with true delight
To assure its growth.

That men of earth might not forget
His covenant of grace,
Home for them a Sabbath day
No mortal can erase.

This institution, like its Lord,
Was cruelly betrayed;
Yet the Church, like God designed
Its light can never fade.

Come and enjoy this sacred rest,
Purchased, written in the law—
The Sabbath God enjoins, from which
Some venture to withdraw.

"Take heed that you enter not into judgment with the heathen; for they do not know the things of your faith, nor do they understand the ways of the Lord."—Deut. 4:19.
THE SABBATH RECORDER

The Missionary Board again this year has had much credit for the good work that has been done in the different districts and help them in planning and conducting Preaching Missions, if desired. These men co-operated in a splendid way.

The Missionaries have taken on different forms in different churches. In some churches meetings were held every day for two weeks, including the three Sunday services. In special meetings were held only one week-end, including four or five days. Some pastors arranged occasional special services through several weeks for the reviving of the church. In some instances, our churches have joined with the other churches of the town in special religious efforts. In some of the Mission personal work has played a large part and has brought marked results.

A large majority of our churches and their pastors have taken it more seriously and have made an earnest effort to carry out both the form and the spirit of the Preaching Mission. The results have been gratifying. Churches have really been revitalized, pastors encouraged, and in some churches new converts have accepted Christ and his way of life.

INTERESTING LETTER FROM DR. CRANDALL

Dear Secretary Burdick:

I have just been copying the reports for the year and we shall mail them this week-end. I cannot make a report of the Luio Church, as I do not know where the secretary's books are. I do not know whether they were saved or not, so I think it is necessary to re-print last year's statistics. Many of the church members are in Shanghai, but some are still at Luio or in the country away. We have heard from most of them and know that they have escaped with their lives.

I was very much pleased to hear through Miss Shaw that Doctor Thorngate's return to Chicago will be successful. I hope it will. I do not think that plan will be carried through and that he can come as soon after the hot weather as possible. Of course, the war may not be over at that time, but there will be very much that he can do, anyway, and it will be especially valuable for him to be here when things do break. I feel sure that the Chinese are going to win sooner or later, and when they do, no one can conceive of the immense work that will be involved in reconstruction.

The other day we had our mission meeting to consider reports, and voted unanimously that we heartily hope it will be possible to send the Thorngates this year. Our mission meeting seems rather lonely, the best we can do is only five women, including Mrs. West, Mabel West, and Ruth Phillips. We are all heartily anxious to help, but I feel it would be still more lonely if only Anna and I had to meet to do business. Looking at the situation, I do not see what can happen. If possible I would like to take my furlough next year, but shall have to see how things shape up.

With kindest regards,
Shanghai, China,
Grace I. Crandall.
June 24, 1938.

REPORT OF CHINA MISSION

As Mr. Davis will be at Conference and give his report, I shall have little to add that should be added from here. During this emergency the plant has been used to capacity for the relief and shelter of the refugees.
The SABBATH RECORDER

There are still about 135 in the compound, but since it seems probable that the war will continue for some months or possibly years, those who can do so are being encouraged to find homes elsewhere. The women and girls from Liuhoa who are here and have found no employment will probably be taken out soon if food and employment can be found for them. Many of the refugees have found employment and so are becoming self-supporting.

The financial report shows that extensive repairs were done on the church. It was painted inside and out and the roof and steeple, which were in poor condition, were renovated. The paint used was expensive, but it does not pay to use cheaper paints in this climate. Wood deteriorates rapidly even with the best care.

After the West residence had been used for refugees, it was in sore need of cleaning and refinishing the walls. A part of the expense was taken from the incidental fund, the rest being paid by the West family.

The taxes for one year have been paid by the emergency fund raised at home, excepting the last payment. About $250 was taken from the incidental funds here. The taxes have been raised greatly in order to pay the cost of repairing and renovating the church. We hope to be able to complete this work as soon as we have the funds. The taxes have been increased not only to pay these expenses, but to help the local community in the defense of Shanghai. The higher exchange for the last two months has helped us in this way, as have the interest on our incidental fund, which has helped. 

The taxes will be further raised if this high exchange continues.

The D. A. house is rented for a few months and that rent will be used in repainting the exterior of the West house.

This emergency has furnished a great opportunity for evangelistic work among the masses and our church, as well as all of the churches in Shanghai, are enthusiastically entering the open door. 

The coin of the West is put in the hands of our missionaries. Many are flocking to the church, and there is a real need for more space. The church building is only about a week in June, and the dedication will take place on that day.

The report shows the building fund that was started in 1927 is now almost filled. The amount raised was $31,000 and the amount needed is $32,000. The church is now fully paid for and is being used as a place of worship. The congratulations of all of the denominations are coming in. 

In response to a plea made at Conference in the sermon on Sabbath morning, Dr. Ralph H. Cudahy, of Dallas, Texas, has given us her check for $2,500 to start a fund for a much desired publishing house for the Seventh Day Baptists. We would like to take this opportunity to build a house and for such a purpose as we have, one that will meet our demands for several years. Where a denomination like the S. D. B. has been able to raise the sum of $500 a month, we can build a house and for other valuable material now on hand or that will accumulate in the years to come.

With this beginning, and with this outlook, a movement for such a building head way. The General Conference endorsed the movement, instructed the Tract Society to carry it to completion, and placed an item of $5,000 a year in its budget for that purpose.

Plans were made by a firm of architects for the double building, and this is finally completed. Because that part of the building to be devoted to the print shop was most needed—a press room it was, indeed—it was erected first, and dedicated with appropriate ceremonies, April 6, 1922.

Here the movement seemed to lose momentum: and halts; but the heart of the editor was undismayed and another appeal was made, and the SABBATH RECORDER for April 22, 1922, carries a report of the Building Committee setting forth in much detail the plans and purposes in mind for the building—the front—part of the building, stating the amount of funds in hand, and the sum yet needed. It is that part of the building that was not in hand in cash or in acceptable pledges.

In an editorial in the Recorder for May 28, next, which briefly but pointedly calls attention to the plans of the committee for soliciting funds for the building, Doctor Gardiner says:

It does seem as though this good cause should have the right of way for a few weeks. The S. D. B. and its Tract Enterprise of Seventh Day Baptists.

His patient and persistent labors bore fruit, and the corner stone of the front building was laid on October 12, 1929; and, on December 22, 1929, the completed building was dedicated; and the General Conference, by the hand of its president, presented its keys to the Tract Society, at the hand of its president, as a
token of the trust committed to the Tract Society for the care, safe keeping, and administration of the building in behalf of the General Conference. This statement of thirteen long, anxious, weary years of unremitting stress was thus finally crowned with success.

Though Doctor Gardner was the leader of this movement, he has been constrained, from claiming all the credit for the success of the enterprise, or of accepting it from others. On the contrary, he has been always very modest, leaned heavily on the shoulders of many friends, among whom the chief was Frank J. Hubbard, at that time treasurer of the Tract Society and an apostle, believing what is the cause which Doctor Gardner had espoused. Mr. Hubbard, a civil engineer of repute by profession, and much given to an unusual extent and unwavering in his loyalty to his trust as a Seventh Day Baptist, gave expert attention and oversight to the detail of the movement inaugurated by Doctor Gardner, until death closed his career, February 23, 1927. Besides Mr. Hubbard, other loyal friends actively shared the responsibility, and all contributed to its successful issue.

In order to remind ourselves of Doctor Gardner's conception of what the new building should be, let us consult an article written apropos the laying of the corner stone of the front building, as it appears in the Recorder of June 10, 1929, as follows:

Now let me mention a few things which I think a building will mean for us thirty years go by.

1. So far as words have come to me from far and near, it means already a quickening of our gratitude to God for the way he has led us through this long period as at first we seem to have been in the dark. Some way I cannot help feeling that the prayers, sympathies, and sacrifices of our beloved people throughout the entire land have been blessed of God to bring it about. And we have reason to be thankful.

2. When Samuel erected his Ebenezer there followed a widespread revival of interest in the Lord's work throughout all Israel. Why should not God do something in this case?

3. This building means a greater unity of spirit and movement among the generations of saints than we have ever known as a people.

4. This building means more than any mere business enterprise or worldly advantage for our home people. It means the awakening of our people to the value of salvation and the advancement of Bible truth through the distribution of the Light of the world in every section or home. In Doctor Gardner's own heart, it should help every home and every church to be a light-shiner.

5. This building looks both ways—to the past and to the future. The past, for all that is in our past, will help to light all the lamps in our churches. To the editor and the board these stones mean the advancement of the Lord's work for the land.

6. In our historical room will be found, not simply the records of one society or one board, but all the records of all our works! And the records are steps in Seventh Day Baptist history; the pictures illustrate the growth of our ministry, our missionaries, our missionary pictures of our churches and schools they have served,--indeed, every thing that will help us to prize the faithfulness of the fathers and the truths for which they stood.

7. Last but not least, who in all the people of the great world ask us, as they have done in a hundred churches and writing to headquarters located? Will it not enable us to look in the face and be able without any sense of shame or fear, to say that the headquarters of our own, of which any people might come, is high time we had it. We do greatly need it.

As a concrete evidence of his faith and confidence in the growing importance and perpetuity of this building, into the construction of which he had poured so much of his life, he contributed the sum of $2500. This sum, coming from the general work general work of his long life, the income of which is to be used toward the maintenance and improvement of the building for the generations to come.

This building means that after two hundred fifty years of wilderness wandering with the Lord's people, Doctor Gardner's work has at last been crowned with success.

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THE SABBATH RECORDER

WOMAN'S WORK
CENTRAL ASSOCIATION WOMEN
GET THE JOB
BY MRS. H. L. POLAN

The program of the Central Association included a group meeting of all the women of the auxiliary societies, Friday afternoon, followed by the presentation of reports by the Woman's Board in charge of Mrs. A. L. Davis, associational correspondent.

Mrs. George Whitford of the Adams Center Church was introduced by Mrs. A. L. Davis, as the chairman of the meeting, and Mrs. Whitford led the discussion. She said she knew women always had lots of fun comparing notes on their activities and on ways and means of carrying on their work, so she called on each society for ideas and reports.

Mrs. Nettie Stillman, secretary of the Brookfield society, read a letter which she had prepared, telling of the activities of her society. Mrs. Church, of De Ruyter, read the report prepared, telling of the activities of her society. Mrs. Nettie Stillman, secretary, of the Brookfield society, read a letter which she had prepared, telling of the activities of her society. Mrs. Church, of De Ruyter, read the report prepared, telling of the activities of her society.

Sunday afternoon, Mrs. A. L. Davis presided at the regular session. Scripture was read by Mrs. Fred Adam- ter, followed by prayer by Mrs. Paul Burdick, of Leonardsville. A trio of ladies from the Verona Church rendered a beautiful selection. Mrs. H. L. Polan, of Brookfield, reported on the Friday afternoon conference. Mrs. Herbert Cottrell, of Marlboro, spoke on the work of the Committee to Consider the Work of the Woman's Board, of which she is a member. She reviewed the questionnaire prepared by this committee and suggested a study of the Woman's Board, and its presentation at each meeting by a key worker, all this to keep our women informed up to date on denominational affairs. Then followed a missionary play, "Great Possessions," put on by the Verona society under the direction of Mrs. A. L. Davis. The following ladies composed the cast: Beatrice Thayer, Ada Dill, Jean Yung, Eula Shultz, Edith Woodcock, Iva Davis, Elmina Warner.

The following questionnaire was prepared by the committee appointed to study the work of the Woman's Board. The questions were planned to be studied and discussed in our women's societies, but the editor believes they should be of interest to all our church women, hence their publication. The Woman's Board would commend Mrs. Luther Davis and her committee for the fine work they are doing.

QUESTIONNAIRE

(Give name of society)

1. Number of members—
2. Amount raised for local purposes—
3. Amount raised for "United Budget"—

THE SABBATH RECORDER

4. Amount sent direct to the Woman's Board—
5. (The Woman's Board receives 1/2 of 1 per cent, Ark. Ark., of Denominational Budget) Which would you prefer—(1) Send money to budget and have Woman's Board receive its apportionment, or (2) send direct to board?
6. Would you like to see the Woman's Board have a special project? If so, what project would you prefer? Would a special project increase your interest?
7. If you prefer to send to budget, would your society be able and willing to raise at least $5 per year as a special gift to the Woman's Board?
8. Do you think it would be wise to have at least one woman on the Commission representing the Woman's Board?
9. How long do you think the Woman's Board should remain in one association?
10. If notified by card three months in advance, would your society be willing to be responsible for a package of material (original and clipped) to be sent to the editor of the Woman's Page—for use on Woman's Page of RECORD?
11. How can we be of greatest help to those Sabbath keepers?
12. Do you spend some time at each meeting reading report of Woman's Board, or some article from RECORD?
13. Do you wish to have study course on missions continued?
14. Do you wish to have "worship program" continued?
15. Should our women stress tithing?
16. In view of the increased use of alcohol, is it advisable to urge our women to ally themselves with some force or organization working for temperance?
17. Should the W. B. have representatives on the Missionary and Track Boards—in order to know how to clearly co-operate?

COUNCIL-CONFERENCE COMMITTEES

The fourteen Council Committees set up by the Commissioners for the Council-Conference are already laying plans and making programs for their meetings which begin on Tuesday, August 22, at 9 a.m. Most of these committees sit in the First-Pearl Baptist church, though at least one will meet in the Seventh Day Baptist Building, and perhaps one or two elsewhere.

Every delegate should be sure to get his committee assignment and find out where it meets when he registers.

The chairmen of the Council Committees are meeting with the president of Conference and the members of the Commission in the Board Room of the Seventh Day Baptist Building on Monday evening, August 22, at 8 p.m., for final preparation for the committee meetings tomorrow.

The Council Committees and their chairmen are as follows:

Spiritual Life and Religious Development, Rev. Alva L. Davis
Denominational Outlook, President J. Nelson Norwood
Denominational Administration, Mrs. H. C. Van Horn

Financial Methods, Karl Stillman Missionary Interests, President J. W. Crofoot Sabbath Interests and Promotion, Rev. James L. Skaggs

Publishing Interests, Dr. Allison L. Burdick Religious Education, Dr. A. Lovelle Burdick Sr.

Woman's Work, Mrs. Luther S. Davis Vocations and Employment, George B. Uitter The Seventh Day Baptist Building, Charles A. Chipman
The Ministry, Eele F. Randolph

The Local Church, Rev. Ralph H. Coon Christian Social Problems, Rev. Claude L. Hill

Courtland V. Davis, Conference President.

CONFERENCE - LODGING AND MEALS

The Hospitality Committee believes that we have a line on accommodations which will meet most requirements. They would be glad to know the wishes of delegates and will try to satisfy these.

EXTRA! It has just come to light that more free rooms are available than at first. If the lack of free lodging has caused anyone to give up or forget Confirmation, we trust that this announcement will help to remedy the situation.

A side from the three lodgings offered from the homes, the Y.M.C.A. has room for several young men free of charge. The pool will be open to the men and boys of Conference with an exception for tow in the scoop.

The following information on pay lodgings and meals is given to guide you in your selection:
Editors.

and girls of Conference
for suits,

requires
a certificate.

clerk for handy Registration Blank. If

 writes a letter. MAKE

fiddle,

N. j.

Y.W.C.A.

we have

rooms with cooking fa-

YOUNG PEOPLE'S
STRONG-MINDED MINORITIES
BY LUTHER W. CRICHLow

Gop

Seven-Day Baptists believe that, to the best of their knowledge of the Bible, Jesus Christ kept the seventh-day Sabbath. That is a second reason why they observe the Sabbath. They feel that if the life, works, and teaching of our Savior have any value at all (and they certainly have), modern Christians ought to go the whole way and pattern their lives after his and in doing the things he did. They realize that this is a more complex age than former ages, but they feel that some things are too precious to lose or to forget. The Sabbath is one of these things. You realize, of course, that the Master was forever trying to teach the idea that things should be used as means to ends, not as ends in themselves. Anent the keeping of the Sabbath he once remarked, "The Sabbath was made for man, and not man for the Sabbath." Without making a fetish of it, S. D. B.'s hold to the Sabbath as being of too great value to be lightly put aside. Jesus Christ kept it; that is a strong reason for their keeping it.

God instituted the Sabbath "in the beginning"; the Savior observed it. These two premises are sound; the argument is that they are not, especially to people who do not wish to study and believe. This is contrary to all implies. Seventh-day Baptists hold that the child must have a background of knowledge and experience against which to choose. Most Christian bodies have a denominational date.

A number of oil companies are furnishing complete travel information free of charge. We are concerned that your trip may be pleasant and you use our facilities.

Please direct inquiry for further information to Charles North, 739 Huntington Ave.,

Plainfield. If you have something you at Conference.

 Remember! Conference Headquarters' phone is Plainfield 6-5322, and the Plainfield

The General Conference was organized in 1802. In this country they have had a long and honorable history taking active part in religious and civic affairs. But wittingly they have insisted upon holding to the Sabbath.

And a fourth reason why S. D. B.'s observe the Sabbath is because most of them were born such; many others that were not S. D. B. were at least born Sabbath keepers. It means something to be born to a certain way of life, especially if it be religious. S. D. B.'s realize this and consequently take steps to insure the continuation of their denominational life. They, with other Christian bodies and especially your own church, make much of the Biblical precept, "Train up a child in the way he should go; and when he is old he will not depart from it." Now I know that in theory at least the idea of indoctrination is in popular society shocking and blameworthy, especially among those of us who have been "exposed" to higher education. But you and I know that the child cannot have his education in the religious field any more than in any other field. The child is old enough to decide for himself what he does or does not wish to study and believe. This is contrary to all implies. Seventh-day Baptists believe the child must have a background of knowledge and experience against which to choose. Most Christian bodies have a denominational date.

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The four above reasons would not be of much weight, Ed, unless they helped definitely to develop strong personal conviction in the heart of the individual. Therefore a fifth reason why S. D. B.'s keep the Sabbath is that of personal conviction. They are convinced that the keeping of the Sabbath is a thing of great importance, under which a man of mind and live the very fullest possible Christian life. They believe that God intended the Sabbath and that Jesus Christ kept it. They believe that our Savior did not diammul it and that it is therefore worthy of a place in their lives and hearts. They value the fact that their forefathers were Sabbath keepers.

And S. D. B.'s have a conviction that the Sabbath has value for folks not Sabbath keepers, though they do not bother to propagandize for it, except in those quarters where an interest has already been manifested in it. But they feel nevertheless that its wide observance would be one of the things that is sorely needed in the present world to help the grand "dream" of Christianity to become a reality.

And in conclusion, Ed, whenever did you or I refrain from doing a thing we were thoroughly convinced was right merely because it was unpopular with the great majority of folks? Things in all phases of life that have really mattered have been accomplished, not by the majority, but in most cases by a militant minority who knew where they were going and how to get there. Even in our public life, are there majorities, are there minorities, are there? What world needs is not "a good five cent cigar," but more and better strong-minded minorities!

Yours in religious friendship.

IN HOLLAND

By Dean Ahva J. C. Bond

When Brother P. Taekema met me at Utrect and accompanied me to his home in Haarlem I was reminded of days we spent together a number of years ago during the Holland mission. You will notice that I did not say "Pieter Taekema," but "P. Taekema." A boy in Holland is called by his name, but when he becomes a grown man one of the childish things he puts away is that of writing his full name. He must now write only his initial. That is, unless he becomes an artist in some particular field, such as music or painting, then he may write his name in full again. The only anomaly I can think of in American custom is that of writing "Master" instead of "Mr." before the name of a boy's name. When he grows up we write "Mr." That is, unless he becomes a "Master." Well, this is not an important matter, perhaps. Certainly not as small a point as carrying on our conversation.

We arrived in Haarlem Friday evening, and went immediately to the home of a brother, D. E. Baars arrived from The Hague. This brother is to be ordained an elder in that church. Then my good friend Brother G. Zijlstra of Rotterdam came in, and the brother another brother from that city. Then Mrs. Visser, treasurer of the Haarlem Church, and finally her husband. We spent the evening and spent the evening, and eating, singing, and sipping tea. I got in on a great deal of the conversation because they had questions to ask me, and because I had two interpreters, Brethren Taekema and Zijlstra.

Sabbath morning we met at the church for the regular service. Many members of the Amsterdam Church were present, including Mrs. G. Velthuysen who came over the evening before. On our first meeting we greeted each other in a manner both could understand, a handshake and tear-filled eyes. Both were remembering.

Pastor Taekema preached what I have every reason to believe was a fine sermon. It was delivered in earnestness and with fervor, and he held the attention of the people. Then followed the communion which I had a part. Not many people understood my words, but we experienced a common fellowship as we commemorated the death of our common Lord and Saviour. The Lord himself has added that equally important thing, helping him to make of their home a place of Christian fellowship more noticeable, because for good to all who are familiar with its atmosphere and character.

When I told Brother Taekema what a splendid work his wife and husband were doing, not only in the public ministry, but through the influence of their fine Christian home, he listened to me thoughtfully and with bowed head, and replied, "I hope so. I hope so."

"When you are discouraged, because you are in the valley, remember that every valley reaches up to the hills."

I have told how different ones came in on Sabbath eve. Likewise Sabbath night, and Sunday at different hours of the day, people came to the house of the pastor. There was in much happy conversation, and always Mrs. Taekema was ready with refreshments. I understood that some came because all. But I learned also that this fine cultured Christian home is the center of Seventy Baptist interests for all our people in that part of Holland. Pastor Taekema makes quarterly visits to our people in the north of Holland, and visits the "lonely Sabbath Keepers" in all parts of the land.

I am never quite sure whether Brother Taekema means to use our familiar expression "lone Sabbath keepers," or whether he means it just as it sounds in the English. I imagine it fits just as he says it, whether in Holland or in America, and I preferred to let it stand.

Pastor Taekema is a true shepherd of the flock in all Holland, although he is pastor of two churches only, Haarlem and The Hague. He is concerned for the welfare of all, and seems to have the confidence of all. He also believes in co-operating with other Christians in the work of the kingdom. His spirit in this regard is revealed in a remark which he made with reference to our being represented at Utrecht. "It is the only way to save our denomination. Otherwise we will become a sect." That is worth pondering.

Mrs. Taekema knows very few English words. She learned "young people" when I was in Holland nearly eleven years ago, and has not forgotten, nor is there any meaning in any language. She is a true pastor's wife, supporting her husband in every possible manner, and doing that equally important thing, helping him to make of their home a place of Christian fellowship more noticeable, because for good to all who are familiar with its atmosphere and character.

Dear Mrs. Greene:

I have not written for a long time so I thought I would write today.

Grandma Davis, Mother, Daddy, Russell, and I went to my Aunt Genievieve's, Friday, July 16, 1878, for two weeks. In

Brookfield, N. Y.,
July 15, 1938.

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TRACT BOARD MEETING

The Board of Trustees of the American Sabbath Tract Society, at their regular session in the Seventh Day Baptist Church, Plainfield, N. J., on Sunday, July 10, 1938, at 2 p.m., with Mrs. William M. Stillman, Orra S. Rogers, Asa F. Randolph, Irving A. Hunting, Franklin A. Sutton, and Harrison North, in the following order:


Dear Lois:

I was glad to hear you and Mr. Muriel all write to me the very same day, and I enjoyed all your letters. Please do it again.

I am always pleased to hear that your Recorder boys and girls are having a chance to study music, for it is sure to bring pleasure to them and to their friends.

I have come to the end of my page so must close.

Your loving friend,
Mizpah S. Greene.

Mizpah S. Greene.

Dear Lois:

How glad I am to welcome you, dear little new Recorder girl, and please tell Mother thank you, for writing your letter for me. I am sure you will be able to write for yourself and I hope to hear from you often.

I am sure I should like your pets very much; there are no animals nicer than kittens and puppies. At least that's my opinion. We have been doctoring our kitteh for Reas today.

I am glad you are making such a good record in Sabbath school.

Lovely your friend,

Mizpah S. Greene.

Dear Muriel:

Was it your letter or Joyce's I answered last week? Isn't it funny I cannot remember? I think it was Joyce's, so I'll write to you this week. If I'm mistaken she shall get a letter next week.

Our Vacation Bible School at Independence closed Friday, and this evening, at eight o'clock will be our closing exercises. We are hoping for a very pleasant night so that the attendance will be good. Last evening we had a hard thunderstorm. Tomorrow we are celebrating with a picnic.

I am so glad to hear that you have been baptized and have joined the church. May your Christian service bring you much happiness.

Lovingly your friend,
Mizpah S. Greene.

Mizpah S. Greene.

Dear Mrs. Greene:

I am a little girl just five years old. I have a little brother two years old. His name is Orlo.

We have a little puppy we call Trixie. We have two kittens called Jack and Jill. I go to see the Sabbath Church. I have not missed yet this year.

Mother is writing this letter for me. I like to hear her read the children's letters to me. A new Recorder girl,
New Enterprise, Pa.
Lois Kagarise.

The annual report of the corresponding secretary, including proposed introduction and table of contents, for the annual statement as read at the last meeting was approved for inclusion in the annual statement to the General Conference.

Mrs. Ethel T. Stillsman, treasurer, presented her quarterly report as follows:

Ethel T. Stillsman, Treasurer,
In account with the American Sabbath Tract Society
For the quarter ending June 30, 1938

Dr.
To cash on hand April 1, 1938 ........................ $ 41,668.39

 scanf(“%d”, &ages) is correct. The scanner function scanf(“%d”, &ages) reads the next integer from stdin and stores it in the variable ‘ages’. This function is typically used for reading data from a user or a file.

The ‘scanf’ function is a common function in C programming used to read data from stdin (standard input). It is a part of the ‘stdio’ library and is used in the form: ‘scanf("format", &variable);’. Here ‘format’ is a string that contains the format specifier for the type of data being read. The ‘&variable’ is a pointer to the memory location where the data will be stored. If the format specifier is incorrect, ‘scanf’ might not work as expected.

In this case, ‘scanf("%d", &ages);’ is being used to read an integer from stdin and store it in the variable ‘ages’. Since ‘ages’ is already declared as stream integer, the ‘&’ operator is not necessary. It is a common mistake to include the ‘&’ when the variable is not a pointer. Therefore, the correct usage would be ‘scanf("%d", ages);’.
The SABBATH RECORDER

The SABBATH RECORDER

Presbyterian Church, Knoxville, Tenn.

Average 4.90

Vol. 23, No. 91

September 14, 1939

DODGE CENTER, MINN.

Mr. Clyde Clapper, who is visiting with his family at the Seventh Day Baptist parsonage, was the guest of honor July 23. Last Sabbath he was leader of the Christian Endeavor and a very interesting lesson was enjoyed by all, the theme being "The New Hymns and Music for Different Occasions."

The music in the Sabbath day services was made specially enjoyable by the announcements of the Baptist Women's Auxiliary and the vocal duet by Mr. and Mrs. Clapper, also the mixed quartet in Sabbath school com-

estimated Income

Income from invested funds:

Tract Society .......................... $ 4,000.00
Memorial Board .......................... 2,850.00
"Sabbath Recorder" .................. 2,600.00
"Helping Hand" .......................... 1,500.00
Sale of tickets, etc. .......................... 50.00
Denominational Budget—general work .... 4,541.50
Maintenance and supplies ............. 300.00

$15,841.50

A letter was presented by Secretary Harley S. Warren of the Committee to conduct the Appeal for the Building Budget and recommended for approval of special to the moderator of the Northwestern Association.

It was voted that the letter be approved and transmitted as recommended.

The Budget Committee presented the following as a proposed budget for maintenance of the Seventh Day Baptist Building for 1938-39.

Anticipated Expenses

Maintenance ................................ $1,085.00
1938-39 tax July 1, 1938 to June 1, 1939 (2-3) $1,515.83
Interest estimated (2-3) ....................... 53.05
1938-39 amortization of loan for 1938-39 (2-3) $1,333.33
Interest estimated (2-3) ........................ 100.00

$1,433.33

Note: Any deficiency which there may be in raising the full amount of the Building Budget for 1938-39 must be added to the above items.

It was voted that the budget be adopted for incorporation into the General Conference.

The chairman of the Auditing Committee reported that all accounts had been audited by J. W. Hiebeler.

It was voted that the committee be authorized to continue its work along the same lines for the ensuing year.

It was voted that for the 1938 Conference the price of the "County Life Leadershipship," by Beebe C. Davis, be reduced from $1.25 to $1.00 and that the local Conference

Committee be requested to provide a table for its display with attendants.

It was voted that preparation of the building for the General Conference be left in the hands of the Supervisory Committee.

The minutes were read and approved as corrected.

Adjournment at 3:54.

Corliss F. Randolph, President.
Courtland V. Davis, Recording Secretary.

DENOMINATIONAL "HOOK-UP"

NORTONVILLE, IAN.

The Nortonville Seventh Day Baptist Church plans a three-fold religious gathering, August 14.

The opening event will be a Teen- Age Conference, convening the night of Wednesday, August 10, and concluding the following night. The theme is "His," and will be considered under the sub-heads: "His in My Character," "His in Daily Living," "His in Sabbath Observance," and "His in Life Investment.

Those planning to attend will help greatly in attending to Miss Nannie Greeney, that they are coming and what time they will arrive.

The second event will be the eighty-third session of the Northwestern Association, convening the morning of Friday, August 12, and concluding Sunday morning, August 14. The theme of the Conference, and the key verse is "Let the same mind be in you which was also in Christ Jesus."

And then following Sunday afternoon and night, the diamond jubilee program, commemorating the seventy-fifth anniversary of the founding of Nortonville Church.

S. E. DODGE, SECRETARY.

The SABBATH RECORDER

President.

Secretary.

THE SABBATH RECORDER

Ethel T. Stillman, Treasurer.

Plainfield, N. J.
July 1, 1938.

Estimated, compared with books and vouchers and found correct.

J. W. HIEBELER, Auditor.

Plainfield, N. J.
July 9, 1938.

The treasurer also presented her annual report which was adopted for inclusion in the annual statement to the General Conference.

It was voted that the consent of the donor has been given that the transfer of pledges in the amount of $1,000 from the Seventh Day Baptist Building Fund to the Building Endowment Fund be approved.

The Committee on Distribution of Literature presented the following report through its secretary, Frederick J. Bakker:

Through its sub-committee on lone Sabbath keeper known to them. We also forwarded to them printed forms for their distribution.

As a result of the foregoing action we received the following thirty-seven church Bibles: Adams Center, First Alfred, Second Alfred, Baldwin, Bowers, Brookville, Burlington, Dayton Beach, De Ruiter, Edinburg, Genny, Hammond, First Hopkins, Second Hopkins, Irvington, Jones, Lookout, Lost Lake, Miltion, Moon Junction, New York, North Arrow, Plaistead, Ritchie, Riverside, Rosedale, Rockville, Shilo, Synecula, Waterford, and Winton. Eight hundred seventy names were listed, to each of whom we sent a printed form letter, together with two tracts, "The Sabbath and the Seventh Day Baptists" and "Statement of Belief of Seventh Day Baptists." The mailing of these letters is greatly enhanced by the work of "return postage guaranteed." Eighty-eight letters were returned unacknowledged, while the other twelve were delivered to persons to whom they were directed; six letters of acknowledgment were acknowledged.

We received additional letters from three churches—Nortonville, Albion, and Chicago—too late for use.

L. Harrison North presented his annual report as treasurer of the Recorder Press. It was voted that the report be ap-

proved for inclusion in the annual statement to Conference.

At the request of President Randolph, Karl Stillman spoke briefly on the current problems of the Missionary Board.

Rev. Mr. M. H. Davis were also requested by President Randolph to speak to the board. Mr. Davis spoke briefly of some of his plans and interests, and Mrs. Davis told the board a little of the accomplishments and needs in China.

President Randolph is planning a memorial to Dr. Theodore L. Gardner as part of the August meeting of the board, and it was unanimously voted that a memorial statement be prepared for incorporation in the minutes and adoption at that meeting.

Mrs. William M. Stillman, chairman, presented the report of the Rev. Mr. M. H. Davis. It was voted that $200 be added to the proposed budget for the purpose of defraying the expenses of an exchange of pastors so that the board might be represented by some one other than the local pastor in each of the churches during the year; the amount to be added under the head of "additional field work" and that a like amount be added to the savings from the Denominational Budget.

It was voted that the budget as amended be adopted. The amended budget follows:

Proposed Budget:

Estimated Expenses

Leader in Sabbath Promotion: $90.00
Salaries and Wages .................................. 100.00
Young people's work ................................ 150.00
"Sabbath Recorder" .............................. 7,500.00
"Helping Hand" ............................ 1,500.00
Share in "Year Book" .......................... 100.00
Reports to Conference .......................... 100.00
General printing and distribution of literature $1,500.00
Corresponding Secretary - Salary $1,426.00
Corresponding Secretary - Postage, etc. 300.00
Additional field work .......................... 200.00
Recording secretary - typing .................. 300.00
Treasurer, expenses ................................ 208.00
Stationery ...................................... 25.00
"Helping Hand" ................................ 25.00
Expenses of secretary to Conference, etc. 150.00
Life annuity payments .......................... 210.00
Incidental ...................................... 200.00
Amortization tax loan ................................ 666.67
Interest ........................................ 50.00
1938-39 taxes .................................. 757.92
Interest on same .................................. 25.53

$15,841.50

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Corliss F. Randolph, President.
Courtland V. Davis, Recording Secretary.
MARRIAGES

Mrs. J. H. Thorngate

Wednesday and Thursday of last week visited young people. The church night and evening.


Oxley-Davis.—At the home of the bride's mother, Mrs. Rachel Hoffman of Shiloh, George C. Oxley of Wildwood, and Mrs. Josephine Davis of Shiloh, N. J., were united in marriage on June 26, 1938, the pastor of the bride officiating. The couple will reside at the groom's home. (3009 Lake Ave.)

OBITUARY

Baker.—Leona Potter Baker was born in the town of Alfred, N. Y., October 25, 1864, and died at her late home at Tip Top, June 28, 1938. She was a daughter of Jerome and Sarah Thomas Potter. November 23, 1886, she was married to Alvin C. Baker, and the most of their married life they lived in Alfred. She is survived by her husband; one daughter, Mrs. LaVern C. Kenyon of Alfred; and three grandchildren, Barbara and Alva Kenyon, and Mrs. Olline Smith; and two sisters, Mrs. J. Leon Sisson of Alfred and Mrs. Mary Willbur of Laguna Beach, Calif. Many relatives and friends mourn her passing.

Mrs. Baker was a highly respected member of the Andover Seventh Day Baptist Church, faithful, helpful, and loyal to the church and fraternal organizations to which she belonged.

Mrs. Baker had taken charge of the property of the church, July 1, 1938, conducted by her pastor, Rev. W. Walter Greene, assisted by Rev. Clyde Ehret. Interment in Alfred Rural Cemetery.

Duchet.—Estella Frazier, daughter of Andrew and Merinda Ross Frazier, was born September 25, 1864, at Horicon, N. Y., and died June 10, 1938, at the home of her daughter, Mrs. Philip Marble, in De Ruyter, N. Y.

On August 27, 1887, she was married to Burt Duchet and to them were born three sons and three daughters, all now living except one son. At the age of twenty-four she joined the Quaker Church of Smyrna, N. Y. Most of her life was spent in or near Chenango County.

The funeral was conducted by Rev. Neal D. Mills at the home of Philip Marble and burial was made in Corliss Rural Cemetery.

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BENEDICTION

For the benediction of the evening at the close of the day, O Lord, we give thee thanks.

For the blessing of the Sabbath at the end of the week, we give thee heartfelt thanks and

For the assurance of thy love and thy care at the end of the road, O Lord, we give thee grateful thanks. Amen.

—Norman J. Whitney.

Alfred, N. Y.

July 22, 1938.

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