The Bible

Many people hate the Bible. This is because the Bible condemns them. These same people have made numerous attempts to stamp it out. The Bible, however, is a living Book, and cannot be stamped out. In fact, it seems to thrive on opposition. Those who have opposed it have died, but the Bible lives on.

The Bible possesses a power that no other book has ever had. It has the power of discerning the heart. This power is the power of God.

The power of the Bible does not stop at discerning the heart, but goes on to change the life. The Bible does not make the change itself, but it is the tool used by God to point to Christ as the way of salvation. The Bible has the power of strengthening faith, of shaping the life, and of giving comfort, courage, and strength to those who know Christ as their Savior.

The reliability of the Bible has been proved. Many people claim that the Bible contradicts itself. Many of these people don’t know what the Bible says. A close study will reveal the fact that there is no contradiction. The fault is in the reader, or his interpretation, and not in the Bible.

The teachings of the Bible can be taken as final. There is no higher authority, because the Bible is the Word of the only Living God. The Bible is the Book that is needed today.

The greatest thing that the Bible does is to show us the way of salvation from the punishment of sins to everlasting life through the cleansing power of the blood of Christ, who loved us, and gave himself for us.

Nortonville, Kan.

OBITUARY

Rogers.—In Westerly, R. I., March 9, 1938, Mary Noyes Rogers, wife of the late Orson C. Rogers, aged 91 years. Mrs. Rogers was born in Westerly on July 22, 1846, the daughter of George and Martha Noyes. She was the oldest member of the Pawcatuck Seventh Day Baptist Church at the time of her death. In the past, until advancing years and ill health prevented, she was active in the church and affiliated organizations, the W.C.T.U., the D.A.R., and in civic affairs. She leaves no relatives nearer than second cousins.

Funeral services, with Rev. Harold R. Chandall officiating, were held at the Gavitt Funeral Home Friday afternoon and interment was in River Bend Cemetery.

STILLMAN.—At his home in Mystic, Conn., March 22, 1938, Charles Kirkland Stillman, M.D., aged 88 years. Doctor Stillman was born in Plainfield, N. J., July 15, 1859, and was the son of Doctor Charles and Harriet (Greenman) Stillman. He was a graduate of Brown University in 1880, and of Columbia Medical School in 1884. He interned two years at Bellevue Hospital, New York City, and practiced in that city for several years, later coming to Mystic and practicing there. He was a member of the World War Veterans, as a lieutenant at Camp Wheeler, Georgia. His only survivor is his mother.

Funeral services were held at his late home on Friday afternoon, with Rev. Harold R. Chandall, pastor of the Pawcatuck Seventh Day Baptist Church, officiating. A plate is in charge of Lieutenant F. W. Eby, a bugler, and two color guards from Port Wright, Fisher's Island, were met in Mystic and escorted to the home of the deceased by Commander Fred Wilson of Richard William Morgan Post, No. 45, American Legion. Interment was in Elm Grove Cemetery, with full military honors.

President Roosevelt reminded us recently that “Single answers or simple slogans will not cure the complicated economic problems which today face all nations.” No, but sharply pointed, full-bodied slogans can be the opening wedges splitting open knot-gnarled negative minds.—Selected.
"Our Plans for the Seventh Day Baptist Building"

A member of the committee for the denominational Building interests suggests that a few excerpts from an editorial in the "W"illiam E. Post. The Maxson home was the mecca and stopping place for all passing through the city who were connected with the Seventh Day Baptists. The Maxson home was the mecca and stopping place for all passing through the city who were connected with the Seventh Day Baptists. No attempt can be made to enumerate the ministers, missionaries, and pastors who have had influence and part in the work. Among them are Paul Webster, Elder O. U. Whitford, J. W. Morton, the Morgan Park "quartet"—of six members who were studying theology at Morgan Park, later identified with the University of Chicago. Later, Rev. Lester C. Randolph spent the early years of his ministry here, under whose inspiring leadership and careful pastoral visitation the church made good progress.

For many years now the church has been without a building of its own. Occasionally, a minister taking some work in the schools of the city has been of help. Secretaries of boards have called and preached. But what has been most greatly needed is a pastor—one with vision, faithful persistence, and a sanctified will to "press with vigor on." There are still many in the city, who, though discouraged, would make a credit to the church and to our people the building interests. For years, outstanding among the promoters of the church were Ira J. Ordway, a tailor, Murray J. Murray, and L. J. W. Morton, the Morgan Park "quartet"—of six members who were studying theology at Morgan Park, later identified with the University of Chicago. Later, Rev. Lester C. Randolph spent the early years of his ministry here, under whose inspiring leadership and careful pastoral visitation the church made good progress.

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Church treasurers have also reported pledges in Mrs. Stillman's letter, amounting to a total of $33. These are not included above.

Items of interest from Mrs. Stillman's letter:

Deep interest shown and splendid co-operation given in Milton. The work is well organized under an excellent committee. An interesting meeting of this committee was held Tuesday evening (March 29) where there was worth while discussion and construction planning. On Sabbath day, April 9, there is to be a similar paper and cash (some have already been given). Various departments of the church are interested. Two "circles" (women's organizations) "will do something, also the Brotherhood."

Met in Milton Junction on Sunday morning (March 27) with a fine committee, where again there was warm interest and constructive plans made. Attended the Ladies' Aid at luncheon Church is making a special offering day for the Building Budget on Sabbath, April 9.

A meeting was held on Sunday evening at Walworth, March 27, at the home of Dr. and Mrs. Coon, about twelve attending. Mrs. Stillman was in Farina April 9, and at Stonefort April 10.

MISSIONS

FROM EASTERN TO PENTECOST

For six weeks the mission fields and the entire Christian Church have been centering their attention upon Christ, his teaching, suffering, and resurrection for the redemption of man. No doubt this has brought a blessing to mission fields and churches. To many it has brought new courage and consecration, and some of the followers of Christ. This should be only the beginning of the benefits arising from fastening the attention in various ways upon Christ at this time of the year, the anniversary of his death and resurrection, and it may be to every church and mission field if effort is put forth to make it the beginning of a greater work.

Many churches are planning to put forth special efforts from Easter to Pentecost, which is said to be the birthday of the Church. If churches and mission fields do this, it will result in a gratifying ingathering, as well as in the conservation of the Easter and pre-Easter work.

There may have been more critical days for the Church than these days are; but for the Church this is a great opportunity. The Lord may send more workers into the harvest field and help them to do their work in the spirit of Easter and Pentecost.

REPORT FROM GERMANY

After two and one-half years' service in the army, I was appointed for the Master's service in the Hamburg Church, and consequently commissioned by the German Union of Seventh Day Baptist Churches to visit our churches throughout Germany. That was a year ago, and though I have been traveling nearly all the time, there are still several churches and scattered members to be visited. The quick growing and great extension of our cause in Germany we can thank the Lord, for he has done a wonderful work. Doctor Conradi, who in his high age began so great a work, showing that not the number of years but the spirit is the cause keeping man young. We as Seventh Day Baptists, we learn to admire him for his unchangeable diligence in proclaiming the gospel in spite of difficulties.

My first trip was to Eastern Prussia, where we have a number of churches and about sixty scattered members. The Sabbath truth is not unknown in Eastern Prussia. A long time before Seventh Day Adventists came here, there were several Sabbath-keeping groups, and some of them I had the privilege to speak. As Eastern Prussia is separated from the Reich by the Poland corridor, our brothers and sisters may sometimes feel loneliness, nevertheless there is good church life, and they do all they can to compensate the close connection. Seventh Day Baptists have in the other parts of Germany by visiting and helping each other. We are very glad to see that several brothers there do good evangelical service in the churches, and we can bid fair growth. After my visit in Eastern Prussia, which lasted over six weeks, I came to Pomerania. After blessed meetings at Lauenburg, I visited our church Belgard-Neustettin, the leader of which, member of our Seventh Day Baptist Committee, is district to the deacons of our church, and it is a fact, which seems strange to many, who don't know our doctrine, that in his town the churches are in unity. Further, I visited the two Sabbath-keeping churches, which belong to those which are founded by Doctor Conradi in the beginning of his Seventh Day Baptist work.

Wherever I met with our Seventh Day Baptist brothers and sisters, I found them happy and prosperous. I was filled with confidence for the future of our cause, for they know that all, who preach the gospel in its purity, are called "labourers together with God" (1 Corinthians 3:21), by the Scripture. By the fusion of Austria with the German Reich our possibilities have grown, and we may look to the future that the Lord may send more laborers into his harvest.
Wayne Rood led the song service and Brethren people (Church of the Brethren) of the Brethren. We had complete charge of the day morning service was held of the color and Christian spirit to the entire series.

PRAYER FOR CHINA
Eternal God, Ancient of Days, who sittest throned in glory, let thy blessing rest upon the ancient nation of China. Look in compassion, we beseech thee, upon the people of China in this the era of her awakening, and in this day of her distress. Pour out upon the nation and its leaders thy Spirit, the Spirit of truth and righteousness, the Spirit of justice and order, the Spirit of brotherhood and good will, that they may be empowered to establish and defend a good government, and be guided into a life of freedom and peace. Bless the Christian leaders of the land that they may be of good courage and great faith. Let thy powerful beneficence rest upon the Christian Church in China, that she may find fast in the faith and persevere in all good works. Look mercifully upon the great multitude of men, women, and children who are now suffering victims of the cruelty and inhumanity of war. Grant to the nations of the world patience, wisdom, and understanding, that they may help and not hinder truth and peace, and preserve the purity of a great people; and bring to the whole world the blessing of fellowship with thy Son, our Lord Jesus Christ.

SELECTED FROM THE FOREIGN MISSIONS CONFERENCE

ATTACKS ON CONFERENCE VISITORS
Since Conference meetings were held in Plainfield this year there will be special opportunities for Seventh Day Baptists to become more closely acquainted with organizations in which they have a part.

In New York City, visits to the headquarters of the Federal Council of the Churches of Christ in America and the new Bible House of the American Bible Society will be very much worth while.

In Plainfield, special opportunity will be provided for every Conference delegate and visitor to see and examine with capable guides every part of the Seventh Day Baptist Building and the adjoining plant of the American Sabbath Tract Society.

Also housed in the Seventh Day Baptist Building is the impressive free library and museum of the Seventh Day Baptist Historical Society. Few Seventh Day Baptists realize that one of the largest collections of historical material now in the possession of the society. Because of the size of the collection and in order that those who come to Conference may have a chance to see part of its treasures and opportunity to decide in advance the materials which they may wish to examine, the Conference president has asked the president of the Historical Society to arrange for presentation and description each week through the Recorder of some of its especially interesting items or groups. The hours when the Historical Society's rooms will be open and guides available will be announced in the Conference program.

YOUNG PEOPLE'S WORK
BOUDEIL YOUNG PEOPLE HAVE CONFERENCE

The young people of the Boulder Seventh Day Baptist Church had a conference during the new year holidays, so it was decided that it should be a Conference.

The conference began December 31, 1937, and ended January 2, 1938. The theme was "The Lord Jesus, My Life." The Scripture verses were selected from the Bible and the Book of Common Prayer.

Beginning Sabbath eve (Friday) we had our regular church prayer meeting, but Mary Margaret Hummel, one of our young people, led the meeting. The topic was "Launch Out" and the Scripture was Luke 5: 4-9.

On Sabbath morning there was a quiet hour at nine-fifteen. The leader was Doris Coon. She read a number of verses from the Bible. John 14: 6, Philippians 1: 21, Psalms 36: 5-9, Proverbs 8: 35, John 1: 4; 8: 12; 11: 25, Acts 17: 25, and 2 Timothy 1: 10. At ten o'clock there was the church worship service. The sermon was "Is the Christian Life Practical for Young People Today?" The Scripture was Luke 22: 14-35. At eleven-fifteen we had Sabbath school. Mrs. Rasmussen gave a series of Bible studies during the conference, so she took the Sabbath school period to give her first study. Her topic was "What Christianity Means to Me." During the study she brought out the point of "How perfect God's law is."

On Sabbath afternoon we began another Bible study at three o'clock. The topic was "Laws of Perfection." At four o'clock young people had the Christian Endeavor. The leader was Margaret Saunders. Her topic was "Go Preach," and the Scripture was Matthew 28: 18, 19, Luke 9: 60, and Isaiah 61: 1-3.

At six o'clock, the evening after the Sabbath, we had a fellowship luncheon. The toastmaster was Stanislaus. The speakers were Mary Margaret Hummel, Edythe Berry, Doris Coon, Dorothy Davis, and Pastor Coon. At seven-thirty there was a social hour. The leaders were Margaret Saunders and June Davis. At nine there was a closing devotional period led by Pastor Coon.

On Sunday morning at nine a few of the young people went ice skating and at ten all the young people met in the basement of the church to play games.

Sunday afternoon at three o'clock another Bible class was held by Mrs. Rasmussen. The topic was "How Are We to Live a Christian Life?" At three-thirty a song and praise service was led by Edythe Berry, and at three-thirty Rev. Eilo Burton of the Denver Church gave an address.

Sunday evening at five-thirty another luncheon was had and at six-thirty Mrs. Rasmussen gave her last Bible class. The topic was "What Christianity Means to Me." At seven a candlelight consecration service was held by Pastor Sutton and Pastor Coon. The meeting was successful, and on the whole the conference did everyone some good.

NOTICE OF QUARTERLY MEETING
The quarterly meeting of the southern Wisconsin and Chicago Seventh Day Baptist churches will be held with the Milton Junction Church April 22 and 23.

MIZPAH E. BENNETT, Secretary.
THE SABBATH RECORDER

CHILDREN'S PAGE
OUR LETTER EXCHANGE

Dear Mrs. Greene:

I was going to use my typewriter, but it takes too long. I am eight years old.

My mother is at the Ladies' Aid meeting and I wanted something to do, so I asked Mother and she said I could write to you.

My father is putting down a floor in our living room.

I have a brother and his name is Gerald. He is three years old.

I have a sister. Her name is Janice. She is four years old. She wants to write a letter, too, so I will write a letter for her. She wants me to.

I am in the third grade at school.

The first thing I do when I see the SABBATH RECORDER is to read the Children's Page. It is getting late and my letter is long, so I will say that this letter is from Janice and Leora.

Your RECORDER friends,

Leora and Janice Sholtz.

Veorna, N. Y.
March 31, 1938.

Dear Leora and Janice:

Of course I was very much pleased to receive your good letter and I wonder if you can see it is the only letter I have had this week, though I look for RECORDER letters every time I go to the post office, which is two or three times a week. It looks as if a good many of my RECORDER children are taking a vacation from letter writing. What do you think about it?

Yesterday afternoon we had about the biggest snow storm we have had since winter began. We walked all the way to church in the morning, Pastor Greene and I, with Eleanor, Frank, and little Joyce, and the roads were clear of snow except in a few places; but it began to snow hard during church service and by the time we were ready to go to Wells-ville, about twelve-thirty, the roads were already too deep for our little car. We couldn't get to Wells-ville, and we reached Andover at two-thirty just in time for church here. We couldn't have our dinner until nearly five o'clock, and we were hungry! Un! Hum! So we have a very hungry world today, but the sun is shining brightly. The birds are having a hard time to find their food, poor little things.

I just went out and threw out a handful of crumbs for them. Two robins first came and had their fill, and now a flock of starlings are taking their turn. They waited for the robins to get through before they came. I don't believe I like this kind of April showers any better than the birds do; do you?

I'm sure you will enjoy that new floor in your living room. We cannot wait until we have been painting the woodwork in our dining room and living room this fortnight, and by Tuesday morning can begin to put new paper on the walls. "That's sumpin'," as Eleanor used to say when she was about three years old.

I think it was lovely, Leora, for you to write for Janice, too.

Lovingly yours,

Mispah S. Greene.

Andover, N. Y.
April 10, 1938.

A FEW JOKES FOR RECORDER BOYS AND GIRLS

One day little Billy's teacher asked all the boys and girls in the class to write a little composition telling about themselves. "Don't write anything you have heard or read," she said. "Just write what is inside you.

This is what Billy wrote: "Inside of me I have a heart, two lungs, and one stomach; and in my stomach I have a nickel's worth of chocolate, a half a candy, a big shiny apple, and my dinner—special chicken."

One day John had been rather troublesome in school. That night his teacher asked him what color he would be most of the time if he were white when he was good and black when he was bad.

"I guess I would be sneaky," answered John.

"What is a pessimist?" asked Mary's father, when she was grumbling about the weather one day.

"Why, I guess a pessimist is a person who puts out the light to see how dark it is," was Mary's answer.

"Despots and bigots want religion prescribed by law, and liberty buried in the black shroud of gloom."

FEDERAL COUNCIL OF CHURCHES PROTESTS CONTINUED IMPRISONMENT OF NIEMOELLER

Protesting against the holding of Pastor Martin Niemoller in a Nazi concentration camp, the Executive Committee of the Federal Council of Churches of Christ in America declared in a resolution, March 25, that the present regime in Germany, despite its professions of loyalty to Christianity, is, by its conduct, "depriving our German fellow Christians of rights essential to the effective practice of their religion."

The resolution said:

"The Executive Committee of the Federal Council...does not...hold that those who have had long personal contacts with the German Church, have watched with dismay the high-handed repressive National Socialist government of Germany has thwarted the action of its own secret court by holding the heroic Pastor Martin Niemoller in a concentration camp beyond all reach of his friends after he had been freed by action of the court."

It expressed the hope that "the day will yet come when the land of Martin Luther will again respect and honor the spirit of those who most truly are the heirs of his thinking."

Religious News Service.

OUR PULPIT

IMMORTALITY AND ETERNAL LIFE

BY REV. LOYAL P. HURLEY

(Pastor of the Seventh Day Baptist Church)

It ought to be clear that when we attempt to discuss such a theme as Immortality and Eternal Life we are beyond our depth. No one can give a perfectly satisfying definition of life. We experience life, we have some concepts regarding it, but we can't define it. We feel that we possess something greater than we know.

Nor can we define life plus! An eternal life according to the average man with such a plus quantity of ability that it "passeth knowledge."

Of course it does.

Again, when life has such a quality—or is of such a nature—that it is beyond the possible extinction or cessation, that is when it is immortal, what can we know about that? Clearly we are beyond our depth.

We cannot help thinking about life and immortality. Man has an instinctive urge to live. His longing is not merely to understand but to be sure. And the ignorance about life, his questioning wonder about it, and his longing for more of it, make him a philosopher in spite of himself. He must think about life.

Man's thought about the future, like his thought about everything else, has been modified and shaped at different levels. It is not strange therefore to find so many different ideas about life and immortality, ranging as they do from the purely materialistic and mechanical ideas which promise no future, to the doctrine of inherent immortality as taught by the Old Testament. There is very little in the Old Testament regarding the uncertainties of life. But our Lord "brought life and immortality to light through the gospel," and so a Christian ought to base his thinking on the teachings of Christ and his followers.

When one turns to the New Testament he learns that immortality is an attribute of God. "Who only hath immortality," writes Paul in I Tim. 6:16. "Who only hath immortality the accompaniment or the result of a divine quality of being."

If that is true then one can connect the idea only with such beings as are in perfect and permanent agreement with the eternal laws of the universe, moral and spiritual, personal and social. "Immortality is a quality or attribute only of those who ought to live."

It must be on that basis it is promised to the just. In so doing, man defines himself—by extension—by Ernzen Fremont Tittle possibly, I don't remember—I ran across this idea: Not all the children of men will have their day, and the God given life of the dead in the resurrection of life of Judas or Caiaphas or Pilate. They didn't deserve to live. But Jesus lives. He deserves to live.

That brings us to the question of the immortality of our Lord Jesus Christ. If Christ was pre-existent with God then he was im-
need that may arise. Financially, this man enjoys eternal life, but he is not financially immortal. The first man has an inherent possession, and he will receive a benefaction. We make a big mistake in confounding immortality and eternal life.

Another thing is this: Eternal life is a present possession. On the contrary, immortality is a future expectation. "This mortal must put on immortality" sometime in the future, but the time has not yet arrived. "The last enemy to be destroyed is death," and we shall not have the power to destroy death.

Still another difference is this: Immortality is spoken of as an inherent quality or attribute by nature and right to the being who possesses it. Eternal life is a conditional benefaction, dependent upon our meeting certain demands and requirements of the Giver. It is not a gift of God—it is "the gift of God through Jesus Christ our Lord." It is a gift through Christ to all who are in Christ Jesus. In other words, we speak of the Son of God who hath life and he that hath not the Son of God hath not life. 1 John 5: 12.

Most of the Easter sermons preached in the world today are proclaiming the universal inherent immortality of Greek philosophy rather than the conditional eternal life of the gospel of Christ.

The Christian teaching seems to be as follows: All who accept Christ are endowed with a new quality of life, Christ's life. But all such are under probation. That is, if at the quality of life only if, and so long as, they retain the source of the life which is Christ. Eternal life is a continuous benefaction. According to what is expected of one in our capitalistic society one can conceive of a person owning boundless wealth; he is not limited to it. 

And there is another man who owns nothing. He is a pauper. A friend offers him a continuous income sufficient for every conceivable need that may arise. Financially, this man enjoys eternal life, but he is not financially immortal. The first man has an inherent possession, and he will receive a benefaction. We make a big mistake in confounding immortality and eternal life.

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Still another difference is this: Immortality is spoken of as an inherent quality or attribute by nature and right to the being who possesses it. Eternal life is a conditional benefaction, dependent upon our meeting certain demands and requirements of the Giver. It is not a gift of God—it is "the gift of God through Jesus Christ our Lord." It is a gift through Christ to all who are in Christ Jesus. In other words, we speak of the Son of God who hath life and he that hath not the Son of God hath not life. 1 John 5: 12.

Most of the Easter sermons preached in the world today are proclaiming the universal inherent immortality of Greek philosophy rather than the conditional eternal life of the gospel of Christ.

The Christian teaching seems to be as follows: All who accept Christ are endowed with a new quality of life, Christ's life. But all such are under probation. That is, if at the quality of life only if, and so long as, they retain the source of the life which is Christ. Eternal life is a continuous benefaction. According to what is expected of one in our capitalistic society one can conceive of a person owning boundless wealth; he is not limited to it. 

And there is another man who owns nothing. He is a pauper. A friend offers him a continuous income sufficient for every conceivable
There have been, and ever will be—though not understood by you. This God-self, when realized and understood, makes you capable of all good. For you, man is the thinking—man is the creator God action. "We come here each week to become conscious of the fact that we are the Omnirepresent force ourselves. To whom are we understood by you. This God, self, when the creator, God in understanding, makes you capable correct to 252.

Then our mortality as understood, makes you capable.

It is promised only to Christ. When humble themselves before the Lord and fal. It is possibility, is.

There is possibility, is.

Sim.

Nor can they—cannot make sure a plentiful supply of bees.

Kind friend, man has the germ of eternal life in him, but there is no hope of it springing into life unless and until it is quickened. And that is the great purpose of Christ's coming. He came to bring men life. He changes ca.

It is only in Christ that men pass out of death into life.

4413 Lemon Street, Riverdale, Calif.

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**DENOMINATIONAL BUDGET**

Statement of Treasurer, March, 1938

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**THE SABBATH RECORDER**

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**DENOMINATIONAL "HOOK-UP"**

MILTON JUNCTION, WIS.

February 18-26 was the time of a Preaching Mission in our church. Rev. Claude L. Hill of North Loup, Neb., was the preacher. The pastor is conducting a small study class of young people looking toward baptism soon.

On Sabbath day Mr. Ethel T. Stilman of Plainfield, N. J., treasurer of the American Sabbath Tract Society, spoke in our church in the interest of the Seventh Day Baptist Building. Debts on the building have accumulated on account of taxes being added to the usual expenses. The Tract Society is authorized to solicit funds to cancel the debt most of the time. The Special committee has been formed to explain the situation and receive funds for that purpose.

Miss Anna West and her mother, Mrs. Nettie West, who were home from China on furlough, have made their home at Milton Junction with Deaconess Mrs. Alice B. West.

Their great desire to go back to China, where they were so much needed to help the missionaries who weathered the storm, is not being prohibited for this time; but on March 31 they left Milton Junction for the west coast where they will soon embark for Shanghai. We will miss Anna and her mother, who have made themselves very helpful to us while they could not be on the China field. About this same time Rev. and Mrs. H. E. Davis will be returning from China for a much needed rest.

We are glad to welcome new families into our congregation. Mr. and Mrs. Wade Loofbord, who came from Wolten, Iowa, and pur.
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THE SABBATH RECORDER

chased the H. M. Burdick home make a welcome addition. A church night program at the church, March 5, was planned as a welcome to them, which reminds us of the church night of November 13, which was a farewell to Deacon and Mrs. H. M. Burdick. We appreciate very much the responses we receive expressing your attitude toward the quarterly "News Letters" we send to the absent members of the church. We would like to see you and talk with you personally, but letters will have to take the place of that pleasure. Those of you who tune in radio station WCLO, Janesville, may be interested in hearing your pastor's voice in a discussion of the Sabbath school lesson each Friday at 9:15 a.m. Excerpts from Church "News Letter." BOULDER, COLO.

LETTER FROM REV. D. BURDETT COON

Some of you may be glad to know that Mrs. Coon and I spent about five months this winter past the meeting of our two daughters, Tacy and Beulah and their families, in Manhattan and Saffordville, Kan. Tacy's husband, Mr. Bevlin, a graduate of our college has about four thousand in attendance. It was born in the same month in which I was, February, 1863. It is not a religious institution, though there is much religion there. It was under the presidency of Dr. J. T. Young, who has been at the college in Manhattan for eighteen years. The institution, though there is much religion there, No smoking is allowed on its large and commodious grounds. It is good to be back where we can enjoy fellowship and work with the men and women church which I was a part of. Missouri is approaching extinction. The facts are that Edinburg, Tex., never was anything but a large and strong church and has suffered somewhat from depression and from isolation, but is far from being in a hopeless condition. Edinburg is in "The Valley." The Valley in Texas is a narrow strip of irrigated land in the lower Rio Grande valley.

The meeting place of our people is the Christian church on Eighth Avenue. The Sabbath school meets at 10:30 a.m. Jay Van Horn is superintendent, Mrs. Allen is secretary, Mrs. Cockerrill is teacher of the Bible class, Mrs. Allen of the young people, and Mrs. Horn is in charge of the girls. Maxine Smith played the piano at the beginning of the service and Mrs. A. G. Fisher at the close. I preached from Philippians 1: 17. There were forty-two present, varying in age from six months to ninety-six years.

I hope we may soon establish family genealogy or the title to real estate from the list of those present that I am about to give. It includes my best information: Mr. and Mrs. Jay Van Horn, Mr. and Mrs. W. H. Cockerrill, Mrs. Sager, Mrs. Louisa Fisher, Mr. and Mrs. D. S. Allen, and a large group of people of that church and I. They were deeply interested. In less than a week I was asked to tell high school students in the city about Jamaica.

But we were in Kansas to have a good time with our two daughters and their families. We had it. During the latter part of our stay in Kansas, Mr. Van Horn, in one of his frequent talks, asked me to preach for him a couple of times which I did, in a little church. I worked with all the accompanying attendants. When all of them got to going at once in dead earnest it was interesting. Glad to say they were all better when we left for our home in Boulder, last week. We have been here only a week or so. Have had some four or five good snow storms since we came. Everything outside now is as white as can be. It is good to be back where we can enjoy fellowship and work with the men and women church which I was a part of.

2455 12th Street, Boulder, Colo.

EDINBURG, TEX.

Readers of the Recorder will be interested in an account of our visit to the Edinburg Church. I am writing somewhat in detail because an unfortunate rumor abroad last Sunday, that the Edinburg Church was approaching extinction. The facts are that Edinburg, Tex., never was a large or strong church and has suffered somewhat from depression and from isolation, but is far from being in a hopeless condition. Edinburg is in "The Valley." The Valley in Texas is a narrow strip of irrigated land in the lower Rio Grande valley.

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We have been especially pleased with the interest manifested by the young people in their special work, which we are sure gained new impetus in the visit of Miss Anna West, who recently spoke at their Friday evening service.

The pastor has kept up the usual Sabbath afternoon services at Schenectady, except through the month of February.

The congregations at Berlin and Schenectady greatly appreciated the visit of Miss West, and would all bid her "God speed," to her work in the China field. We are sure that her talks about conditions there will deepen the interest in the work and each one will be watching for letters in the Recorder from our workers in China.

Berlin has three old sisters in our church: Miss Euphemia Greene was eighty-seven March 12; and Miss Louise Greene, eighty-three March 23. As Mrs. Satterlee's birthday came on Sabbath day, baskets of fruit and other gifts were presented at the close of the morning service by J. D. Vart on behalf of the Ladies' Aid and the congregation.

Berlin is looking forward to the meeting of the Eastern Association here in June, hoping for a good attendance and good meetings.


correspondent.

VERONA, N. Y.

The service for the dedication of our new "Service Hymnals," of which over a hundred have been purchased, was held on the Sabbath of March 26. A fine program was given.

Last Sabbath, after "A Communion Meditation; the Master's Method," by Pastor Davis, and a short prayer and conference service the pastor officiated. Burial was in the local cemetery.

BURBICK.—Thomas B. Burbick, son of Eden P. and Emeline C. Grisdale Burbick, was born at Little Genesee, N. Y., July 11, 1861, and died at his home in Little Genesee, March 24, 1938. He was married to Vina Hemphill June 5, 1901. To this union one son was born. He is survived by his son Leland, his wife, and one granddaughter.

Mr. Burbick joined the Seventh Day Baptist Church at Little Genesee February 8, 1900. He sang in the choir for over forty-eight years. This is a longer period than he had been a member of the church. He was a member of the County Board of Supervisors for over a quarter of a century, and was respected by members of that group. Those who knew him will remember his quiet, unassuming goodness and be inspired by him.

Funeral services were held at the church Sabbath day March 26. Pastor Harley Sutton conducted the service. Burial was in the local cemetery.

CURTIS.—Hattie Keller, daughter of John and Mary Jane Noyes Keller, was born in the town of Portville, N. Y., October 7, 1864, and died in her home in Nile, N. Y., December 31, 1937. She was married to Omer D. Curtis August 16, 1914. Her early life was spent in the town where she was born, except for a time when she traveled widely both in America and abroad. After her marriage to Mr. Curtis she lived in Ceres, Friendship, and Nile, N. Y.

She joined the Friendship Seventh Day Baptist Church at Nile, N. Y., by testimony on November 29, 1924. She was interested in the work of her church as long as she lived, and took part when her health permitted.

Surviving are her husband; a sister, Mrs. George Courtiey of Friendship, two nieces, and one nephew.

Funeral services were held at the church January 4. Rev. Harley Sutton officiated. Burial was in the Obi cemetery.

RECORDE W WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this paper at one cent per word for first insertion and one-half cent per word for each additional insertion.

Cash must accompany each advertisement.

LETTERS TO THE EDITOR, by Uncle Oliver. All letters intended to young people, but contain much helpful matter for all. First insert, 25 cents, thereafter 50 cents.


COLLECTION ENVELOPES, Pledge Cards, and other supplies carried in stock. Collection envelopes, 10 cents per dozen; pledge cards, 2 cents per 100. Envelopes to be ordered in dozens. Orders sent to Sabbath Recorder, Plainfield, N. J.

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