Let Us Be Better Men!

Let us be better men!
Let us find things to do
Saner and sweeter than any yet,
Higher and nobler and true!

Let us be better men!
Let us begin again,
Trying all over the best we know
To climb and develop and grow.

Let us be better men!
Whether with pick or pen,
The labor we do is work worth while
If our hearts are clean and our spirits smile.
And out of the rust and rust and stain
We make some growth and we mark some gain.

Let us be better men!
In a world that needs so much
The loftier spirit's touch,
In a world that needs so much
Let us go upward toward the light
Wedded to wanting to do the right
Rather than wedded to human might.

—Author Unknown.

RECORDER WANT ADS

The Sabbath Recorder
Vol. 124 JUNE 13, 1938 No. 24

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Sabbath Recorder, Plainfield, N. J.

The Denver (Colo.) Seventh Day Baptist Church

(The church was organized in 1928 and the building acquired in 1932.)

THE SATURDAY RECORDER

July 13, 1938

No. 24

Vol. 124

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The Sabbath Recorder

(A Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

American Sabbath Tract Society, Plainfield, N. J.

Vol. 124, No. 24
Whole No. 4,776

THEODORE L. GARDNER, D. D.
HERBERT C. VAN HORN, D. D., Editor
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All subscriptions will be discontinued at date of expiration when not renewed.

From Even to Even

A correspondent greatly interested in the truth of the Sabbath, and a lifelong loyal Seventh Day Baptist, expresses a desire that something should be written concerning the beginning of Sabbath observance at sundown.

According to modern calendars the day is reckoned from midnight to midnight. But time according to the Biblical account was reckoned from sunset to sunset. "The evening and the morning were the first day," Genesis 1: 5; or as the American Standard Version has it, "And there was evening and there was morning, one day." So on through the six days of creation, the days are told off. Thus enumerating and fixing the limits of the six days the writer continues, "And on the seventh day God finished his work which he had made and he rested on the seventh day from all his work which he had made. And God blessed the seventh day and hallowed it." Genesis 2: 2, 3.

"From even unto even, shall ye celebrate your sabbath," we read in Leviticus 25: 32, but this language has special reference to the day of atonement. The reason for celebrating the Sabbath from even to even seems plainly to be that, like all the other observances, it began with the evening of the day.

This is clearly seen in the record of the six creative days as above noted. In each case the evening preceding the morning of the succeeding day.

In Nehemiah we read in chapter 13, the nineteenth verse, "And it came to pass, that when the gates of Jerusalem were locked, that the gates should be shut, and charged that they should not be opened till after the sabbath." This Nehemiah did as it began to be dark before the city, so that the Sabbath should not be desecrated by Syrian traders, whom he later had to threaten with violence before they desisted in their practice.

Rev. James Bailey in his Sabbath Commentary says, "The custom of the Jews, inherited from their fathers, was to commence the Sabbath as the stars began to appear in the sky," that is, from early evening.

Denver Seventh Day

We present a picture of the Denver (Colo.) Seventh Day Baptist church on the front of this number. It was established in 1928. Interest and numbers had grown so that in 1932 when an opportunity afforded it was deemed necessary to purchase a new building shown. Interior repairs and decorations have been made that put the building into fine shape as a religious plant, with good equipment for carrying on worshipful and social services. People are interested, young folks are active, children are being well cared for in Junior and Senior departments. Two young women recently were baptized and received into the church.

A year ago last March, Rev. and Mrs. Erlo E. Sutton came to Denver and took pastoral charge of the church in connection with Brother Sutton's work as director of religious education of the denomination. The pastor and the people have made a deep and abiding place in the hearts of all their growing parish. Very recently a beautiful and comfortable parsonage property was acquired immediately across the street from the church. Church members are gradually acquiring homes in the immediate vicinity of the church and the community is taking on a Seventh Day Baptist character.

The editor-secretary visited the Denver people the week-end of May 21-22, and was cordially received as guest preacher and as the representative of the denomination and Tract Brotherhood. And in presenting the needs of the Seventh Day Baptist Building. This latter appeared in the goodly congregation present Sabbath afternoon when the "Building" matter was presented by the pastor. Intelligent questions were asked, and by the liberal financial response to the needs as they were represented, many of the people in creating the building for their own jobs is noteworthy. A few are employed on public works and some in engineering. Some are contractors who have not only provided themselves but others with employment. These Seventh Day Baptists are working together in this respect and are thinking not a little of helping solve each other's problems. This is as it should be, more and more among us. While each man should be brave to bear his own burdens, it is an encouraging thing when people heed the admonition of the Apostle Paul to "bear one another's burdens and so fulfill the law of Christ." You should increasingly do this, even though there may be some who are perfectly willing theirs should be borne by others, and some who believe that because they are Seventh Day Baptists the denomination owes them a living whether they are fitted for definite tasks or not.

Co-operation, appreciation of each other, loyalty to the cause, and definite commitment of lives to the Master's service are praised wherever found, and give courage to those carrying on the work. Too often the people of churches far removed from the headquarters do not realize the problems those delegated by them to the responsibility of carrying on must confront and endeavor to solve. When they do realize something of this and sympathetically assist in lifting and carrying the burden, much has truly been accomplished. Gratitude is felt by those in these churches and some who believe that because they are Seventh Day Baptists, the denomination owes them a living whether they are fitted for definite tasks or not.

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The Editor in Western Nebraska

The last hours in Denver were crowded more than full. One night was pleasantly spent with a boyhood friend, known to many Seventh Day Baptists. Paul Platt Clemens is an expert saddle maker and interested in the things for which Seventh Day Baptists stand. How less could one be who is the grandson of one Seventh Day Baptist minister and nephew of another. Dinner, supper, and breakfast times had to be improved. One friend being pressed the writer with a feeling that here real friends were being had good-by. Without question there is good leadership among these...
people and we ought to encourage and strengthen it. Brother Peile is a straight thinking, deep thinking person who is looking forward to us with real vision and wisdomfulness. He is a progressive, successful farmer. As he talked and asked well pointed questions, the writer was encouraged to believe that here is a wide field of possibility with doors open to Seventh Day Baptists. The planning for this issue is very different from the mountainous planning. But here is the same human need. Then, too, there is the same God, good, loving, of the same saving power.

THE BUILDING BUDGET
[The following is a letter sent by Pastor Edward M. Holston to his church membership in the interests of the Building Budget. It is indicative of the interest that is being shown by the working committees of the churches throughout the denomination.]

WALNUT TERRACE
615 N. Kyrene Avenue
Battle Creek, Mich.
March 10, 1938.

My dear friends:

As you know, Mrs. William M. Stillman spoke at our service last Sabbath in the interest of our Denominational Building. It is the interest of the denomination and importance of spreading the gospel truth which includes the Sabbath of God.

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she sets them up on the coal; then they are passed along the line until they are dumped inside; and the baskets are returned.

From Japan we had a very quiet trip. The passenger list was small, only twenty-two in tourist class. They were tourists, returning students, missionaries, and two in tourist class. They were all from Kowloon across from Hongkong. Two ladies go to north India. The children and men are in western homes. A Japanese couple has been having a holiday at home and now is returning to Manila where the children and men are in western homes. Another family seems to be Filipino. A. M. W. Bennett.

The clusters of wisteria have been at least twenty inches long. They have been at least twenty inches long. They were beautiful.

At Vancouver we were pleased with a fat bunch of steamer letters, some flowers, and a welcome: friend and belgium to see us after we throw the paper streamers through the rain as we pulled out. Before reaching Japan we had the joy of a radio from Davis, our boats near each other. They will give you a report of conditions in Shanghai, so we will not need to do so. The months at home have brought us much of pleasure and strengthening, as we have had contacts with so many of you. We were so glad there was time on our way west to visit the Colorado churches and attend the Pacific Coast Association, for in each we enjoyed the fellowship with old and new friends and were strengthened and encouraged by their prayers and interest. I am grateful for every visit that I have been able to make to the churches during my furlough, and only regret that I was not able to accept the cordial invitations from some of the other churches. The loss was mine.

We just had back to their native land a group of perhaps thirty who are returning to India. The children and men are in western homes and now is returning to Manila where the children and men are in western homes. Another family seems to be Filipino. A. M. W. Bennett.

There have been on board all the way two French Catholic sisters from eastern Canada, a French man and his Belgian wife, and English, Canadians, and Americans. It has been a friendly international group. One large group that came on board Wednesday was apparently American navy men and their families from the Philippines. Two of the boys showed their environment by playing "war" on the deck. They are all so happy and none has not been declared yet," I heard one call out. Then "A truck has been declared for two months." Sons follow their fathers. If it only might be in peaceful pursuits!

We are enjoying the spring warmth after the winter of the northern route. We made the semicircle going along the Asiatic lands and from. We expected when we found the cherry trees still in bloom in Yokohama, and in each port we have found gorgeous azalea of every shade from white to deep red. The clusters of wisteria in one arbor must have been at least twenty inches long. They were beautiful.

THE SABBATH RECORDER

Comparative Statement of Receipts 12 Mon. Apr 20 1937 Apr 18 1938 /12 Mon. Apr 20 1937 Apr 18 1938

Memorial Board income $50.00 $107.44 $117.44 $1,194.91 $1,194.91 $1,579.97 $1,579.97 $394.86

Personal and Domestic Budget 438.96 448.00 551.96 668.66 8,340.94 8,586.19 7,254.38

Organisations 461.04 449.00 6,451.92 20,104.00 2,186.27 2,186.27 $1,158.88 $1,158.88

Individuals 1,201.00 1,000 1,201.00 $1,201.00 1,201.00 $1,201.00 1,201.00 1,201.00

Special 5,000.00 5,000.00 5,000.00 5,000.00 2,000.00 2,000.00 2,000.00 2,000.00

Loans 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00

Total Fund investment 250.00 2,350.00 250.00 2,350.00 2,350.00 2,350.00 2,350.00 2,350.00

$7,237.62 $943.00 $26,394.24 $27,182.30 $23,495.22 $2,687.07

DISBURSEMENTS

Cor. secretary and expenses $194.82 $181.75 $213.07 $2,476.89 $2,394.80 $820.09

Gen. expenses 164.51 225.25 1,087.20 1,087.20 1,087.20 1,087.20

Churches and pastors 67.95 167.65 1,002.50 2,233.04 2,233.04 313.50

Stamps 150.00 324.62 3,090.14 3,090.14 3,090.14 3,090.14

Mail 150.00 324.62 3,090.14 3,090.14 3,090.14 3,090.14

Jamaica 196.00 221.66 2,410.00 2,410.00 2,410.00 80.22

Destination 207.18 207.18 207.18 207.18 207.18 207.18

Interest 107.43 79.63 27.40 1,213.40 915.10 299.30

Leases 150.00 324.62 3,090.14 3,090.14 3,090.14 3,090.14

Preaching 37.50 37.50 37.50 37.50

Special gifts 107.43 107.43 107.43 107.43

Germany 41.67 41.67 500.00 500.00 500.00 500.00

Ministries 500.00 500.00 500.00 500.00

Debt Fund investment 66.32 81.81 15.49 2,025.05 1,389.24 636.71

Special Fund investment 5,025.00 5,025.00 5,025.00 188.90 5,025.00 5,025.00

$6,136.21 $1,370.73 $4,955.48 $26,081.93 $23,457.17 $2,624.76

THE COUNCIL-CONFERENCE

In previous issues of the SABBATH RECORDER the personnel of the nucleus of six of the groups of the Conference Committees has been given. Each of these is a group located in the field of the Council, Committee on Religious Education under the chairmanship of Dr. A. Lovelle Butler. The following are members of the group: Rev. William R. Vester, Wm. R. Vester, Mrs. L. A. Babcock, Rev. John F. Randolph, Rev. Erlo E. Sutton, Miss Mispah Bennett.

The semi-annual meeting of the Semi-Annual Meeting of the Minnesota and northern Wisconsin churches will be held with The semi-annual meeting of the Minnesota and northern Wisconsin churches will be held with the Church, June 17-19.

MRS. CORA BOND, Corresponding Secretary

Dodge Center, Minn.

"One family finished their vacation in three states: mother in the state of relaxation, sister in the state of migration, and father in the state of bankruptcy."
WOMAN'S WORK

GLEANINGS FROM SOCIETY REPORTS

Westerly, R. I.

The society of the Pawcatuck Church decided to follow the suggestion of the Woman's Board in regard to a program. Under the able leadership of Mrs. William J. Davis, the members studied "The Moslem World" and "A Young Moslem Looks at Life." The programs were enjoyed by all as they were both interesting and instructive.

As usual the society contributed to the Denominational budget and the past summer collaborated with the trustees of the church in remodeling the church kitchen, parlors, and refreshments.

At our business session last June we had a supper and sale which nets us about three times the amount we spend.

This year we have chosen five or six dollars from our treasury with which to purchase material for the making of fancy and useful articles. We hold a sale each month all through the year. In December we have a supper and sale which nets us about three times the amount we spend.

Dexter, Colo.

This has been a splendid year for our Ladies' Aid which has been organized eleven and one half years. We meet monthly in the homes of the members; during the past year our attendance has averaged twenty. We sponsor many projects: soap demonstration, jello sale, birthday tea, illustrated talks, luncheons, etc. Through the generosity of the members our December sale is always enjoyed. Each fall a speaker from the Federated Church Institute lectures to us on the mission study for the coming year.

Pastor and Mrs. Erlo Sutton are doing a grand work here in this city of infinite possibilities for the increasing of Seventh Day Baptist doctrines and beliefs.

Fouke, Ark.

At our business session last June we had our election of officers for the coming Conference year. The same officers were unanimously elected at this meeting we talked about the interests of the Woman's Board. We planned a reading circle, using the books that were recommended for the study of "Congo, "Out of Africa," "Consider Africa." On Tuesday afternoon and Wednesday of each week, Rev. W. J. Davis, the president of the society, for the purpose of assisting. He does this to "help the society." The "faithful few" have been able to pay $25 on the pastor's salary, the first half of the Conference year.

Our annual church dinner was held in the beautiful home of Dr. and Mrs. W. J. S. Smith of Fouke. The annual New Year's dinner was held on Sunday, January 2, in the same home. These annual dinners are sponsored by the Aid Society of the church. Members of the church, resident and non-resident, and many friends attend these gatherings.

THE HISTORICAL SOCIETY

By CORLEES F. RANDOLPH

The first Seventh Day Baptist periodical to be published in America was the Seventh Day Baptist Missionary Board, published under the patronage of the Seventh Day Baptist Missionary Board. It first appeared under date of August, 1821, and was issued quarterly. The editors, appointed by the board, were Eli S. Bailey and Henry Clarke, Jr., of Brookfield, and William B. Maxson, of Homer, all of New York. The second number, November 1821, contains the first of a series of articles by John Greene on the subject of the Seventh Day Baptist Denomination. Subsequent numbers contain journals of Elder John Greene, Elder Amos R. Clarke, and twenty-five pages of travel, written by Elder Enoch Davis. One number contains correspondence between Eli S. Bailey, corresponding secretary of our General Conference, and Rev. Robert Burnside, of Kinston, North Carolina. Other issues contain much valuable matter of a historical character. The first number was published at Morrissville, N. Y. Subsequently it was issued from Albany, and finally from Schenectady, N. Y. Publication was suspended with Vol. II, No. 7 (September, 1825), for lack of sufficient patronage. In all, sixteen numbers were issued, of which the Historical Society has a complete file.

The Seventh Day Baptist Quarterly was published during the year 1844, at the close of which it, too, was suspended for lack of sufficient patronage. Rev. William J. Davis, of Brookfield, and William B. Maxson, of Homer, New York, were editors. It was published by the American Sabbath Union, at the request of the Seventh Day Baptist Church, by Professor William A. Rogers, presented at the centennial exercises of that church on June 5, 1881; and the subscribers of the Waterford Church, by Professor William A. Rogers, presented at the centennial anniversary of that church, November 11, 1884. There is a biographical sketch of Rev. Charles M. Lewis, by Rev. Herman D. Clarke; and one of Elder Henry Clarke, presumably by the editor; and still another, that of Rev. Thomas B. Brown, by E. A. Wallis Budge, the celebrated author on Egyptian and Assyrian antiquities, who was a frequent contributor. Running through several issues is a list of subscribers, with the dates of the arrest, arraignment, trial, and execution of John James, pastor of the Mill Yard Church, of London, written by Francis Burnside, and dated March 3, 1675. It is as follows:

We own the Lord Jesus Christ to be the One and Only Lord and Lawgiver to our Souls and Consciences. And we own the Holy Scriptures of Truth as ye One and Only Rule of Faith, Worship, and Life, according to which we are to judge all things.

The Sabbath Memorial was a quarterly of four pages at first; but with the issue of January, 1877, it was enlarged to eight pages; and subsequently on occasion to sixteen. Sir Ernest A. Wallis Budge, the celebrated authority on Egyptian and Assyrian antiquities, was a frequent contributor. Running through several issues is a list of subscribers, with the dates of the arrest, arraignment, trial, and execution of John James, pastor of the Mill Yard Church, of London, written by Francis Burnside, and dated March 3, 1675. The inscription on his tomb says, in part, that he was "Physician in Ordinary to three Kings and Queen of England, and the Queen Anne, King Charles ye First and Queen Mary, King Charles ye Second and Queen Katherine, and also to some foreign princes, having travelled to most parts of Europe, and speaking most of the languages. As for his religion he was a Christian keeping ye Commandments of God and faith 'of Jesus, being, baptized ye year 1648, and keeping ye 7th day for ye Sabbath of God, having been ye only di"
THE SABBATH RECORDER

to the Sabbath, though she was confined to a wheelchair. "For keeping Saturday for Sabbath, and for working upon the Lord's day." Much valuable material concerning the early history of Seventh Day Baptists, and of the Mill Yard Church in particular, is found in the columns of the Sabbath Memorial, which appears to have been discontinued with its fifth volume, for December, 1888. Up to and including this date, the Historical Society has a complete file.

NOTE 1. Acknowledgment is made of the re­
NOTE 2. If you haven't already read the short
NOTE 3. Please do so and write me about your
NOTE 4. If you have any use for them. If you have,
NOTE 5. If you have, please write me about them.
NOTE 6. I am writing. I've been
NOTE 7. I am so
NOTE 8. I am grateful for your
NOTE 9. I am writing. I've been
NOTE 10. I am writing. I've been

Dear Mrs. Greene:

Last Monday we marched to the cemetery; last Tuesday we had school all day: Wednesday, day, which is today, we had our picnic; Thursday we get our report cards at 1.15; and Friday we have no school. These are our plans for the week of May 30 till June 3, 1938.

It is raining today and it had rained a little when we went at our picnic. So you see, as it is raining and no more school lessons to learn, I am writing.

I have not missed Sabbath school and church since two years ago last November. I am nine years old. Your friend,

Milton, Wis.,

June 1, 1938.

Dear Oscar:

Your week from May 30 to June 3 was a busy one for me, and I enjoyed it especially the picnic. We did not go to the cemetery on Memorial Day as we usually do, but took a trip into the Finger Lakes country and stopped for dinner at Bath. That is quite a grape country and we often go out there for grapes in the fall, either to Naples or Ham­merton.

I am grateful to your vacation and the rainstorm that enabled you to write me such a good letter. Please do it again soon.

Your loving friend,

Milton, Wis.,

June 1, 1938.

Dear Mrs. Greene:

I am eight years old and in the third grade. I expect to be in the fourth grade next year.

Lovingly your friend,

Milton, Wis.,

June 2, 1938.

Dear May:

I am glad that I am sending my letter without waiting for you. Here is wishing you all a very happy and prosperous vacation.

You are having it early. Schools here do not close until the last part of June. I am glad you are making such good progress in school.

Lovingly your friend,

Mitzap S. Greene.

DEMONSTRATIONAL BUDGET

Statement of Expenses, May 1888.

Receipts

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Total

$379.00
In preparation for the Christian ministry, in the Holy Scriptures, with the words which the Holy Spirit teaches. It is not sufficient to be well instructed in Christian doctrine, to hold the truth as we have been taught. That is of very great importance, necessary, in fact, for the perfection of our faith and for a true understanding of the Scriptures; but we need to resort day by day to the living words of inspiration itself. Fortified by a true instruction that we may not fall into the vagaries of error, or into any purely fanciful interpretations of our own, we shall resort with great avidity to the living words of God which are aflame with kindling and burning thoughts. Those words will never be questioned; and we wrong ourselves and others if it is not the habit of our lives to resort continually to the life-giving words and to the perennial renewing signposts of divine revelation. They were revealed to us that we might incorporate them into our minds and actions, be guided and inspired by them. "If you hear My voice and keep My commandments, ye shall abide in My love, even as I have kept My Father's commandments and abide in His love." "If ye love Me, keep My commandments." These words shall be our life, and they shall be our life. In these words, My Father taught me never to have contempt for personality. And, in teaching me this, He taught me the meaning of the words of Jesus, "And whosoever shall say to his brother, Raca [rattle brains, empty headed, nonsensical] shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hell fire. Contempt for personality leads to sin against personality. When Los Angeles, Calif., was a Mexican pueblo, two large ranches covered what is now Wilshire Boulevard. One ranch was owned by an American; the other, by a Chinaman. In the short winter days, the Chinaman worked early and late by lantern light. One season the American measured at such a nearly the same time he was forced to imitate the Chinaman or lose, heavily. So, he borrowed one hundred lanterns from the Chinaman and, by their light, gathered his crops. When harvest was done, he said to his ranch hand, "Clean each chimney and fill each lantern with full oil before you take them back." "Aw-w-w!" said some of the hands, "he's only a 'Chink,' why go to all that bother for him?" "Chink, or no Chink," replied the ranch owner, "it was his kindness that saved my crop, and the man who does not help clean the chimneys and fill the lanterns may come to me for his check," said the American. The lanterns were taken back full of oil and all chimneys cleaned. Years went by, and times became so hard with the American he was about to lose his ranch. Only one day of grace remained, and, sleepless, he walked to the boundary line of his ranch. Here he chanced to meet his Chinese neighbor, whom they called "Charley." "Whata molla?" Charley asked the American. "The matter is, Charley, that you are to have a new neighbor. You're going to lose the ranch for the lack of thirty thousand dollars cash," replied the American, "Whata molla? You no have flendi with thirty thousand, I ask Charley." "No, Charley, I have no friend who can loan me thirty thousand dollars just now," answered the American. In silence the Chinaman looked at the American for a full minute and then said, "Yes, you have flendi. I let you have thirty thousand." But, Charley," said the surprised American, "I have no security to offer you." "You all light," Charley replied. "Lemon, you borrow one hundred lantern. You bring back all chimney clean, all full oil. You all light. I give you thirty thousand." And the Chinese neighbor freed the ranch for the American—Contributed.  

A FOUNTAIN EVER FLOWING  

BY REV. S. S. POWELL  

Many years ago a Christian gentleman was journeying over a country road and stopped at a farmhouse to ask for a drink of water. A mother was working in her flower garden and her little girl was near. A stream of water flowed in close vicinity. The mother, replying to the request, sent her little girl to fill it, went to the stream. The mother, observing this, called out to her, "Go to the fountain, my child!" The little circumstance made a deep impression upon the mind of the traveler. He never could forget it. It connected itself at once in his mind with the Holy Scriptures, with the blessed streams of the waters of the river of life which flow through us to manage our thirst, if we are but conscious of their refreshing and will faithfully resort to them. A mother said to her son, who was studying in preparation for the Christian ministry, in reply to his solicitude which he had expressed as to his ability to preach good sermons, "Keep near to the fountain, my child, and you will never run dry." Such is the contexture of the living Word, its divinely arranged succession of words and speaking phrases, that we need to have its sacred thoughts constantly upon our hearts. It is not enough to be well instructed in the Bible, its history, and much of its teachings; or, even to be familiar with sacred Scripture in the words of others, but in the very words which the Holy Spirit teaches. It is not sufficient to be well instructed in Christian doctrine, to hold the truth as we have been taught. That is of very great importance, necessary, in fact, for the perfection of our faith and for a true understanding of the Scriptures; but we need to resort day by day to the living words of inspiration itself. 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SAVED BY A CHINESE NEIGHBOR  

BY CHARLES H. RICKMAN  

Never look down on anyone. The humblest, most insignificant person can be your teacher in the least one of many. Discover wherein he can teach you and learn from him. Some day the one you despise may hold in his hand your future. You do not have to kowtow to anyone. Look straight on, look out on a horizontal plane at everyone and never look down on anyone. In these words, My Father taught me never to have contempt for personality. And, in teaching me this, He taught me the meaning of the words of Jesus, "And whosoever shall say to his brother, Raca [rattle brains, empty headed, nonsensical] shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hell fire. Contempt for personality leads to sin against personality. When Los Angeles, Calif., was a Mexican pueblo, two large ranches covered what is now Wilshire Boulevard. One ranch was owned by an American; the other, by a Chinaman. In the short winter days, the Chinaman worked early and late by lantern light. One season the American measured at such a nearly the same time he was forced to imitate the Chinaman or lose, heavily. So, he borrowed one hundred lanterns from the Chinaman and, by their light, gathered his crops. When harvest was done, he said to his ranch hand, "Clean each chimney and fill each lantern with full oil before you take them back." "Aw-w-w!" said some of the hands, "he's only a 'Chink,' why go to all that bother for him?" "Chink, or no Chink," replied the ranch owner, "it was his kindness that saved my crop, and the man who does not help clean the chimneys and fill the lanterns may come to me for his check," said the American. The lanterns were taken back full of oil and all chimneys cleaned. Years went by, and times became so hard with the American he was about to lose his ranch. Only one day of grace remained, and, sleepless, he walked to the boundary line of his ranch. Here he chanced to meet his Chinese neighbor, whom they called "Charley." "Whata molla?" Charley asked the American. "The matter is, Charley, that you are to have a new neighbor. You're going to lose the ranch for the lack of thirty thousand dollars cash," replied the American, "Whata molla? You no have flendi with thirty thousand, I ask Charley." "No, Charley, I have no friend who can loan me thirty thousand dollars just now," answered the American. In silence the Chinaman looked at the American for a full minute and then said, "Yes, you have flendi. I let you have thirty thousand." But, Charley," said the surprised American, "I have no security to offer you." "You all light," Charley replied. "Lemon, you borrow one hundred lantern. You bring back all chimney clean, all full oil. You all light. I give you thirty thousand." And the Chinese neighbor freed the ranch for the American—Contributed. 

RELIGIOUS EDUCATION  

YOUTH AT THE CONVENTION  

YOUTH AND LEADERS OF YOUTH AT THE INTERNATIONAL CONVENTION OF RELIGIOUS EDUCATION  

COLUMBUS, OHIO, JUNE 28-JULY 3, 1938  

The Christian education forces of the Protestant church areae of the United States or so strong, will assemble in Columbus, Ohio, June 28 to July 3, 1938. Readers of this magazine have already heard about it and the plans for the program. But they may want in more detail an answer to this question—What will there be at that convention for youth and the leaders of young people's work in the churches?  

First of all, there will be the great platform messages delivered to the whole convention twice each day by a group of outstanding religious leaders. Young people and their leaders will, of course, share in these general sessions and will not want to miss any of these stimulating messages.  

In addition, at the close of the general address every morning there will be an open forum in which those interested in young people's work in the church will discuss the mes-
sage of the morning in the light of the church’s program for young people. This will be one of the outstanding youth features in the program.

Further, each afternoon there will be a conference period in young people’s work where the many specific problems of the church’s youth program will be taken up. This will continue from two to four and will be followed by time for visiting exhibits and sharing in the recreational Christian Youth Council of North America will bring together about three hundred fifty selected and delegated young people representing the various youth agencies of North America.

In addition to these features a special session of the Christian Youth Council of North America will bring together about three hundred fifty selected and delegated young people representing the various youth agencies of North America. This council will be in session throughout the convention but will meet separately in the Community Church of Columbus. It will be working on the development of the United Christian Youth Movement. The delegates will go in a body to attend the general session of the convention on the last day of the event. The outstanding leaders of young people’s work of the United States and Canada will be among the discussion leaders and resource speakers. A special emphasis will be on the planning groups.

Full information may be obtained from Erlo E. Sutton, 33 Kalamath Street, Denver, Colo., or the S. D. B. Young People’s Board, Alfred, N. Y., or the International Council of Religious Education, 203 North Wabash Ave., Chicago, Ill.

DENOMINATIONAL "HOOK-UP"

ALFRED, N. Y.

Rev. and Mrs. H. Eugene Davis spent Thursday in Alfred, and left Friday for Salem, Va. Mr. Davis accepts leadership in the Christian Church of Salem College, at which time their daughter Carol will graduate.

President J. Nelson Norwood is representing Alfred University at the semi-centennial celebration of Salem College, Salem, W. Va., and is attending the president’s reception and the pageant. He will participate in the commencement exercises.

Dean and Mrs. A. J. Bond, with their daughter Wilna, left for Salem College. They have held the type of Conference there would be, and will attend the semi-centennial commencement exercises in Salem College. While there they will visit in the home of Dr. Ed Davis.

SALEM, W. VA.

[Salem College has been celebrating her semi-centennial at this commencement time. Very interesting accounts are given in the newspapers from which we select a few excerpts.]

Many persons expressed surprise and delight with the presence of the first performance of the historical drama, "Light to the Hills," given Monday night, May 30, in the outdoor theater, north of the campus. Another performance will be given tonight (Thursday), and a much larger crowd is expected to be present than the fine group that witnessed the opening of the drama.

Directed by Dr. M. C. Linthicum, head of the college department of English, the pageant had a cast of more than two hundred persons, many of them alumni, who appeared in the five scenes.

Dr. H. Eugene Davis of Shanghai, China, was the principal speaker at the dedication ceremonies for the new Salem College Student Union Building, held Wednesday morning.

Salem College alumni and other friends, who had come under the guiding influence of Dr. C. B. Clark, one of the great presidents of the school, paid tribute to Doctor Clark and his widow in an impressive service Thursday morning at the college. E. A. Luzader was in charge.

Doctor Clark was president of Salem College from 1908 to 1919.

Mrs. Clark, who now lives at Hillsdale, Mich., read from her husband’s original manuscript, the baccalaureate sermon he delivered to the Salem College graduating class of 1912.

United States Commissioner of Education, John W. Studebaker, made the principal address at the official program of the Salem College semi-centennial program, this afternoon in the college auditorium.

His topic was "The Future of Higher Education in America."

The semi-centennial celebration and annual commencement go in a semi-centennial center of the stage for the past two weeks, and will end tomorrow morning with the presentation of diplomas and degrees to eighty-four graduates.

Congressman Jennings Randolph of the second district will deliver the commencement address. He is a grandson of the late Jesse F. Randolph, one of the founders of Salem College and the college’s first graduate. He also was the first mayor of Salem. Congressman Randolph was graduated from Salem College and is a member of the board of directors.

—Salem Herald (June 2.)

NORTH LOUP, NEB.

Rev. H. C. Van Horn of Plainfield, N. J., arrived in North Loup last Friday, from Scottsbluff. He is spending much time visiting isolated churches of the Seventh Day Baptist Church, also lone Sabbath keepers. He was also working for the interests of the Seventh Day Baptist Memorial Building, and for the Recorder, of which he is editor. He has several old friends here, who were glad to see him.

He left Monday with the Paul Thorngates for Hastings, from where he planned to go on to Nortonville, Kan., for the next weekend.

Rey. and Mrs. Hill, accompanied by Rev. H. C. Van Horn, the Christian endorser, and others, went to the sand hills Sabbath after the morning sermon. There at the Jay Davis home the sacrament of communion was observed, and a short service enjoyed. Picnic dinner was eaten at the Joint Schoolhouse. On the way home, several places were visited.

A very enjoyable social was held in the church parlor Sunday night, in charge of Vernon Williams and Merle Davis. Rev. H. C. Van Horn was the honored guest. A short program started the evening’s entertainment, during which Mrs. Delmer Van Horn gave a classical selection on the piano; very charmingly.

Phyllis and Belva Babcock played a piano duet; and Marion Maxson sang a solo accompanied by Mrs. W. G. Johnson. Rev. Mr. Van Horn spoke again concerning the Memorial Building, showing several pictures. Games were played, and a luncheon of pie and coffee was served.

The congregation was very glad to have Mr. Van Horn with us this week. He spoke both at the prayer meeting and at the regular church time.

—North Loup Loyalist.

BOYS AND GIRLS, GOOD NEWS!

Who will come to General Conference in August? All who can, we hope. So, "Come one, come all, for God’s sake and ours!"

And be sure to bring the boys and girls, too. Because plans are being made for their worship, recreation, rest, and other welfare under competent leadership.

Recent word has reached us that due to the type of Conference there would be no place or provision for the younger ones. The Conference president and district will deliver the commencement sermon, and the children, younger and older, are welcome and will be provided for.

Then, boys and girls, keep on saving your pennies, nickels, and dimes, so that you can come to Conference, also.

And remember, two and one-half months yet, for Conference begins August 23. Oh, yes! We heard the other day that there is to be a Young People’s Pre-Conference Meeting on Monday, the Thursday before.

THE PUBLICITY COMMITTEE.

CENTRAL ASSOCIATION NOTICE

Those planning to attend the Central Association and desiring to be met at the station will please notify Mrs. G. Howard Davis, R.F.D. No. 3, Oneida, N. Y., giving time and place of arrival.
ATTENTION!

Attention, please! It is the duty of the Committee on Denominational Administration of the coming Council-Conference to survey the whole administrative set-up of the denomination. An important part of this set-up is the Commission of the General Conference. The Committee is anxious to secure the opinions of interested persons and is asking that they will write their criticisms, favorable or unfavorable, concerning the organization, accomplishments, continuance, etc., of the Commission. Please address your communications to Mrs. Herbert C. Van Horn, Chairman, 750 Hillside Ave., Plainfield, N. J., or to Mrs. Van Horn in care of the Sabbath Recorder.

A. B.

Somebody is asking the information column for a definition of "the happy mean." The happy mean, nowadays, we guess, says the Watchman Examiner, are those who saved something when they had it.

MARRIAGES

Harman-Room—At the family home in North Loup, Neb., May 31, 1938, Mr. Charles Harman of Hallinger, Neb., and Miss Eunice P. Room of North Loup, Rev. C. L. Hill, pastor of the bride, officiating.

Clement-Gates—At the Seventh Day Baptist parsonage in North Loup, Neb., June 5, 1938, Raymond C. Clement and Miss Beulah M. Gates, both of Ord, Neb., Rev. C. L. Hill, pastor of the groom, officiating.

OBITUARY

Jones—Rena J. Smith, daughter of Sherman P. and Clarissa Marble Smith, was born July 18, 1862, in De Ruyter, N. Y., and died May 19, 1938.

She was married October 16, 1905, to Earl C. Jones. Their only daughter is Mrs. Dorothy Smith of De Ruyter.

She was a member of the De Ruyter Seventh Day Baptist Church from early youth and was one of the few remaining students of De Ruyter Institute. All her life was spent in or near De Ruyter and she was known and loved by many people of this vicinity.

Besides her husband and daughter she leaves seven sisters and two brothers: Miss Anna Smith, Mrs. C. R. Burdick, Clayton W. Smith, and Arthur L. Smith of De Ruyter; Mrs. C. J. Sherman of Woodstock; Mrs. William Neil, Trenton, N. J.; Mrs. Walter Tilley, Theresa; Mrs. Phinias Burdick, Lincklaen.

The funeral was conducted in the church at 12:30 Sabbath day by Rev. Neal D. Mills. The body was cremated and the ashes interred in Hillcrest Cemetery, De Ruyter.

Phillips—Frank J., third son of Albion and Mary J. Phillips, was born July 2, 1872, in De Ruyter, N. Y., his life-long residence, and died at his home May 18, 1938.

He joined the Seventh Day Baptist Church in his youth, served as clerk for several years, and was a trustee at the time of his death. He was also a member of the Odd Fellows lodge. As a farmer, dairyman, and caretaker of Hillcrest Cemetery he was respected for integrity in his industry.

On November 24, 1906, he was married to Miss Lida Rose. Her, their son Stanley, and the oldest brother, Henry W. Phillips, survive.

The funeral was conducted in the home by his pastor, Rev. Neal D. Mills, and interment was made in Hillcrest Cemetery, De Ruyter.

A. B.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

FOR SALE—Our former home in Milton, Wis., ten room house, oil burner heat, electric refrigerator, bath, all modern, garage, cistern. Will sell at less than two-thirds cost. Very attractive. Address, W. J. Morgan, Madison, Wis.

FOR RENT—At Quochochantaug, Rhode Island, for the summer season furnished bungalow near ocean, lake, and bathing beach, three sleeping rooms, two bath rooms, kitchen, dining and sun room. Fireplace in living room. Attached garage. Spacious ground. Excellent view of Block Island sound. Rates, $150 per month. May be taken by appointment. Address, W. E. L., 115 N. Broad St., Westerly, R. I.

JUNIOR GRADED HELPERS, four year course, four parts each year, 15c each. Intermediate helpers, three year course, four parts, 10c each. Sabbath Recorder, Plainfield, N. J.

A MANUAL OF SEVENTH DAY BAPTIST PROCE­DURE (Revised), is a book of exceptional value to those who would know more about Seventh Day Baptist ecclesiastical manners and customs. Price, attractively bound in leather, $3.00. Sabbath Recorder, Plainfield, N. J.

COLLECTION ENVELOPES, pledge cards, and other supplies carried in stock. Collection envelopes, 25c per 100, or $1.00 per 500. De-nominational budget pledge cards, 30c per 100, duplex pledge cards, 60c per 100. Address orders to Sabbath Recorder, Plainfield, N. J.

LETTERS TO THE EDITORS, by Uncle Oliver. Of special interest to young people, but contain many helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 25 cents; cloth bound, 50 cents. Sabbath Recorder, Plainfield, N. J.

NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and handsome cover in cloth, $1.75 postpaid. Bound in leather, $2.00. Sabbath Recorder, Plainfield, N. J.