CROSBY.--Clara Alma, daughter of America Pot­
er Rice and Mary Guitt Rice, was born in Fultsp Township, Rock County, Wis., October 4, 1881, and died at her home in Milton June 28, 1900. To them were born four chil­
dren. Funeral services were conducted by Orion Carron
Pastor. c. L. H. 

KENTON.—Byron L. Kenyon, son of Benjamin and
Phoebe Crandall Kenyon, husband of the late
Marietta E. Kenyon, died in the Western
Hospital June 19, 1937, at the age of seventy-
three years.

Since the death of his wife in November, 1935, Mr.
Kenyon has lived alone at his home in Rock­
villc, R. I. In the night of June 13 he had a
paralytic stroke and probably remained uncon­
scious till he was found dead the afternoon. He
never regained consciousness.

He was baptized by Rev. Alexander McLearn and
united with the Rockville Church November 24, 1894.

Funeral services were held in the Avery Fu­
nemal Home, Hope Valley, on June 21, 1937, and
Burial was in the cemetery at Rockville. w. s. w.

LARGEN.-Clayton Roderick was born in
Brookfield, N. Y., July 23, 1872, the son of R. Sherman and Evelyn Rogers Largenworth, and died at his home near Adams Center, N. Y., June 15, 1937.

Since 1896 he has resided in Jefferson County and has been active in the community and church life. He was a member of the Seventh Day Baptist Church for forty-one years.

On February 21, 1895, he was united in mar­riage to Mercy Greene, who died June 16, 1930. To them was born one son. On November 17, 1924, he was united in marriage to his present
wife, besides the son, Harold G. of Adams Center, two grandchildren, five sisters, and fifteen nieces and nephews.

THE COUNTRY PASTOR

I like the country ministers who serve the Lord afar
in little towns and villages where no great churches are.

They ride a drayw circuit when the days are bleak and cold.
Through miles and miles of drifted snow their services to hold.

No costly choir no organ grand; no help that works for him.
Sometimes alone they ring the bell high in that humble spire.

No murky lectern for the Book; no marble pulpit there.
No padded velvet cushions for the ones who kneel in prayer.

What point was once upon the boards the years have worn away.
But stenchum and true unto their faith the few brave people stay.

And day by day and year by year, denied the world's reward.
These ministers at little posts with courage serve the Lord.

I sometimes hear the sneers, that preachers work for pay.
And choose the church because it makes a comfortable way.
But hearing it, I think of those who serve the faithful few.
And spend their lives without reward the Master's word to do.

—EDGAR A. GUEST.
The Sabbath Recorder

(Abouttablished in 1844)

A SEVENTH DAY BAPTIST WEEKLY

American Sabbath Tract Society, Plainfield, N. J.

Vol. 123, No. 5

Whole No. 4,731

THEODORE L. GARDINER, D. D.

Editor Emeritus

CONTRIBUTING EDITORS

William L. Burdick, D. D.

Luther W. Chisholm

Rev. W. D. Dwyer

Rev. E. E. Buxton

Entered as second-class matter at Plainfield, N. J.

Per Year $4.50

Per Month 39 cents

In terms of subscriptions:

12 Months $5.40

10 Months $4.50

9 Months $4.10

6 Months $2.70

3 Months $1.30

Papers to foreign countries including Canada, will be charged 50 cents additional, on account of postage.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

The Sabbath Recorder is published weekly at Plainfield, N. J., by the American Sabbath Tract Society, N. J. It is continued on year after year at which time it is made unum expressly reserved.

Now and Then

What with sit-down strikes and other kinds of refusal to work because of too small wages, or changed conditions or circumstances, we are sometimes led to wonder what the striking laborer would think if he had to do as perhaps his father and grandfather did. Two dollars a week, a few cents an hour wage—$13 per month and board on the farm, $17 per month, and so on. He recalls the days of hard work and a dollar and a half a day was big money. "But look what you paid for flour or a pair of shoes, or meat," may be the reply. True—and the latter were never so high in value as they are now. Also, if one bought money or its use he paid anywhere from twelve to twenty-five per cent interest.

Really, however, this brief note is but a way of introducing the following from one of our business men:

An interesting document was brought to light during the celebration of the eightieth anniversary of the founding of the Carson Pirie Scott and Company store in Chicago. Someone in that organization was able to find the payroll records of the employees of this first store, which read as follows: "Store must be open six a.m. to nine p.m. the year around. Store must be trimmed, filled and chymes cleaned; pens; doors and windows cleaned. Must have a coal brought in before breakfast (if there is time) and smoke to do so. That smoke is much greater than any requirements that can be written into law. "Store must not be opened on the Sabbath unless necessary and then only for a few minutes. "The employee who is in the habit of smoking Spanish cigars, being shaven at the barber's, going to dances and other places of amusement, will surely give his employer reason to be suspicious of his integrity and honesty. "Each employee must pay not less than $5 per year to the church and must attend Sunday School regularly. "Men employees are given one evening a week for courting. Women are very interested in. After 14 hours of work in the store, the leisure hours should be spent most in reading."

"What was he thinking of for the "good old days"?

Report of Because of the reduction in the Southeastern Weekly Recorder space the Southeastern Association torial pages this week will be used for an account of the Southeastern Association, by Rev. James Ratcliffe, pastor of the Salem College, W. Va. Mr. Ratcliffe represented the Board and was requested to report that meeting. The report follows.

THE SOUTHEASTERN ASSOCIATION

SALEM, W. VA., JULY 8-11

The Southeastern Association convened with the opening of the Missions Session Thursday evening, July 8. Cordial words of welcome were spoken by Dean Harley D. Bond, of Salem College. The response was given by Mr. Roy F. Randolph, of the Middle Island Church. Mr. Randolph expressed appreciation of the welcome and emphasized some of the reasons which rest upon guests upon such an occasion.

The theme of the association, "Religion for Today," was presented in a brief address by the president of the Board of Missions, Mr. C. M. Long. Mr. Long emphasized the need for our religion to be interpreted and applied in such a way as to meet and help to solve the problems of our own day.

The introductory sermon was given by Rev. Neal D. Mills, pastor of DeRuyter, N. Y., and delegate for Missions. Mr. Mills’ theme was "Reconsidering Our Ideals."

In close harmony with the theme of the association, he emphasized the present-day conditions which are perplexing us, and insisted upon the reinterpretation of the demands of religion, our situation in the world, and our international relationships. In applying his text, "A new commandment I give unto you, that ye love one another," he showed quite clearly that the love which we have for one another is much greater than any requirements that can be written into law.

The following business session on Friday morning, the sermon was given by Rev. Clifford A. Beebe, pastor of the church at Berea, W. Va. Mr. Beebe took his text from the story of Elijah, after his triumph over the prophets of Baal and his retreat into the wilderness: "O Jehovah, take away my life for I am no better than my fathers." This brought out the meeting's thought of the task of the church in applying, in a practical manner, our "Religion for Today." On Sabbath afternoon, the first feature of the meeting was the "Missionary Society's Hour." The theme was given to Miss Anna West of our mission in Shanghai, China. It was impossible in a short paragraph to give a résumé of her address. She stirred our hearts, as she has stirred the hearts of many audiences since her return to the United States. We were made to see more clearly what is happening in China and the part that our missions, and other missions, by inference, are playing in the awakening of that great country.

Following the address by Miss West, Rev. Eli P. Looflor, pastor of the church at Los Angeles, Calif., spoke briefly of the work he recently returned from the Eastern and Central Associations. He spoke briefly of the theme, The "Mind of Christ"; and "The Work and Works"; and of the theme of the Central Association, "The Mind of Christ." The text of his sermon was taken from 1 Cor. 2: 1-16, 18; 1 Thess. 3: 12-15; 1 Cor. 6: 11, 12; 1 Cor. 10: 31; 1 Thess. 5: 16.

The speaker urged a spiritual experience and relationship which would make us like God, enable us to "meet men in the spirit and soul and body" and be characterized by love, sympathy and helpfulness.

The "Woman's Hour" program was presented on the evening following the Sabbath. The chief feature was the presentation of maps and stereopticon pictures showing the grounds, buildings and people connected with our missions in Shanghai. Miss Anna West gave a very interesting and instructive discussion of the equipment, workers, and the work.
THE SABBATH RECORDER

Following the business session on Sunday afternoon, the program of the "Educational Hour" was presented under the direction of Dr. W. E. Hancock. A series of short, stimulating addresses was given. After any Rev. James L. Skagg, he took as his text 1 Corinthians 3: 10, and spoke on the theme, "Wise Master Builder." He presented Jesus Christ as the foundation upon which Christians must build; but let each man take heed how he buildeth thereon. On a perfectly good foundation, the church of God at Berea, is built. It is entirely feasible.

"The extension and permanency of the kingdom of God on the earth is dependent upon the testimony of the saved. In other words, the effective preaching that men are to believe that God in his infinite love and wisdom chose this as his only plan. "It pleased God by the foolishness of preaching to save them that believe" (1 Corinthians 1: 21). Jesus sent forth the apostles saying, "As ye go preach," (Matthew 10: 7). Paul put it that a preacher\'s business was essentially to be a servant of God. It is said that a Savior, not wanted but needed, is a charge of twenty cents for dinners and suppers were free, and there was an abundance of good food.

The worship and praise services were conducted by Rev. Hurley S. Warren. There were other occasions when other people led in the devotional exercises. An elegant and appropriate worship had a prominent place in the meetings of the association.

The Lord should be said about the hospitality of the Salem College; a most unusual and cordial welcome was extended to all delegates and visitors. Dinners and suppers were served at the church. A charge of twenty cents for dinners and suppers were free, and there was an abundance of good food.

From the beginning to the end of the meetings, the auditorium was beautifully decorated with flowers, including some of Pastor Shaw\'s choice dahlias. The presence of Mrs. Shaw, who has been an inspiration to all of the meetings, added to the happiness of all.

THE NEED OF A PREACHER

BY REV. D. BURRITT COON

With an address by Rev. James L. Skagg and speaking on the theme, 

A religion without a doctrine, a miraculous doctrine. What a wonderful message do we have to preach? "The word"; that a world is lost, helpless bound for everlasting perdition; that a Savior, not wanted but needed, is at hand. "The word." Though polluted and corrupted by sin you may repent and find peace of soul and a forever forgiveness of sin in Jesus. "Be it known unto you therefore, men and brethren, that through this man forgiveness of sins is preached" (Acts 13: 38). The blood of Jesus Christ his Son cleanseth us all sin (1 John 1: 9). If you preach the faith-ful gospel by the power of the Holy Spirit you preach the forgiveness of sins" (Romans 10: 14). The great commission of our Lord was, "Go ye into all the world and preach the gospel to every creature" (Mark 16: 15). No greater honor hath ever been conferred upon man than that he be called to preach the gospel of Christ and be sent forth to the end of the world as Christ and changing men\'s minds. To one whose name we do not know who wished to follow Jesus but said about the trip. What a wonderful message do we have to preach? "The word." It is a marvelous doctrine, a miraculous doctrine. Every saved soul is a miracle of divine grace. A world is lost, helpless bound for everlasting perdition; that a Savior, not wanted but needed, is at hand. "The word." Though polluted and corrupted by sin you may repent and find peace of soul and a forever forgiveness of sin in Jesus. "Be it known unto you therefore, men and brethren, that through this man forgiveness of sins is preached" (Acts 13: 38). The blood of Jesus Christ his Son cleanseth us all sin (1 John 1: 9). If you preach the faith-ful gospel by the power of the Holy Spirit you preach the forgiveness of sins" (Romans 10: 14).

The extension and permanency of the kingdom of God on the earth is dependent upon the testimony of the saved. In other words, the effective preaching that men are to believe that God in his infinite love and wisdom chose this as his only plan. "It pleased God by the foolishness of preaching to save them that believe" (1 Corinthians 1: 21). Jesus sent forth the apostles saying, "As ye go preach," (Matthew 10: 7). Paul put it that a preacher\'s business was essentially to be a servant of God. It is said that a Savior, not wanted but needed, is a charge of twenty cents for dinners and suppers were free, and there was an abundance of good food.

The worship and praise services were conducted by Rev. Hurley S. Warren. There were other occasions when other people led in the devotional exercises. An elegant and appropriate worship had a prominent place in the meetings of the association.

The Lord should be said about the hospitality of the Salem College; a most unusual and cordial welcome was extended to all delegates and visitors. Dinners and suppers were served at the church. A charge of twenty cents for dinners and suppers were free, and there was an abundance of good food.

From the beginning to the end of the meetings, the auditorium was beautifully decorated with flowers, including some of Pastor Shaw\'s choice dahlias. The presence of Mrs. Shaw, who has been an inspiration to all of the meetings, added to the happiness of all.

THE NEED OF A PREACHER

BY REV. D. BURRITT COON

With an address by Rev. James L. Skagg and speaking on the theme, 

A religion without a doctrine, a miraculous doctrine. What a wonderful message do we have to preach? "The word"; that a world is lost, helpless bound for everlasting perdition; that a Savior, not wanted but needed, is at hand. "The word." Though polluted and corrupted by sin you may repent and find peace of soul and a forever forgiveness of sin in Jesus. "Be it known unto you therefore, men and brethren, that through this man forgiveness of sins is preached" (Acts 13: 38). The blood of Jesus Christ his Son cleanseth us all sin (1 John 1: 9). If you preach the faith-ful gospel by the power of the Holy Spirit you preach the forgiveness of sins" (Romans 10: 14). The great commission of our Lord was, "Go ye into all the world and preach the gospel to every creature" (Mark 16: 15). No greater honor hath ever been conferred upon man than that he be called to preach the gospel of Christ and be sent forth to the end of the world as Christ and changing men\'s minds. To one whose name we do not know who wished to follow Jesus but said about the trip. What a wonderful message do we have to preach? "The word." It is a marvelous doctrine, a miraculous doctrine. Every saved soul is a miracle of divine grace. A world is lost, helpless bound for everlasting perdition; that a Savior, not wanted but needed, is at hand. "The word." Though polluted and corrupted by sin you may repent and find peace of soul and a forever forgiveness of sin in Jesus. "Be it known unto you therefore, men and brethren, that through this man forgiveness of sins is preached" (Acts 13: 38). The blood of Jesus Christ his Son cleanseth us all sin (1 John 1: 9). If you preach the faith-ful gospel by the power of the Holy Spirit you preach the forgiveness of sins" (Romans 10: 14).

The extension and permanency of the kingdom of God on the earth is dependent upon the testimony of the saved. In other words, the effective preaching that men are to believe that God in his infinite love and wisdom chose this as his only plan. "It pleased God by the foolishness of preaching to save them that believe" (1 Corinthians 1: 21). Jesus sent forth the apostles saying, "As ye go preach," (Matthew 10: 7). Paul put it that a preacher\'s business was essentially to be a servant of God. It is said that a Savior, not wanted but needed, is a charge of twenty cents for dinners and suppers were free, and there was an abundance of good food.

The worship and praise services were conducted by Rev. Hurley S. Warren. There were other occasions when other people led in the devotional exercises. An elegant and appropriate worship had a prominent place in the meetings of the association.

The Lord should be said about the hospitality of the Salem College; a most unusual and cordial welcome was extended to all delegates and visitors. Dinners and suppers were served at the church. A charge of twenty cents for dinners and suppers were free, and there was an abundance of good food.

From the beginning to the end of the meetings, the auditorium was beautifully decorated with flowers, including some of Pastor Shaw\'s choice dahlias. The presence of Mrs. Shaw, who has been an inspiration to all of the meetings, added to the happiness of all.

THE NEED OF A PREACHER

BY REV. D. BURRITT COON

With an address by Rev. James L. Skagg and speaking on the theme, 

A religion without a doctrine, a miraculous doctrine. What a wonderful message do we have to preach? "The word"; that a world is lost, helpless bound for everlasting perdition; that a Savior, not wanted but needed, is at hand. "The word." Though polluted and corrupted by sin you may repent and find peace of soul and a forever forgiveness of sin in Jesus. "Be it known unto you therefore, men and brethren, that through this man forgiveness of sins is preached" (Acts 13: 38). The blood of Jesus Christ his Son cleanseth us all sin (1 John 1: 9). If you preach the faith-ful gospel by the power of the Holy Spirit you preach the forgiveness of sins" (Romans 10: 14). The great commission of our Lord was, "Go ye into all the world and preach the gospel to every creature" (Mark 16: 15). No greater honor hath ever been conferred upon man than that he be called to preach the gospel of Christ and be sent forth to the end of the world as Christ and changing men\'s minds. To one whose name we do not know who wished to follow Jesus but said about the trip. What a wonderful message do we have to preach? "The word." It is a marvelous doctrine, a miraculous doctrine. Every saved soul is a miracle of divine grace. A world is lost, helpless bound for everlasting perdition; that a Savior, not wanted but needed, is at hand. "The word." Though polluted and corrupted by sin you may repent and find peace of soul and a forever forgiveness of sin in Jesus. "Be it known unto you therefore, men and brethren, that through this man forgiveness of sins is preached" (Acts 13: 38). The blood of Jesus Christ his Son cleanseth us all sin (1 John 1: 9). If you preach the faith-ful gospel by the power of the Holy Spirit you preach the forgiveness of sins" (Romans 10: 14).

The extension and permanency of the kingdom of God on the earth is dependent upon the testimony of the saved. In other words, the effective preaching that men are to believe that God in his infinite love and wisdom chose this as his only plan. "It pleased God by the foolishness of preaching to save them that believe" (1 Corinthians 1: 21). Jesus sent forth the apostles saying, "As ye go preach," (Matthew 10: 7). Paul put it that a preacher\'s business was essentially to be a servant of God. It is said that a Savior, not wanted but needed, is a charge of twenty cents for dinners and suppers were free, and there was an abundance of good food.

The worship and praise services were conducted by Rev. Hurley S. Warren. There were other occasions when other people led in the devotional exercises. An elegant and appropriate worship had a prominent place in the meetings of the association.

The Lord should be said about the hospitality of the Salem College; a most unusual and cordial welcome was extended to all delegates and visitors. Dinners and suppers were served at the church. A charge of twenty cents for dinners and suppers were free, and there was an abundance of good food.

From the beginning to the end of the meetings, the auditorium was beautifully decorated with flowers, including some of Pastor Shaw\'s choice dahlias. The presence of Mrs. Shaw, who has been an inspiration to all of the meetings, added to the happiness of all.
It is intended that Christians live joyous lives. This is in accord with the teachings of the Bible. Nehemiah said unto the Jews returned from captivity, "For the joy of the Lord is your strength." And David prayed for the "Rest to unto me the joys of thy salvation." Christ said, "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full," and Paul wrote to the Philippians, "Rejoice in the Lord always; and again I say, rejoice." It is as much the Christian's duty to be joyous as it is to be honest.

There is danger, however, that Christians lose sight of the essential, that is, the attitude of life, as it may become so engaged in religious work as to have no time for God or communion with him, so they may become so absorbed with the things of Christ's kingdom that they are constantly depressed and the grace of joyousness entirely obscured in their lives.

Perhaps there is no place where there is more danger of losing the joy of service and becoming depressed as in missionary work. This is so because there are so many reverses and other things to discourage in missions that those who are not willing to make great and persistent efforts and those who lack faith get discouraged.

Though there are always mountains to be removed, there are always situations, situations that do not justify a pessimistic attitude. Christ has promised us victory if we will trust him and do his will.

Furthermore, Christ cannot use us when we are discouraged. To lose heart in any cause renders it impossible for us to put forth the proper efforts. We take away the joyousness of life which is essential to success in missions and all Christian work. When Nehemiah got depressed and became pessimistic for the joy of the Lord is your strength," he stated a fundamental principle in religious work. The laudable and pessimistic attitude of life does not convert sinners into saints, but it does convert sinners into sinners.

The quarterly meeting of the Missionary Board was held Sunday afternoon, July 18, 1937, at the Pawcatuck church, Westerly.

Prayer was offered by LaVerne Langworthy.


The guests present were Mrs. W. D. Kenyon, Mrs. C. N. Heath, Paul S. Burdick, Mrs. Carleton Ridge.

The quarterly report of the treasurer, and a statement of condition were received and ordered recorded.

The quarterly report of the corresponding secretary was presented, approved, and ordered recorded.

The annual reports of the treasurer and the corresponding secretary were presented.

Voted that the annual report of the corresponding secretary, together with the annual report of the treasurer, be the ninety-fifth annual report of the Board of Managers of the Missionary Society.

Voted, that the Missionary-Evangelistic Committee, said that a letter had been sent to all members, and that the committee was keeping in touch with situations as they arose.

There is much need of a spiritual uplift, he said, in making his verbal report.

The corresponding secretary told of the conditions that exist in several churches as regards the changes in pastors and the need of pastors in certain churches.

For the Tropics Committee the corresponding secretary said there were no new developments.

Rev. Harold R. Crandall said that there was a special meeting of that committee in June to deal with Chaldean matters. There had been no meeting of the China Committee, as a result of that meeting.

The Municipal Relief Committee reported showed the distribution of funds, and it was voted received.

Investment Committee (Karl G. Stillman, G. B. Utter, and John H. Austin) report was presented by Karl G. Stillman.

Voted that the report be received and ordered recorded.

The Committee on the Budget for 1938 made recommendations.

Voted that the recommendations be adopted as the tentative budget to be recommended to Conference.

Rev. R. C. Randell, chairman of the Program Committee, told of the program that was being arranged for the General Conference.

The Committee to Codify Action Regarding Policy of the Board of Managers, had taken no action. They were not ready to report.

Asa F. Randolph, for the Committee on Resident Holding Board for Mission Property in China, said that a report of material had been prepared. Urgent letters from the field had been received that the business of the mission be placed in the hands of the local holding boards.

There is not information sufficient for the committee to recommend a definite policy at this time, and although the board has all reports that they know of no demand being made by China that property there be turned over to China controlled boards.

The committee policy now is one of "watchful waiting." It cares to make no definite recommendations.

Voted that the secretary write to the managers of the new-hospital building, asking that details of the construction of the new-hospital unit, general plans and specifications, and manner of financing the maintenance and responsibility of the Board of Managers be sent to the board, and that the China Mission incorporate in the annual reports a brief statement embodying the estimate of the value, condition of repair, amount of insurance carried, amount of taxes for each building owned by the board, and that a statement of any clerks, which are now a gift to the future be added, and that a copy of the hospital's earning statement be supplied.

The minutes were read and approved.

The meeting adjourned.

GEORGE B. UTTER,
Recording Secretary.

OFFICERS FOR CURRENT YEAR
President—Rev. James L. Skaggs
Vice-President—Jesu Vars
Corresponding Secretary—F. Randolph
Assistant Recording Secretary—M. N. Langworthy
Engrossing Clerk—Miss Evalois St. John
Treasurer—J. Leland Skaggs
Corresponding Secretary—Mrs. Elizabeth K. Austin

MISCELLANEOUS

There is much need of a spiritual uplift, he said, in making his verbal report.

The corresponding secretary told of the conditions that exist in several churches as regards the changes in pastors and the need of pastors in certain churches.

For the Tropics Committee the corresponding secretary said there were no new developments.

Rev. Harold R. Crandall said that there was a special meeting of that committee in June to deal with Chaldean matters. There had been no meeting of the China Committee, as a result of that meeting.

The Municipal Relief Committee reported showed the distribution of funds, and it was voted received.

Investment Committee (Karl G. Stillman, G. B. Utter, and John H. Austin) report was presented by Karl G. Stillman.

Voted that the report be received and ordered recorded.

The Committee on the Budget for 1938 made recommendations.

Voted that the recommendations be adopted as the tentative budget to be recommended to Conference.

Rev. R. C. Randell, chairman of the Program Committee, told of the program that was being arranged for the General Conference.

The Committee to Codify Action Regarding Policy of the Board of Managers, had taken no action. They were not ready to report.

Asa F. Randolph, for the Committee on Resident Holding Board for Mission Property in China, said that a report of material had been prepared. Urgent letters from the field had been received that the business of the mission be placed in the hands of the local holding boards.

There is not information sufficient for the committee to recommend a definite policy at this time, and although the board has all reports that they know of no demand being made by China that property there be turned over to China controlled boards.

The committee policy now is one of "watchful waiting." It cares to make no definite recommendations.

Voted that the secretary write to the managers of the new-hospital building, asking that details of the construction of the new-hospital unit, general plans and specifications, and manner of financing the maintenance and responsibility of the Board of Managers be sent to the board, and that the China Mission incorporate in the annual reports a brief statement embodying the estimate of the value, condition of repair, amount of insurance carried, amount of taxes for each building owned by the board, and that a statement of any clerks, which are now a gift to the future be added, and that a copy of the hospital's earning statement be supplied.

The minutes were read and approved.

The meeting adjourned.

GEORGE B. UTTER,
Recording Secretary.
Voted that this association favors the plan whereby as many of the associations as can consistently do so, hold their annual sessions on consecutive dates; and that the Executive Committee of this association be instructed to give its cordial co-operation in carrying out this plan.

It was voted that the association meet, for its next annual session, with the Berlin Church at such time as may be determined by the Executive Committee.

(Note: The Executive Committee consists of the officials of the association and the pastor of the entertaining church.)

Conoresses.

WOMAN’S WORK
MARRIAGE AND THE HOME

BY MRS. WALTER SARETIEKI

Christian marriage is the most beautiful thing in the world, the happiest earthly relation we are likely to find. It must not be entered upon hastily or foolishly; it’s for life; but it isn’t a life sentence, it’s a life opportunity.

Have you ever noticed how two people that live together a long time come to be like each other? They come to think alike, usually; sometimes they even look alike. That’s why it’s so important to choose the right life partner.

Jesus had a sane and happy way of looking at life. Probably it was partly the result of his long hours in the hills and in the garden. In any case, he made it human. Jesus, the Son of God, who was great enough to hurl a universe like ours into space, took time to go to a wedding in Cana; and he had a good time there, too. You and I know just how Jesus and me he really was. Jesus recognized both the physical and spiritual love in marriage. He said in Mark 10:9-10, “For this cause,” meaning marriage, “shall a man leave father and mother and shall cleave to his wife; and they two shall be one flesh.”

To marry, marriage is, and is chiefly a gratification of the senses. When a man, like Solomon for example, had hundreds of wives, what could he do in the Christian sense? But Christ, who was born of Mary and who was reared in a God-fearing family, elevated the position of woman in the home. Marriage became a great adventure in holy living. Christ placed husbands and wives on equal footing and demanded from husbands loyalty to their wives, and reverence and respect for womanhood and motherhood.

Marriage is growth. This scene at the altar is only the beginning, the seed of the Christian life, for the life of the face of the lidly bulb in your window, or else it becomes stagnant, unhealthy, and dead. Too many marriages, especially in this country, live in a fairy tale world. They think that after they have been to the altar they will just naturally “live happily ever after.” But this is just the beginning of the story and their happiness is in their own hands. Real happiness lies deeper than surface pleasures; it is a gold nugget for which one has to dig and work, and the people who get divorces, usually, but not always, aren’t willing to dig, to pay the price of a rich, lasting happiness.

Many elements go to make up a contented married life and a happy Christian home. What makes a home? one asks. Is it the house, its furnishings, or its location? Certainly not, though they help. Edgar Guest says, “It takes a heap o’ livin’ in a house to make it home.” Another has defined home as the place where we come for the other, and all for God. Nixon Waterman has put it this way:

A house is built of bricks and stones,
Of sills and posts and piers,
In love’s eternal gold.

Sometimes we do not act as though our homes were sacred. What do we mean by a sacred one? One who is “Entitled by religious rules to honor, reverence, or veneration.”

We say and do things in our homes that we wouldn’t in public. We fail to appreciate our homes or the reverent attitude toward the members and life of our home. We need to put ourselves in the other fellow’s shoes, which is the modern version of the Golden Rule.

Perhaps you have seen in a home a placard reading “Christ is the unseen Guest in this home.” It is so. He is, and he must live there as a part of the family. There is need today in the Christian homes not only for the members to talk to God daily in their personal prayers, but for the return of the family altar, and for grace at meals, all of which will have a beautifying influence on the home and its members.

The Christian home must be unselfish. “God bless me and my wife, my son John and his wife; these four and no more!” is the actual way about a faithful number of homes. “My home is my whole life” and “I don’t have time to go to church,” and other such remarks, are made by people who do not understand or realize that a Christian home cannot be a self-centered home. The light of the Nazareth home shone out so that others came to bless its existence. Our homes should not only be good and happy, they should be helpful to others and they should maintain a light for which the church shall be the church.

The fruitage of marriage is the coming of children to challenge parenthood, to sanctify love, to discipline and train the soul, to awaken a deep, conscious wonder of the wonder of the fatherhood of God. To understand a child, to so live that a child will learn to love, respect, and trust us in the crowning glory of manhood and womanhood. The picture of Jesus’ fondling little children and regarding them as more quickened to realize life in terms of childhood brings us to a vision of home life. If we are to discover the treasures of the soul and the significance of spiritual unfoldings, we must welcome the band of a little child and let it lead us where it will.

Dr. C. S. Thoma says, “The home whether of the poor and the rich, our most important social institution, and the most important task of the home is the training of children. All the character qualities, both of the children, such as truthfulness, sincerity, honesty, industry, unselfishness, or their opposites, and all the attitudes of life, such as love or hate, obedience or disobedience, envy or unselfishness, reverence or irreverence are carried from the home.”

Important then is our task of homemaking. Mother, are you working heartily at this task? Jesus, godly, where are performed “all things according to the law of the Lord.”

May this verse be your prayer:

“O dear God, love these homes of ours,
And all who dwell therein;
Care for our bodies, bless our hearts,
And God keep our homes, homes of joy.
Wherever is Jesus, there is peace;
Make them the dearest place to you,
The nearest place to heaven.”

Ashaway, R. I.

THE SABBATH RECORDER

EXPRESSION OF LOVE AND RESPECT

(Eastern Association)

At the recent session of the Eastern Association, announcement was made at the Sabbath morning service of the sudden death of Dr. G. Stimson, early that morning. Mr. Stimson was the father of Mr. Karl G. Stimson, president of the association.

On the following morning, at the business session of the association, a committee appointed, meantime, by the vice-president of the association, Mr. LaVerne D. Langworthy, presented the following as its report:

Mr. Karl G. Stimson, President,
Eastern Seventh Day Baptist Association,

Dear Brother Stimson:

We, your brethren and sisters of the Eastern Association, have with a profound sense of sadness the sudden death of your beloved father, and we extend to you our sincere sympathy as you sit in the shadow of so great a sorrow.

While, as his son, you appreciate your father in a certain real and intimate sense as we can not, such appreciation is but compared to the elevation of his life in its wider aspects: His interest and service in the cause of religious life in its many phases, his modest career in public life; and his success in the industrial world amid keen competition. Throughout all this he has exemplified a lofty standard of integrity of religious and moral character, regard from each intimate contact and an unalloyed life.

As your father he was a gentleman, a Christian gentleman in all his activities and personal relations. He was an important man in his Church and in his community. His generous benevolence to charitable institutions and his personal service in them were a source of pride and joy to his family and friends.

In the Church, he exemplified a lofty standard of integrity of religious and moral character, regard from each intimate contact and an unalloyed life.

Many of us have known and admired him as a Christian gentleman in all his activities and personal relations. He was an important man in his Church and in his community. His generous benevolence to charitable institutions and his personal service in them were a source of pride and joy to his family and friends.

As we grieve with you, we contemplate, with a deep sense of appreciation, his long exemplary life of service.

The Eastern Seventh Day Baptist Association, have learned with a profound sense of sadness the sudden death of your beloved father, and we extend to you our sincere sympathy as you sit in the shadow of so great a sorrow.

While, as his son, you appreciate your father in a certain real and intimate sense as we can not, such appreciation is but compared to the elevation of his life in its wider aspects: His interest and service in the cause of religious life in its many phases, his modest career in public life; and his success in the industrial world amid keen competition. Throughout all this he has exemplified a lofty standard of integrity of religious and moral character, regard from each intimate contact and an unalloyed life.

Many of us have known and admired him as a Christian gentleman in all his activities and personal relations. He was an important man in his Church and in his community. His generous benevolence to charitable institutions and his personal service in them were a source of pride and joy to his family and friends.

In the Church, he exemplified a lofty standard of integrity of religious and moral character, regard from each intimate contact and an unalloyed life.

Many of us have known and admired him as a Christian gentleman in all his activities and personal relations. He was an important man in his Church and in his community. His generous benevolence to charitable institutions and his personal service in them were a source of pride and joy to his family and friends.

As we grieve with you, we contemplate, with a deep sense of appreciation, his long exemplary life of service.
as the expression of the association, and the recording secretary was requested to convey the letter to Mr. Stillman, and to send a copy to the SABBATH RECORDER for publication.

Conriss F. Randolph, Recording Secretary.

CHILDREN'S PAGE
OUR LETTER EXCHANGE

DEAR MRS. GREENE:

I am a little boy not yet six years old and I haven't learned to write yet, so my aunt is writing for me.

When we lived in Edgerton I went to kindergarten, but now we live in Grandma Sheldon's house in Albion.

I like to go to Sabbath School and Vacation Bible School.

Daddy and mother are visiting Grandma and Grandma Root in Bolivar, N. Y. I was not well enough to go with them so I am staying with Grandma Sheldon and we are having a good time here.

Your little boy friend,
Albion, N. Y.
July 17, 1937.

DEAR ROY:

Please say "Thank you," to your aunt for writing this nice letter for you. I hope I'll hear from you often, now that you have joined our Recorder band. I am pretty sure I know your Grandma Sheldon is the Mrs. Sheldon I think she is. You must tell me in your next letter a little more about her and what she is like who wrote for you.

I am sure you had a happy time at Vacation Bible School and learned many good things which you will perhaps never forget. I'm sure you had a happy day at Grandma Sheldon's house.

I am sure you have a happy time at Vacation Bible School and learned many good things which you will perhaps never forget. I am sure you had a happy time at Grandma Sheldon's house.

Your loving new friend,

Mary Alice Butler.

Million College
PRESIDENT'S ANNUAL STATEMENT

BY JAY W. CROFOOT, D. D.

In the physical equipment of the college the chief change of the year is one that has been anticipated in two previous annual statements. The change in the biology department that has been made, what is called the "Combustioneer," has been in operation only a month. However, it is too soon to say whether we shall continue to be as highly pleased as our brief experience leads us to hope. If we are, we hope some one will give us a stoker for the Goodrich Hall and perhaps for the dormitories, since the combustioneer took the place of the combustioneer. If we are, we hope some one will give us a stoker for the Goodrich Hall and perhaps for the dormitories, since the combustioneer took the place of the combustioneer.

The stone wall at the south end of the campus near the Studio is a project begun for the sake of providing labor for students. Its present unfinished condition is due to the fact that the quarrying of stone is a kind of work very hard for students to do during term time. It is a part of the work, done when college was in session, was on the government program; but most of it applied on tuition fees. It is the plan to finish it this summer. Probably the NRA program will be continued next year.

Some difficulty experienced in late in getting men students to work on the campus seems to indicate an increase in opportunities for pupils to employ their time.

While the college has no Florida Ship Canal or Paseammudzyd project, it does find itself in a position somewhat similar to that of the Federal government, in that we have expanded our work program and our extension of credit, and now we find it hard to contract them to a smaller basis. We do plan to conduct the college and its school of art and to require larger cash payments on fees than we did at the beginning of each semester last year.

Our enrollment in college this year has been 169 as compared with 136 last year—an increase of twenty-four per cent. It is the largest number of college students since 1926-29, and is due in large measure to the action of the trustees in employing a director of publicity and to the enthusiastic work of Mr. C. W. Whitford in that capacity.

In the death of Dr. H. L. Hulett, in February, the college lost the services of an industrious and energetic trustee. An appreciation of his services appears in the last "Bulletin."

Certain faculty changes should be mentioned. Since last commencement Mr. Russell L. Moherly was secured for the department of education, and Mr. C. W. Whitford has consented to stay the next year. The change in the biology department has already been published, so it is only necessary to say here that the new head of that department is to be L. Milton Van Horn, now in the graduate school of West Virginia University. Miss Ship has been made director of the University next year. Her successor as teacher of German and matron of Goodrich Hall will be Mrs. E. C. Clement, a graduate of Milton College, now of North Loup, Neb.

The financial condition of the college is in statu quo. The black preacher used this expression and when he was asked for an explanation he replied, "When we're in the hole, we're in the hole. Unfortunately the increase in our enrollment has not lessened the amount of our annual defect.
So mother of the earth were possible.

The people of Israel were believers in one God. He was the God who created all things. He gave the sunshine and rain, the fruit of the earth. He gave all things, and the people of Israel were taught all through their history that they should reverence. Their leaders and prophets always said this one thing: If the college

After he had bewn down cedars, for himself. "He burneth part thereof in the

So mother of the earth were possible. Now the Babylonians were idolaters—those who worshipped idols. The Babylonian worship was fruitless and empty, satisfying them for a while, but it was a mere trinket. When the Babylonians took their sacrifice to their god, they cast it into the fire and prayed over it. Some even took the fire and threw it on the earth. Sometimes they took it and worshipped it, and prayed to it, and said, Deliver me; for thou art my god. Isaiah 44: 16, 17.

The very best of the grain and only harvests were taken captive by iron and wood, gods which they formed with the time and thought that he gives to his own habits, and careless in caring for our own habits, and careless in

We can all see the tragedy in this. A beautiful Christian home is a priceless possession, into which one does not merely drift. Polly and carelessness will not achieve it. One must keep it. And self-control, can it be attained. The first fruits of strength and courage and love must be brought through the sacrifice of some more of it, and this cannot be had by bringing to it the left-overs from a harum

We can raise these relationships to a yet higher plane. We can say to ourselves that all the understanding and companionship, the forgiveness and the inspiration found in the love of a Christian home is, after all, only one aspect of the revelation to us of God and his love and sympathy and understanding. Even the beauty of a life-time of companionship between a man and woman does not match the glory and assurance we get from a life-time of comradeship with God. Can such a relationship among the things that we do in the light of a Christian home, and the things that we do in our relationships to each other, and between times it drags and is bore'...
thing is of great value; if there be any virtue, if there be anything praiseworthy or things noble, if there be any excellent thing, think on these things. And Jesus said, "As a man thinketh in his heart, so is he." Do we fill our minds with these things, thus letting Christ rule over us? We must decide to do the right thing at the right time, even if it means sacrificing good times to have, until we have to raise the sign, "Standing Room Only," before we let in thoughts of God and church? Do thoughts of the influence of God on our lives be the things that separate us from those we love outside of our families, or will our school have on our friends, find a place in our minds? Do thoughts of what we might do today to bring to others a knowledge of our own denomination at home and abroad have a place in our minds? Or, are we so preoccupied with other thoughts that there is only standing room left for our minds for thoughts of God and his kingdom and work?

It is obvious that we all need to be concerned about ourselves. There is a tragedy from this point of view—the tragedy of bringing only the left-overs to a just and merciful and loving God. The tragic experience of Dives, the rich man, is an example. He kept all the good things for himself and only the scraps and crumbs were given to Lazarus. Later, Lazarus was accepted into the presence of God, but Dives suffered the rebuke of his own mind because he had not done the things in life that were most worth while and helpful to others. From the bountiful blessings he had had, he had not given it to the poor and needy. He had had little thought for those things that really sustained life—sympathy, love, honor, and favor with God.

Jesus teaches us that these things are of much more value than fine clothes and rich foods. Let us examine ourselves for our own attitudes toward these things. We need often to be reminded that religion and the church and the kingdom of God are matters of first importance in our needy world. True, Christ died for a needy world, but before he died, he lived a life that was full of useful things. If we might know how to make our lives worthy.

Can any man with a logical mind and who steps to think, conscientiously call himself a Christian and bring to the Christian work only the left-overs of his time and thought and life? But how can we bring our lives in to come in accordance with the will of Christ so that we will not be tempted to bring only left-overs to God?

We must make God himself the governing center of our lives. All our loyalties must be directed from that center. Our instincts, our emotions, our thoughts, and activities will come from there, and our aspirations and in- tentions are directed outward toward the goal set by Jesus Christ.

Another thing that will enable us to get away from bringing left-overs to God is to let Christ's teachings be the guide for all our activities. We cannot be like a ship that is separated into air tight and water tight compartments. There is interaction between our religious life and our social life, and between our spiritual life and our political life. We have only one personality, only one character, and each phase of our life is a part of that personality and character. If the ship at sea is sunk, all the compartments go down together. We must live our lives in such a spirit of humility and love and faith that there will be no danger of our bringing left-overs to God and of the presence of the Lord being nullified. What we do will be for him and the coming of his kingdom.

DENOMINATIONAL "HOOK-UP"

DEBUERT, N. Y.

The Ladies' Benevolent Society held its June meeting at Miss Leola Phillips' cottage on the shore of Lake Tiahuinoega. Fifteen ladies and two children. Did Christ to the task both the scenery and the excellent picnic dinner. It was the occasion for the annual birthday offerings, and the total amount brought in demonstrated that no members are retired because of age.

Several members of this church attended the Central Avenue and Adams Center and report interesting sessions.

On Friday evening, July 2, Miss Anna West gave a dramatic and sermon lecture on the work in China. This was illustrated by lantern slides and various curios. Miss West also spoke briefly but impressively at the Sabbath school the next day. It had been announced that the editor of the Sabbath Recorder would preach, and an eager crowd had gathered. What I know followed may best be understood by the enclosed clipping taken from the DeRuyster Gleaner.

The July third morning service at the local Society Church included one important feature not previously published. The number of girls in our church is greater than the boys, but not so many were expected. . . . There were beautiful baskets of flowers, pincushions, and dipping-pots of roses; in the windows, the gallery, and every conceivable corner. All this seemed in keeping with the work of the floral committee.

Dr. Herbert C. Van Horn of Plainfield, N. J., gave a strong, inspiring sermon. At its close he requested the congregation to resound their seats, following the verse, "The Promise Me,” was sung by Miss Genett Van Stain, and Miss Martha Gates, popular young school teacher of DeRuyster and Linke- lain, who has been active and influential in the work of the church, served as the president this evening as organist. The bride and groom were attended by Miss Mary Bassett, Miss Ruth Gates, brother and sister of the bride.

Following the modest but dignified wedding the happy couple were treated to an entertainment consisting of apples and cheese, and a dinner. A honeymoon trip was made to Inlet, in the Adirondacks, where they spent Sunday and Monday, Gleaner.

Just here may be included a report of the variety shower which was given the newlyweds by the congregation at the parsonage on last Thursday evening. Many useful and beautiful gifts were brought and heaped upon the dining room table. Ice cream and cakes were a spiritual and good fellowship prevailed. Pastor Mills and his bride gave expression. both to their gratitude and pleasure, and they presented the pastor and Mrs. Mills with a beautiful gold watch, twenty dollars, and a好看. This was her first wedding present in the home.

The Independence Vacation Church School was held, July 6-19. Pastor W. L. Greene was supervisor, and Mrs. Mitzpah Greene, Miss Allie Clark, Miss Louisa Mears, and Miss A. N. Van Stain taught the primary and junior classes. The school closed with a picnic at "The Ledges." The marriage of two of our young people, Miss May Bassett, daughter of Mrs. H. B. Bassett, and one of Wayne Crandall to Miss Catherine Greene, has been the occasion for some social gatherings recently. CO-RESPONDENT.

NORTH LOUP, NEB.

At the regular morning service of the Seventh Day Baptist Church last Sabbath, the play, "The Son of Pharaoh's Daughter," was presented in the Junior Christian camp. Mrs. Pearl Morrison, who taught the class in camp, directed the play. The stage was set with arrangements to give the maximum of growth at the river's edge. Other scenes were in the palace rooms. The parts were well taken. . . . The costumes, which added most materially to the scenes and action of the play, were in charge of Mrs. Hattie Clement and Mrs. W. J. Hemphill. Bringing one of the scenes the majority membership of the camp, in costume, was on the stage, and took a small part.

Hymns were sung between acts, and Scriptu- re verses were recited. The story was from
the life of Moses, telling of his being hidden, his rescue, and his training as a small boy. The last scene showed the astrologer as he told of the future life of Moses.

Before the play and after, reports of the camp were made by Camp Supervisor Marcia Rood, and by Rev. C. L. Hill — Loyalist.

DODGE CENTER, MINN.

Mr. and Mrs. C. W. Thorngate who have served the Seventh Day Baptist Church in Albion, Wis., for the past seven years, have reached the postmark there to take effect the first of September. They have accepted the call to the church of like faith in Dodge Center, Minn.—North Loyal Loyalist.

MARRIAGES

MALTRY-CLEMENT.—At the home of the bride's parents in the town of Arcade, N. Y., July 12, 1937, Mr. Jay L. Malby of Fernwood, N. Y., and Miss Ruth Clement, were married by Rev. E. A. Witter.

VAHORN-AUSTIN.—At the Pawcatuck Seventh Day Baptist church, Westerly, R. I., at high noon, Sunday, July 18, 1937, Mr. Jay L. Malby of Fernwood, Plainfield, N. J., assisted by Pastor Harold R. Crandall, Elton Herbert Van Horn and Miss Dorcas Dixon Austin, daughter of Mr. John H. and Anna Dixon Austin, were united in marriage. Contracting parties both of Westerly.

WELL-WISEHEART.—On June 21, 1937, in Ellingham, Ill., by Rev. Mr. Connett, Mr. George Wells, son of Mr. and Mrs. O. C. Wells of Fairview, Ill., and Miss Catherine Wisheart, daughter of Mr. and Mrs. Harrison Wisheart of Toila, Ill.

OBITUARY

CRANDALL.—George Silas Crandall, son of Silas and Harriet Stillman Crandall, was born at Milton Junction, Wis., August 3, 1846, and died at his home by Clear Lake, near Milton Junction, July 14, 1937. While a student at Milton College he embraced the Seventh Day Baptist faith. He married Mary Jane Griswold, February 25, 1878. Mrs. Crandall died March 1, 1924, leaving one son, George, and three daughters, Mrs. Vivian of Milton Junction; also one brother, Elmer, and three sisters, Minnie Crandall and Mrs. Jessie Gray of North Yakima, Wash., and Mrs. Emogene Moore of Toledo, Ore. A daughter, Mrs. Homer Balch, preceded him in death.

Funeral services were held July 16, 1937, in the Milton Junction and Milton Baptist church, Rev. John P. Randolph officiating. Burial was in Rock River cemetery. J. P. R.

GARTHWAITE.—Henry Samuel Garthwaite was born October 14, 1857, in Milton Junction, Wis., and died July 29, 1937, at the home of his son, Louis Garthwaite, in Minneapolis, Minn.

He leaves one sister, Mrs. Nettie Tanner of Edgerton, Wis., and one brother, Will Garthwaite of Rent-A-Kin, Minn. Three sons also survive, Clarence of Chicago, Louis of Minneapolis, and Fred of Madison, Wis.; also one daughter, Mrs. Mark of St. Louis, Mo., and six grandchildren.

Funeral services were conducted by Rev. J. F. Randolph in the Gray and Albrecht funeral home at Milton Junction, July 6, 1937. Burial was in Milton Junction.

HURLEY.—Lewis A. Hurley, born in Ohio, May 27, 1851, died at the home of his grand­daughter, Mrs. Wesley_looboor, Milton Junction, Wis., July 15, 1937.

He was the son of Leven and Sarah Babcock Hurley, and is survived by one sister, Mrs. Mary Clement of North Loop, Minn., and two brothers, Theodore and Charles Hurley of Riverside, Calif.


He was a faithful member of the Wilton, Iowa, Seventh Day Baptist church. Through his life, where farewell services were conducted, and interment made, July 17, 1937, by Rev. John F. Randolph of Milton Junction, and Pastor Ray Bee of Wilton.

HUTCHINS.—Wilton Hutchins, the second son of George and Josephine Whitford Hutchins, was born at North Loup, Neb., November 11, 1930, and died at the University Hospital, July 12, 1937, of double pneumonia.

He was an industrious little pupil in school and Vacation Bible school, "a good natured, gen­tlemly little fellow."

He is survived by his parents, a brother, four grandparents and many other relatives.

Funeral services were conducted by his pastor, Rev. Claude L. Hill. Burial was in Hillside Cemetery.

GARTHWAITE — Henry Samuel Garthwaite was born October 14, 1857, in Milton Junction, Wis., and died July 29, 1937, at the home of his son, Louis Garthwaite, in Minneapolis, Minn.

He leaves one sister, Mrs. Nettie Tanner of Edgerton, Wis., and one brother, Will Garthwaite of Rent-A-Kin, Minn. Three sons also survive, Clarence of Chicago, Louis of Minneapolis, and Fred of Madison, Wis.; also one daughter, Mrs. Mark of St. Louis, Mo., and six grandchildren.

Funeral services were conducted by Rev. J. F. Randolph in the Gray and Albrecht funeral home at Milton Junction, July 6, 1937. Burial was in Milton Junction.

HURLEY — Lewis A. Hurley, born in Ohio, May 27, 1851, died at the home of his grand­daughter, Mrs. Wesley looboor, Milton Junction, Wis., July 15, 1937.

He was the son of Leven and Sarah Babcock Hurley, and is survived by one sister, Mrs. Mary Clement of North Loop, Minn., and two brothers, Theodore and Charles Hurley of Riverside, Calif.


He was a faithful member of the Wilton, Iowa, Seventh Day Baptist church. Through his life, where farewell services were conducted, and interment made, July 17, 1937, by Rev. John F. Randolph of Milton Junction, and Pastor Ray Bee of Wilton.

HUTCHINS — Wilton Hutchins, the second son of George and Josephine Whitford Hutchins, was born at North Loup, Neb., November 11, 1930, and died at the University Hospital, July 12, 1937, of double pneumonia.

He was an industrious little pupil in school and Vacation Bible school, "a good natured, gen­tlemly little fellow."

He is survived by his parents, a brother, four grandparents and many other relatives.

Funeral services were conducted by his pastor, Rev. Claude L. Hill. Burial was in Hillside Cemetery.

RECORDER WANTS ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for three insertions.

None will be accepted for insertion without the payment of the first cent in advance.

CASH MUST ACCOMPANY EACH ADVERTISEMENT.

PRINTED STATIONERY — 200 note size sheets 5% x 4% inches, 200 with your name and address in rich blue ink for $1.00. 62 West 184th Street, New York, N. Y.

A MONTI5AL OF SEVENTH DAY BAPTIST PRO­CESSIONS — August 12th, 13th, 14th, meetings, with an estimate of the total values to those who would know more about the work of the Seventh Day Baptist Church. About 300 pages, 12 x 9 inches, 31 cents postpaid. Sabbat Recorder, Plainfield, N. J.

REV. AND MRS. F. F. STOLL, IRVINGTON, N. J.

Mr. Stoll is pastor of the Irvington Seventh Day Baptist Church, organized by him and members of his church, a church of thirty-six, and confed. In 1890 reported a membership of thirty-six, and confed. In 1890 reported a membership of thirty-six.