DENOMINATIONAL "HOOK-UP"

WHITE CLOUD, MICH.

A two weeks' session of Vacation Bible School was held here in July. About 68 pupils were enrolled, about twenty per cent of whom were from our own church. Seven teachers, including the ministers of two neighboring churches, made up the teaching staff. A demonstration was held on the last Friday evening of school and a fine interest was shown. We hope that the seed sown will bring forth much fruit.

The Ladies' Aid Society is financing the painting of the woodwork on the outside of the church and the Young People's Auxiliary has cleaned and redecorated the entire basement, making a great improvement in the appearance both inside and out.

The Tithe and Birthday Club have recently sent $15 to the Hargis family in Jamaica to help in the work there. This money was made up for the most part, of the pennies, nickels, and dimes brought in by youngsters who faithfully bring their tithes unto God's storehouse.

We have added one new member to our midst by baptism this summer. This young woman, a school teacher, has been convinced of the Sabbath truth and is joyfully keeping the Sabbath and letting her light shine before her friends.

Corresponding Secretary.

ALFRED STATION, N. Y.

The night of September 3, instead of the all church night with the 3 cent supper, will be a church business meeting. The purpose will be to see about a pastor to fill Pastor Van Horn's place, whose resignation will take place between the 1st and 15th of September. It is hoped all that are interested will be present.

—Alfred Sun.
SABBATH RECORDER

THE SABBATH RECORDER

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Conference Business

Fears felt by many that a Conference such as projected would mean a wearisome business that might obtrude all possible spirituality proved unfounded. The contrary was the impression many went from Conference with impressed with its unusually high spiritual atmosphere. To this the business sessions contributed not a little.

Regrettably, the Conference could not meet in a state of peace, despite, constructive criticism, mellowed appreciation of others' points of view made not only for fellowship but allowed background of spiritual power and progress. The regular scheduled stops for prayer—formerly commented upon—were refreshing occupation.

The nucleus work done during past months greatly facilitated the work of the Council committees approved by Conference. Re- search results, surveys, information, and other valuable material were gathered and presented to the Council committees. The reports of the committee meetings were well attended throughout the two days specially designated for their work. Members of these committees took their appointment seriously. The presence of young people was noted and appreciated.

More people, probably, than in any previous Conference in years, appeared willing to confront a few leaders all the time. In this way new minds were furnished with information and fresh hearts challenged by the newness and difficulties of our task. If nothing more came than this, the Council-Conference has already proved a success, which is not to be measured by generations, or even by centuries; but only by eternal emphasis upon the spiritual, in the next half century, should result in larger membership gains, as seems evident in the last half-century before the one now closing. We cannot anticipate "wholesale" gains in numbers in the near future, but if we prove faithful in keeping the truth before the people, God will overrule the reasons and conditions which lead each generation in making its contribution until such time as it shall come in such a way as his Providence directs. We are called to "suffice in the day of our visitation" throughout the centuries until his "kingdom come." We are called to "sufficiently show the people of the one true faith" assets in a age of spiritualism when the denomination are unimpaired, notwithstanding the fact that the present and future present many difficulties to be met and overcome. Changed theological emphasis, new historical and scientific methods, even economic reverses, cannot alter divine commands. They cannot change the example of Jesus or void his promise, "Lo, I am with you, even unto the end of the world." J. Nelson Norwood, Chairman.

Sabbath at Conference

After the well-filled days of the week, the Sabbath came with its quiet blessing. Pastor Albert N. Rogers of Waterford, Conn., led the vesper services on Sabbath evening. His spiritual meditation on "A fifty year anniversary: three hymns, two anthems, two solos (a tenor and a baritone), and a duet, led to the strongest possible emphasis on the majesty and holiness of God. We cannot anticipate 'wholesale' gains in numbers in the near future, but if we prove faithful in keeping the truth before the people, God will overrule the reasons and conditions which lead each generation in making its contribution until such time as it shall come in such a way as his Providence directs. We are called to "suffice in the day of our visitation" throughout the centuries until his "kingdom come." We are called to "sufficiently show the people of the one true faith" assets in a age of spiritualism when the denomination are unimpaired, notwithstanding the fact that the present and future present many difficulties to be met and overcome. Changed theological emphasis, new historical and scientific methods, even economic reverses, cannot alter divine commands. They cannot change the example of Jesus or void his promise, "Lo, I am with you, even unto the end of the world."

The sermon of the day was held at the Conference church with Pastors Warren and Sutton in charge. The worship was especially uplifting, with former Pastor Alva J. C. Bond reading the Scripture lesson and offering the prayer. As a part of the service Rev. Walter L. Greene conducted a fitting memorial service for the three ministers deceased during the year, Dr. Theodore L. Gardiner, Rev. Freeman J. Bakker, and Rev. H. Louise Mignon.

The sermon of the day was delivered by Dr. Boone C. Davis, president emeritus of Alfred University and life-long leader among Seventh Day Baptists. His sermon has already appeared in a Conference number of the Sabbath Recorder and needs no further comment. When the benediction had been pronounced following the heartfelt singing of "Majesty! upon the Savior's brow," some five hundred or more Seventh Day Baptist worshipers broke up into numerous small groups for communion and for cordial fellowship. It was a great season, and lovely weather—before mentioned—contributed to the content and blessing of the day.

Young People's Program

In the afternoon the young folks under the leadership of President Burton B. Crandall gave a special program. The program was full of activity and mission and included topics such as "Prayer," "Church Activity," and "Social Contact" to "Our Personal Religious Life." Miss Pauline Groves of Jacksonville, Fla., led the discussion on "Social Contact." Miss Jean Young of Shanghai, China; Miss Mary Hummel of Boulder, Colo., Dighton Polak, Brookfield, N. Y.; Winnie VanHorn, led the discussion on "Prayer," "Church Activity," and "Social Contact." This hour will be, we trust, be more fully reported by the young people's new editor, Pastor Marion C. Van Horn.

The young people's activities and special programs are reported by Frederic J. Bakker elsewhere in this issue.

Other Matters

The sessions on the ninth and Sunday morning and afternoon were fully devoted to business—when helpful, vital reports were presented and quite thoroughly discussed. The reports of Council committees are not included in this press form and will be ready for distribution among the churches at an early date. What the churches—that is,
BRIEFS

The birth control program of Puerto Rico, passed a year ago because of the population of that and of their own consecration.

The closing Conference message was brought by Dr. H. Eugene Davis, head of our mission in China, at home on furlough. His sermon appears in Our Pulpit this week—steno-grammatically. Dr. Saul Maxson of Alfred Theological Seminary.

A deep impression was made on all as the ministers gathered at the altar in resecration for their tasks ahead, and virtually the whole large congregation stood bowing as part of that and of their own consecration.

TITHING TRUTH IN BULLETIN FORM

The Layman Company, which serves all the churches, is now putting out tithing pamphlets in four-page bulletin form, printed on two inside pages only, the other two pages blank for local material. This is a good opportunity for five or ten weeks of tithe education or re-education. There are thirty-two subjects to choose from, and a sample set will be sent for twenty cents by the Layman Company, 730 Rush Street, Chicago, Ill.

Please get your denomination, also please mention the SABBATH RECORDER.

Address The Layman Company, 730 Rush Street, Chicago, Ill.

MISSIONS

A WORTHY EXPERIMENT

The Disciples of Christ have formed what is called the "League of 100,000 Disciples." This movement is an effort to promote evan-gelism, especially in the churches of that de-nomination, and to field a press campaign, to come into gains. An article in the Christian-

Evangelist for August 26 describes the plan as follows:

"This league is to consist of one hundred thou-sand Christian men and women who have the interest of the kingdom sufficiently at heart that they will covenant to do their best each to win one person to Christ and the Church before June 30, 1939.

The only requirement for membership in the league is that a Christian pledge himself to do his best to win one person to Christ in the space of a year. Those who were voted in or out of the league, every person joining the league doing so only under the compulsion of his own Christian conscience.

Pastors have been supplied with a simple en-rollment card. When this card has been signed the person will be presented with a certificate of membership. This certificate has attached to it a "Victory Report" blank which is to be filled out when the one person is actually saved for Christ.

This simple plan has received wide approval by state secretaries and pastors who have committed themselves to it with enthusiasm. This is an interesting and hopeful experi-ment.

All Christian people will give the effort their prayers and watch the results with profound interest.

We recognize evangelism as the hope of the Church in the next generation in promoting winning souls. This movement is a most difficult prob-lem and this is seen from the fact that about only one in five of the church members in the United States report no accessions by confession. We do not mean that 80,000,000 of the church members in the United States are useless, but it does challenge us to serious consideration of the problem and to greater endeavor. One of the great objectives of the Church of Christ is to win men to his way of life. "And he that winneth souls is wise."
a detailed description of this later. We had a successful day — I wish people in the U.S. could see how far our harvest is developed and well filled with generous hearts of the brethren in gifts of every sort from bunches of bananas to the smallest garden harvest (quarts of corn, peas, etc.).

July 23 at Bowensville we baptized four in a stream that is strikingly beautiful. Six were added to the church at a service later in the day. Four babies were consecrated. This church is pushing ahead in trying to finish their building. They raised $2.16.0 at the program in the afternoon, and as I write I am expecting a truck to arrive at my gate which I have laid out about $12.0.0 worth of lumber for the building.

August 6 (Sabbath), we made a trip to the Albion Mountain Church and found things in a desirable condition. We are anxious to see a new building as soon as possible. We are looking for a church to start quietly in the afternoon. There have been no efforts in the work they love. They plan a new building as soon as possible. The women and men, also, carry stone on their heads for quite a distance for this purpose. Three babies were consecrated.

Emancipation day, August 1, passed quietly — it was rumored that the natives planned a rebellion on that day similar to the riot of May 15. We have no reason to believe that there will be any disturbance. It is a beautiful place.

August 7 found us at Luna Church, twenty-one miles out of Kingston, and there they had laid in a great deal of work after a terrible railroad disaster two days before caused a pall of grief to settle over the lovely land. We are looking for a church to start quietly in the afternoon. There have been no efforts in the work they love. They plan a new building as soon as possible. The women and men, also, carry stone on their heads for quite a distance for this purpose. Three babies were consecrated.

On August 13, 14, I visited Wakefield Church over near Montego Bay, and spent a pleasant Sabbath discussing their future program for a full week's session. Sunday morning three were baptized in the Golden Grove River. In the afternoon a special appointment of the seventh day, which is also a time of confusion and disorder, was made to keep them from idolatry and atheism. The baptism of the believer, as the memorial of the resurrection, is designed to perpetuate in the most consistent manner the fact that Christ was buried and rose from the dead; and we contend that the believer should be taught that he affirms this when he submits to this ordinance. Christ died but once, was buried, and rose again. The believer dies to transgression and lives to obedience, and by his baptism he testifies that his Lord and Master rose a conqueror, and that he accepts the pledge of his resurrection in the last day.

That the believer's baptism is the memorial of Christ's resurrection is evident from Romans 6: 3-5. With this view agree several authors, among them Doctor Hammond of the English Bible Society. "With this same spirit, the apostle in the twenty-ninth verse speaks of the witness of baptism to that event. To put this verse in harmony with the preceding part of the chapter, the sense is plainly this: 'Else what shall they do which are baptized for [the resurrection of the dead], if the dead rise not at all? Why are they then baptized for [the resurrection of] the dead? Colossians 2: 12, 13 set forth the Baptist's baptism symbolize their resurrection in Christ by baptism.

In the foregoing passages the close connection of the words baptism and resurrection is seen in the same verse, with an evident significance of baptism as the symbolic memorial for the resurrection. No other word and resurrection are to be found in the New Testament. It is a sad departure from the design of baptism to make the first day a memorial and resurrection. It is so to because the true Baptism is ignored and put out of mind. Let it be remembered, then, that creation's memorial is the Sabbath and its special day is the special appointment of the seventh day, which is also Christ's own day—for he is its Lord— and of New Creation.

But observe that there is a divinely appointed memorial for the resurrection. The Sabbath is the capital day of the seven; it is for men irrespective of creed, race, or condition, and is designed to keep them from idolatry and atheism; and that as the latter commemorates the death of Christ, so evident its resurrection as the pledge of the believer's part in the first resurrection.

September 14, 1878.

"What is in the well of your heart is bound to come up in the bucket of your speech."
Dear Recorder Girls and Boys:

Again it is time for us to fill our page in the SABBATH RECORDER, but not one single letter have I received from you. Don't you think it would be a good plan to write soon before you get too busy with your school work? I hope to look in vain for letters next week or few if any weeks in the future. Don't you? Please help me to have my hope realized.

In the absence of letters I will tell you the story I told the children at Conference.

A affectionately yours,

Mizpah S. Greene.

ANDOVER, N. Y., September 11, 1938.

A BRAVE LITTLE MAID

There lived many, many years ago, in a country far across the sea, a dear little girl. We do not know her name, so we will call her the "Little Maid."

Our Little Maid had a happy home with a kind father and mother and several brothers and sisters and was a very helpful, contented little girl, until one day a terrible thing happened. A cruel enemy nation came to her own land and they could not help her. He decided to try the great doctor of whom the Little Maid had spoken. So he started out on the long journey to the Little Maid's country, and with him were soldiers and chariots and gifts of gold and rich jewels. Away they went and the Little Maid and her mistress looked after them until not even a cloud of dust was to be seen down to the road for many days until at last they saw the travelers returning, and as soon as they saw Naaman they rejoiced to see that he was as strong as he had ever been. Then he told them all about his wonderful doctor, "to the king of this country and he told us where to find the prophet. We thought he would come out and lay his hands upon me, but they only sent out his servant with this message, 'Go and bathe in the River Jordan seven times.'"

I turned away in anger and cried out, "There are cleaner rivers in my own country; I will not bathe in your muddy Jordan." But my father said, "If the prophet had told you to do some great thing, would you not have done it? Why not try this simple thing he has asked of you?"

Then there was great rejoicing in the land, but no one was more happy than the Little Maid. Best of all Naaman and his whole household began to serve Jehovah God.

Whether or not our Little Maid returned to her own country and her own family the Good Book does not tell, but let us hope she did.

DENOMINATIONAL BUDGET

Statement of Treasurer, August, 1938

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Morton R. Swaney, Treasurer.

Niantic, Conn.

YOUNG PEOPLE'S SOCIAL ACTIVITIES AT THE 1938 GENERAL CONFERENCE

BY FREDERICK J. BAKER

An old Holland expression says that hills and valleys do not meet, but people do. How true that is among young people at a Seventh Day Baptist General Conference.

At the peaceful, newly decorated Pacat-away Baptist Church at Market, N. J., about thirty young people, among whom were a few young pastors, met at the pre-Conference meeting Monday evening shortly after eight o'clock. After the singing of a few hymns Professor Burton B. Crandall, president of the Young People's Board, outlined briefly the purposes and plans of the Conference. He urged us to attend the conference because as he said, since the last council was held nearly fifty years ago, and since it may be another fifty years before the next one, some of us might never have such an opportunity again.

Pastor Trevah R. Sutton invited the young people to visit the site of the old church, the old cemetery, and explained the name for the name of the church, and names and locations of the adjacent townships and boroughs. He took us to the church and showed us the names and addresses of the persons on each side of them so that when called upon by the one standing in the center, the player could start it quickly. The next game, similar to "authors," invented by Pastor Trevah R. Sutton, based on names of Seventh Day Baptist churches, associations, and pastors was played to the enjoyment and enlightenment of all.

In the spacious Fellowship Hall of the First-Park Baptist Church of Plainfield, happy faces, bubbling conversation, and good cama-

THE SABBATH RECORDER
raderie met one. Open casement doors added a background of colorful nature, the song of birds, cool breezes, and golden sunbeams. Under such circumstances nearly seventy students, the young people met Tuesday, Wednesday and Thursday evenings of Conference week at supper, furnished nearly at cost by the ladies of the Morning circle of the Baptist Church.

Professor Burton B. Crandall in his inimitable humorous-serious manner presided informally. After the saying of grace, a young pastor, or perhaps master of the ceremony, the young people enjoyed the wholesome food. At the first supper the song "We Young People Are Seventh Day Baptists" rang throughout the hall, followed by college songs and American Folk Songs. During the next two evenings through the courtesy of Dr. W., the young people took the use of leaflets with familiar songs. The Bond sisters added their touch of musical artistry, 'Miltonians' among whom was Rev. Rollin L. Hill dramatized a humorous song. Two members of the People's Church of Washington, D. C., also inspired us. One of them was the poet admiring the miles of the evil one. The other sang a negro spiritual, accompanying herself.

What is the value of such meetings mean in the lives of the young people? God only knows. It behoves us all to encourage and befriend our Seventh Day Baptist young people upon whom rests the future of the Seventh Day Baptist denomination.

Plainfield, N. J.

OUR PULPIT

"WHAT DOETH THE LORD REQUIRE OF THEE?"

(Stenographic report of a sermon preached by Rev. H. Eugene Davis at close of Conference, by Rev. R. T. Beson)

Text—Matthew 7: 24.

I think it is no accident that we are using the same Scripture that was used by President Davis in the message that he brought us yesterday morning—Matthew 7: 1-27.

A good bishop of one of our denominations in the United States entered Japan, and when the customs officer was looking through his baggage he came across something that would not be permitted by the government. They took the book away and when the bishop went up the street with his Japanese co-worker, he said to his friend, "I have a Book that is much more dangerous than the one taken away from me." His friend was immediately concerned, for he was afraid that the bishop would get into trouble. So he inquired about the book and the good bishop said it was the Bible.

When I began to think of this closing service of this General Conference where we have been facing large problems, in which many people have thought together for weeks and for days, I said to myself 'Doth the Lord require of thee?' I want to know what is the Lord requiring of us? I want to hear from our Lord Jesus Christ. I want to find out what He wants us to do. I don't want to pray and believe that through God, working through you and me, three hundred, five hundred, a thousand people could be led to Jesus Christ during the year? I am sure that it could not be done by mankind, but I am just as sure that if we had faith in God and worked with Him, it could be done. I want to say to Christ you are the coach, give us the signal and we will go, we will do our part, whatever you say to us we will do it, I am sure that we could ask and something would happen.

Third, we have the rock and the sand. I have a huge privilege of seeing two churches built. Shanghai is built on the sand. We are making the foundation sure, even though Shanghai is built on the sand. New York is the other. We are putting a rock foundation upon it, are like the rock foundation. We have talked about crises and our minds have been faced with challenges. How do we procede? I think we were having practically the same problems that we are having today. There is one thing that is new. God is just as available tonight as He has ever been in history, and God's control of your life and mine, your church and mine, China, Japan, or America, is just as essential as ever. You will solve the problems of life only when God has his way. I think that God will have to come to society in the mass; but God will change this world when he changes you and me. Are we willing for him to do that? I see a great vision of young people in our churches, sixty-eight years a generation, we never had it before. It is only a few times that I am permitted to meet with you in General Conference. I probably read the reports more faithfully than some of you. I read the last year's Year Book in preparing for this talk. There is much in that. We look into that report and say 'Why?'

I know it is very difficult in these days to believe in a dynamic Christ, to believe there is the power of God available for us 24 hours a day, 365 days a year. If I go out first and all the time because God sends me, I know something will happen. I have always believed in total service. The Bible says something about two or three getting together, and something happens. I thought of what a powerful thing it is. The Baptists must do it. Some have said that we are ready for God to call and we will go. Now my second word tonight is, do we dare as a people to call upon God? Would this group dare to pray and believe that God working through you and me, three, three hundred, five hundred, a thousand people could be led to Jesus Christ during the year? I am sure that it could not be done by mankind, but I am just as sure that if we had faith in God and worked with Him, it could be done. I want to say to Christ you are the coach, give us the signals and we will go, we will do our part, whatever you say to us we will do it, I am sure that we could ask and something would happen.

I thought for some time of what we are doing. I know how many of you are trying to find that which is of God. It is much more dangerous than the one taken away from me.
Some of us make such a tremendous burden of Sabbath work that we get to the point where we think of what God wants us to do, let him come in, and respond when he calls us? It is not going to take the courage of a man who joins the army. It takes a much finer courage for men to face life with Jesus Christ. There is the question of loyalty. We should be loyal to each other.

and responded when he called.

question of loyalty. We should be

had a group of twelve. Every church here

let

is

I want you to bow and think very

with you tonight. While we sing that first

GOING

me?~~

ask

Moses

...to
good.......

SABBATH

The adjourned meeting of the Sabbath School Board was held in the Milton church on Thursday evening, July 14, 1938, at eight o'clock. The president, J. F. Randolph, presided, and the following trustees were present: J. F. Randolph, J. W. Crofoot, E. Shaw, C. L. Hill, D. N. Inglia, L. C. Shaw, W. D. Burdick, G. H. Crandall, and R. W. Burdick.

Prayer was offered by Rev. W. D. Burdick.

The minutes of the last meeting were read and the secretary reported on the call of the meeting.

The president called upon W. D. Burdick for remarks, as he was attending the board meeting for the first time as a trustee. His remarks expressed interest in Sabbath school work, and hope for the future of the educational work of the denomination.

L. C. Shaw, chairman of the Field Committee, reported that the committee approved the suggested schedule of field work of the director of religious education which included the Rocky Mountain Teen-Age Camp, Dodge Center, New Auburn, Berlin, New York City, Schenectady, Rockville, Hopkinton City, Ashaway, Westerly, Waterford, Conference, Wisconsin, and possibly Scotts Bluff later.

E. Shaw, chairman of the Publications Committee, reported no meeting held because of lack of faith. He called to go or stay, working for him wherever he be.

Do we wish to see our denomination going forward? Are we willing to help to the extent of our ability? If so, everyone should do all in his or her power to help.

and respond when he called.

Do we wish to see our denomination going forward? Are we willing to help to the extent of our ability? If so, everyone should do all in his or her power to help.

THE SABBATH RECORDER

THE SABBATH RECORDER

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The Finance Committee suggests that last year's budget be accepted for the coming year with the following changes: (1) that $2 be placed on the "preferred" list for appropriation, instead of the $5 placed from the secondary list; (2) that $50 be placed in the stated list for membership in the International Council of Religious Education in place of the $25 that appeared in last year's

Annuul Report of the Treasurer

Dr. R. E. Greene, Chairman, John J. Shaw, Mrs. L. A. Babcock.

The report of the treasurer and of the Auditing Committee was read, accepted, and ordered filed with the secretary, and made a part of the annual report of the board.

Religious Education

Minutes of Adjourned Meeting of Sabbath School Board

Religious Education

Annual Report of the Treasurer

Dr. R. E. Greene, Chairman, John J. Shaw, Mrs. L. A. Babcock.

The report of the treasurer and of the Auditing Committee was read, accepted, and ordered filed with the secretary, and made a part of the annual report of the board.

Annual Report of the Treasurer

Dr.

To balance June 30, 1937 .... 000.00

Denominational Budget .... 1,250.34

Special contributions . 106.94

Interest on bonds .... 45.45

Sale of farm mortgage loan . 6.00

Refund from Commission expense .... 15.00

$1,426.32

C.

Salaries—Director E. E. Sutton .................. 900.00

Mrs. Walter L. Greene . 25.00

Expense of director .................................. 215.22

Premium for bond for treasurer . 15.00

Apportionment on Year Book .......................... 22.10

Payment to Board of Managers .................. 40.00

Expense to Educational Board .......................... 35.15

Expense to Mid-Church Conference .................. 40.00

Expense to Annual Conference .................. 50.00

Expense to Annual Convention .................. 50.00

Expense to Annual Conference .................. 50.00

Expense to Annual Convention .................. 50.00

Advance to Director E. E. Sutton on expense . 100.00

$1,079.82

Balance, General Fund, June 30, 1938 .......... 45.50

$1,426.32

Educational Fund

Dr.

Reserve, special gift for Vacation Scholarship ..... 75.75

Scholarship transferred from General Fund .......... 124.25

$200.00

C.

Expense for books and supplies .................. 75.75

Balance in Educational Fund ............ 124.25

$200.00

By MRS. ANGELINE P. ALLEN

"Speak unto the children of Israel that they go forward."

After the miraculous preservation and deliverance thus far of the children of Israel they failed to trust Jehovah. They murmured and complained and were ready to turn back. The Lord rebuked Moses for his lack of faith and courage. "Wherefore criest thou unto me? Speak unto the children of Israel that they go forward."

There are many open doors today for Seventh Day Baptists. God has miraculously preserved and blessed us thus far. Why are we worrying and complaining—crying unto him, failing to go forward as we should?

There are denominations which enter new fields without visible means of support, even going into remote and untried fields in foreign countries. They have great success. Their reports of the wonderful way the heavenly Father has provided for their work stir the soul and make us realize anew God's owner-ship of the resources and wealth of the world, and that those who have given themselves to him belong to him completely, and are obligated to go or stay, working for him wherever he be.

When visiting one of these meetings and hearing reports from workers in foreign fields, the writer was impressed by the spirit in which the workers reported their work. One worker said, "I always thought that a beautiful thing to do." The reply came quickly and with conviction, "It is the only kind of work the question came to our mind, "Does not the Lord love Seventh Day Baptists as much as these people?" Another question comes today, Do Seventh Day Baptists love the Lord as much as these people do? Are we willing to make sacrifices, to believe that he will provide for all whom he has consecrated to his service? Some of us have gone out in the field, following as the Holy Spirit has led, and we have beheld wonderful things—souls saved, Sabbath converts made, and means for carrying the work on provided—some paying to support the work who were not accustomed to helping in this way, which proved a blessing to them.

If we live close enough to our Lord to hear his voice, and obey, we shall behold wonderful things. Have you thanked the Lord for the message sent by the Holy Spirit to work with souls? If you obeyed, you found that he had gone on before, preparing the way for the message. He inspired you to give, and you saw the person yield himself to God. To thus help bring a soul from death to eternal life is worth more than all the world.

How many of you have been impressed to give more than you thought you could for some needed cause? If you have yielded to the promptings of the Spirit you were happy; the work went on, and the Lord provided for your needs, so that you did not suffer lack as you thought you should have.

"The silver and the gold are mine," saith our God, "and the cattle upon a thousand hills. "The earth is the Lord's and the fulness thereof, the world and they that dwell therein." I have been young and now am old," saith the preacher, "yet have I not seen the righteous forsaken nor their seed begging bread."
DO YOU KNOW?
1. That there is no weekly Sabbath mentioned in the Bible other than the seventh day?
2. That Jesus declared himself to be the Lord of the Sabbath? Mark 2: 28.
4. That Jesus defended the Sabbath? He tore down the walls of sophistry built up by the Pharisees, destroyed the hedges that made Sabbath keeping a burden, and showed it to be a day of blessing and help to the human race.
5. That the Sabbath is meant for man's highest welfare? "The Sabbath was made for man, not for the Sabbath." Mark 2: 27.
6. That the Sabbath is a day of rest? "God blessed the seventh day, and hallowed it." Genesis 2: 3a.
8. That a universal reason for all men (not racial) is given in the fourth commandment? Exodus 20: 8, 11.
9. That a racial reason for keeping the Sabbath is given in Deuteronomy 5: 12-14a, 15?
11. That there is no command in the Bible to keep Sunday as a holy day, nor is it anywhere called by a sacred title?
12. That the phrase "first day of the week," occurs in the New Testament?
14. That the Sabbath is a day for Divine worship? Ezekiel 46: 3.

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Revelation 22: 14.

DENOMINATIONAL "HOOK-UP"

DE BUTTER, N. Y.

Recent items of interest to the church include two calls from a former pastor, Rev. Harold R. Crandall and family. On the first occasion an informal evening reception was held at the church, which gave their many friends an opportunity to renew a delightful acquaintance. Some weeks later they were present on Sabbath morning. At the request of Pastor Mills Mr. Crandall assisted in the service and gave a most interesting talk for the young people.

As usual, picnics have been popular this summer. The Christian Endeavor society led off with an evening dancing celebration on the shore of Tioughnioga Lake.

The Ladies' Benevolent Society held its annual June picnic and birthday offering service with Mrs. L. J. Parker, in Trumansburg. In August the same group was invited to an all-day, outdoor meeting at the home of Mrs. Julian Welford in Smyrna, which proved a most enjoyable occasion.

It was decided to hold the yearly Sabbath school picnic on August 30, at Stewart Park in Ithaca, near the home of Mr. and Mrs. J. S. Alexander. About twenty took advantage of this fine opportunity and report enthusiastically of its success.

Conference announcements and invitations have been in evidence for several weeks. At last Sabbath's service Pastor Mills devoted his entire sermon to Conference objectives, giving detailed report of the sessions. Copies of reports were also left for individual reading.

CORRESPONDENT.

ALFRED, N. Y.

PERSONAL MEMO

Rev. and Mrs. H. Eugene Davis and family are making their home with Dean A. E. Whitford.

Dr. and Mrs. B. C. Davis and Mr. and Mrs. F. A. Grum, left yesterday to spend a few days at Kamp Kamakades, on the east shore of Tioughnioga Lake. Pastor and Mrs. A. C. Ehret were Monday and Tuesday guests of friends in Adams Cen-
Miss Tuesday tam of the summer at various points in Georgia, returned to Alfred the first of this week. Miss Miriam Shaw, who has been spending the summer in France, is expected to land in New York City tomorrow. She will come to Alfred to spend some time with her parents, Rev. and Mrs. George B. Shaw.

Mr. and Mrs. Ray W. Wingate and daughter Peggy, returned Sunday, after spending the summer at Quonochontaug, R.I. It is a pleasure to again hear Director Wingate play the Davis Carillon, which has been missed since his leaving.—Alfred Sun (Sept. 8.)

BATTLE CREEK, MICH.

Instead of a Daily Vacation Bible School this year, the Battle Creek Sabbath school sponsored a three-weeks' camp at Faircrest Cottages, Fair Lake, for its teen-age group. Nineteen girls and nine boys were under the care of Pastor and Mrs. Holston the first week. Mr. and Mrs. W. D. Millar took a group of nine junior and intermediate girls the second week, and during the third week five of the older girls were under the care of Mr. and Mrs. R. T. Fetherston.

The opportunity was offered for Bible study and religious training, with these boys and girls following a well planned program twenty-four hours of the day.

CORRESPONDENT.

NORTONVILLE, KAN.

To Israel hemmed in by Red Sea, mountains and Egyptian army, the Lord said, "Go forward!" To the Church, facing difficulties, obstacles, the forces of evil, he says the same thing. Read the story in Exodus 14, and then hear Pastor Osborn's sermon next Sabbath morning.

The basis of the discussion at the prayer-meeting on Friday night will be the recommendations of the Committee on Spiritual Life and Religious Development of the Council. What plans are here for our church? What should there be for our program for the year? Come and help us decide.

Rev. Ralph H. Coon, Davis, Lloyd, and Jeanne left for their home at Boulder, Colo., Wednesday morning. Because little Ruth is still in the hospital, and will be unable to travel for a month, Mrs. Coon remained with her. Marian, the oldest daughter, will stay with her aunt, Mrs. Lester G. Osborn, until her mother goes to Colorado. She entered the third grade in the local school Monday.—Nortonville News (Sept. 9.)

MA R R I A G E S

BAUM-TITSWORTH. — September 4, 1938, Mr. Allen M. Baum of Plainfield, R.I., and Miss Ruth Katherine Tinsworth of Alfred, N. Y., were united in marriage at the home of the bride's parents, Professor and Mrs. Waldo A. Titsworth by Rev. Boohr C. Davis.

O B I T U A R Y

CRUMB.—Clement Wells Crumb, son of Matthew Wells Crumb and Hannah Ann West Crumb, was born near Milton, Wis., September 7, 1856, and died August 17, 1938, at his home in Redwood City, Calif. He is survived by his wife, Elizabeth Johnson Crumb, whom he married June 5, 1889, and his son, Fred W. and Esther N. Crumb; and a grandson, Lawrence N. Crumb.

Impressive funeral rites were conducted for him in Redwood City August 18, by Bay View Lodge No. 109, I.O.O.F., and the body was accompanied by the wife and son to Milton for burial, where a service was held in the Seventh Day Baptist church, August 21, in charge of a personal friend, Rev. Edwin Shaw. Brother Crumb was an active worker in Odd Fellow organizations, being Grand Master of the Grand Lodge in Wisconsin in 1912. Du Lac Lodge, No. 322 of Milton of which he was a life-long member had charge of the services at the grave.

A lady, apprehensive lest she pass her destination, poked the street car conductor with her umbrella. "Is that the First National Bank?" she asked.

"No, mum," replied the conductor, "them's my ribs."—Watchman-Examiner.

WE AGREE:

The churches are the greatest influence in this world of ours to overcome the present tendency toward greed. —President Franklin D. Roosevelt.

A churchless community, a community where men have abandoned and scoffed at or ignored their religious needs, is a community on the rapid down grade. —Former President Theodore Roosevelt.

The older I grow, the more certain I am that morality is dependent upon the spread of religious conviction in the government and civilization of this country. —Former President William Howard Taft.

Our civilization cannot survive materially unless it be redeemed spiritually. — Former President Woodrow Wilson.

The strength of a country is the strength of its religious convictions. —Former President Calvin Coolidge.

Our churches and religious institutions are indispensable, stabilizing factors in our civilization. —Former President Herbert Hoover.

Every Citizen Cordially Invited; Every Member Confidently Expected in a House of Worship on Loyalty Days, October 1, 2, 1938

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