the life of Moses, telling of his being hidden, his rescue, and his training as a small boy. The last scene showed the astrologer as he told of the future life of Moses.

Before the play and after reports of the camp were made by Camp Supervisor Marcia Rood, and by Rev. C. L. Hill—Locust Field, Dodge Center, Minn.

Mr. and Mrs. C. W. Thorngate who have served the Seventh Day Baptist Church in Albion, Wis., for the past seven years, have returned to the parish here to take effect the first of September. They have accepted the call to the church of like faith in Dodge Center, Minn.—North Loyal Lutheran.

MARRIAGES

MASTRY-CLEMENT—At the home of the bride's parents in the town of Arcade, N.Y., July 12, 1937, Mr. Jay I. Mastry of Fenwood, N. Y., and Miss Ruth Clement, were married by Rev. E. A. Witter. 

Van Horn-Austin—At the Pawtucket Seventh Day Baptist church, Westerly, R. I., at high noon, Sunday, July 18, 1937, by the groom's father Rev. Mr. Van Horn, Plainfield, N. J., assisted by Pastor Harold R. Crandall, Elston Herbert Van Horn and Miss Doreas Dixon Austin, daughter of Mr. John H. and Anna Dixon Austin, were united in marriage. Contracting parties both of Wasterly. 

Wells-Wiseheart—On June 26, 1937, in Effingham, Ill., by Rev. Mr. Combs, Mr. George Wells, son of Mr. and Mrs. O. C. Wells of Farmer City, Ill., and Miss Catherine Wiseheart, daughter of Mr. and Mrs. Harrison Wiseheart of Toa, Ill.

OBITUARY

Crandall—George Silas Crandall, son of Silas Henry and Harriet Stillman Crandall, was born at Milton Junction, Wis., August 3, 1846, and died at his home by Clear Lake, near Milton Junction, July 14, 1937. While a student at Milton College he embraced his faith. He married Sylvia E. of Northfield, N. H., and Anna Dixon Austin, were married by Rev. Mr. Connett, Mr. George Elston Herbert Crandall, son of Silas Henry of Westerly, was united in marriage. Contracting parties both of Wasterly. 

Burial services were conducted by Rev. J. F. Randolph in the Gray and Albrecht funeral home at Milton Junction, July 6, 1937. Burial was in Milton Junction.

J. F. R.

Graywaite—Henry Samuel Graywaite was born October 14, 1857, in Milton Junction, Wis., and died July 21, 1937, at the home of his son, Mrs. Louis Graywaite, in Minneapolis, Minn.

He leaves one sister, Mrs. Nettie Tanner of Edgerton, Wis., and one brother, Will Garthwaite of Renton, Wash. Three sons also survive, Clarence of Chicago, Louis of Minneapolis, and Fred of Madison, Wis., and one daughter, Mrs. Mary of St. Louis, Mo., and six grandchildren.

Funeral services were conducted by Rev. J. F. Randolph in the Gray and Albrecht funeral home at Milton Junction, July 6, 1937. Burial was in Milton Junction.

J. F. R.

Hurley—Lewis A. Hurley, born in Ohio, May 27, 1851, died at the home of his grand- daughter, Mrs. Wesley Loofbor, Milton Junction, Wis., July 15, 1937.

He was the son of Leen and Sarah Babcock Hurley, and is survived by one sister, Mrs. Mary Clement of North Loyal, Wis., and two brothers, Theodore and Charles Hurley of Riverside, Calif. On March 12, 1900, he married Evelyn S. Bailey, who died March 13, 1899. Of their four children, two remain: Orville Hurley of Milton Junction, and Clarissa Grogile of Milton. On January 16, 1901, he married Bertha F. Babcock, who preceded him in death October 22, 1936. He was a faithful member of the Weight, Iowa, Seventh Day Baptist Church, through his life, where farewell services were conducted, and interment made, July 17, 1937, by Rev. John F. Randolph of Milton Junction, and Pastor Kay Bee of Welton.

J. F. R.

Wells—Wilfred Wells—On June 26, 1937, in Effingham, Ill., by Rev. Mr. Combs, Mr. George Wells, son of Mr. and Mrs. O. C. Wells of Farmer City, Ill., and Miss Catherine Wiseheart, daughter of Mr. and Mrs. Harrison Wiseheart of Toa, Ill.

Hutcheson—Wilford Hutchins, the second son of George and Josephine Whitford Hutchins, was born at North Loup, Neb., November 11, 1930, and died at the University Hospital, July 12, 1937, of double pneumonia. He was an industrious little pupil in school and Vacation Bible school, "a good natured, gen- tlemanly little fellow."

He is survived by his parents, a brother, four grandparents and many other relatives.

Vacation Bible school, June 26, 1937.—A dividend of $8.75 will be paid to the church of like faith in Dodge Center, Minn.—North Loyal Lutheran.

OBSERVATIONS

ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line, each additional insertion at one cent per word for additional insertion. 

Cash must accompany each advertisement.

PRINTED STATIONERY. 200 note size sheets $4.50. 500 letter size sheets $11.50. 6×9 inch's, with your name and address in rich blue ink for 10c. Twelve 12×18 card envelopes to match, with your name and address in rich blue ink for 8c each.

200 postcards, edition 1000, 6×9 inches, with your name and address in rich blue ink, with 20 cards in each envelope for 90c each.

Address New York, N. Y.

A MANTAL OF SEVENTH DAY BAPTIST PRO- PECTIVE, International meeting, with loyalty values to those who would know more about Seventh Day Baptists and the church of like faith in Milton Junction, Wis., July 6, 1937. 37¢ postpaid. Sabbath Recorder, Plainfield, N. J.
The leader of the group and Secretary, Burdick through Doctor Conrad. A missionary in Portugal was desirable. Here, as last year from South India, we have been working, the call is clear, and opportunity promising.

Again, in this country, we are made aware of enlarged fields and golden opportunity. For several years the world has debated the subject of open doors through which our bath of baptism will be poured. We have seen a great and good man, Mrs. Luther W. Crichlow, our editor, on these. Terms of Subscription tariffs will be charged on renewal, on account of past subscriptions. Whether on business or for publication. All subscriptions will be addressed to the American Sabbath Tract Society. Entered as second-class matter at Plainfield, N. J., under the Act of Congress of March 3, 1879.

Subscriptions will be discontinued at date of expiration when due. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Frutiful Opportunities One remembers prayers in past years of earnest Christian men and women for open doors through which our influence might extend and opportunity for the spread of the gospel truth. These prayers have been answered. Those prayers have been answered all through the years, and many blessings have been realized. Sometimes our responsibility has been ignored, and invariably loss has re

Opportunities are still being opened. Again and again calls come from homeland and foreign fields—calls that all too often must be unanswered.

The secretary of our Missionsary Board has just sent to the members a copy of a letter from Portugal that must awaken us in a long

The Sabbath Recorder (Established in 1844) A SEVENTH-DAY BAPTIST WEEKLY Published by the American Sabbath Tract Society, Plainfield, N. J.

Vol. 123, No. 6 Whole No. 4,732

THEODORE L. GARDINER, D. D., Editor Emeritus
HERBERT C. VAN HORN, D. D., Editor
L. H. NORTH, Business Manager
CONTRIBUTING EDITORS
Dr. J. O. Hammond
Mrs. Okaw Y. Davis
Mrs. Walter L. Greene
Mrs. Rev. E. B. Sutton
Entered as second-class matter at Plainfield, N. J., under the Act of Congress of March 3, 1879.

The purpose of the coming Conference will be very successful, and that the coming Conference will be very successful, and that our denomination will take heart and go in for more progressiveness in heralding the Sabbath. If the Sabbath is not important, then we're guilty of causing a division among ourselves. We hold up Jesus, and cause division among ourselves, but we

I want to express to you my earnest desire that the coming Conference will be very successful, and that our denomination will take heart and go in for more progressiveness in heralding the Sabbath. If the Sabbath is not important, then we're guilty of causing a division among ourselves. We hold up Jesus, and cause division among ourselves, but we

We do not turn to a Saul, but to a Samuel, an Isaiah, or a John the Baptist.

CONFERENCE PRESIDENT'S CORNER

Come to Conference at Shiloh, August 24-29, 1937. Your bodily comforts will be well cared for by the hospitalities of the Shiloh Baptist Church. The full program will be largely advanced as you make yourselves friendly. Spiritual interests will be promoted by the program.

We wish space were available for publishing the program in full. It is not.

We shall begin on Tuesday at 10 a.m. The first 5 days will be given to the anniversary of local pastors, and the response by Rev. E. H. Bottoms, by presentation of the president's message, formal reports, and appointment of committees. The second and third days will be given to the programs of the Missionary and Tract Societies, when, besides official statements, members will have a chance to win the Game of the Century. The fourth day will be spent in the consideration of the mission work of our denomination, and the fifth will be spent in prayer and Bible reading for the promotion of missions.

Music

Our Conference music is almost a tradition for its excellence and inspiration. We shall
THE SABBATH RECORDER

MISSIONS

NO PLACE FOR DOUBTS AND HERESIES IN MISSION WORK

An unusually able Baptist minister, with many years of experience, said in a sermon recently that at times he had straggled with doubts. It is said he had never carried his doubts to the pulpit.

That there should be some seasons of doubts regarding Christianity, if we believe the common lot of imperfect men. While men as a rule are subject to doubts, some have more trouble in this way than others. A prominent divine and educator declared in the writer's hearing many years past, that he never had a shadow of doubt. With many of us his experience seemed hard to understand.

While doubts, like measles, are the common lot of man, they need not be the master of anyone. Man is an offspring of dirty and his soul has an affinity for truth. Clear and intense living and noble living cause doubts to disappear as mists before the noonday sun. A doubter may well talk over, with the wise, devoted, and experienced follower of the Master, the things which bother him; but this procedure will not help to clear away the fog as will sober thinking, right living, and a passion to help others.

The reason the Baptist minister mentioned in the first paragraph has not been preaching his doubts is because to so do would harm others. With him, however, all true and noble minds, his doubts were his sorrow, chilling the soul, and he had no desire to inject doubts or weaken the others. Doubt is not the result of great learning and broad-mindedness. He was not one of those who finess or hash heretical ideas. He knew he might do irreparable harm by filtering such things into the faces of others.

'Why preach our doubts concerning the things Christ taught us?' is a question we might ask ourselves. Christ, the Bible, and salvation? Doubtless some do this to attract attention, but Christ said 'Don't understand it? Ask.' The Pharisee and Publican (who went up to the temple to pray, that we are not to seek to attract people's attention. Some seem to think that their doubts and their heretical ideas are something new and, because they are new, ought to have them; but let no one think that the things of God have found something new in the realm of the ethical and spiritual. Men have struggled with the same problems through the ages. The declaration of the wise man is true when he said, "There is no new thing under the sun."

Some missionaries, preachers, and all Christians are not called to preach their doubts and heresies. It is theirs to proclaim a positive message of faith in the everlasting gospel, "Jesus Christ the same yesterday and today and forever." After all is said and done, men's hearts are longing for this and Christ commanded us to feed his sheep.

INVESTMENT COMMITTEE REPORT

During the quarter ended June 30, 1937, there was no change in the Permanent Fund's of the society, although funds totaling $5,073.90 have been received which are to be deposited in the account of the Permanent Fund. The society's investment in $4,000 of Northern Pacific Ry. Co. of 2047 with balance in a participation account in the Washington Trust Co. The income produced on these investments is used for debt reduction purposes.

We repurchased twenty-five shares of our former stock in Curtis Publishing Co. Pfd. stock at a price nearly ten points below the figure at which they were sold, and believe the transaction will work out at a profit again over a reasonable period of time. An additional loan of $200 on mortgage of Annie V. Brown Benson has been made. Ample security in the case. We have received payments on account of principal of M. S. Damerel mortgages amounting to $500, and also fifty cents balance due on taxes advanced for R. J. and E. C. Smith, clearing up the latter item in full.

Your committee is watching general economic conditions carefully, and plans to shift our holdings of equities into fixed income bearing securities when it becomes apparent that the present high trend of industrial activity has not been arrested.

A current appraisal of the society's investments reveals the fact that market values still exceed the book values of some of our various holdings as recorded on the books of the society.

Interest six months or more in arrears amounted to $4,250.18. This is less than at the close of the previous quarter. However, the H. C. Buck property at Watch Hill on which the society holds mortgages, has been rented for the season at improved rentals and satisfactory adjustment of the interest arrears has been promised the end of the month. We are satisfied with the statements and accounts.

A summary of Permanent Funds classified by types of investments follows:

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stocks</td>
<td>$43,270.36</td>
<td>42.05%</td>
</tr>
<tr>
<td>Bonds</td>
<td>$15,022.11</td>
<td>14.61%</td>
</tr>
<tr>
<td>Real estate</td>
<td>$3,251.44</td>
<td>3.16%</td>
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<tr>
<td>Savings account</td>
<td>$309.29</td>
<td>3.0%</td>
</tr>
<tr>
<td>Equity Savings and Loan</td>
<td>$600.00</td>
<td>5.8%</td>
</tr>
</tbody>
</table>

Total: $102,894.21

Respectfully submitted,

CARL G. STILLMAN,
SECRETARY.

JOHN H. AUSTIN.

WESTERLY, R. I.,
July 1, 1937.

THE NEED OF ACCEPTANCE

BY REV. D. BURDITT COON

Do you expect people to accept the gospel invitation you are preaching? If you do not help others accept your invitation, you may well question your call to preach. You are lacking convictions of the everlasting verities of the Christian faith. You do not seem to know that people who hear this invitation and do not accept it are forever lost. Do you really want them saved? Do you care? He is theirs to proclaim a positive message of faith in the everlasting gospel, "Jesus Christ the same yesterday and today and forever." After all is said and done, men's hearts are longing for this and Christ commanded us to feed his sheep.

Several thoughtful persons have already sent us the information in detail which makes our task seem lighter. Conference was last entertained at Shiloh in 1921. Consequently, in 1937 another generation is assuming much responsibility. The Committee suggests you work to attain a high degree of efficiency. Thank you for all your help.

COMMITTEE.
was missionary and evangelistic in spirit and purpose. He traveled as much as sixty thousand miles exten- sively and where he went he placed himself at the service of the church. It was his habit in go- ing to a new place to look first for a suitable place to build a church and then to inaugurate the bap- tism. He was always looking for candidates for this ordinance, and he was pretty sure to find them. They made the great decision under his preaching. "I say we are living in a changing world, that things are different now. Regardless of the mighty changes in the material world, human hearts are about the same. Not so very long ago a man was asked to speak at one of our General Confer- ences on the subject of Evangelistic Services. Some four hundred or fifty hundred people were present when he spoke. He asked how many in the audience came into mem- bership in our churches at the time of special evangelistic services. Fully seventy-five per cent said they did. Since that time for a series of years our Missionary Board has engaged a man for full time general missionary and special evangelistic work. During that time, cau- se the work was looking for decisions, more people accepted Christ as Savior and Baptist and came into membership in our churches through that work than through all other means. I might add the fact that much of our literature was emphasizing other things than evangelistic work. We have not outdone our predecessors in accepting the an- ticipation of the gospel of Jesus Christ. We can not abandon special evangelistic services, the most fruitful of the three, as we have no right to put our hands in our pockets. Finally, my opportunity came.

"Betty looks very thin, and I have watched her getting irritable and nervous," I said to Mrs. Barton, "in her happy morning after the usual un- happy experience.

"Yes, she is losing weight and I can't get her to eat as she should," the mother answered anxiously. "I must take her to a physician to find out what is wrong. It worries me to see her in this condition when I try so hard to make her eat the right things.

"That is quite a problem," I said, "Do you know that your anxiety about your child and your method of making her eat are the very reasons that Betty is nervous and overworked at meal time? Let us try a new plan. I will bring Betty four meals a day. I think I can show you how easy it is to make the child so happy that she will enjoy and appreciate them. She will gain in weight, too. If you will let me, I will re- lieve you of all care in the morning as far as Betty's breakfast is concerned."

WHY HURRY AND WORRY CHILDREN

By Helen Seabrook Marsh

"Hurry, Betty, eat faster. Just see how quickly you can eat that bowl of oatmeal. Do you hear me? Hurry! Hurry! I say. I'll put you up stairs in the cellar if you don't."

This was the usual way Mrs. Barton hur- ried and worried her three-year-old Betty when she was at the table.

I had been in the home as a visitor but a few days when the dread of meal time, with its accumulating anxiety of driving, began to make me so unhappy that I planned to go away rather than submit to witnessing these unpleasant scenes. However, circumstances made it necessary for me to stay. I hoped I might, in some way, help Mrs. Barton to see the mistake in her methods.

"Stop that crying and eat your breakfast," her mother would say. "Hurry; see what you are doing—spilling your milk all over the floor. Don't eat your eggs. You must eat your bread. Eat every crumb of it, or you cannot have any dessert for dinner."

And so it went—every meal.

I wondered that the father did not interfere, but I soon discovered that he, like myself, was afraid that Betty's anxiety would increase. I must take her to a physician to find them. They made the great decision to a new place to look for more flowers and birds and butterflies, perhaps.

"The little girl ate all of her breakfast, hap- pily and naturally, in her own quiet, childish way.

"Nice breakers," she told her mother in a timid manner, afterwards.

Mrs. Barton watched me procedure and the results with real interest. She loved her hus- band and child. Gradually all the meals pro- ceeded more happily, The child was less restricted, the atmosphere of the home im- proved greatly.

"I guess it is true saying that cheerfulness makes every dish a feast," said Mrs. Barton, "in our evening meal. —National Kindergarten Association.

MOUNTAIN CHILDREN

By Alva W. Taylor

[Dr. Alva M. Taylor has for many years been a leader in Christian social work. He has writ- ten a number of books on social work, an emphasis of the religious press, and for twenty-five years taught Christian social work in the University of Chicago.

He has directed a number of surveys in mountain counties. He is the founder and is now its educational director and chairman of its committee on program of the "Children's Fund." He is a member of the Children's Fund — International.

The mother consented. The same food was prepared, daintily served on Betty's tray on her high chair. The child, with a few pantries was placed beside the dish of cereal.

"Pretty flowers!" the child exclaimed with a happy smile, after glancing shily at her mother as if in fear of doing wrong in speaking.

"Yes, the pretty flowers are coming each month to a mountain child. The little child is so happy, while you eat your nice breakfast, and after breakfast, I am going with you into the garden to see more flowers and birds and butterflies, perhaps."

The mother consented. The same food was prepared, daintily served on Betty's tray on her high chair. The child, with a few pantries was placed beside the dish of cereal.

"Pretty flowers!" the child exclaimed with a happy smile, after glancing shily at her mother as if in fear of doing wrong in speaking.

"Yes, the pretty flowers are coming each month to a mountain child. The little child is so happy while you eat your nice breakfast, and after breakfast, I am going with you into the garden to see more flowers and birds and butterflies, perhaps."
My two brothers have gone fishing and I hope they will have some fish when they come home. They went fishing Sunday and got three fish.

It has been very hot for a few days. It is eight degrees deeper. The air is sticky and I thought we would have a heat wave.

Next Sunday is our Sabbath school picnic at Round Lake. I will close. Your little RECORDER friend,

New Auburn, Wis.,
July 22, 1937.

DEAR VIRGINIA: 

Yours is the only letter I have received this week, so I think I'll have to write a good long letter to you.

Your letter is very nicely typewritten. Do you know how to use a typewriter? I must go to coal mines and factories— as they have by thousands—only to suffer from poor wages, part-time work, crowded living conditions, and the rest. It is from this type that they so dearly love on their little hillside farms.

It is not easy for people who have lived in isolation for eight generations to "pick up and leave." They become habituated to their environment; they love their hills; they become so fond of their little cabins that they cling to them and their cabins and will not leave them for from six to eight generations to come. It is better for them to stay, to build the community house and give them. It has supplied not only shoes, but a very friendly welcome. He does not seem to think that was more important than the berries this summer. I said, "Oh, please, let me have some of the berries this summer."

We, too, are enjoying the berries this summer, for we can pick them out of our own gardens. Reviewing the arrangement of the Ten Commandments, we find that all of these commands deal with the right from the wrong. We have all your letter and that I'll try to answer them. Come and tell me who you are, if I miss seeing you. Once at Conference, I believe it was at Adams Center, I asked a little girl her name and she answered, "Why I'm one of your RECORDER girls!" She seemed to think that was more important than her name.

Do you realize that fully half of your summer vacation has passed by, and that almost before you know it you will be busy in school one more day? I'll be starting to school for the first time and that great occasion is almost here; the vacation days pass by so quickly. Do you know how you are spending your vacation days, so I urge you again, please write me all about the good times you are having. Remember that when you are gone, you are one step closer to "Mrs. Greene," but to every boy and girl, and many grown-ups as well, who read the Children's Page in the RECORDER.

So take your pen and write, I say. Don't let one moment pass away. Please write me an urgent plea, Oh, please, dear children, write to me!

Lovingly yours,

MIZPAH S. GREENE.
VII—Thou shalt not commit adultery.
VIII—Thou shalt not steal.
IX—Thou shalt not bear false witness.
X—Thou shalt not covet.

Is there any significance in the fact that the laws governing man's relationship to God come after the first Commandment? I believe there is. The teachings of the Bible are consistent in this respect. It is of first importance to be right with God. When Jesus was asked concerning the greatest commandment he said

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment." Not only is this the "great commandment"; Jesus added in his reply that it was the "second" commandment.

And again on another occasion he said the Pharisees ought not to have neglected the weightier matters of the law. It is evident that he considered some things more important than others, and first things ought to come first. When he said, "seek ye first the kingdom of heaven," he was trying to impress upon his hearers the fact that God and his righteousness and our relationship to him are the things that deserve first attention.

Yes, it was no accident that placed the four commandments that relate to our relationship to God at the head of the list of the Ten Commandments, and it has significance for the day in which we live.

Turning, then, our attention to this thought, how shall we place the Commandments in importance today? In the March issue of International Journal of Religious Education is given a report of a study by Prof. Edward R. Bartlett of DePauw University, "Designed to reveal students' attitude toward the Ten Commandments.

(A) Students in classes of Bible study and religious education were asked to list the Commandments in the order they considered most important in helping persons meet problems of living today.

(B) The results of this study were as follows:

I. Thou shalt not kill.
II. Thou shalt not bear false witness.
III. Thou shalt not covet.
IV. Thou shalt not commit adultery.
V. Honor thy father and mother.
VI. Thou shalt not steal.
VII. Thou shalt not bear false witness.
VIII. Thou shalt not take the Lord's name in vain.
IX. Thou shalt not worship graven images.
X. Thou shalt not covet.

Some facts revealed by the test as a whole are as follows:

Commandments prohibiting killing and stealing have had first place consistently, and the commandments relating to Sabbath keeping and no graven images have had last place.

The commandment regarding giving honor to father and mother has dropped from first place in 1933, to fourth place in 1936. Although this sermon does not deal with that particular matter, it still is a thought to give us pause, that respect and honor for parents are declining in importance in the minds of college young people.

In broad outlines the test shows clearly that young people rank the commands regarding our relationship to our fellow man as of primary importance to the commands regarding our relationship to God. This is just reversing the order in which they were given by Moses.

If anyone feels like disheartening the study, let him give the test to any impartial person and see for himself if the results do not seem to bear with killing as standing first, with reverence for God and the Sabbath last.

I believe it is a true picture of the trend of our day. We may deny its importance, but I believe this trend is significant and reveals one of the underlying causes of the unhappiness, frustration, and growth of evil in our day.

Every paper that comes into the house is filled with terrible things that happen. Evil beyond our imagination. There seems to be nothing too horrible that evil men will not do. The cause of it all is in the attitudes and motives—the roots of the soil. It certainly is not a matter of ignorance. The trend of the day is to put the commands regarding conduct to fellow man first in importance, but having there in our minds, we are unable to attain them. We know what is right, but we haven't the power from God to do so.

Paul, saint of God, knew our dilemma when he cried out in misery, "Oh, wretched man that I am", "...I do not, but what I hate that I do." But Paul did not stop in this sad condition. As we read on he asks, "Who shall deliver me from the body of death?" He found the answer just where we must find it, "I thank God through Jesus Christ our Lord." It is by faith we are saved, and not by striving to pull ourselves out of the mud by our own boot straps. The theme of our association is "Faith and Works," and it has been brought out repeatedly that "faith without works is dead." This great truth needs to be balanced by an equal concern for activities that are not pleasing to God. It may bring bread to a hungry neighbor for us to do a deed of charity without working through the church, and it may please our own vanity, but it does not honor to God.

The first and great commandment is "Love the Lord thy God with all thy heart, with all thy soul, and with all thy mind." God in his infinite wisdom put the first commandment of importance to the commands regarding our relationship to God.
The SABBATH RECORDER

The SABBATH RECORDER

J. N. Daland, chairman of the Field Committee, reported that he had received a letter from Mr. Sutton in which he stated that if advantageous he would visit the Farm Church on the way to Conference, and include other field work on the return trip.

Rev. C. L. Hill presented the following report reserving the Committee on Publications, which was adopted and ordered filed with the secretary.

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REPORT OF THE COMMITTEE ON PUBLICATIONS

Material for use in the churches during the month of May has been compiled and was mailed on April 27. The entire cost to be $25.

The matter of publishing material for use of the children in our Sabbath schools has been considered as part of our budget. The cost for providing our very limited budget the cost is prohibitive, even though the material might be combined with the Helping Hand. Acceptable material can be obtained from several denominational publishing houses with which we are not in a position to compete. Even though the use of such material necessitates explanation with regard to the use of the words "Sabbath" and "Sunday" the committee believes that there should not attempt to enlarge or multiply our publications.

Respectfully submitted,
CARROLL L. HILL,
Chairman.

Milton, Wis.
June 6, 1937.

An informal report of the Finance Committee was given by Dr. A. L. Burdick. By vote this report was accepted as a report of progress.

R. E. Greene presented the report of the treasurer, and this was adopted and ordered filed with the secretary. The report follows:

RELIGIOUS EDUCATION

MINUTES OF THE SABBATH SCHOOL BOARD MEETING

The regular quarterly business meeting of the Sabbath School Board was called to order by the president, J. F. Randolph, at 2:15 o'clock, Sunday afternoon, June 6, 1937, in the basement of the Seventh Day Baptist church. The following trustees were present: J. F. Randolph, J. N. Daland, C. L. Hill, R. E. Greene, A. L. Burdick, L. C. Shaw, J. W. Crofoot, D. N. Inglis, and R. W. Burdick.

Prayer was offered by Rev. C. L. Hill.

The minutes of the last meeting were read by the secretary, who also reported on the call of the meeting.

The minutes of the last meeting were read by the secretary, who also reported on the call of the meeting.

After the reception, tonight, the couple will leave for their summer home in Ocean Ave., Sea Bright, where they will spend eight or ten weeks.—Newark (N. J.) News.

BROOKFIELD, N. Y.
The Baptist church in this village was built one hundred and seven years ago, and Seventh Day Baptists and has been occupied continuously by both churches, one meeting on the seventh day and the other on the first day of the week, a fact that probably cannot be duplicated in all history.

A celebration of this fact is planned by a committee from both churches to take place August 21 and 22, and prominent speakers from both denominations will be present and considerate part of the day that with such day will begin at 10:30 and if the weather permits at 2 o'clock on Saturday a pilgrimage will be made to the former sites of both churches, one mile four miles to the north and the other two miles to the southeast near Five Corners, where short outdoor services will be held. Should the weather be unfavorable, on Saturday, the trips will be made on Sunday at the same hour.

On Saturday evening a donation banquet will be held at seven o'clock, after which after-dinner speeches will be in order.

A very cordial invitation is extended to all friends of both churches and these unique services. Anyone bringing his lunch may eat at the S. D. B. parish house either day where coffee will be served. Those who can stay overnight will be entertained in the homes of the village.—Brookfield Courier.

After remarks by D. N. Inglis, the board voted that an appropriation of $10 be made for this work.

After remarks by D. N. Inglis, the board entered into general discussion of the budget for the next Conference year.

It was voted that C. L. Hill with the assistance of two other members of this board draw up a resolution pertaining to an amalgamation of the boards that carry on the educational work of our denomination, namely, the Sabbath School Board, the Education Board and the Young People's Board; and that this resolution be made a matter for discussion at the adjourned meeting of this board; and that the resolution, if passed, be presented to the Commission of the General Conference with the request that it be presented finally to the General Conference for action.

It was voted that on adjournment we adjourn to the call of the chair.

The minutes were read and approved.

Adjournment.

RUSSELL W. BURDICK,
Secretary.
Second-To balance, June 30, 1936 .............. $

The report follows.

Apportionment of Expense of representa­tive on the Commission.

Promotion of Religious Education ............. .

Membership in Interna­tional Council of Religious Education .

Editor's Page, Sabbath Recorder .

Postage and other board expenses ............

Promotion of Religious Education ............. .

Education was read and accepted.

The secretory read and outlined the report of the annual meeting of the Young People's Board, which had requested that his name not appear again as treasurer.

The adjourned meeting of the Sabbath School Board was held in the basement of the Milton church on Sunday evening, July 18, 1937, at eight o'clock. The president, J. F. Randolph, was in the chair, and the following trustees were present: J. F. Randolph, A. L. Burdick, C. L. Hill, G. H. Crandall, J. W. Crofoot, W. Crofoot, W. E. Babcock, Mrs. I. L. Babcock, E. B. Shaw, and R. W. Burdick.

Prayer was offered by Rev. J. W. Crofoot. The secretary read the last minutes of the meeting, and reported on the call of the meeting.

A. L. Burdick reported verbally for the Finance Committee concerning the audit of the treasurer's books, and the budget of the board for the coming year. The committee recommended the acceptance of the treasurer's report and the adoption of a budget of $2,500 for the coming year. It was moved that we accept the report of the committee. It was moved that we amend the motion to add a supplementary budget which we consider absolutely essential to the carrying out of the work of the board at the present time.

The annual report of the Sabbath School Board was presented by Mr. Nelson Inglis, and read and approved.

The secretary then presented the following resolution:

WHEREAS the Sabbath School Board has found it necessary, because of insufficient funds, to limit its activity to a point below the irreducible minimum of expense, and

WHEREAS the faith of a people is incorporated in the State of New York, and

WHEREAS the proportion of the Denominational Budget received in the sufficiency of the funds of any of the boards, and

WHEREAS it is necessary that a larger effort be made to collect the amount of denominational money is consumed by over-head expense; therefore be it

Resolved, That we the undersigned members of the Sabbath School Board do hereby record our regret and dissatisfaction with this situa­tion and express our belief that for the sake of the cause we are trying to serve, the Sabbath School Board should be combined with, and its work co-ordinated with, that of the Education Society and the Sabbath Recorder, in one organization, to be placed on an equal basis with the Missionary Society and the American Tract Society, both in financial consider­ation and in denominational recognition.

Be it further resolved, That copies of these resolutions be forwarded to the officers and Commission of the Seventh Day Baptist General Conference, with the request that it be made an order of business at the sessions of the General Conference, and to the various pastors for their consideration.

Treasurer.

Sabbath Tract Society, both in financial consideration and in denominational recognition. Be it further resolved, That copies of these resolutions be forwarded to the officers and Commission of the Seventh Day Baptist General Conference, with the request that it be made an order of business at the sessions of the General Conference, and to the various pastors for their consideration.

C. L. Hill, Premium for bond for sale by the Young People's Board, R. W. Burdick, Committee.

It was voted unanimously by those present that the resolution be sent to the Commission with the request that the matter be presented before the sessions of the General Conference. It was voted that expense of the prepara­tion of this document and resolution be made an item of expense of the board.

The Nominating Committee made the following report which was adopted:

The committee appointed to nominate officers and trustees for the coming year would recommend only two changes in the present list of officers and trustees.

We recommend that the name of Willard D. Burdick, now of Rockville, R. I., be placed on the list in place of Robert N. Crandall, who has requested that his name not appear again as trustee.

We recommend that the board be repre­sented on the Commission for the year 1937-38 by Carroll L. Hill. This action is taken as the committee felt that this representation on the Commission should have a represent­ative member of the board, after three years' service by the member of the board.

We recommend that the address of Claude L. Hill be changed from Farina, Ill., to North Loup, Neb.

D. Nelson Inglis, A. Lovell Burdick, Leeland C. Shaw, Committee.

It was voted that the director of Religious Education be the Jahres Recorder of the church school.

The secretary presented the report of the Children's Page as retained as during the past year.

The secretory read and outlined the report of the program for the General Conference. By vote, this report was accepted.

Admiration. Russell W. Burdick, Secretary.
THE SABBATH RECORDER

Harvard University, the oldest college in America and dating back three hundred years, was established "to advance learning and perpetuate it to posterity; dreading to leave an illiterate ministry to the churches when our present ministry shall be in the dust."

The traditions passed on from generation to generation, from century to century, have been both a help and a hindrance. Hebrew, Greek, and Latin have their place, but we have come to appreciate the fact that there is just as much need for a trained laity as a trained clergy. Social, economic, and even religious changes call for a wide expansion of the opportunities that should be offered in the church related colleges. Undoubtedly the increased cost of the vocational type of training over the academic has been one of the principal factors in changing so many church related schools and colleges into public institutions, where the cost is borne by taxation rather than donation, and educational opportunities are more widely extended. The classical college of yore prepared for a very limited number of professions. Our colleges today should prepare for over 2,300 distinct occupations and professions.

Back of every church related college must stand a loyal and devoted constituency ready to provide not only the necessary financial support but also an enthusiastic and ambitious student body. The good Book says, "Where your treasure is there will your heart be also." It is that for which we give and sacrifice that we care. Alumni and supporters are the influence that make or break an institution.

(Continued Next Issue)

MARRIAGES

Crandall-Delan.-Miss Mary Deland of Potter, Kan., and Roy Crandall of Milton, Wis., were united in marriage Sabbath afternoon, July 10, 1937, at the Seventh Day Baptist church at Nortonville, Kan., by Pastor Lester G. Osborn.

Ramstead-Shepherd.-On July 3, 1937, Mr. Martin S. Ramstead and Miss Tema Shepherd of Dinuba were united in marriage by Rev. Loyal F. Hurley at the Seventh Day Baptist church in Riverside, Calif.

OBITUARY

Jeffrey.—Mary Ring was born at Whiy, Soken, Sweden, March 31, 1863, and passed away at her home in Los Angeles, Calif., May 8, 1937, a few hours after suffering a paralytic stroke.

The Ring family came to the United States in 1869, when Mary was four years of age, and settled at Big Springs, S. D., where she grew to womanhood and received her education and early training.

In 1900, she was married to Jas. R. Jeffrey, of Nortonville, Kan. At the time of her marriage she united with the Nortonville Seventh Day Baptist Church, later transferring her membership to the church of this faith in Los Angeles.

She is survived by one sister, by two brothers, a step-daughter, a step-son, and a step-grand-daughter.

L. G. O.

Lippincott.—Clauie M., born at Walworth, Wis., April 25, 1899, died at Battle Creek, Mich., July 18, 1937, stricken suddenly with heart failure.

He was the second son of Perry B. and Rebecca S. Lippincott, who with one brother, four sisters, his wife, and three daughters, and many other relatives survive him.

On June 29, 1918, he married Celeste May Hyde. He was baptized with his wife and three daughters, May 6, 1933, and united with the Battle Creek Seventh Day Baptist Church.

Funeral services were conducted by his pastor, Rev. Edward M. Holston, July 21, 1937. E. M. H.

Rogers.—Alice Miller, daughter of Edward and Janette Miller, was born in Brookfield, N. Y., May 3, 1846, and died in Los Angeles, July 22, 1937.

For many years she cared for an invalid mother, giving up the care of nursing in order to do so. On August 11, 1913, she was married to Dr. Albert C. Rogers and came to live in Los Angeles. In early girlhood she united with the Seventh Day Baptist Church at Utica, Wis.

She is survived by a brother, Adelbert Miner of Brookfield, N. Y., two nephews, and one grand-nephew.

Funeral services were conducted July 24, at Los Angeles, by Rev. Loyal F. Hurley and Rev. E. E. Ballenger. Interment was in Brookfield, N. Y.

L. F. H.

RECORER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for first insertion and one-cent-half per word for each additional insertion.

Cash must accompany each advertisement.

PRINTED STATIONERY 500 note size sheets 5% x 3½, handmade and #10 envelopes to match, 500 #10 envelopes with 20 envelopes to match, 300 5½ x 3½ envelopes, 500 envelopes to match, $1.00.

E. 626 Swiss Street, New York, N. Y.

A MANUAL OF SEVENTH DAY BAPTIST PRO- CEDURE (Revised), is a book of exceptional value to those who would know more about Seventh Day Baptist ecclesiastical manners and customs. Doing any task in our church is not a matter of reportage. Sabbath Recorder, Plainfield, N. J.

A NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and beautifully bound in cloth, $1.75 postpaid. Bound in leather, $2.60. Sabbath Recorder, Plainfield, N. J.

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What Are We Trying To Produce?

The ends of the different systems of thought and faith may be summed up as follows:

Greek—said—Be moderate; know thyself.

Rome—said—Be strong; order thyself.

Confucianism—said—Be superior; correct thyself.

Buddhism—said—Be disillusioned; annihilate thyself.

Hinduism—said—Be separated; merge thyself.

Mohammedanism—said—Be submissive; bend thyself.

Modern Materialism—said—Be broad; cultivate thyself.

Christianity—said—Be Christlike; give thyself.

Christianity seeks to produce Christlike characters. Can any goal be greater, nobler, more beautiful?

E. Stanley Jones, in The Messenger.