THE SABBATH RECORDER

OBITUARY

ASHLEY.—Henry Lewis Ashley, son of John and Pharoine Garthwaite Ashley, was born at Rock River, Wis., October 22, 1867, and died at the home of his nephew, Nelson Van Horn, in Milton, Wis., October 27, 1937.

He is survived by his sister, Hattie E. Van Horn; three nephews: Nelson, Arthur, and Wesley Van Horn; one niece: Mrs. Wilmer Davis; numerous cousins, and a host of friends.

Funeral services were conducted in the Seventh Day Baptists church at Milton Junction in charge of the pastor, Rev. John F. Randolph, on October 30, 1937. Interment was in the Milton cemetery.

J. F. R.

DAVIS.—Emeline P., daughter of Pardon and Hannah Whitford Davis, was born in Charlestown, R. I., January 10, 1860, and died at her home in Ashaway, R. I., October 17, 1937.

Mrs. Davis was the wife of the late John Clarence Everett Davis. She is survived by two sons, J. Howard Davis of Ashaway and George Davis of Westerly; a daughter, Mrs. Emma Hogan of Ashaway, twelve grandchildren, and eleven great-grandchildren.

She was a member of the First Hopkinton Seventh Day Baptist Church, joining by baptism May 19, 1889.

Funeral services were conducted at her late home by her pastor, Rev. Everett T. Harris.

RECORDANT WANT ADS

For Sale. Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

LETTERS TO THE EDITORS

TO THE SMITHS, by Uncle 0'1'81'.

November comes with shortening days.
With chilly winds, and cloudy skies;
The sun, itself, seems short on rays
And in the air the snow flake flies.

The trees their leaves have now all shed.
The flowers have gone to sleep:
Their fallen leaves a carpet spread
For children's feet.

The resting time of tree and flower
Shows us God's loving plan:
That best secure with his favor—
For far more his love for man.

For sparrow's food and lilies' grace
Were subjects of his care—
Much more he gives to us a place
Where his rest may share.

He clothes the grasses of the field,
He cares for tree and rose:
Our fathering faith to him we yield,
Our every need he knows.

We thank him now with grateful hearts,
For faith and love we pray—
November thus to us imparts
A glad Thanksgiving Day.

(Received from her grandson, Wayne Rood, student, Alfred School of Theology.)
The Conference for the purposes indicated. The board has consented to carry the message of the Seventh Day Baptist Building be as follows:

Current Expenses:
- Maintenance (July 1, 1937, to June 30, 1938) $1,085.00
- Taxes (July 1, 1937, to June 30, 1938) $1,391.00
- Taxes due July 1 and unpaid $2,476.00
- Interest on same $30
- Amortization of loan for taxes $1,393.89
- Interest on same $166.67
- Total $5,369.89

The Tract Society has accepted the request embodied in these recommendations and accepted its appointment as a committee of the Conference to the project. The minutes of the last meeting of the Tract Board, which may be found elsewhere in this issue of the SABBATH RECORDER, show some of the steps being taken in the discharge of this responsibility. Perhaps it should be said here that these steps were delayed for several weeks in order that nothing should interfere with the response to the emergency appeal of the Missionary Board.

Plans are now maturing for a personal presentation of the Seventh Day Baptist Building as many of our churches as it is possible for the committee's representative to reach. Rev. James L. Skagg is arranging the itinerary and making the plans with the individual churches and their pastors.

As reported earlier, Mrs. William M. Stillman has consented to carry the message of the Conference and of the board as its committee, to the churches. She has been intimately in touch with the Seventh Day Baptist Building from its earliest inception as the chairman of the Conference. The late Mrs. William M. Stillman, Seventh Day Baptists of any generation, who was one of the organizers of the denomination and a charter member of the Seventh Day Baptist Church.

The publication was begun in 1844, the same as the RECORDER.

During the past seven years many religious papers and journals have been forced to the wall. Only the faith and need of Seventh Day Baptists have justified and made possible the continuance of the RECORDER—yes, for this we should truly be thankful.

Our Bible Our pastors, quite generally, are each year giving some prominence to emphasis upon the Bible and the splendid work being done by the American Bible Society. The reports of the Society, year by year, reads almost as easily as "best sellers."

The RECORDER next week will carry an article, "The Fountain of Life," prepared for our readers. A brochure from the American Bible Society is at hand as this is being written and can be recommended heartily to pastors and Sabbath school superintendents.

Too much can hardly be urged in favor of emphasizing the value and use of the Bible. The need is for it to be used more largely in study and in and for its truths to be accepted and its principles to be put into everyday practice. The world needs it, our churches need it, we all need it. Concerted effort of loyal workers should be constantly made to bring it to the attention of people everywhere.

The brochure deals with "Light From the Bible": on the Meaning of Life, Life's Problems, Our Religious Quest, Guiding the Church, Regulating Conduct, Social Problems, World Progress, Religious Emphasis, and "Observations Composed by Light."

The second Sabbath in December will be a favorable date for our churches to observe as Bible Sabbath. Literature and helps may be easily secured from the American Bible Society, Bible House, New York City.

Whatever we can do to promote the circulation and use of the Bible without a cause by so much the more help to promote the kingdom of God among men.

"Thy word is a lamp unto my feet and a light unto my path."

"BUILDING" BUDGET

The tenth, eleventh, and twelfth recommendations of the Commission as adopted by the Conference at Shiloh were as follows:

10. That for the year 1937-38 all items relating to the Seventh Day Baptist Building be removed from the Denominational Budget and made an object of special appeal, and that the Tract Society be asked to carry on such an appeal, expense to be met from the proceeds of the campaign.

11. That the agency entrusted with the duty of conducting the campaign for raising the budget for the Seventh Day Baptist Building be authorized to keep before our people the need of, and if expedient to seek, endowment for the maintenance of the building.

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until she sees now as clearly as anyone can just what place it occupies in our intellectual life. That is the picture she will bring to the churches as she visits among them. The welcome which that will accord her will be matched in her message.

At the direction and on behalf of the committee, COURTLAND V. DAVIS.

THE CORE OF "RECODER"

BY EDWIN HERBERT LEWIS

The core of the word "Recoder" is "cor," meaning heart. But it is not likely that Deacon John Maxson of De Ruyster, if he was who chose the word to finish the phrase, "The Sabbath Recorder," was thinking of the core of the word, or even that the core of an apple is the heart of it. He was thinking of a journal that would do some recording and be a record. He proposed to print a paper that would record such events as the marriages, the deaths, and the activities of Seventh Day Baptists, especially as they concerned the active and heartfelt observance of the Sabbath.

"Cor," meaning the heart, is likewise the core of Latin "recordāri," meaning to remember. The Romans thought of memory as an affair of heart rather than of mind or intellect. They coined "menē" to mean chiefly the power of selecting among. The heart, they said, and so perhaps are all the most important senses of any word, at least of any very old word. It is not wise, when a metaphorical sense is lovely and lofty, to overlook the mysterious power that made it so. What is this which doth thin us, usually unobserved and always in the last analysis unobservable, that can elevate a low physical fact into a high spiritual meaning?

The heart is only a part of the body. Let us take some part of the whole body and see what the ages have done with it. Let us take our very oldest name for the human heart. This name is "like," a much older name than "body." It still survives in "lyke-wake," a watch kept beside a dead body. It still survives in "lyke-wake," the right of a servant leaving the old English burying ground. The earliest spelling is "lice," and from it we have "like," and the ending—than seventy other meanings. It is not wise, when a metaphorical sense is lovely and lofty, to overlook the mysterious power that made it so. What is this which doth thin us, usually unobserved and always in the last analysis unobservable, that can elevate a low physical fact into a high spiritual meaning?

As far as older people are concerned it would seem that not much of a constructive nature can be done. If older people are compromising their beliefs for a larger salary, for ease, or for congenial employment, there is not much we can do. Such cases will be few, if the older people have been too short, sighted by precept and practical example, the importance of strict adherence to basic religious beliefs is taught them. Without these the problem of vocations is approached with hopelessness. With them we may grapple with the problem with confidence and Power. Power—spelled with a capital initial.

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The Greeks finally assigned thought to the brain, but the brain was a slow do over to slow. Even Aristotle, who died 333 B.C., said that we are "lyke-wake," the right of a servant leaving the old English burying ground. The earliest spelling is "lice," and from it we have "like," and the ending—than seventy other meanings. It is not wise, when a metaphorical sense is lovely and lofty, to overlook the mysterious power that made it so. What is this which doth thin us, usually unobserved and always in the last analysis unobservable, that can elevate a low physical fact into a high spiritual meaning?

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**THE SABBATH RECORDER**

**MISSIONS**

**MISSIONS AND RIGHTEOUSNESS**

Calvin Coolidge, a few years past, in speaking of the scandal in connection with the courts in New York, pointed out in a clear, forceful way that in a republic the courts are the basis of the whole structure and that it is impossible to have any lasting peace or abolition of scandals and dissipation ensue. This is a fact which was recognized by the framers of our Constitution and by those who have, for Christ's sake, worked for the perpetuity of our free institutions.

The same fact is stated in Holy Writ when it is said: "Righteousness exalteth a nation but sin is a reproach to any people."... (Prov. 14:34)

This is only another way of saying that righteousness is the fundamental principle of human social institutions and earthly governments.

Righteousness means right and just relations between nations, races, the various classes in society, and individuals. The trouble in the world today, as in all time, is unrighteousness in human relations, beginning with individuals and ascending the scale to nations. Men are predicting dire results for the human institutions of the world over. The basis of these forebodings is the unrighteousness existing in the world. And it is apparent to all thoughtful people that unless these wrongs can be righted, disaster will follow.

One does not have to be a pessimist to see that our own institutions, as well as those of Japan, Russia, Germany, Spain, Italy, and the rest of the world, are threatened unless existing evils are righted.

The great need of the day is right and just justice in human relations. "He that hath power thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

It is in this connection that we see that Christ's missions are the hope of the world. It is their purpose to establish and maintain righteousness in the world. They attempt to do this not by meddling with the affairs of foreign governments but by offering to the individual members of society to accept Christ and his righteousness.

In order to lead others to lives of righteousness, missionaries, churches, and boards must deal righteousness. We have branded our professions as false and hopelessly crippled our work when we do so. As long as people are finite there will be mistakes and misunderstanding, but the mission, by having the ability to stand in the world, by... (Continued)

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**TREASURER'S QUARTERLY STATEMENT**

July 1, 1937 to October 1, 1937

Karl G. Stillman, Treasurer,

In connection with the Seventh Day Baptish Missionary Society

**GENERAL FUND**

Memorial Board income $1,100.00

Foreign Missionary Budget $1,666.00

Organizational income $500.00

Loans $800.00

Special gifts $75.00

Bank interest $94.38

**CASH ON HAND**

July 1, 1937 $2,080.85

Oct. 1, 1937 $2,080.85

**INCREASE FOR THE QUARTER** $612.50

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**TREASURER'S MONTHLY STATEMENT**

September 1, 1937 to October 1, 1937

Karl G. Stillman, Treasurer,

In connection with the Seventh Day Baptish Missionary Society

**GENERAL FUND**

M. Herbert Keene, Secretary

**MISSIONARY EMERGENCY FUND**

Second Brookfield $25.00

Battle Creek $25.00

Mr. and Mrs. John H. Austin, Westerly, R. I. $25.00

Pawcatuck Church $25.00

Mabel A. Saunders, Westerly, R. I. $25.00

anonymous, Pleasantville, N. Y. $5.00

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**TREASURER'S REPORT**

The seriousness of the situation calls us to a new approach towards the field of work.

The lands that once were Christian will doubtless, in the days of their perfec tions, be... (Continued)

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**MISSIONARY MOVEMENT**

Mrs. Elene C. Burdick, Ashaway, R. I. $5.00

John C. Lovejoy, Westerly, R. I. $5.00

Robert Duncan Langworthy, Westerly, R. I. $5.00

Lulu W. Babcock, Oakham, Wis. $5.00

Mabel A. Saunders, Westerly, R. I. $25.00

Chicago S.D.B. Church $5.00

W.D. Brown, New Auburn, N. Y. $2.62

S.D.B. Church of Tekoa $2.50

Harrett E. Cottrell, Westerly, R. I. $2.50

Piscataway Church $5.00

Mrs. Elrene C. Burdick, Oshkosh, Wis. $5.00

Irene W. Babcock, Oshkosh, Wis. $5.00

Lillis Rogers, New London Conn. $75.00

Mrs. Ethel G. Dodge, Hoboken, N. J. $75.00

James M. Bartlett, New York City $40.00

Mrs. Bertha M. Rinehart, Chatham, N. Y. $1.00

Mrs. Amy Frederick, Ashaway, R.I. $1.00

Piscataway Church, Grace Burdick $100.00

Mrs. Howard Davis, Ashaway, R. I. $100.00

Mrs. Mrs. A. J. Donald, Oshkosh, Wis. $50.00

Jennie C. Hall, Westerly, R. I. $50.00

Louise W. Babcock, Oshkosh, Wis. $50.00

Mrs. Marian M. Wiser, Westerly, R. I. $10.00

Mrs. Ethel C. McDonald, Westerly, R. I. $10.00

Mrs. Ethel M. Burdick, Westerly, R. I. $10.00

Mrs. A. L. Davis, Westerly, R. I. $10.00

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**INTEREST**

Interest on $5,275.56 $94.38

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**TREASURER'S STATEMENT**

September 12 to December 12-37 $10.11

Share budget receipts for September $8.44

Total Missionary Emergency Fund $915.94

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**TREASURER'S BOOKKEEPING**

W. L. Burdick, September salary $305.24

Mrs. W. L. Davis, salary $300.00

Treasurer's notes to 1-12-38 1% interest on balance $46.13

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**TREASURER'S STATEMENT**

September 1, 1937 to October 1, 1937 $10.11
In many expenses practically the era I Fund, that fund under which our budget individuals and churches. Budget and those coming directly from hud ago. To we have not drawn on our balance of a hud difference to Christ to cure her daughter? Do you think turion know well. How many times did the turion that a hud miracle—that in spite of unpaid, work in Holland? 

The receipts from all sources for the same low point in income from Invested Funds and from the Denominational Budget. It was in that year that special gifts to supplement receipts from the budget began to come in. Since that time receipts from both these sources have begun to climb slowly but steadily. We have our ideals for the Tract Society. You will hear of these through this conference. You have your ideals for us, too. It is your work and ours real. The day of miracles is past, you say? “People earn their miracles. We can earn ours.”

**WOMAN’S WORK**

**WORSHIP PROGRAM FOR DECEMBER**

By MRS. T. J. VAN HORN

Hymn—“Joy to the World.”


“For God so loved—that He gave...”

“Do you still keep up the old custom of giving presents at Christmas time?” asked a gray-haired friend of her companion.

“Yes, we have never dropped the observance, in all the years since we were children at the pleasant old parlor of Christ ham secrets and happy planning for others will never lose its charm. From baby to grandfather, and all the loved ones between, each is remembered with a loving token, especially chosen by the giver. We try to make it a general rule to give personal message of loving thoughtfulness to the recipient.”

“As for myself, I also love to plan and choose what, in my secret heart, I call my 'love-gift to the Christ-child,' that only he and I will know about.”

“A love-gift to the Christ-child.” Her comment was one of grave, slightly thoughtful. “What do you mean by that?”

“Well, I cannot follow the Wise Men with gold and frankincense and myrrh. But always, my humble gift to him is prompted by that tender assurance of the Master ‘Inasmuch’— And to me it is the sweetest prayer of all the joyous Christmas-tide.”

Prayer by members.

**THE MEETING OF THE TRACT BOARD**


The board was led in prayer by Rev. William L. Burdick.

The report of Corresponding Secretary Herbert C. Van Horn was read and approved as follows:

Attended regular quarterly meeting of the Missionary Board, October 17. Presented our publication interests at the yearly meeting of the Missionary Board and those coming directly from individuals and churches.

The receipts from all sources for the General Fund, that fund under which our budget operates, were $17,000, and the expenses practically the same, as you say? Not at all. We have simply cut our garment according to our cloth and left undone that which we had to do, that our bodies might be like a garment, and the coming and passing of the waters might not overthrow us. Our budget and those coming directly from hud are the sum required for current expenses. It is applying principles of economy and sagacity to meet the year’s problems. It would give us the same security and assistance in our Denominational building maintenance and we experience now in having for our general work the income from our Invested Funds which income furnishes us with half our total annual receipts.

In 1933 we reached the low point in income from Invested Funds and from the Denominational Budget. It was in that year that special gifts to supplement receipts from the budget began to come in. Since that time receipts from both these sources have begun to climb slowly but steadily. We have our ideals for the Tract Society. You will hear of these through this conference. You have your ideals for us, too. It is your work and ours real. The day of miracles is past, you say? “People earn their miracles. We can earn ours.”

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Prayer by members.
Pursuant to paragraph 2 of the report of the Special Committee consisting of the Advisory Committee and Treasurer to Consider the Report of the Committee on the Appeal for Funds for Support of the Seventh Day Baptist Building, as adopted by the delegates, at the 1937 annual meeting of the American Baptist Convention, the Social Security Department is exempt from the requirements of the Act.

Much interest is being awakened in the Yonah Mountain Mission; an organ is being offered at Milton Junction, Wis.; song books furnished by Adam's Center Church,

a generous gift of money for Bibles offered by the individuals at Battle Creek, Mich.

Visiting secretaries are being solicited by three of our churches, while a desire has been expressed for him to visit two groups of unattached Sabbath keepers that look favorably upon joining with Seventh Day Baptists.

Treasury balances were reported as follows:

- General Fund: $2,296.87
- Denominational Building Fund: $456.09
- Reserved for Historical Society: $117.89
- Rooms and other uses: $318.29
- Maintenance Fund: $556.52

The special committee to consider the request of Conference concerning the appeal for funds for support of the Seventh Day Baptist Building reported as follows through its secretary, Hurley S. Warner:

Your committee met this morning with the following members present: James L. Skaggs, William A. Humphreys, Nathan E. Lewis, William L. Burdick, Nathan E. Lewis, and Hurley S. Warner. It was voted that the campaign be inaugurated forthwith, and a sub-committee was appointed to compile and print the information to be used in the campaign for funds and to proceed with the campaign.

The report was adopted.

Corresponding Secretary of the Missionary Board, William L. Burdick, spoke informally of the work of the Board. He stated that in reference to the current appeal for funds for the Denominational Building, the Secretary recommended that the work be carried on as usual without additional funds for the Building.

In the afternoon, the Committee considered the following report of the Special Committee:

The Social Security Department informs us that the work of the Department of Social Security will be carried on as usual. The Department requests that it be continued in its present form, as the Department is not in a position to undertake any large missionary work.

President Corliss F. Randolph reported as follows:

Unless you put out your water jars when it rains, you will catch no water; if you do not watch for God's coming to help you, God's watching to be gracious will be of no good at all to you.—A. Maclaren.
and that he would be dragged and perhaps killed, he let the horse go.

Can you imagine such a crash and us children struggling and screaming in the tumbled baggage and the overturned carriage? My older brother crawled out the back door while I, when I calmed down, helped my father untangle the rest of us frightened, screaming youngsters.

My mother was the only still one, and when we children were safely righted, my father said, "Anna, are you dead?"

But thanks to kind Providence my mother wasn't dead, just half smothered by the weight of the baby in her arms and the blankets and baggage thrown all over her.

There was a mill close by, and a house, fortunately. The owner of the mill came out on the porch and pointed towards Westfield and into his house. After looking us all over and finding none of us hurt, but just scared, he harnessed his own horse and took Mother and us children up the hills to his home.

My father went with men from the mill to find the horse, which ran down towards the river about a mile, and then they gathered up the broken baggage and the overturned carriage. My mother was the only still one, and even my brothers and sisters were frightened, screaming.

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My father went with men from the mill to find the horse, which ran down towards the river about a mile, and then they gathered up the broken baggage and the overturned carriage. My mother was the only still one, and even my brothers and sisters were frightened, screaming.

Alfred University

Alfred University has now got nicely into the full stride of the first semester of its one hundred and second year. The opening con-

mission was held on the last day of September with appropriate ceremonies and music, and an address on "The two colleges and the School of Theology and an address on "The two colleges and the School of Theology"

...
faith in the institutions, philosophies, and people I knew—even in truth itself. Jesus was wise and powerful, but most impractical.

"Then I made a discovery that changed every outlook. That discovery, she told us, was the reality behind the spiritual. That reality is the Spirit of Truth, who would guide into all truth, and was with us on the day of our baptism. It was this Spirit who had made Church a living and powerful, and in two friends she had met. She knew that they possessed some kind of a truth that was not trivial to her. She was impressed but not convinced; that is, not yet possessed of the Spirit of Truth, strangely enough as part of a required university literature course. Then she felt no price was too great to know the Lord in the spirit and heart, and she prayed, with the assurance of the Spirit of Truth.

When a person comes to Jesus in that spirit and heart, he finds how true the Spirit of Truth is. And he wants more. He knows the thing he did not have but which he wanted. The Spirit of Truth, the great Author became its Interpreter and I was transported by its consistency and clarity of thought. A great revelation became God's revelation.

What shall we do about it? It seems to me to be very clear. Let us follow the example of the young woman whose testimony we have read. Let us go to Jesus in definite prayer, asking him to speak to us, and then go to the Word and the Holy Spirit will keep the promise to glorify the Christ to and in us. Then we will come away with the positive testimony about which we have been talking. "He that hath received his testimony hath set to his seal that God is true." If you have not a testimony on which you would stake your life, you will have to find a better Word, a Word for which you have a testimony. How simple it is to come to him. He has given us his Word for that very purpose. You may be more than glad to help you if you or a special friend would like to study the Bible with just this purpose in mind. Take advantage of every opportunity to study the Bible by yourself or with others. Enter into the study of the Sabbath school lessons with that purpose in mind, not just with the idea of listening to the teacher or others in the class, but with the hope of hearing something helpful. Is it not true that if you only hear it you soon forget it? Make the Sabbath day just what you know the Lord would have you make it—a time of listening to him. That is the best way and the best time to come to him to receive his testimony. "He that hath received his testimony hath set to his seal that God is true."

DENOMINATIONAL "HOOK-UP"

DENVER, COLO.

The last Sabbath in October and the first and second Sabbaths in November were red-letter days for the Denver Seventh Day Baptist Church.

After some weeks of preparation on the part of the pastor and his wife by means of special sermons and personal work, and the hearty co-operation of many members of the church at the Sabbath morning service, October 30, an invitation for a decision for Christ and church membership was given. Nine persons responded, all of whom were adults but three, one being a junior and two young persons.

At a union service of the Denver and Boulder churches, which is held once each quarter, high time at Boulder, those who have not previously been baptized were baptized by Pastor Erlo E. Sutton in the presence of a capacity house in the beautiful little church there.

What would this church do about it? It seems to me to be very clear. Let us follow the example of the young woman whose testimony we have read. Let us go to Jesus in definite prayer, asking him to speak to us, and then go to the Word and the Holy Spirit will keep the promise to glorify the Christ to and in us. Then we will come away with the positive testimony about which we have been talking. "He that hath received his testimony hath set to his seal that God is true." If you have not a testimony on which you would stake your life, you will have to find a better Word, a Word for which you have a testimony. How simple it is to come to him. He has given us his Word for that very purpose. You may be more than glad to help you if you or a special friend would like to study the Bible with just this purpose in mind. Take advantage of every opportunity to study the Bible by yourself or with others. Enter into the study of the Sabbath school lessons with that purpose in mind, not just with the idea of listening to the teacher or others in the class, but with the hope of hearing something helpful. Is it not true that if you only hear it you soon forget it? Make the Sabbath day just what you know the Lord would have you make it—a time of listening to him. That is the best way and the best time to come to him to receive his testimony. "He that hath received his testimony hath set to his seal that God is true."

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Survey of the Old Testament, and an analytical study of the Gospel of John. President F. Wm. May and a group of students from the college were present at the last session, and half charge of the chapel period. Doctor May has asked Pastor Osborn to consider spending two days per week in Kansas City teaching in the college, as they are trying to get a faculty of degree men so that they can grant a degree instead of just a diploma.

A number of needed repairs have been made on the church recently, and the interior is to be redecorated soon.

Alton Wheeler, a ministerial student, who is spending this year at home, is to talk to us on Universal Bible Sabbath on the value of the Bible in living. CORRESPONDENT.


dodge center, Minn.

The union Thanksgiving services will be held in the Seventh Day Baptist church Wednesday evening, November 24. Rev. Mr. Beckendorf of the Methodist Episcopal Church will give the address, assisted by the Congregational pastor, Miss Rhoda Jane Dickinson. The Seventh Day Baptist choir will have charge of the music.

Mr. and Mrs. A. D. Payne, accompanied by Pastor and Mrs. Thorngate, attended the quarterly meeting of the Iowa churches November 5 and 6, at Welton. Mrs. Lottie Langworthy had charge of the Sabbath service during the absence of the pastor.

A large group of ladies attended the meeting of the Benevolent Society at the parsonage last Wednesday, with Mrs. Thorngate as hostess.

A larger company than usual was present at the prayer meeting Friday evening at Mrs. Rounseville’s.

Correspondent.

MARRIAGES

Balz-Foster.—At Milton, Wis., November 16, 1937, in the Seventh Day Baptist church, Miss Verna S. Foster of Lynchburg, Va., was married to Mr. Lloyd L. Balz ofOntario, Wis., Dr. Henry N. Jordan officiating. Mr. and Mrs. Balz will reside in Ontario, Wis.

Stockbridge-Partelo.—At the First Hopkinton Seventh Day Baptist church, November 7, 1937, Robert R. Stockbridge of Worcester, Mass., and Mary J. Partelo of Ashaway were united in marriage by her pastor, Rev. E. T. Harris. The home is on the Ashaway-Bradford road.

Whitford-White-law.—Albert E. Whitford of Madison, Wis., son of Dean Alfred E. Whitford of Alfred, N. Y., and Miss Eleanor Bell White-law, daughter of Mr. and Mrs. John White-law of Como, Kan., were married October 23, 1937, in Chicago, by Rev. Floyd M. Filson. The ceremony was performed in the small, vine-covered chapel at the University of Chicago.

The address of the newly wedded couple will be 431 North Frances Street, Madison, Wis.

THE LITTLE BROWN GIRL AND I

BY JESSIE BROWN POUNDS

Away in another part of the world
Lives a little brown girl I know,
Away off there in a distant land
Where they often have ice and snow.
I have a home that is bright and glad;
She wanders where shadows lie;
Yet the same dear Father has made us both—
The little brown girl and I.

The little brown girl has never heard
Of a love that is over all,
Of a Father who cares with an equal care
For all who heed his call;
And perhaps she is waiting for me to send
The news of a God on high.
That together we two may lift our prayers—
The little brown girl and I.

(From Mrs. F. G. H., Stevens Point, Wis.)

RE JECTOR WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature will be run in this column at one cent per word for first insertion and one half cent per word for all additional insertions.

Cash must accompany each advertisement.

COLLECTION ENVELOPES, Pledge Cards, and other supplies carried in stock. Collection envelopes, $2.00 per 100, or $1.00 per 500; denominational budget pledge cards, 30c per envelope; duplicate pledge cards, 40c per 100. Address orders to Sabbath Recorder, Plainfield, N. J.

JUNIOR GRADED HELPS, four year course, four parts each year, 50c each. Intermediate Helps, three year course, four parts each year, each 50c. Sabbath Recorder, Plainfield, N. J.

HOME-MADE CANDY

Home-made candy—3 lb. box for $1.00, for Christmas, birthdays and special occasions. Shipped on ten days notice. Sold by Miss Verna Foster, Post Office, Lyman, R. D. No. 2, Alliance, Ohio.

WANTED


The Sabbath Recorder

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DOORWAY OF SEVENTH DAY BAPTIST BUILDING