THE SABBATH RECORDER

He that sat upon the throne said, Behold I make all things new. And he said unto me, Write, for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. (Rev. 21:5, 6.)

DENOMINATIONAL "HOOK-UP" RIVERSIDE, CALIF.

For many years the Riverside Church has wished for evangelistic meetings to be held in our own city. Several times we have held a week or two of special services in our church but for some reason people outside our individual group will not attend. So this summer it was decided that we would use our tent, which we have owned for many years and used by others.

The next question arising was, "Where should we pitch our tent?" Well, the Good Lord helped us out then and we were offered a lot free of charge with necessary facilities nearby. We accepted this as an answer to prayer and began our meetings on Sunday night, July 11, and held through to July 25.

We were very fortunate in having two of our college boys home for the summer, and their contributions to the meetings were a great aid indeed. Nathan Hurley helped two or three nights with his interesting chalking talks, and often with the music in solo and duet beside being in the choir, which latter, by the way, was a faithful standby. Wayne Rood was the song leader and you know how much a good song leader adds to the spirit and interest of a meeting. The sweet choruses were marked favorites of the audience and, we are sure, helped in a big way to lift us all to a higher spiritual plane. Not only in leading but in solo work Wayne was a decided success. We pray God's blessing on both of our boys as they go back to Salem and Alfred this summer.

The attendance at the tent was fair, varying from fifty to about one hundred. It should have been much better, for the messages brought by Pastor Loyal Hurley were good, soul-searching sermons. He strove to bring us to a clearer realization of our need of Jesus as our David, from fear, from worry, from inferiority, from selfishness, and from every trend of our human minds and hearts that leaves us helpless in lifting our fellow men.

On the whole, those who were privileged to attend the meetings were inspired to better living and helped to understand themselves better, and the regret expressed by people outside our church that Pastor Hurley must close the meetings to go East, gives us courage that we could later hold tent meetings in this same district or in some other part of our city and receive and give more blessings.

CORRESPONDENT.

NOTICE OF ANNUAL MEETING OF SABBATH SCHOOL BOARD

The annual corporate meeting of the Sabbath School Board will be held at the Gothic, in Alfred, N. Y., on Wednesday, September 8, 1937, at 2.30 p.m. All delegates in attendance at the sessions of the General Conference and which are entitled to a vote in person or by proxy.

I. F. RANDOLPH, President,
R. W. BURKICK, Secretary.

MARRIAGES

AVERY-MASON.—Mr. Leslie A. Avery of New London, Conn., and Miss Josephine Mason of Waterford, Conn., were united in marriage at the bride's home July 3, 1937, Rev. Albert N. Rogers officiating. The new home is at 1 Brainard St., New London, Conn.

BOND-HILL.—In Milton, Wis., March 25, 1937, Ian Herbert Bond, M.D., of Chicago, Ill., and Miss Pearl Hill, a teacher from West Virginia, were married by Rev. M. G. Stillman.

SAUNDERS-JACOBSON.—At the First Hopkins Seventh Day Baptist church, April 8, 1937, Joseph Saunders of Westerly, R. I., and Miss Mildred Jacobson of Chase Hill, Hopkins, R. I., were married by Rev. E. T. Harris.

OBITUARY

DAVIS.—At her home in the community known as Upper Buckeye, near Salem, W. Va., July 26, 1937, Hannah Davis, in the seventy-seventh year of her age.

She was the youngest and last to survive of the family of Jabez and Mary G. Davis. She has always lived in the Buckeye neighborhood. Hannah became a member of the Salem Seventh Day Baptist Church April 8, 1876. She is survived by a son, a daughter, nine grandchildren, and by an unusually large circle of other relatives and friends.

The funeral was conducted at the church of which she was a member, by her pastor assisted by Rev. W. E. Hancock.

The Sabbath Recorder

Vol. 123

AUGUST 30, 1937

No. 9

FOR LABOR

O God, thou art thyself the Master Workman, skilled Creator. Hast thou not also revealed thyself to us in Jesus the carpenter, whose roughened hands bear eternal testimony to the dignity of toil?

We sense thy presence in the labor movement, in the upward surge of the masses, who with the awakened self-respect of children of God, have through the centuries cast off the shackles of slavery and serfdom, and stand now gazing toward the dawn of a greater freedom.

We praise thee for those brave spirits who have led the way, who have dared to risk even their children's bread in organised endeavor to improve the lot of all, who for their unselfish devotion have been condemned as outcasts of society, suffered contumely, endured sacrifice, sacrificed their lives as martyrs to the cause.

Help thou the labor movement of our day to be worthy of its heritage. Unite in high purpose the workers in the factory and on the farm. Preserve them from the temptation to selfish complacency in pursuit of any favored craft or race or nation. Guard their leaders from lust for personal power. Guide them in the service of the common good.

Help the workers of all lands to stand shoulder to shoulder for justice and peace among the nations. Save them from contamination with the sin of selfish nationalism. Keep them from supporting national armaments under the false illusion of providing work or special privilege for themselves, while they betray the workers of the world for a mess of pottage.

Grant to labor the wisdom to seek a world of peace and plenty by means of organisation and the ballot, keeping their movement free from hate and violence, building into the co-operative commonwealth those spiritual values which alone can make it endure.

Bring, at last, all workers by hand or brain into world-wide brotherhood; into closer fellowship with thee, O God, the Father of us all.

(From Prayers for Self and Society by James Myer—Association Press.)


The Sabbath Recorder

(Established in 1844)

A SEVENTH DAY BAPTIST WEEKLY

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CONFERENCE

As announced last week, the President's editorial department will be handled by the Conference president, Rev. Herbert C. Van Horn, editor of the Sabbath Recorder. The address follows:

FORWARD WITH CHRIST

Always at Sabbath Day, people have honestly faced critical situations and have fearlessly met the issues, there has been growth. That must be our attitude now. Mere Whiteling to keep our heads above water is not enough. Only the covering of our heads in the fog of wishful thinking will prove no better than the mythical hiding of the ostrich's head in the desert sand.

I am not pessimistic about our situation, because I believe in the value and importance of the truth; I am optimistic because I believe in the power and goodness of God; and I am in the integrity of the risen Christ who said, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even to the end of the world." But an optimism, if it is to be more than reflexive, if it is to be a real help in restoring morale among us and an encouragement to the accomplishment of our work, it must be fearless and consistently. To analyze the problems confronting us and to place proper valuation upon the nature of our troubles and perplexities.

Because of the gravity of our difficulties, and because of the need of all the high forces of our religious experience, I have chosen as the theme for this sabbath, "living," which I believe is our right of expectation and within the possibility of achievement. I believe it can be lived out so as to be truly victorious. Even before this choice of themes was made, I had suggested as our motto or slogan for the year, "Forward With Christ," with the emphasis on the preposition "with." Only as we move on with Christ in our tasks and to our tasks—loyal to the cause and to the company of the great men of the gospel—can we have "victorious living," either personally or as a people.

OUR PROBLEM ANALYZED

FINANCIAL

Not because I think it comes first or is most important but because it is the most practical situation. But it is important and so involved in the whole of our problem, it should have patient thought and careful attention. Our whole denominational program is wrapped up in the Denominational Budget. It represents us individually, as churches, and as a whole denomination in the great task of Seventh Day Baptist people. In so far as we fail here we are not only failing to project our frontental strength but we are also misusing our money, multiplying much of our local church effort, and are putting the negation to much of our personal religious and spiritual ambition.

So we view with increasing concern the yearly failure to raise the budget and the consequent curtailment in work accomplished by our societies and boards, the hands and feet of our church, and the realization that much has been accomplished. That so much is accomplished as is shown by yearly reports is due to well sustained returns from wise investments of funds left in trust by men and women of other days. While these returns did not suffice to meet, it should yield us little satisfaction to contemplant that the giving of the dead to the Lord's work amounts to more than that which the living of the living. Nor should it give any comfort to learn that the combined giving of the Protestant churches of this country was last year half what it was in 1934. Does it indicate that we no longer take seriously the injunction of the risen Christ to evangelize the world? That we are satisfied that our local church shall be maintained for the culture of the few children we are bringing into the world; for the percentagle of the population of the proper amount of education, for the maintenance of our minis-
Simplification and Unification

This may be the place as well as anywhere for what I believe to be the most highly desirable that such simplification and unification of denominational machinery be made. It shall rest in all of our hearts, in Sabbath-keeping in one locality. Naturally such a center is Plainfield. Our work should at least by standing representation center in the building just used as well as used by our denominational headquarters. As incidental to that, we should squarely face the necessity of paying taxes and make adequate provision for doing so. The best way may be in the building up of an adequate endowment fund already well started for maintenance of the building. The Tract Board should no longer be embarrassed by the burden, imposed by General Conference, of responsibility of caring for funds, that year, have been diverted for this purpose from other work of the board—funds equivalent to more than received from the United Budget. A good servant should not be penalized by making him pay the expenses of a project for which he is responsible only by the act of a body like the General Conference.

Some Other Interests Involved

Then there are our missionary interests. For this interest the largest single percentage of the budget goes. But the thing that has given me most concern during the years is that at Conference we become fairly well informed and more or less enthusiastic about keeping our eyes turned to the things of the world, and quite naturally, especially if money to send is provided or can be secured, and then it is not unusual that he be empowered to name as delegates such members as may be present. Now that may not be bad of itself, but so far as the church and future results are concerned it leaves much to be desired. Too often the church so appointing does not look upon any action by vote taken by its representatives at Conference as anything more than incidental to that, we should squarely face the need of denominational machinery be made as shall result in all of our work.

A Seventh Day Baptist Council

In 1890, a Seventh Day Baptist council was approved by Conference and held in Chicago, at which pastors and lay leaders from practically all our churches spent a week or more in earnest discussion and plans for pushing the truth of the Sabbath and other denominational interests. Out of that came the present form of our "Expose," a kind of renewed or revised statement of belief. It is that "Expose" on which a revision and reassertment committee of this Conference has been working for the past two years, and will probably make definite report at this session.

The care the General Conference takes of the report of the 1890 Council fails to discover anything startling or novel. It was an earnest and prayerful effort at a fresh evaluation of resources, and the lay leaders for the most part and some of the pastors paid their own expenses and took adequate time to work with their people or to do nothing as large and sweeping as that Conference for which we face today. A survey of the work of our people in the following decades shows that it was a mighty influence for definite results.

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were being established, others strengthened, evangelistic and Sabbath promotion campaigns were being carried on, and our whole outlook was encouraged to our folks to give and to do. These are facts within the memory and experience of many still living and working, and not a glorification of the past. God knows there was too little for that.

In view of such a survey and of a rethink- ing of our mission, your president is led to believe some action is needed among us that will encourage similar results. Would a coun- cil be feasible? Would the calling of it be justified? I believe leaders are today to be found among our churches who would be willing to devote a week or ten days to such a meeting and pay their own expenses. I believe that we should be willing to send their pastors with expenses paid. It would be asking a great deal, and consecration would be necessary. It will be no holiday occasion, but will entail some of the hardest work we have ever done, as those who have had experience on the Commission during the years can well testify.

I, therefore, recommend that this Confer- ence submit this proposition of a council at not too distant a date to a special committee named by the Nominating Committee, or to the Commission, to report not later than the Conference of 1938.

I believe this recommendation is pertinent, and that such a council would well serve the cause. I believe that the church will want to submit that we need to do something more than improve machinery, that we need more than merely to find some method of more efficient service. A Dr. E. E. Block, found the word 'method' is not found in the Bible. According as 'man' has '2,600 times, and men' 1,650 times. Men are God's methods.

The church's methods must be adjusted to meet the needs of the men. The Holy Spirit looks for better men. The Holy Spirit comes upon men, not methods. He does not anoint machinery. He prepares us to overhaul our machinery and improve our methods, even finding new ones, let us not in life, or in this Conference, overlook the source of power right at our hand, or fail to realize that we may well ask the endowment of the Holy Spirit.

Spiritual Revival Needed

Yes, our greatest need is spiritual. Eighteen years ago at the inception of our new "For- ward Movement" emphasis was rightly placed upon this fact—The time has come for "serve tables," when we should have been ministering to spiritual needs. In spite of our growing church constituency and money for the work, much has been accom- plished which needs no special affirmation or enlargement. New leaders, fine young lead- ers, have arisen—laymen and ministers. New churches, new peoples seek for our fellow- ship, and a large and encouraging work abroad has been carried on. But there is more and better ahead for the people of God who will yield to the guiding forward steps with Christ. It will be necessary to maintain our indivi- dual and of all our will the spiritual reviv- al, a revival so greatly needed. Dr. H. P. L. Sheppard is right when he says in a recent Christian Century Pulpit, "One thing is so certain that to declare it is a mere commonplace. Our world requires redemption be- yond recovery. Every morning when I pick up my paper it seems to me plain that we are in gospel days again. It seems as if in almost every country our Lord is go- ing to Jerusalem once more, to take up to Jerusalem once more, to proclaim the Gospel. It will be the week's events that will encourage similar results. Would a Con- ference on current economic and social issues without any doubt. It will have to interpret anew the Christian status of the new Jew of God as the divine plan for the social order of human- ity. It will be necessary to maintain the unbroken loyalty to the redemptive gospel of Jesus Christ, which has its climax in the cross and resurrection.

With a hope of something like this in my heart and with such needs in my mind I have tried to serve this Conference through the year, and to prepare for this program. We need not review the work among the churches, the number visited or the number of letters and words of encouragement sent out to par- ents and churches. At best it has been too little.

In the program to be carried out in these next six days I have endeavored to emphasize the world's need and urged under- standing of the earnest efforts of our Religious Life Committee during the year, and to make provision for the "discovery of God" in our religious experience. Dr. L. E. Foulkes is right when he says in a recent Christian Century article, "What is the Discovery of God" as reviewed in the Christian Century says, and with which again I find myself in complete accord: "The world's need most to day, a revival of religion. A man cannot live without faith in something, and neither shall the earth be able to feed its born, not to become fully, not to become fully, to become a peaceful and joyous world, saving sure footing to the human spirit. Religion alone suffices." That we may rediscover God for ourselves, and discover him in the world, and study the exter- minate of a glorious faith, and realize a res- toration of the joy of salvation, together with the joy of Sabbath keeping under the blessing of God—that these things may in a sense be more keenly realized, this program has been prayed into being and is hopefully presented.

From the time that we have put it up to the help of the Lord against the mighty." For it is us may be the decisive hour. It is true of us as of Presbyterians whom Doc- tor Foulkes, in his own statement a few weeks ago, addressed as follows:

The fundamental problem before the 149th General Assembly is an issue which makes all others petty and trifling. It is the question of head-on collision between religion and irre- ligion; a life and death question of values. Christianity is not found in the Bible. But the Christian faith must win its laurels around the world by contrast with the old religions of the East, although these must still be reckoned with, but the pagan philosophy and practice of a mechanized materialistic world.

The Christian Church will have to grapple with that world; and Christianity will be found among us of those who would be will, and be. I believe leaders are today to be found among our churches who would be willing to send their pastors with expenses paid. It would be asking a great deal, and consecration would be necessary. It will be no holiday occasion, but will entail some of the hardest work we have ever done, as those who have had experience on the Commission during the years can well testify.

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age of magnified human movements and of mini-
ified God. This is the shortest road to a better world in asagation and more humble-hearted faith in Jesus Christ.

Well may we, too, think on these things.

As we enter upon this Conference, the vir-
tual close of a Conference year and the be-
ginning of another, and more as we go forth to our homes, our schools, churches, offices, fields—let us remember Christ's assurance—
"All power in heaven and in earth is given unto the King, eternal, and invisible the same as It was on
to the King, eternal, where, and then will hand School Board be entitled to a vote in per-
son or by proxy.

J. F. RANDOLPH, President,
R. W. BURDICK, Secretary.

MISSIONS

REPORT OF GRACE SCHOOL FOR GIRLS
May 31, 1936-June 1, 1937

By MISS LUCRETIA CHU

(From the Annual Report of the Board of Directors)

It is a large undertaking for me to make a yearly report. I feel as if we have not ac-
complished much during this year.

One of our junior 3 girls was married dur-
ing the winter vacation and two were unable to carry on. Therefore only fifteen girls are
graduating this June with twenty-six girls and twenty-six from kindergarten. The Girls' School staff was practically the same as last year for the first term. We had seven-
teen full time and four part time teachers, some of whom have been with us for several years. The kindergarten has grown this term, we have one of our own graduates as assistant in that department. Our Parent's Day program was held on May 23. We were glad to have the
chance of meeting most of the parents. The Masters Burdick and Chapin joined us in serving refreshments for the crowd. The children were especially happy.

With the heavy taxes we are short $1,000 this term. Even so, there has been no tax on the
new buildings for the first time in a long while. We are now having one of the 1953 graduates as a substitute. We hope to have more pupils in the coming year. The expenses for the twelve months were $549.32 on school supplies and buildings. The in-
dependent suggestion that the board investigate and, if possible, give help where needed.

At the time of the last annual report, the board was carried on certain cooperation with the congregations in South India and had learned that Rev. A. Asirvatham and his Church of Seventh Day Baptists in faith and practice and desired to be recognized as such. It was also learned that the pastor needed help in carrying on the work. So it was decided that Rev. W. W. Fletcher, Sydney, Australia, had visited these churches in South India and was more or less familiar with them and their needs. Brother Fletcher is the leader of a group of churches in Australia practically in harmony with the Board. A return visit by his pastors was learned that he and his churches were willing to sponsor the work in South India. The Missionary Board was short of funds. On this basis the board decided to do as much as possible, and, after corresponding with Brethren Flet-
cher and Asirvatham, that Brother Fletcher and his churches should take over the work in South India and this plan was put into operation.

The Missionary Board, through its corresponding secretary, will write to Brother Fletcher and Aasirvatham and cultivate the fellowship which has grown out of this arrangement.

Correspondence with Rev. H. P. Pistorio, South Africa, was turned over to the Missionary Board by the last General Conference. From this correspondence it ap-
pears that Brother Pistorio has other churches and groups numbering several hun-
dreds which are in accord with Seventh Day Baptist beliefs and practices. The secretary of this board wrote to Pastor Likotha and after three or four months the letter was returned unclaimed. The letter indi-
cated that Brother Pistorio was not in touch with the office of the Missionary Board.

Letters from a minister in Lisbon, Portugal, by the name of Alberto Mendez, were turned over to the Missionary Board. Elder L. R. Richard, in correspondence, with the suggestion that the board cultivate the fellowship of Brother Mendez and his church and give such help as might be needed. Brother Mendez's last letter reveal that he is pastor of a church numbering about one hundred, that for a long time he
Woman's Work Program for September, 1937

By Mrs. T. J. Van Horn

"Gather up the fragments, that nothing be lost."—Jesus Christ.

Hymn—"Break Thou the Bread of Life." Scripture—John 6: 5-14.

"FRAGMENTS"

A sunset sky; a pleasant mountain slope; a great company of people. How these men have hung upon the magic words of the young Teacher, forgetful of the passage of time or even the need of food, until the day was done. Surely, "Never man spake like this man." Indeed, the day had been "a feast of good things" for mind and heart and soul.

Then the compassionate Master, however weary he may have been with the strain of the day, made a supreme draught upon his divine power and fed the hungry multitude with the bread and fishes, touched and multiplied by his gentle hand.

And each disciple—who served—was invited to fill his own basket from the abundance.

There will be many women at society today who have just returned from the great spiritual feast at Shilo. Each one brings some "fragment" to the meeting to share with all who are present, "that nothing be lost."

Dear Lord, we do love thee. We do long to serve thee. We do thank thee that thou hast fed us with the "Bread of Life." May we never bring that look of disappointment to thy tender eyes that prompted thee to say, "I seek me for the lost souls."

We want the precious gift of eternal life that thou dost offer to those who truly believe. Help us to earn and be willing to contribute to others the life-giving gospel. Amen.

Prayer by each member present.
seems to go fast this year. The lowest mark I got in final examination was ninety per cent. I spent part of my vacation in the Adirondack Mountains with my mother. We went up to Church in-law, who is a minister in a Seventh Day Baptist church in Schenectady, N. Y. He had a test so he invited me to a public camp site. When he got settled he invited me up there for a week.

We went on a fishing trip and I fell in the lake and got all wet. We caught about forty fish all together, but we kept only twenty-three. Most of them were sunfish.

The ranger told us there was a leaky row-boat up there, but we didn’t look far enough to find it. Later my brother-in-law, Warren, is his name, went up to that lake with some other boys. They went in the middle of the lake and caught a pond-and-a-half base.

We had to hike up to the lake. It was three miles one way. On the way we met a big snake. He was about three feet long. We killed it, chopped it up, and put it in the water. It was a good day.

Warren is an expert swimmer and he taught me to swim, all except one lesson. I learned that in a study hall a-half hour. After I got out of the water Warren said, “I never saw anyone learn so quickly.”

I had a very good time even if it rained every day. On one occasion I was swimming and then the sun shone for only an hour. I had to come to the house. I was thirteen years old and will not play much any more.

My eight-year-old sister came to Christian Endeavor, and when we came back the sun was shining, I either ever saw anyone learn so quickly: swimming and then the sun shone for only an hour. I had to come to the house. I was thirteen years old and will not play much any more.

Dear Mrs. Greene:

I am thirteen years old and will not play much any more for it is quite a time since I have heard from you. Since I have already over filled our page I must leave my answer until next week.

Lovingly yours,

Mizpah S. Greene.

Dear Mrs. Greene:

Yesterday I went home with my cousin from church and stayed all night. This morning we had a picnic breakfast at Bachelors Island and then came to my grandma’s and grandpa’s in the sand hills. I am thirteen years old and in the seventh grade.

I have a dog and a cat for pets. We also have two cots and six calves. I wrote to you once before. I have two sisters and two brothers.

Your Recorder friend,

North Loup, Neb.

August 14, 1937.

Dear Abby:

I was pleased to hear from you once more, for it is quite a time since I have heard from you. Since I have already over filled our page I must leave my answer until next week.

Lovingly yours,

Mizpah S. Greene.
Three of the sisters are in professional music: Virginia (Mrs. J. R. Spicer), who is director of women's glee clubs at Alfred University, N. Y.; Elizabeth (Mrs. Edwin Peary), who is instructor in piano at Salem College, W. Va.; and Wilna, who teaches in an Ohio high school. The remainder of the group in private life are: Mary (Mrs. Donald Lewis) of Plainfield, N. J.; and Nellie and Ahvagene of Alfred, N. Y.

The blessing of the bells in the Carillon, following the traditional custom of the Low Countries, was always observed while the bells are resting on the ground before being lifted to their place in the tower.

VERONA, N. Y.

The monthly church night service was held in the church parlors on the evening of August 7, with Pastor Kay Bee as the speaker. The occasion, Pastor Davis, as toastmaster; and after prayer, a violin solo by Alva Warner, three papers were read as follows: "Seventh Day Baptists," "Problems in Sabbath Keeping," and "Problems in the Rural Church." Mr. Jose Rodríguez of Costa Rica, Central America, who is attending Alfred University and was a week end guest of Alfred Davis, sang three numbers in his native Spanish tongue. Pastor Davis spoke briefly in closing the program.

The Daily Vacation Bible School closed Friday, after a successful three-weeks' session, with a public demonstration at the New London church hall Friday evening. There was a registration of fifty-five and six teachers, with Mrs. Duane Dunell, one of the world's best known carillonneurs and bell experts, founded the National Belgian Carillon School. The Carillon will be installed in conjunction with the new University tower, and will be a permanent feature of the campus.

DERE, W. VA.

The Berea Church and community Vacation School was held at the Berea Institution July 5-23, with Miss Ada Keith of Cincinnati as supervisor. The following teachers: Pastor and Mrs. C. A. Beebe, Misses Cona Meathrell, Velma Hodge, and Alberta Brissey. Misses Darinda Hodge and Freda Meathrell were in charge of music. The attendance was smaller than usual, due to epidemics of measles and chicken-pox, but the work done was of as high quality as usual. Miss Keith has supervised the school regularly since 1928. The program was an outstanding success, and we shall meet her at Conference. One of the noteworthy features of the school was the award of a Bible to Mildred Whitehair in recognition of a perfect attendance record for ten years.

The boys' camp of the Southeastern Association was held at the Berea church basement August 7-21, with Miss Ada Keith of Cincinnati and Mr. and Mrs. C. A. Beebe, Russell Jett, and Miss Alberta Brissey. The girls' camp was held August 8-15, with Mrs. and Miss nursery teachers. Misses Ada Hodge, Freda Meathrell, and Juatitia Stutler in charge. Ten boys and seventeen girls were in attendance. The program consisted of morning worship, classes in the Old Testament, vespers services planned by the camp young people, and much time given to wholesome recreation.

Our church is feeling a keen loss in the removal of Mrs. Viola Hodge, two daughters, and son-in-law, for reasons of health, to Denver, Colo. Mrs. Hodge has served as deaconess and as the church pianist. Velma (Mrs. Carl Powell) has been an able and consecrated teacher in Sabbath school and Vacation Bible School, and C. E. President. Darinda has served faithfully as C. E. secretary and pianist for the church. Our love and prayers go with them, and may our loss be Denver's gain.

We had Pastor Trevah Sutton of Dunellen, N. J., with us for our quarterly meeting in July, and Pastor Lester Osborn of Nortonville, Kan., on Sabbath evening, August 20. We enjoyed helpful sermons from both.
Mrs. Jessie Gray of Cowiche, Wash., besides nephews, nieces, and cousins.

Rev. Mr. Huttoon preached the funeral sermon, August 11.

Kagarise.—Jean Marilyn Kagarise, daughter of Sherman R. and Julia B. Kagarise, was born at Salemville, Pa., July 19, 1921, and died at Nason Hospital in Roaring Spring, Pa., Friday, August 6, 1937. Death was attributed to rheumatic fever.

Jean had always lived in Salemville and attended the consolidated school at New Enterprise. She was always interested in the better things of life—things good and uplifting. She became a member of the Salemville Seventh Day Baptist Church at the age of fourteen.

Those surviving are the mother and father, two sisters, and two grandfathers, William F. Kagarise of Altoona, Pa., and Rev. K. R. Thorn-gate of Oneida, N. Y.

Funeral services were conducted by Marion C.animon Horn, assisted by Rev. Frank King of New Enterprise, pastor of the German Seventh Day Baptist Church. Burial was in the Salemville cemetery.

Vincent.—Eben Ada Vincent, daughter of Jane O. Crandall and Samuel A. Chimpian, was born in the town of Alfred, N. Y., August 16, 1863, and died at her home in the village of Alfred Station, N. Y., August 1, 1937.

She was baptized in early girlhood and united with the First Seventh Day Baptist Church, where she maintained her membership throughout life. She was an active Chnstian, regularly attending church services and using her talents in the work of the Master.

In 1881, she was married to Clayton F. Greene. To this union was born one child, Calla, now Mrs. Harry Cook of Montgomery, Pa. Thirty years after Mr. Greene's death, in 1887, she was again married to Charles M. Vincent. Mr. Vincent died February 23, 1923.

Woodmansee.—Emogene Austin Woodmansee, widow of Orrin C. Woodmansee, was born at Rockville, R. I., July 17, 1860, and died in the Westerly Hospital August 8, 1937. Her parents were James and Elizabeth Hopkins Austin.

Mrs. Woodmansee lived in Rockville nearly all of her life. She experienced religious training during a great revival conducted by Rev. Charles M. Lewis in the Rockville church, was baptized by Rev. James R. Irish and united with the church October 11, 1873. For over sixty-three years she was a faithful and active member of the church.

She is survived by two daughters, Miss Elva Woodmansee and Mrs. Ada Edwards of Rockville; and two sons, Lloyd Woodmansee of Bradford and Howard C. Woodmansee of Rockville, and two grandchildren.

Funeral services were held in the Avery Seventh Day Baptist Church in Rockville on August 11, performed by her pastor, Rev. Willard D. Burdick, assisted by Rev. Harold R. Crandall. Burial in the Rockville cemetery.

THE SACRAMENT OF WORK

Upon thy bended knees, thank God for work—Work—one man's penance, now his high reward! For work to do, and strength to do the work, We thank thee, Lord!

Since onset Adam toiled to make a home, The primal curse a blessing had become, Man in his toil finds remembrance for loss; A worldless world had known nor Christ nor cross.

Some toil for love, and some for simple greed; Some reap a harvest past their utmost need; More, in their loss find trueer happiness, And all, in work, relieved from bitterness.

Upon thy bended knees, thank God for work! In weariness and weakness all His help, For work to do, and strength to do the work, We thank thee, Lord!—John Ozenham.

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