We have been especially pleased with the interest manifested by the young people in their special work, which we are sure gained new impetus in the visit of Miss Anna West, who recently spoke at their Friday evening service.

The pastor has kept up the usual Sabbath afternoon services at Schenectady, except through the month of February.

The congregations at Berlin and Schenectady greatly appreciated the visit of Miss West, and would all bid her "God speed," to her work in the China field. We are sure that her talks about conditions there will deepen the interest in the work and each one will be watching for letters in the Recorder from our workers in China.

Berlin has three old sisters in our church: Miss Euphemia Greene was eighty-seven the last of January; Mrs. Rosetta Satterlee, eighty-six March 12; and Mrs. Louise Greene, eighty-three March 23. As Mrs. Satterlee's birthday came on Sabbath day, baskets of fruit and other gifts were presented at the close of the morning service by J. D. Van on behalf of the Ladies' Aid and the congregation.

Berlin is looking forward to the meeting of the Eastern Association here in June, hoping for a good attendance and good meetings.

CORRESPONDENT.

VERONA, N. Y.

"The service for the dedication of our new "Service Hymnals," of which over a hundred have been purchased, was held on the Sabbath of March 25. As Mrs. B. L. Davis was on the way, Mrs. Noyes, who recently spoke at their Friday evening service, sang in the choir for over forty-eight years. This is a longer period than he had been a member of the church. He was a member of the County Board of Supervisors over a quarter of a century, and was respected by members of that group. Those who knew him will remember his quiet, unassuming goodness and be inspired by it.

Funeral services were held at the church Sabbath day March 26. Pastor Harley Sutton conducted the service. Burial was in the local cemetery.

CURTIS.—Hattie Keller, daughter of John and Mary Jane Noyes Keller, was born in the town of Portville, N. Y., October 7, 1864, and died in her home in Niles, N. Y., December 31, 1937.

She was married to Omer D. Curtis August 16, 1914. Her early life was spent in the town where she was born, except for a time when she traveled widely both in America and abroad. After her marriage to Mr. Curtis, she lived in Ceres, Friendship, and Niles, N. Y.

She joined the Friendship Seventh Day Baptist Church at Niles, N. Y., by testimony on November 29, 1924. She was interested in the work of her church as long as she lived, and took part when her health permitted.

Surviving her husband; a sister, Mrs. George Courtney of Friendship; two nieces; and one nephew.

Funeral services were held at the home January 4. Rev. Harley Sutton officiated. Burial was in the old cemetery.

RECOVER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this paper at one cent per word for first insertion and one-half cent per word for each additional insertion. CASH MUST ACcompany EACH advertisement.

LETTERS TO THE EDITOR,

Burdick.—Thomas B. Burdick, son of Eden P. and Emma Jane Burdick, was born at Little Genesee, N. Y., July 11, 1861, and died at his home in Little Genesee, March 24, 1938.

He was married to Miss Lillian June 5, 1901. To this union one son was born.

He is survived by his son Leland, his wife, and one granddaughter.

Mr. Burdick joined the Seventh Day Baptist Church at Little Genesee February 9, 1900, and was a member for many years.

This is a longer period than he had been a member of the church. He was a member of the County Board of Supervisors over a quarter of a century, and was respected by members of that group. Those who knew him will remember his quiet, unassuming goodness and be inspired by it.

FUNERAL SERVICES WERE HELD AT THE CHURCH SATURDAY, MARCH 26. PASTOR HARLEY SUTTON CONDUCTED THE SERVICE. BURIAL WAS IN THE LOCAL CEMETARY.

OBITUARY

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CORRESPONDENT.
Strengthening Six

Vol. 124, our doors. For years we have strained to

of the Missionary Society the sum of

item

of the Home Base to

was

in a recent meeting of the Missionary Board

that to go forward with such a project without

a larger apparent support of the budget would

soon necessitate borrowing lands. Here

worker on the field—a policy the board is

unwilling to follow, and one the Conference

would not approve. We must pay as we go.

This seems to be the situation. Members

of the board recognize the need, are wholly

in favor of the project, but are tied hand

and foot by the lack of sufficient and adequate

support of the United Budget. Had a missionary-evangelist

been put to work the first of September we

would now owe him for about three months' salary and expenses, unless the board

had borrowed or in some other way found

about $400.

THE ANSWER?

What is the answer? The people of our denomination are being

asked to give to the Church Home a steamer, or a vessel to

add $1,900 to the budget, for the support of a missionary-evangelist. It is understood

that the conference has approved such an action, and our Conference

will pay a part of the expenses. The report as he

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ago a decent person would be ashamed to be seen possessing is now looked upon as respectable and to be found upon the tables in the average home. As has been well said, "Vice is a monster of such frightful mein That men dare not have it but to have it seen. But seen too oft—familiar with her face. We first endure, then pity, then embrace."

Too many of these "thrill" magazines are like that—and we decent and we decency in the home. We grew accustomed to them and of them. In the high stand and support of our periodicals. We who are interested in our members who may read it in just those ways.

_{Thrill" magazines_}

At a meeting of the Tract Society's Committee on the Appeal for the Seventh Day Baptist Building which was held at nine o'clock Sunday morning, April 17, Mrs. Stillman reported on the collection of her journey over nearly seven weeks, covering meetings with eleven of our churches, six of them on Sabbath days.

Nine of these meetings have been reported in these columns. The tenth was held with the Farina Church. A committee to work for the Building, as has been formed. In advance of her coming and after the Sabbath morning service the entire church resolved itself into a forum for interest of the "Building," problems and meetings were asked and strong interest was indicated.

The eleventh meeting was held on Sunday evening at Stonefort. Mrs. Stillman covered the one hundred miles between Farina and Stonefort in the car owned and driven by Charles E. Persels, with Pastor Bottoms of Farina and Mr. Persels' daughter, Mrs. Stillman, and traveling companions. In Stonefort, Pastor Lewis and Mrs. Stillman made a number of calls during the afternoon and in the evening presented the Building Budget to the assembled congregation. She made the return hundred miles to Farina with the Farina friends. After the close of the meeting, interest, everyone here, as everywhere on the trip, Mrs. Stillman found a strong interest in the Seventh Day Baptist Building and a feeling that it must be kept. The appeal to the boards was strong and asked and strong interest was indicated.

In keeping with the committee's plan in making the appeal, Dr. Ben R. Crandall, Wasso, of Riverside, Healdsburg-Ukiah, and Dinuba churches; and Miss Bernice A. Brewer, Riverside, Calif., the Los Angeles and Los Angeles County, wrote letters to the boards of the conference, or to which Seventh Day Baptists are devoted.

We know what has been accomplished the last ten months and we may well ask ourselves, "Are we satisfied?" If we are not satisfied, we still have the opportunity of completing the year's work in a creditable manner. To do this will require the co-operation of all. It is opportunity for our churches to complete the ingathering of members and the building up of the churches. No doubt many are planning to do these things and with them the next two months will be a harvest time.

The next ten weeks will be a crucial time with the boards. They have been trying to accomplish the work allotted them, but the problems have been most difficult and funds have been low, and consequently in some cases they have not been able to do what was planned for them. For instance, the General Conference recommended that the Missionary Board employ a full time missionary-evangelist, but the contributions have not made it possible. For the same reason the board has not been able to aid all the small churches in the homeland which needed help in supporting their pastors. In addition to these needs, new fields in Europe, Africa, and India are being opened up. It is a great work for Seventh Day Baptists and the way the Conference year closes will have much to do in determining the accomplishments of next year, and all the future.

**THE SABBATH RECORDER**

**THE BUILDING BUDGET RECEIPTS TO APRIL 20, 1938**

<table>
<thead>
<tr>
<th>Churches</th>
<th>Pledges and Gifts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rockville, R. I.</td>
<td>10.00</td>
</tr>
<tr>
<td>Salem, W. Va.</td>
<td>100.00</td>
</tr>
<tr>
<td>Salemville, Pa.</td>
<td>10.00</td>
</tr>
<tr>
<td>Shidt, N. J.</td>
<td>120.88</td>
</tr>
<tr>
<td>Wallworth, Wis.</td>
<td>11.00</td>
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<tr>
<td>Indidated</td>
<td></td>
</tr>
<tr>
<td>Mrs. M. C. R.</td>
<td>10.00</td>
</tr>
<tr>
<td>&quot;A Friend,&quot; W. R. I.</td>
<td>4.00</td>
</tr>
<tr>
<td>Mrs. Addie Bell, Galesburg, Ill.</td>
<td>5.00</td>
</tr>
</tbody>
</table>

$1,356.66

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**MISSONS**

**THE CONFERENCE YEAR DRAWING TO A CLOSE**

The Conference year closes June 30, and this means there are only ten weeks remaining in which to finish the work of the year.

We are beginning to wonder what the record will show for the next two months. We know what has been accomplished the last ten months and we may well ask ourselves, "Are we satisfied?" If we are not satisfied, we still have the opportunity of completing the year's work in a creditable manner. To do this will require the co-operation of all. It is opportunity for our churches to complete the ingathering of members and the building up of the churches. No doubt many are planning to do these things and with them the next two months will be a harvest time.

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**PRINCIPAL T. M. CHANG WRITES REGARDING SCHOOL WORK IN SHANGHAI**

Secretary William L. Burdick, P. D. D. B. Missionary Society, Rhode Island, U. S. A.

DEAR SECRETARY BURDICK:

Since hostilities began, things have changed a great deal in this part of the country, and I trust that you must have been constantly informed of the changing conditions by our missionaries here. Now I wish to report to you briefly in regard to the work of the school since last summer.

We opened school on October 5, fully one month later than we had planned, on account of the war. The enrollment was rather low; only two hundred six pupils were registered at the beginning, which was only a little more than two-thirds of what we had in the previous term. In November, the door almost closed, and consequently in both terms there were only one hundred fifty students in attendance. Altogether there were fourteen teachers on our staff last term. The curriculum also had to be changed, and we suspended the school for ten days. And when we reopened there was a further reduction so that by the time the term closed there were only about one hundred fifty students in attendance. Altogether there were fourteen teachers on our staff last term. The curriculum also had to be changed, and we suspended the school for ten days. And when we reopened there was a further reduction so that by the time the term closed there were only about one hundred fifty students in attendance.
262

THE SABBATH RECORDER

their classes here. For the use of the building they paid us $800 last term.

For the present term our enrollment has increased to 297, a little higher than our pre-war record. But most of the increase is in the primary department. Three more teachers have been engaged, and Miss Mabel West has also come to help us by teaching our fifth grade English. As in last term, our curriculum is abbreviated and our classes are held in the mornings only. Lowrie Institute is still with us, since they cannot move back to their own place yet.

From the above you may see that in spite of the hostilities the work here has been going on uninterrupted, and we are very grateful to our Lord who has so abundantly blessed us in a time like this. Personally, I feel the more grateful because my wife and seven children have recently come back all safe and well, after having stayed in the war area for nearly half a year. I think they were indeed miraculously saved when they were led to move away from my old home, which was completely looted and burned to the ground only two days after their departure.

Trusting that you will continue to remember us and our work in your prayer, I am

Sincerely yours,

T. M. CHANG.

Grace High School,
23 Route de Zikawei,
Shanghai, China,
March 13, 1938.

QUARTERLY MEETING OF THE MISSIONARY BOARD

The regular quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society was held in the Pawcatuck Church, Sunday afternoon, April 17, 1938. In the absence of Rev. W. D. Burdick, the president, who has resigned, Albert S. Babcock presided.

Prayer was offered by Deacon James A. Saunders.

The special nominating committee, to name a successor to the retiring NA, Dr. Harold R. Cran dall as president he was elected.

Voted: Resolved, That the Board of Managers, in gratitude to Rev. and Mrs. Willard D. Burdick for his faithful services as president of the board during the last five and one-half years, and in consideration of the settlement of any claims the society might have against the state for other taxes wrongfully collected in the past.

Voted that the tribute to the life of Miss Susie M. Burdick for the Recorder, contributed by the corresponding secretary, constitute the action of the board.

The minutes were read and approved.

Rev. W. L. Burdick closed the meeting with prayer.

GEORGE B. UTTER,
Recording Secretary.

TREASURER’S MONTHLY STATEMENT

February 1, 1938, to February 28, 1938

G. STILLMAN, Treasurer

THE SABBATH RECORDER

263

The China Committee reported no new developments.

Karl G. Stillman reported for the Ministerial Relief Committee as follows:

Relief at the rate of $10 per month has been extended for Rev. R. R. Thompson, Rev. L. J. Branch, and Mrs. George P. Kenyon during the quarter ended March 31, 1938.

The following items of income are available for distribution:

Albert F. Fisher Ministerial Relief Fund $ 4,429
H. C. Woodmansee Ministerial Relief Fund 15,342
A. J. Potter Ministerial Relief Fund 38,980

$59,143

The attention of the Board of Managers is called to the fact that we have slightly less than two months reserve available to meet our present obligation. The recommendation of this committee that the treasurer be authorized to bear in hand not more than such sum of money as may be necessary to continue present payments through June, 1938, with the further instruction that any such sums be restored from future income to be received from Ministerial Relief Fund investments.

Respectfully submitted,
KARL G. STILLMAN,
Chairman.

The report was accepted, recommendation approved, and order recorded.

The report of the Investment Committee was made by Karl G. Stillman. It was accepted and ordered recorded.

Voted that the action of the Investment Committee in relinquishing the rights of the board in sections 6 and 8 of the will of Mrs. Mary A. Noyes be approved.

Voted that if satisfactory arrangements can be made for the support of Kay Bee at Darwin and Welton, the board help by allocating not more than $400 of the funds which were placed in the budget for the Northwestern Association.

Voted that the treasurer be authorized to determine what action should be taken to recover damages in China.

Voted that Dr. C. R. Cran dall be acting head of the Seventh Day Baptist Mission in China, and that she be given such powers of attorney as is customary, and that the power of attorney previously given Eugene Davis be revoked.

Voted that when a missionary pastor fails to make proper reports, his regular salary will be withheld until the report is received.

Voted that the question of the Conference program be referred to the president.

Voted that the treasurer be instructed to accept a refund of taxes on the Potter and Stanton estates from the State of Rhode Island, in consideration of the settlement of any claims the society might have against the state for other taxes wrongfully collected in the past.

Voted that the tribute to the life of Miss Susie M. Burdick for the Recorder, contributed by the corresponding secretary, constitute the action of the board.

The minutes were read and approved.

Rev. W. L. Burdick closed the meeting with prayer.
THE SABBATH RECORDER

O women, longing to bring your love-offerings to him—but what of the "great stone" in the way? When the "obstacle" that you so covet was poured into the shadowy, have you not, too, "found the stone rolled away" by an angel's hand? Prayer.

REPORT OF THE WOMAN'S BOARD

The Woman's Board met Sunday, April 10, 1938, at the home of Mrs. Okey W. Davis, Salem, Oregon. Mrs. W. H. E. Davis—president and the following members were present: Mrs. C. H. Siedhoff, Mrs. G. H. Trainer, Mrs. James L. Skagg, Miss Lotta Bond, Mrs. O. B. Bond, Mrs. S. O. Bond, Mrs. Edward Davis, Mrs. Okey W. Davis, and Mrs. Oria O. Stutler.

Devotionals were conducted by Mrs. Loofboro. She read 2 Corinthians 4: 5-10; 16:18 in memory of Miss Susie M. Burdick. Mrs. Trainer and Mrs. Skagg offered prayer for the continuance of the work in which Miss Burdick was so deeply interested.

The minutes of the February meeting were read.

The treasurer reported a balance of $21.68.

Correspondence was read from Mrs. Lois Hamilton, Western, R. I.; Rev. H. Eugene Miller when in Germany.

A TRIBUTE FROM THE WOMAN'S BOARD

Miss Susie Burdick has passed on. Her activities here are finished; but the influence of her life goes on and on.

The Woman's Board with others rejoice that such a life has been lived among us.

It has been said of Miss Burdick by one who knew her well, "For fifty years the radiance of her faith and zeal blazed in China. Christian education, the exaltation of womanhood, and the spread of the gospel of Christ have never had loftier championship."

The Woman's Board would express appreciation of the spirit and purpose which in her dependence upon God made her his great follower—all the singing of self in Christ which made her path so beautiful in her chosen field of missionary effort.

THE HISTORICAL SOCIETY

Pursuant to the suggestion of the president of the General Conference, found in the SABBATH RECORDER for April 18, the president of the Historical Society begins here, with a series of brief articles concerning that society—its library, its museum, its aims and purposes, and its current activities.

While, for well over fifty years, the president of the society has been collecting books, papers, and other objects of interest which have finally found their way into its library and museum, the society was not formally organized and incorporated until a little more than twenty years ago, in 1916 to be exact. Its first constitution and bylaws were drawn up by Dr. Julius F. Sachse and the society was named The Historical Society of the General Conference.

Among their numerous activities was the manufacture of books which are now among the most eagerly sought after of early American imprints, some of which command prices as high as $250 or $300, or more, each.

Among these books are several of the famous music books—first and second parts and beautifully decorated, all done by hand, each by its respective owner. No two of these books were made alike. They are notable for their art and unique beauty.

Besides the books and papers, the Sachse collection includes many articles of household use, kitchen utensils, articles of clothing, etc., among these two lamps, one of which Sachse said was used by Peter Miller when translating the Declaration of Independence into the principal continental languages of Europe, for our own Continental Congress.

FRAGRANCE AND BEAUTY

The fragrance of Mary Magdalene's gift has come down through the ages. The contents of the beautiful vase was poured out as an offering of love to her Master. The fragrance of the anointing was the greater because of the golden vial with which she poured out the costly gift. Nothing was too precious for the Master.

Another such gift has been made—a beautiful one poured out in loving service to her Master and her own. Miss Susie Burdick's gift like Mary Magdalene's was a generous one and like hers will be told and retold.

Pride of the enclosed text through the ages. The content of the beautiful vase was poured out as an offering of love to her Master. The fragrance of the anointing was the greater because of the golden vial with which she poured out the costly gift. Nothing was too precious for the Master.

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In a very true sense, Peter Miller was the first Secretary of State of this country.

The library now, besides the Sachie collection of fewer than a hundred volumes, has grown to some thousands of titles, of which Alfred University, alone, has already contributed a thousand, and has promised more.

Various other libraries and museums will be discussed in subsequent articles.

Young People's Work

Responses to the question proposed last fall, "What is Sabbath keeping?" have not been at all numerous. It is such a question as ought to affect vitally all Seventh Day Baptist youth. Young people, for it is involved the reasons why we are Seventh Day Baptists, why we are Sabbath keepers at all.

Earline Main, of the Shiloh, N. J., Church, gave a talk on "Keeping the Sabbath" for Christian Endeavor Day held in her church on February 5, last. It is worth your consideration as being the honest opinion of a young woman as to what she ought to do with the Sabbath. She feels that the day ought somehow to be a higher type of literature. I do not believe it as necessarily of a religious nature, but do let it be something worth while, not merely amusing.

There are six days to study and play popular, modern music. I believe that is all right. But do let it be something worth while, not merely amusing.

Sabbath day offers a wonderful opportunity for selflessness. On that day as on no other, we can forget some of our duties and cares, thus leaving more time to think of others and do for them.

Sabbath day offers a time for our own private or family study of the Bible and prayer. More than anything else we need just that. Have you ever prayed sincerely and found relief and help in it? I have. I'm sure you have. Why not pray more of your time. Family worship on the Sabbath, conducted in the right spirit, could and would bring and hold families closer together.

As a last point, the Sabbath is the last day of the week. What a fine time to re-dedicate ourselves to Christ and his work, and ask for guidance to help us through another week and make us stronger.

Yes, Sabbath day can be a blessing, it can help us. The Sabbath can render this service because it is an institution of divine appointment and it is a definite command to do something.

"And God blessed the sabbath day and hallowed it."
Six members of the committee met this morning at the usual time and place to consider current matters of interest to this committee.

Courtland V. Davis read a blank form of request to be made to members of the Tract Board (other than those who compose this committee) to report receipts and expenses monthly to be distributed to someone outside of the denominational estate. Each will be sealed at the end of each Conference year for the cost thereof. The report was referred for study by the committee.

Respectfully reported on behalf of the committee.

The report was adopted.

Business Manager L. Harrison North reported as follows for the Supervisory Committee:

The Supervisory Committee met at 12:30 in the office of the publishing house and transacted the business necessary to that committee's duties. A satisfactory appearance was in sight for the next three months, based on orders in hand and tentatively promised.

The report was adopted.

The Committee on Young People's Conferences and Summer Camps reported that conditions were such that there seemed to be little that this committee could do in promotion of summer camps in 1938.

The Committee on Seventh Day Baptist Building Fund, made up of C. S. Stillman and Collette Monroe, reported adoption of an additional edition of the "Sabbath Recorder" as a successor to the "Watch Tower." The committee also presented the following report through the office of the Treasurer:

The General Fund, overdraft $275.00.

The General Fund, overdraft $1,622.36.

The General Fund, overdraft $261.99.

The General Fund, overdraft $400.66.


The General Fund, overdraft $51,450.00.

The General Fund, overdraft $5,093.59.

The General Fund, overdraft $200.41.

The General Fund, overdraft $51.00.

The General Fund, overdraft $6.00.

The General Fund, overdraft $1.00.

The General Fund, overdraft $3,737.94.

The General Fund, overdraft $300.41.

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I have two little sisters: Joyce, who will be three years old May 31, and Doris Marie, who is seventeen months old. She walks alone and is very cute; does so many cute little things.

I am seven years old and in the first grade. I like school very well. I also like to take my sisters for a ride in my red wagon.

I guess this is all.

Irvin Ellis Cruzan.

White Cloud, Mich.

Dear Irvin:

It just popped into my mind that we are all playing the game of "Follow your leader." One boy or girl writes a letter. We the Recorder; another boy or girl sees the letter and says, "My cousin (or my friend) has written a letter. Read this winter's talent. You cannot doubt that I am in the game for I have to follow a good many leaders.

It's funny, isn't it? You are a boy and have all sisters, while Collette is a girl and has all brothers. Both are nice, aren't they? I had just one of each. I think it is very kind of you to take your little sister for a rich in your red wagon and I sure you enjoy it as well as they do. It is a very happy feeling to make others happy, you'll always find.

I hope you write often.

Your loving friend,

Miszah S. Greene.

Dear Mrs. Greene:

I have been reading your Children's Page and I see that it is very scant in letters. I am two years old and in the seventh grade. I enjoy reading your letters very much.

I have one brother and two sisters. My brother is in third grade. His name is Robert. My youngest sister is in first grade and her name is Janice. Lois is my other sister and she is in third grade. We live on a farm and we have a lot of farm animals.

My brother, two sister, and I have a collie dog for a pet. We call him Spots.

When my sister and I were three years old, we were out in the garden. It was April 3, 1938, I woke up and found a lot of snow on the ground. I guess that is all I've got to say.

Yours truly,

Betty Babcock.

(As member of S.D.B. Church, Albion, Wis.)

R.D. 2
Edgerton, Wis.

O U R  P U L P I T U S T U D Y

THE TOUCH OF FAITH


The Word of God tells us that this woman who had an issue of blood for twelve long years, through her suffering has sought healing from many physicians but steadily grew worse. And the Bible tells us that she suffered from the hands of the physicians. The physicians relieved her of only one thing, her money; the Word tells us that she spent all of her living on the physicians. This woman heard of Jesus, how he was having compassion upon the sick, and she decided to take the way of faith.

When she decided to take the way of faith, she took the way to victory. I can see this woman on her way to our Lord. But I cannot conceive of her saying, "I believe that I will go down where the physician has cured and take a few treatments for my body." We are hearing of people today who call themselves divine healers and who give treatments, a letter for the rich in your red wagon and I sure you enjoy it as well as they do. It is a very happy feeling to make others happy, you'll always find. I hope you write often.

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Yours truly,

Betty Babcock.

(As member of S.D.B. Church, Albion, Wis.)

R.D. 2
Edgerton, Wis.

Dear Betty:

I was so glad to receive your good letter, but I have to wait until next week to answer it so I can not do it in other Recorder pages. Lovingly yours,

Miszah S. Greene.

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THE SABBATH RECORDER

The Word of God tells that the multitude was jostling against our Lord, but when the woman touched his feet, he turned and said, "Who touched me?" Peter could not understand whether Jesus would ask who had touched him. He did not realize that he was jostling against our Lord, but Jesus explained to Peter that he felt healing virtue had gone out of his body. Jesus encouraged this woman to come to the Lord before she could touch his clothes. So many people are following Jesus so far off that they are not near enough to touch his clothes. Jesus is saying to this person, "If you will draw near to me, I will draw nigh to thee."

I wish to call your attention to the fact that the woman's touch was voluntary. The woman, because she felt her need and had a burden for this need. Unless we are concerned about our healing, unless we ask more than we can get, we are likely to come to the Lord with a passive faith, with a feeling that if the Lord wants to heal us we are willing. Perfectly willing for the other fellow to have all the burden and excuse of all the faith. But God will pass this attitude by unnoticed, and you do not need to expect your healing.

Again, if this woman had come to Jesus and said, "I believe Jesus has healed me," and at the same time wondered whether the disease would return, then, if a little later on conditions did not look quite so favorable, she would have wondered herself if she were really healed. Jesus says (James 1: 6), .... But let him ask of our Lord—"Who touched me?" Peter didn't wonder whether he was jostled or not, or where the fingers landed. Jesus said, "Who touched me?" Peter said, "Let him ask the woman who had touched me, and she will be brought here."

Berea, W. Va.

The winter time never sees much progress in the Rineville church, and Berea is no exception. All of our regular services have been kept up, although with lessened attendance and interest. A spirit of discouragement, due to the loss of some of our most active workers, seems to be setting down upon us, and this is good neither for the church, nor for the cause we represent. God is not yet through with us, and the work that he has for this church is not done. Let every member of this church, especially those who make this message as a challenge to get wholeheartedly under the load, for "the victory may depend on you."

"Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light!"

Sabbath, April 16, is our spring quarterly meeting. An all-day session is planned, with dinner in the basement. Doctor Hancock has promised to bring out the quartet of young fakers to sing. Miss Ada Keith has promised to be with us again to supervise our Bible school, beginning July 5. This will be her fifth year in this position, and the twelfth year of the school. Let's begin to plan early to have a full enrollment.

At the Sabbath school election March 26, R. M. Brissey was chosen superintendent, L. F. Jett assistant, Mary Genieve Sutton secretary, and Mrs. W. H. Britton treasurer. From Ritchie Church News Letter.

WATERFORD, CONN.

The Lenten Preaching Mission at the Seventy Seventh Day Baptist church in Waterford proved quickening to the spiritual life of the members as well as to the life of the church. Strong messages were presented to the mind and heart by a former pastor, Rev. Everett T.
Beyond Sentiment

The annual meeting of the Sabbath school with reports and election of officers was held Sunday, March 27. DeWitt L. H. North was re-elected superintendent for the coming year.

The one-hundredth annual meeting of the church was held Sunday, April 3. The business meeting began at four o'clock, with Donald E. Lewis as moderator. Supper was served at six o'clock (cafeteria style) to about seventy people. This was followed by more business and church reports, which showed a large amount of activity in the different organizations. A question box was one of the features, which brought up several points for discussion. As usual, the letters from absent members were much enjoyed.

We were glad to have in our pulpit April 9, President Jay W. Crofoot of Milton College. He spoke briefly in the interests of the college, then brought the message, “Our Father,” with the text taken from Matthew 6:9. President J. Nelson Norwood of Alfred University, who was present, pronounced the benediction.

Our church people were also gladdened by having with us at the Sabbath morning services of April 9 and 16 several other people from Alfred—some of them former members of the Plainfield Church. Most of them were called here by the occasion of the Alfred Alumni dinner held in New York City on the evening of April 9.

Our Easter services were very impressive and a real treat. They began with the Friday night meeting, which consisted of the singing of Easter hymns; Easter meditation, “The Christ Triumphant,” by the pastor; and an instrumental trio by Elizabeth Bond Pearcy, Mary Bond Lewis, and Violet Truell Evans. At the Sabbath morning service all the music had an Easter theme. The choir, augmented by several extra voices, rendered most effectively the cantata, “The Risen King,” by Schnecker. Pastor Warren gave a short Easter message on “The Resurrection and the Life.” The flower committee had a very attractive arrangement of Easter lilies and other spring flowers, and we had a good congregation to enjoy the service—many visitors besides our own people. The Sabbath school that followed also had a special Easter service, music by choir members, and the children added their bit by a musical number.

We are glad to have Mrs. Wm. M. Stillman with us again for a few days. The all-day meeting of the Women’s Society of the church is to be at her home Wednesday, April 20. She will be leaving again this week on her visit of calling at the churches in the interests of the Seventh Day Baptist Building Budget.

Secretary and Editor Van Horn is still in the Middle West in the interests of the Tract Society and the Building Budget.

CORRESPONDENT.

NOTICE OF WESTERN ASSOCIATION

The Western Association will meet with the Second Alfred Church, June 24-26, 1938, with a program arranged about the theme, “Living Truths for Today.”

WALTER L. GREENE,
Secretary, pro tem.

RECORDEr WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-half cent per word for additional insertions. Cash must accompany each advertisement.

JUNIOR GRANDEAR: Four parts each year, four parts each year, one part each. Intermediate Help, three parts each year, four parts each year, one part each. Sabbath Recorder, Plainfield, N. J.

THAMES TIMES

Vol. 124
MAY 2, 1938
No. 18

PRAYER FOR MOTHERS

Father of Life, fold in the everlasting arms of thy love the torch-bearers of life—the mothers of the race. As they struggle up the steep of motherhood, through its travail of mind, body, and soul, give them a clearer vision and a guiding wisdom. Grant them the compensation of a love returned and understood, and the ultimate satisfaction of knowing that they have lifted those entrusted to their care up into helpful harmony with thy kingdom. Bestow an especial tenderness on those who, having borne no children, nevertheless exert the sweet ministries of motherhood over their home circle. Comfort all lonely, unmothered hearts. Grant the ever-steadying power of thy support through the daily discouragements, the clasp and readjustments of ideas, and the anguish of bereavement that comes into all mothers’ lives. Increse, we pray, their cheerful steadfastness, their unselfish strength, and, at the close of their day, may they enter into rest with faith undimmed, and unafraid. We ask through Christ, our Lord. Amen.

—Selected.