Cement Association, by Joe Goodrich in 1844, who transported the cement by wagon from New York.

Known as the Milton House, it was used for many years as a hotel. It then became a warehouse and now, for several years, has been used as a printing plant, and has given good service in its various capacities for ninety-three years.

Eight years later, it is stated, Horace Greeley built a concrete barn on his estate at Chappaqua, in Westchester County, N. Y. After Greeley died, the barn was remodeled and used as living quarters by his daughter until her death early in 1937. The house is a three-story structure. —The New York Times (October 10, 1937).

Marcia Davis, fourteen year old daughter of H. Eugene Davis, a missionary in Shanghai, called at the home of President Crofoot October 3 for a few hours. Miss Davis had just arrived from the war zone on the President Hoover. Readers will recall it was this boat that was struck by a bomb, probably of Japanese origin, killing one U. S. sailor. Miss Davis was on her way to Salem, V. A., to attend high school. Her elder sister is a senior in college there. On the same boat accompanying her was Miriam Shaw, a niece of Doctor Shaw, who stopped in Arizona. Miss Davis was graduated from Milton College in 1925—Milton Junction Telephone.

THE LEONARDVILLE CHURCH
ONE HUNDRED FORTY YEARS
BY REV. PAUL S. BURDICK

On Sabbath day, October 9, the First Brookfield Church at Leonardville celebrated one hundred forty years of continuous history, for it was in 1797 that Elder Henry Clarke and nineteen others, who had recently moved from Rhode Island, founded this, the first Seventh Day Baptist Church in the central or western part of New York State. It was to enjoy the ministry of its first pastor for a period of over twenty-four years, and Elder William B. Maxson, who succeeded him, was to serve an even longer time in the three times he served as pastor.

The services on Sabbath day included historical papers prepared by several of the members; and letters from an ex-pastor, Rev. R. J. Severance, and from others who served here as the wife of a pastor or who were the children of former pastors of this church. Representatives were present from the Second Brookfield Church at Brookfield, and the Third Brookfield Church at West Edmeston. Pastor Polan of Brookfield undertook to speak of things to come in a talk entitled "What of the Future?" A brief poem brought the exercises of the day to a fitting close. It brought to us the scene in the early church when the first pastor ended his labors by giving a charge to the church and to the one who was to become its second pastor.

In the one hundred forty years of its history, a church building has been built, destroyed by fire, rebuilt, damaged by fire, and repaired. A grove of maple trees has grown up, having been planted in memory of the pioneer fathers of the church, and bearing their names on brass plates. Families have been reared here whose sons and daughters went out as pastors, teachers, or leaders in other kinds of work in church and community.

May God give us a present and future that shall match our past!

MARRIAGES

Stookey-Carpenter. — Mr. Ross C. Stookey and Miss Flora E. Carpenter of Belleville, N. Y., were united in marriage at the Belleville Baptist church, October 12, 1937, by Rev. Orville W. Babcock. The home will be in Belleville, N. Y.

OBITUARY

Johnson—John A. Johnson was born at Peabody, Wis., January 8, 1885, and died September 25, 1937, at his home in Minneapolis, Minn.

At an early age he was confirmed in the Lutheran Church. He was married to Miss Flora M. Hall, March 26, 1913. He had a sister Charlie and a true and loving husband. Surviving are his wife; one sister, Mrs. Charles Hanson; and a brother, Victor Johnson.

Services were held in the chapel, conducted by Rev. Mr. Babcock of the Calvary Baptist Church, Interment at New Auburn, Minn. A. P. A.
THE SABBATH RECORDER

Established, 1854
A SEVENTH-DAY BAPTIST WEEKLY

Vol. 123, No. 18
Whole No. 4,744

American Sabbath Union
Plainsfield, New Jersey

WEBER

Editor

TO THE CHURCHES,

brated with light words or wishful thinking.

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The Churches, and all situations
which conceal the fact of conflict under the guise of harmony, and which in a united spirit in which the Church is charged to proclaim the gospel of redemption. War involves compulsory entry of the Church into an affair of nationality, and a wanton distortion of the truth.

1918 the world was jubilant over a great
act of sin in this world, and a defiance of the righteousness of God as revealed in Jesus Christ and him crucified. No justification of war shall be allowed to conceal or minimize this fact.

2. Some would participate only in "just wars." Here there are at least two points of view, depending upon the definition of the "just war."

The Churches should occasionally warn their members of the grave danger involved in the fear of the word "war." It is apt to weaken it.

So far as the present evil is political, the

THE CHURCHES should constantly warn their
members that the principles of the unconditional submission of the State or nation, advanced either in time of peace or of war, is incompatible with the Church's faith in Jesus Christ as its only Lord, and is therefore unacceptable as the final norm of judgment or decision. Though it is the Church's duty to
serve the nation in which it is placed, but the greatest service will be to remain steadfast and loyal to its Lord, and to test rigorously all claims to authority as far as possible, and to refrain from everything that is apt to weaken it. This means that normally a Christian must take arms for his country. Only when he is absolutely certain that his country is fighting for the right cause (e.g., in case of an unjustifiable war of aggression, or to secure freedom for the oppressed), then he will pray not only for the victory, but also that the nation may be saved from the consequences of wanton aggression, or to secure freedom for the oppressed. The Churches should urge that it was a Christian duty, where all other means had failed, to take up arms. In so doing they would look to the verdict of conscience as their ultimate sanction.

3. Some, while also stressing the Christian obligation to work for peace and mutual understanding, have argued that war is a lamentable but necessary evil, and that no such effort can end war in this world.

The Churches should constantly warn their
members that the principles of the unconditional submission of the State or nation, advanced either in time of peace or of war, is incompatible with the Church's faith in Jesus Christ as its only Lord, and is therefore unacceptable as the final norm of judgment or decision. Though it is the Church's duty to
serve the nation in which it is placed, but the greatest service will be to remain steadfast and loyal to its Lord, and to test rigorously all claims to authority as far as possible, and to refrain from everything that is apt to weaken it. This means that normally a Christian must take arms for his country. Only when he is absolutely certain that his country is fighting for the right cause (e.g., in case of an unjustifiable war of aggression, or to secure freedom for the oppressed), then he will pray not only for the victory, but also that the nation may be saved from the consequences of wanton aggression, or to secure freedom for the oppressed. The Churches should urge that it was a Christian duty, where all other means had failed, to take up arms. In so doing they would look to the verdict of conscience as their ultimate sanction.

Let us pray for the welfare of our missionary
people in Japan and China. In China they are now engaged in a heart-breaking struggle with the authorities for the safety of their work. There are at least two points of view, depending upon the definition of the "just war."

Let us pray that the Churches of the nation and kindred organizations the Churches cannot leave the duty of peace-making to political a"Gencia-

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The SABBATH RECORDER

FINANCE COMMITTEE'S MESSAGE

After the meeting of the Education Society Sunday, October 10, the Finance Committee for this Conference year had its first meeting. Professor J. Reed Swanson of Alfred was welcomed to the work of the committee. Rev. E. D. Van Horn who served on the committee last year will not be with the group this year. Four names were discussed and important action taken. It was the unanimous decision of the committee to urge that Sabbath schools receive an offering this quarter for the Missionary Relief Fund. When the report of the Commission was adopted at Conference the suggestion that Sabbath schools give an offering each quarter, became effective. This quarter is under the care of the committee and the committee felt that there is no greater need today than to help the missionaries who are facing a crisis.

The committee would like through this article to ask all laymen of the denomination to join with the pastors and members of the committee in making this Conference year the most successful in spiritual and financial matters that we have ever seen. This will mean that time be spent in studying the whole field of stewardship, and in studying the work of our denomination so that there will be a knowledge of those things which will create interest in the Master's cause as represented by the Seventh Day Baptist denomination.

The amount of money spent for the budget during August and September of this year is much larger than the amount sent in for the same months of last year. This is encouraging, and should lead to improvement in giving for the year.

Harley Sutton.

MISSIONS

SMALL THINGS

There is a tendency oftentimes in church and mission work to minimize, even to despise, the value of small things, or things which appear to be small. Some years ago a young man, when urged to enter the ministry, said that if he thought he could be a Whitfield, Moody, or Spurgeon, he would be willing to enter the ministry; otherwise he would not. He never entered the ministry. It is not unheard of that church members seek the conspicuous places in the church and refuse to do the many small things so necessary, with the result that the church loses its drawing power.

The value to be placed upon the small is not always easy to estimate. The value of small things is nowhere more destructive than when it comes to small churches and with churches who have to struggle for an existance. When such small bodies say they cannot accomplish much; if it could have hundreds of members, it would be worth while trying to push its work. Sometimes they say the church has no future, it will in time become extinct; therefore, the members and Missionary Board might as well cease trying to maintain it. In the face of such statements, tending to discourage, we should remember it is not a question of numbers or one of how big or small a thing it is but whether it is to lead wandering men to Christ and to encourage the Christians while the present members are living. Though the numbers may always be small.

To be sure, we should pray and labor for the permanecy of the Redeemer's church, but our supreme desire and effort should be to make it a power in our day, no matter how small.

"For right is right, since God is God, And right the day must win; To doubt would be disloyalty, To falter would be sin."
The quarter's work has been both encouraging and discouraging. Encouraging because of the contacts made and apparent progress in our Vacation School, and boys' and girls' camps. Discouraging because of the removal and prospective removal of a number of our strongest and most faithful workers from the conference.

Regular services have been held each Sabbath except the first two in July, when we dismissed respectively the Southeastern Association and the local Council of Christian Education meeting at Pullman. We have enjoyed visits from the following ministers, each of whom has aided us by preaching or otherwise: Trevah Sutton, Lester G. Osborn, Erio E. Sutton, Walter Hancock, Elizabeth Weeks, and S. D. Weeks. The Sabbath morning service was given over to the delegates to Conference for a report.

Our Sabbath school is keeping up well, with a separate department for the children, the Senior and Junior C. E. societies are doing well. Our Vacation Bible School held its eleventh annual session this year; the supervisors for Ada Keith of Cincinnati, who has worked in the school for several years. This has become established as a permanent feature of the work. The girls and boys' camps of the Southeastern Association were held at Berea in August, and the pastor and wife assisted in both.

The need of the day—need—the greatest is for a revival of religion.

The pastor has endeavored to do the work of the church as best he could, although necessarily devoting considerable time to farming and printing work.

The church has voted to release its pastor the fifth Sabbath of each month which has five Sabbaths for Miller Keith of Cincinatti, who has worked in the school for several years. This has become established as a permanent feature of the work. The girls and boys' camps of the Southeastern Association were held at Berea in August, and the pastor and wife assisted in both.

Rev. Charles W. Thorngate, missionary pastor of the Dodge Center Church

Weeks, for meetings: 3; average congregation, 60; sermons, 4; calls, 22.

This church appears to be much interested in both home and foreign missionary work, and seems to be very loyal to Missionary Board. All are friendly, as we begin our pastorate.

We received our first check for September, and it was very gratefully accepted, as the moving and setting expenses were heavy. We are looking forward to and planning for the semi-annual meeting of the northern Wisconsin conference (October 1-3). I still enjoy the memory of my trip with you eighteen months past. We need and request your prayers that we may have wise decisions.

Rev. Ralph H. Coon, missionary pastor of the Boulder Church

Weeks, 13; prayer meetings, 13; conversions, 6; average congregation, 50; sermons, 15; calls, 67; baptisms, 1; added to churches, 1; pages of literature distributed, 586.

A more extended report of the western Colorado work will be given in for the Recorder. Homes were visited in Craig, Rifle, Palisade, Grand Junction, Fruita, Olathe, Montrose, Gunnison, Leadville, Woodland Park. In some places regular services were given in homes, often with outsiders invited in, Bible studies conducted, and almost always prayer offered with the folks. At Grand Junction an evening gathering for showing of stereopticon pictures and presenting a message filled a large-sized living room. The gospel bell is always with the children, five of whom accepted Christ.

Another piece of special work was the conduct of a week's camp near Eagle Rock, seven miles west of Boulder, up Boulder Canyon. It was held from July 30 to August 8. Rev. Erio E. Sutton worked with us the last two days. It was a great pleasure to have him work with us this year and I am sure his part of the work was of great benefit to the young people. The group on the whole was much younger this year than it has been, but we felt that their response was splendid. One fine boy from a Christian Science home expressed himself as believing in the Savior. His testimony and prayers showed the Lord had surely done something for him.

There are two or three places in Colorado outside of Denver and Boulder where I feel it might be profitable to hold series of meetings. Of course there is need of evangelistic work everywhere, but in these places there are Sabbath keepers who would be encouraged by such meetings or other Sabbath keepers who should be introduced to Seventh Day Baptists in a more definite way than just having a Seventh Day Baptist pastor call on them.

MISSIONARY EMERGENCY FUND

Previously acknowledged $1,536.83

Leland C. Shaw, treasurer, quonsett and 1st Church, New Richmond, Wis. 50.00

Riode Church, Berea, W. Va. 7.50

Rev. Paul S. Burdick, Leonardville, N. Y., in memory of Dr. and Mrs. Walter H. Burdick, Little Genetic, has voted to release its pastor 25.00

Loa Green, credit Albion, Wis., Church 5.00

Military subscription, additional 6.00

Ladies Benevolent Society

Wetol, Iowa 8.27

Salem, Iowa 5.50

Plainfield, N. J., Church 186.20

Total $1,830.53

ANNUAL REPORT OF THE PUBLISHING HOUSE

For the Year Ending June 30, 1937

The manager of the publishing house wishes first of all, to express his appreciation of the loyal support of the members of the Track Board and especially of that little group of men, the Supervisory Committee, who have faithfully attended meetings and officers. It is with satisfaction that we report that the children, five of whom accepted Christ.

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The personnel of the printing plant has had few changes during the year. In March, Charles F. McCann, who has been foreman for fourteen years, has resigned from the plant, and his work has been divided among others, with a consequent saving in overhead expense.

There are ten employees who have been with the publishing house from seven to fifteen years:

<table>
<thead>
<tr>
<th>Name</th>
<th>Years Employed</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jacob Bakker</td>
<td>15</td>
<td>Bindery and stock</td>
</tr>
<tr>
<td>Harold G. Smith</td>
<td>12</td>
<td>Stock keeper</td>
</tr>
<tr>
<td>J. H. North</td>
<td>10</td>
<td>Manager</td>
</tr>
<tr>
<td>W. B. Herrington</td>
<td>12</td>
<td>Linotype operator</td>
</tr>
<tr>
<td>Gladys W. Poulin</td>
<td>15</td>
<td>Bookkeeper</td>
</tr>
<tr>
<td>J. W. Bannister</td>
<td>15</td>
<td>Linotype operator</td>
</tr>
<tr>
<td>Herman Liesch</td>
<td>14</td>
<td>Pressman</td>
</tr>
<tr>
<td>Nathan Byrd</td>
<td>13</td>
<td>Pressman</td>
</tr>
<tr>
<td>Henry Poulin</td>
<td>14</td>
<td>Pressman</td>
</tr>
<tr>
<td>W. E. Haver</td>
<td>13</td>
<td>Salesman</td>
</tr>
</tbody>
</table>

During the year considerable attention has been given to necessary repairs to machinery, some rearrangement of the composing room has been made to save steps and to increase production, and several new items of equipment have been added.

A new system has been installed for keeping records on the thousands of standing type forms that are held for active accounts and any type form in storage may now be located quickly by turning to the index and getting the exact location of the form.

Putting the Sabbath Recorder back onto a weekly basis has helped to balance production and has given an incentive to subscribers. Many letters have been received since the first of the year expressing satisfaction over the change.

While the subscription drive did not bring in as many new subscribers as had been hoped for, it added new names, brought in a good number of renaissance, and put the subscription list as a whole in a considerably better shape than it has been in for several years.

Cincinnati Delivery

<table>
<thead>
<tr>
<th>Name</th>
<th>Subscription Mailed</th>
<th>Subscription Received</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paying subscribers (at $2.50 per year) 1,169</td>
<td>1,169</td>
<td></td>
</tr>
<tr>
<td>Paid gift subscribers 39</td>
<td>39</td>
<td></td>
</tr>
<tr>
<td>Books, etc., libraries, newly- weds, etc. 167</td>
<td>167</td>
<td></td>
</tr>
<tr>
<td>Total 1,366</td>
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</tr>
</tbody>
</table>

THE ALPHABETICAL LIST OF THE SABBATH RECORDER

During a decrease in costs of production, the Helping Hand cost $143.66 less to print and mail than last year. The receipts came within $17.29 of paying the cost.
GRADED LESSON HELPS

Although there are still quite a few copies of most of the parts of the Junior and Inter-
mediate Graded Lessons on hand, and they also come by some of our schools, yet the
year is nearly here when the whole course should be revised or our helps purchased from
other sources.

AN EXPLANATION

The “profit and loss account” shows a loss of $211.48 on the year’s business. We
should like to call attention, however, to the fact that we did not take into account the
rise of inventories due to present market values of machinery, fixtures, paper stock, etc.,
arriving at that figure.

The accompanying statement which brings our plant values up to date in March of each year
not only did not depreciate our plant this year at the usual rate, but actually raised it. Included
in our cost figures is a charge for
depreciation and obsolescence of $2,636.94.

Also there has been set up a reserve of $8,000 for general liability under the
Social Security Act. We expect a
fairly large number of claims to be
handled in the coming year,
and the reserve was established for that purpose.

The report of Corresponding Secretary
W. C. Kulman shows a further increase in the
Almanac subscription, and the circulation of
the Tract Society.

The report of the Board of Directors shows that the
Baptist Tract Society, founded to print and
distribute the printed literature of Seventh
Day Baptists. Its job is not to become a large
commercial plant but to make possible the
distribution of Seventh Day Baptist literature
efficiently and economically. During these
years when appropriations for tract distri-
bution have of necessity been drastically reduced
the management has had to turn more and more to the
commercial field for business to carry the
overhead and hold the organization together. If
improved conditions again make possible a
largely increased denominational program, the
publishing house will gladly replace any or
all of its current commercial printing with denomi-
national work.

Respectfully submitted,
L. HARRISON NORTH,
Business Manager.
For statistical reports see the Year Book.

WOMAN’S WORK
WORSHIP PROGRAM FOR NOVEMBER, 1937

BY MRS. T. J. VAN HORN

Count your many blessings; name them one
by one, And then to some one else surprise them, what the Lord hath done.

Hymn—"Come, ye thankful people, come." Scripture—Psalm 98

THANKSGIVING FOR THANKSGIVING

I thank thee, Father, once again
For many blessings gladly known,
And many more you hold in store
That thou dost see and thou alone;
But most of all, my heart I raise
To praise thee for the power to praise.
Thy bounty, it is wondrous kind;
But, oh, the smiling of thy face;
My life is all in love divine.
But thou thyself art grace of grace.—
Thyself, oh, infinitely more.

Than all thy bounty’s golden store.
That I can feel thy Fatherhood,
That I can press my hand in thine,
That I can know that thou art good,
And all thy power is love divine—
This knowledge gives me comfort and
I thank thee for the gift of thanks.—
AMOS R. WELLS.
At this inaugural meeting each member was asked to give his views concerning the work of the new commission. The result was that during a session of more than three hours there was no question of Christian unity as it involves our American churches, was quite thoroughly discussed. Many viewpoints were represented.

The work of this commission is in its initial stages and a not yet clear just where direction the move will take, or just where the emphasis in the matter of appointment of the Seventh Day Baptists are assured a place and voice in whatever actions shall be taken.

On September 30, I again went to New York, this time to attend a joint meeting of the American Section of the World Conference on Faith and Order Continuation Committee and the American Section of the Universal Christian Council on Life and Work. This meeting lasted from 10.30 a.m. to 4.30 p.m. It was to form plans for the organization of a World Council of Churches. Perhaps the main interest there in the meeting was that of planning for the election of American representatives to a conference to be held in Holland next May. This conference is to be composed of sixty members. In order to make it as nearly ecumenical as possible the Christian world has been divided into regions for the election of delegates. The American church is entitled to twelve representatives. The problem was how to select such representatives from more than one hundred denominations. After much discussion, beginning in the forenoon and running into the afternoon, it was decided to ask each denomination to appoint a representative on an electoral committee; this committee to meet and select the delegates to the organization meeting in Holland. Here, again, I endeavored to emphasize what would be the viewpoint and attitude of Seventh Day Baptists.

Mrs. William M. Stillman, treasurer, presented the following quarterly report:

Ethel T. Stillman, Treasurer,
In accordance with the American Sabbath Society
For the quarter ending September 30, 1937

To, cash on hand July 1, 1937: $1,842.14
General Fund 38.19
Denominational Building Fund 230.00
Reserved for Historical Society 171.89
Savings Fund for Historical Society 54.28
To cash received since as follows:

| GENERAL FUND | Contributions - individuals | $11.50 |
| | Contributions - denominational budget | $414.07 |
| | Income from invested funds | $572.35 |
| | F. L. D. Records October 1, 1937 | $33.27 |
| | Receipts from “Sabbath Recorder” | $33.17 |
| | Receipts from advertisements | 133.42 |
| | General printing and distribution of literature | 29.96 |
| | Rents from property | 300.50 |
| | Sale of standard Bible, An Introduction, and American society | 25.50 |

By cash paid out as follows:

| GENERAL FUND | General Promotion Account | $22.10 |
| | “Sabbath Recorder” | $1,748.06 |
| | General printing and distribution of literature | $580.97 |
| | Corresponding secretary - salary | $356.30 |
| | Traveling secretary - salary | $67.00 |
| | Recording secretary - expense of travel | $142.07 |
| | Annuity gifts, income payments | 313.73 |
| | Piano Fund | $259.02 |
| | F. L. D. Records | 200.00 |
| | 1937 | 459.02 |

By checks:

| GENERAL FUND | Maintenance Fund | $150.00 |
| | Maintaining Fund | 75.00 |
| | Permanent Fund | 225.00 |

MAINTENANCE FUND:

| PERMANENT FUND | Amounts on hand | $5,911.88 |
| | 7% bond for American Annuity Association | $3,981.96 |
| | 6% bond for American Annuity Association | $999.99 |
| | 6% bond for American Annuity Association | $415.99 |
| | Total indebtedness | $5,911.88 |

The minutes were read and approved. Adjournment at 2.35.

James L. Seagge, Vice-President,
Courtland V. Davis, Recording Secretary.

Dear Mrs. Greene:

I enjoy reading your letters on the Children's Page in the Recorder. I am thirteen years old, and in the eighth grade. I like school very much.

I live in White Cloud, Mich., and have a twin sister, a five year old sister, and a brother Bob, who is fourteen years old. My name is Myrna and my twin sister is Verna, who is writing a letter too. Paty is my small sister, who is a part of our police and part of our family. She is quite large and her name is Happy. We like her very much.

I will close.

A Recorder friend,
Myrna Branch.

P.S. I am a member of the Birthday and Tithe Club, also.

White Cloud, Mich.
October 2, 1937.

Dear Myrna:

I am always glad to hear that girls and boys like school, for, as Eleanor once said...
about a girl friend, "She likes school, so of course she'll get somewhere."
I can't remember how many twins I have among my Recorder children, but there
is quite a number and I'm glad to add you and Verna to my list. I always wished I had a
twin sister.
It certainly would be a very good natured dog
if her disposition corresponds with her name. I heard someone say some time ago that he
didn't have very much love in his heart, but that a mixture of police dog and collie
made the best kind of dog. Do you agree with him?

Lovingly your friend,

Mizpah S. Greene.

Dear Mrs. Greene,

I am in the sixth grade at school and am
eleven years old. I like school so well this
year. Daddy is taking a car load of children
to a fair this afternoon.

My parents started high school this year.
We have a little brother two years old. We
have lots of fun with him because he
talks a lot.

Next Sunday is our business meeting and
pot luck dinner at church.

Alberta is 13 every night. We will
soon have pick apples and dig potatoes.

Yours forever,

Fremont, Michigan

Verna Branch.

Dear Verna:

I always rejoice when any of my Recorder
boys and girls are baptized and join the church. I
hope and pray and expect that you will
be happy in your service for the Lord. I,
also, think that everyone should attend church
regularly if possible.

Your Birthday and Tithe Club is indeed a
cute club and I was pleased to hear about it.
Taffy pulls are great fun, I know from
experience, but it has been a long time since I have attended one.

Yours,

Mizpah S. Greene.

MORE ABOUT JACK, THE PARROT

Jack never swore as many parrots do. His
marron, Mrs. Butler, said she did not think
that he had ever said more than five words. One
day Mrs. Butler entertained some friends at
dinner, and as they were talking about the
parrot, one gentleman remarked and said, treat-
ingly, "Jack doesn't know how to swear." Jack
looked at him an instant and then let
loose a perfect torrent of profanity with varied
vocabulary for about five minutes. Everyone
stared in open-mouthed astonishment, until at
last the mistress grabbed her napkin, put it
over the bag and carried Jack into the kitchen,
where he was left in darkness for some time. Strange
test of all, no one ever heard him swear
again, to the day of his death.

Mrs. Alena M. Bond.

THE SATURDAY RECORD

O UR PULPIT

A REVISED VERSION OF PATRIOTISM

BY REV. NEAL D. MILLS

(Pastor at De Ruyter, N. Y.)

Text—Matthew 5: 43, 44.

Armistice Day is a time when we try in
some special way to show our patriotism and
our love for our country. Patriotism is associated
too much with war by most of us, but that
seems most inconsistent on this day on which
we celebrate not a military victory but the
cessation of war. Today with the world in
turmoil and seething with the hates and fears
of war, we can all understand how we
express our patriotism lest we add fuel to the
fire. I wish you would think with me this
morning about the vital importance questions:
What is the best way to express our patriotism
and how can we promote peace?

On every national day there are always
those who love to march behind a brass band
and shout and wave the flag. They like to
have soldiers and uniforms and guns in
sight, and they imagine themselves marching
to a military victory. But we think of the
hundreds of thousands—our country's
youth who have given their lives in war—
four hundred thousand in the World War alone—some of us do not feel like shouting
and do not like to recall the scenes of war.

More and more people are insisting that in
the expression of patriotism we shall not seem
to glorify war through a display of military
pomp and the strains of martial music. More
or less unintentionally we build up in the
minds of our youth a false conception of war.
They hear the stimulating music of the band
and see the marching soldiers in "snappy"
trim uniforms, and then the war is some'
things glorious and grand. The glamour of
war is like a fever. The germs of it get into
the blood, settle in the brain, and during the
period of crisis it often destroys our ration-
ality.

The giddiness that martial music can cause
is tremendous. Those of us who can recall
something of both sides of the war picture
can understand what Richard Le Gallienne
means in his poem, "This Is War":

War
I abhor,
And yet how sweet
The sound along the marching street
country must hate his country's enemies. Another is the theory of holding an eye and a tooth for a tooth. These unchristian conceptions are rapidly passing out of date, but they are still so potent as to hold us back in many respects.

We have prepared for war in the past in many ways. Europe has made a huge investment in armaments and cantons of money. They are the major cause of war. It creates fear, suspicion, and distrust. Every preparation for war in one country is construed by other countries as an overwhelming balance of military force will never bring permanent peace. A Roman peace never lasts very long.

Did you know that thirteen million men died in the World War? It cost $18,000 to kill a man in that war. No country could afford to lose that amount of money. Are we any more secure than before? Do we feel more secure? Are we any more prepared to defend ourselves than we were before?

Belgium, France, other nations have prepared for war. It is not worth the price of furniture for every family in the country he lives. It cost $21 billion. Are we any more secure than before? Do we feel more secure? Are we any more prepared to defend ourselves than we were before?

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ence, we decided to have a conference of our own. But instead of a week-end, we planned a full week, with classes in the afternoon and lectures or sermons in the evening, with a fellowship supper each night. That first conference was such a success that we have continued the custom ever since.

This year we were fortunate in having Mrs. Stella Fisher, a Bible teacher from Kansas City, to assist in the leadership. She taught all the classes at Paul's Epistle to the Colossians and in the evenings gave a series of talks on "The Bible Christian" or "Bible Physiology," besides helping in the discussion period. Pastor Osborn taught two classes: The "Sabbath in the Bible," and "Spiritual Perils."

Unfortunately harvest was two weeks late, so that many of the Christian endeavorers were unable to attend, and our average attendance was lower than usual. But those who did attend were richly blessed.

The Sabbath preceding the conference, Alton Wheeler preached the sermon. In the afternoon the young people conducted a symposium on "Consecration," under the topics: "Taking Up the Cross;" "My Very Best for Jesus;" "Following Our Leader;" and "My Will Lost in His."

Sunday afternoon President F. Wm. May and a group from the Kansas City Bible College were with us and helped in the discussion. Doctor May preached at the union service at the park, of which our group had charge that night.

The Sabbath at the close of the conference was the "Say-so" and decision service, when those who had attended told what it had meant to them, and recorded their decisions. The Christian endeavorers are already looking forward to next summer and our sixth conference.

CHANGE OF ADDRESS
Friends of Rev. E. Adelbert Witter will please note his winter address will be 26 South Hollywood St., Daytona Beach, Fla.

OBITUARY
Green.—John Wesley Green, the oldest son of James F. and Susan Maxson Green, was born near Farina, Ill., June 10, 1870. He died at his home October 17, 1937.

He was married to Josephine Jones December 31, 1907. His wife and four children: Alta, James, Ruth, and Mary Jo, survive.

After his marriage he with his wife joined the Seventh Day Baptist Church of Farina, Ill. He remained a faithful member until death.

Funeral services were conducted by Pastor A. T. Bottoms, interment in the Farina cemetery.

RECIPIENT WANT ADVERTISEMENTS
For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word, and one half cent for each additional insertion.

Cash must accompany all advertisement.

"SERMONETTES" for Sabbath Reading, ten cents. Also Hebrew taught by correspondence. Send 15 cents for first lesson. Miss Lois R. Fay, Princeton, Mass. 11-1-37

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