The Sabbath Recorder

MARCH 18, 1935
No. 6

HILLHOUSE.-Ethel Haven, daughter of Horace M. and Mary Fitch Maxson Haven, was born at Milton, Wis., February 27, 1871. She died at the General Hospital, Passaic, N. J., February 5, 1935.

She was a student at Alfred but was graduated from Geneva State Normal School and from Mechanical Arts Institute, Rochester, N. Y. From the midst of a busy life in educational work, she gave ten years to the care of her mother and an invalid aunt at Lebanonville, N. Y. She was married February 1, 1923, to William Hillhouse and thereafter lived at Rutherford, N. J. Mr. Hillhouse survives her.

She became a member of the First Brookfield Seventh Day Baptist Church in 1896, and transferred her membership to New York City in 1923. She was a consistent Christian in all of life's relationships.

The funeral at the family home was conducted by her pastor, James L. Skaggs, assisted by Rev. Harold R. Crandall.


RANOLPH.—Carrie Eugenie, daughter of Deacon Thomas F. and Caroline Yarnell Randolph, born in Plainfield, N. J., was married in Plainfield, N. J., on August 27, 1864, to Mr. Dunham of Iowa. Funeral services were conducted by her pastor and interment was made in Hillside Cemetery.

Besides his widow he leaves one brother, John Dunham of Terre Haute, seven nieces and one nephew in charge of his pastor. Burial was in Hillside Cemetery.

A J C B

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The church recognizes this obligation and meets its responsibility. Here are some actions it took to aid the sick and the poor.

"As We Forgive" - "I cannot forgive that..." - 
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The Sabbath Recorder, July 1939

We restor~

better than they

the subscriber's name was found in a group of Chinese Christians in Shanghai, last March. For the story we are indebted to Isabelle Lewis Main, writing to the Christian Century.

The church was paid up.

The church was paid up.

The church was paid up.

The church was paid up.

The church was paid up.

The church was paid up.
The one hundred twenty-fifth report of the New York Bible Society carries good news for the blind. A substantial beginning has been made by this society, according to the report, in recording the books of the Bible on films. For the first time the New Testament, now besides the Braille method—raised type to be sensed by the touch of the fingers—the blind will have available the talking books of the four Gospels and the Book of Psalms. The Bible Society is now prepared to supply these talking book records to the blind. The specially adapted reading machine, including a standard radio set, has been developed by the American Foundation for the Blind and is being distributed by them.

The death of former Chief Justice Holmes of the Supreme Court removes a most interesting character. His age of nearly ninety-four years was not the remarkable thing about him, but the fine life, sane philosophy, and fair-mindedness. The decisions written by him were classics of good English. Nearly half of his fortune, his residency estate, was left to a hospital and the United States Government, in amount of about a quarter of a million dollars.

"WAR—WANT—WASTE—WHY?" is the title of a new film just produced to help local groups to intensify their program on world peace. It clarifies the disarmament problem, and how to solve it, through the lens of economic waste of war. This picture was produced by the Good Will Pictures, Inc. (a non-profit organization), and is being distributed by the Y.M.C.A. Motion Picture Bureau at 347 Madison Ave., New York, and 19 South LaSalle St., Chicago.

A good friend, an aged and interested gospel worker in the South, writes, deeply concerned that as Seventh Day Baptists we have failed to grow. He believes the reason is two-fold—reasons that should at least challenge our minds. First, he believes that there are "too many lost sinners in our churches"; second, "too much paid out to middle men—secretaries and pastors of churches, in seeking the desired end of the salvation of souls in all the world."
both home and foreign workers who are all but burned out and destitute. Some tell us of their needs; others suffer in silence.

In such a time, how can we present our whole program "like a house afire"? Is it necessary to have the stark disaster in order that we may discover what we can do?

The Sabbath Recorder

MISSIONS

NATIONAL YOUNGER MEN'S MISSIONARY CONGRESS

There is to be a Missionary Congress which promises to be of great significance to the Presbyterian Church. It is to be called the National Younger Men's Missionary Congress and is being promoted by laymen. Those forty-five years of age and under are considered "young men." It is hoped that President Roosevelt will address the opening session.

This congress is being sponsored by the Laymen's Missionary Movement, an organization which has done much for missions during the last thirty years. The officers of mission boards have been asked to co-operate and to enter into it with a zest. The Presbyterians alone expect to have five hundred delegates present and the National Council of Women has mailed over eight thousand programs to laymen and ministers. Men all over the world are being asked to pray for the congress.

The first letter writer sent a letter enrolling a program of the congress to Seventh Day Baptist pastors, and it is hoped that a goodly number of our men, especially in the home mission sections, will feel called to attend. The congress is to be held in Chicago, May 2-5. Any man of any age, layman or minister, may enroll, and all can aid by their prayers, so much needed in this day when missions, like everything else, seem to be in a crisis.

INVESTMENT COMMITTEE REPORT

December 31, 1934

During the quarter ended December 31, 1934, there has been added to the Permanent Funds of the society total sums aggregating $305,277. This amount is made up of $300 from the estate of Amy K. Crandall and an additional 24 per cent-liquidity dividend of $5.27 on Pawtucket Bank and Trust Company savings account opened by the former treasurer of the society in name, though not accounted for on its books. Changes in investment holdings since our last quarterly report include the exchange of 25 shares of General Motors Corporation common stock for 15 shares of S. S. Kresge Company common stock, which will give a slightly larger annual income and a security

with apparently better immediate future earning prospects. We have sold also our holdings of United Rubber Company bonds consisting of $2000 of its 5's of 1957 which were profitably disposed of before the proceeds thus obtained, we purchased 20 shares of Curtis Publishing Company 7 per cent cumulative preferred stock, which again will yield a greater annual dividend than the society without jeopardizing safety of principal.

Income of the society six months or more in arrears at this time amounts to $75.

There has been no change in our general investment policy which favors the continued retention of our railroad bonds. As a group they have appreciated in value since their purchase and at the same time have given liberal interest yields. Until the government's attitude toward the public utility industry is clarified, we cannot favor the purchase of obligations issued by such companies and are pleased to be able to report that our list of holdings does not include any public utility securities with the exception of $4,000 of International Telephone and Telegraph Company 2 per cent which is held for the purpose of operating our Electric plant in Mexico.

The Permanent Funds of the society are invested in the following manner:

<table>
<thead>
<tr>
<th>Stock</th>
<th>$8,609.05</th>
<th>9.0%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mortgage notes</td>
<td>54,925.34</td>
<td>57.3%</td>
</tr>
<tr>
<td>Real estate</td>
<td>3,262.59</td>
<td>3.6%</td>
</tr>
<tr>
<td>Loans General Fund</td>
<td>10,320.41</td>
<td>11.8%</td>
</tr>
<tr>
<td>Cash</td>
<td>399.35</td>
<td>4%</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$95,823.05</strong></td>
<td><strong>100.0%</strong></td>
</tr>
</tbody>
</table>

Karl G. Stillman, Chairman.

HELPS IN MISSION WORK

Those who do mission work, whether home or foreign, whether as minister or layman, do not always find the same things which are very helpful, and a few essential. First, a Christian experience is indispensable. It will go without saying that if one is to lead others to Christ's life, one must have experienced a complete surrender and the blessedness which comes from yielding oneself to the divine will.

Secondly, a Christian work one must continue the surrendered life. It so often happens that people lose their first love, cease to grow, and completely surrender, become indifferent, "neither cold nor hot," and still keep up the form of Godliness; but the Christian worker must live in the full enjoyment of the life which is in Christ.

Third, a thorough knowledge of the Scriptures is a priceless help to any one who would be successful in missions or any form of religious work. The ability to read the Scriptures in the original languages opens up treasures otherwise unavailing; but those who do not have the opportunity to learn the Hebrew and the Greek can come to have their minds and hearts saturated with the inspired Word and its truths, if they will. This will be an inestimable help to any follower of Christ; and for those who would give their entire time to the ministry or mission work it is indispensable. For this purpose the Scriptures were

Fourth, the Christian worker should have thought things through till he knows what he believes and what he ought to teach; otherwise his message, private or public, is likely to be of little value. People need to hear the Word in the forefront of the love of God, the forgiveness of sins, and the new life in Christ through faith and repentance. The Christian worker should "preach the gospel and sell that which is good," and "Be ready always to give an answer to every man that asketh you the reason of the hope that is in you, with meekness and respectableness;" (1 Peter 3:15.)

Fifth, it is helpful for one to know the history of the Christian Church, his own denomination, the local church of which he is a part, and the history of the country and community in which he would do Christian work. "Young men, the trouble with you is you do not know your history," said a famous professor of Greek Testament.

Sixth, if a Christian worker is to be successful he needs to be able to work with others. It sometimes happens that an able Christian's life-work is destroyed because he is constantly alienating both saints and sinners. Any one of a number of things may bring about this condition. One who loves God and men will correct these errors.

Seventh, glancing at the items already mentioned, it is evident that the Christian worker must be diligent, and a hard worker. Not that he can do anything without God's help,
but the results of his work are in proportion to the persistence of his efforts. The Holy Spirit helps those who trust him and try to help themselves.

THE WORK ADVANCES IN GERMANY

A LETTER FROM BROTHER CONRAD

DEAR BROTHER RANDOLPH:

I left home on a round trip, January fourth, and have visited Erfurt, Coburg, Chemnitz, Leipzig, Ratisbon, and Munich. (?) At present I am at Wittenberg, Luther's residence; will be at Delitzsch and Halle tomorrow, and probably near Madgeburg Sunday, and reach home at night. During 1934, Chemnitz has nearly doubled its membership (thirty-one); and has its old elder again, and a good strong committee of five. Wednesday, early, I baptized three at Halle, and believe we have thirty-three at Delitzsch there are four more, and with the two families here, we shall have the fifteen church—Wittenberg-Halle-Delitzsch. The two brethren Schmitz (watchmakers) here are bright and will look after these companies. Thus far, we have Seventh Day Baptist members in the cities and towns of Germany; and it is quite a task, not only to visit them, but also to add new members. Brother G. W. Wigman has won the eight; and on January 31, will go to Berlin and follow up the work there. I have received invitations from several new towns. Thus the good work is moving on, and I am ready to answer the calls, though it is so cold and uncomfortable at home. But winter is the time for meetings, and it is reaping time, as well.

My health is wonderfully good.

At Coburg, the new book reached me; and I am well pleased with it, as is Brother Spence at London, also. I hope you have received a copy by this time. Rev. Mr. O. South answer my copy, and his mother-in-law ordered two thus even German buys.

See footnote 1:

Well, here I am in the old Luther town! Yesterday, I had a most interesting time at the Schiller-Haus, the residence of the Lutheran; and the custom house. It was most interesting and kind. Indeed. He appreciated what information I gave him, as I did for what he secured for me. He bought me the original large silver coin of Luther, and our Emily Blais, and, on


Faithfully yours,

Wittenberg.

L. R. CONRAD.

January 18, 1935.

TRACT BOARD MEETING

The Board of Trustees of the American Sabbath Union and Sabbathkeeping magazine, The Sabbath Recorder, met in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday, March 10, 1935, at 2 p.m., with President Corliss F. Randolph in the chair.

Members present: Corliss F. Randolph, James L. Stagg, Laverne C. Basset, Herbert C. Van Horn, Neil D. Mills, Courland V. Dore, and William M. Stillman. Rev. Irving A. Stillman, Irving A. Stillman, and George R. Crandall were members of the council, but were unable to attend.

The minutes of the last meeting were read.

Corresponding Secretary Herbert C. Van Horn reported as follows:

The corresponding secretary closed his labors at Shiloh, N. J. February 17, where he assisted Rev. Leon M. Malby in two weeks of evangelistic work. During the series of meetings the secretary preached sixteen sermons, conducted the introductory song and worship services most of the first week of each day morning prayer services, and made sixty-two calls and as many Sunday school calls were made. Thorough preparation had been made for both the meetings, so unforgiving work with whom his church is co-operating with full harmony. Under much cooperation with the Holy Spirit's blessing, a revival resulted in which the church was advanced, and the entire community deeply stirred. Reclamations and conversions known were forty-two. Already sixteen have been baptized, and four others added to the church, and others are ready for baptism and membership.

The Sabbath along with sermons on other accompanying doctrines of salvation and Christianity, life was preached, and at least ten persons took a stand on belief in and the keeping of the Sabbath. The church once had been, and justice of the church has joined the church. The average attendance at the six meetings was 82.15. Pastor Malby's sermonic pictures on the Life of Christ, his perseverance, and the fund-raising invitations to accept Christ were of untold value in bringing many to find Christ. The secular expenses were lessened, the church and an offering of $15 forward to the board.

Since my last report much accumulated work has been cared for. Reports for the task have been sent out to the Sabbath Union and the “Lutheran” for publication. And, letters written to interested people. Since the twenty-first of January over 4,000 tracts have been mailed through our mail. Mr. Harpsig says: Of this number 2,205 are Elder Conrad's "Seventh Day Baptists and Seventh Day Adventists: How They Differ." The sum of $2 has been donated to this fund.

The sum of 25c has been donated to the fund for the publication of "The Sabbath Union: Seventh Day Baptists and Seventh Day Adventists: How They Differ." The sum of $2 has been donated to this fund.

The tracts were promptly sent out by the a letter.

The editorial interest in correspondence may be found in the communications from Berkeley, Calif.; Illinois; California; New York City; and various other places. The minister's letter from South India tells of seven churches organized and ministered to by him. He has planned his work for the Adventists and are independent churches, enjoying the associating in faith and understanding of the Bible which should characterize all who believe in the Bible and its interpretation, as depicted in Elder Conradi's tract, which they have read and to the which they express themselves as in harmony. On his request for some of our other literature he has been forwarded to him a package of tracts, 1934 Year Book, Sabbath Recorder, copy of Helping Hand and copy of Manual of Procedure, accompanied by a request for something of our doctrines, history, and work.

Faithfully submitted,

HAMILTON C. VAN HORN,
Corresponding Secretary.

Alva J. C. Bond, leader in Sabbath Promotion, reported concerning a week-end spent in Davenport, Iowa, where he interviewed students in the interest of the gospel ministry. He also mentioned having received three books from W. Launcelot Holland of Worthing, Eng.—an Adventist—who operates a small publishing plant in the interest of the Sabbath truth. While in Davenport, there was a gift of a new book, a receipt of a contribution of $15 from the Shiloh Church and the following balances:

<table>
<thead>
<tr>
<th>Account</th>
<th>Balance</th>
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<tr>
<td>General Fund</td>
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</tr>
<tr>
<td>Maintenance Fund</td>
<td>444.19</td>
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<tr>
<td>Delineation Fund</td>
<td>$179.67</td>
</tr>
<tr>
<td>Waldo Fund</td>
<td>$244.18</td>
</tr>
<tr>
<td></td>
<td>1,003.82</td>
</tr>
</tbody>
</table>

For the Committee on Distribution of Literature N. D. Mills gave the following report:

A meeting of the committee was held March 3, and Mr. Mills reported that as many as enough of the Conrad tracts to Rev. G. D. Harpsig to make a total of two thousand with those he has already received.

We voted to encourage the editor in the use of discretionary funds in his hands to award these tracts as, and, and, and the sale of extra copies for distribution. During February, 595 tracts have been sent out
THE SABBATH RECORDER

WOMAN'S WORK

"O God our Father, we thank thee for the words of Jesus, so fragrant in beauty, so rich in cargo of wonder. No other words stir us so deeply. They answer a wistful cry of the soul; they quench an intolerable fear; they heal a hurt within us, which, if left broken, turns life to bitterness. Help us to read, to heed, and find joy instead.—Amens.

WORSHIP SERVICE FOR APRIL MEETINGS

THE GRACE OF FORGETTING

Read Philippians 3: 8-15.

Forgetting is often a misfortune and more often an inconvenience, but it is also a blessed and healing grace. What is remembered lives—even when it ought to die. "Forget the offense," said Marcus Aurelius, "and you will forget the sin as we forget the earth, and the offense ceases to be." Too many of us drag down the lengthening years some chain of bitter, brooding memories which do no good and much harm. The nations today are arm ing themselves for their future destruction, because they will not forget. We can never truly forgive unless we forget. "The glory of life," says Paul, "is to forget old failure—and go on."

Sentence Prayers, closing with—

Grant unto us, God of forgiving mercy, who promised no longer to remember even the sins of those whom we have repented, the grace of forgetting. Forgive us the old enmities we cherish and the old sorrows in which shadows we linger. Cleanse our memories of yester day's shadows and turn our faces toward tomorrow's light. Amen.

Song, "What a Friend."

The following is a report made by Mrs. Frank J. Hubbard of Plainfield, N. J., to the Woman's Board of the Church. Mrs. Hubbard represented the Woman's Board, in the Foreign Missions Conference, in Garden City, N. Y. We think our women will be very much interested in reading this report.

REPORT OF FOREIGN MISSIONS CONFERENCE

Truly an internationally minded group of persons gather at a Foreign Missions Conference. As a matter of fact, the term "missionary" just off the boat" from a trip through countries in Europe; a vice-chairman from Canada; men and women from centers in Turkey, China, India, Japan, Scotland, Brazil, and Mexico; a colored representative from Brooklyn—all contributed and shared wisdom and inspiration.

One world-wide traveler, Dr. John R. Mott, secretary of the International Missionary Council, set forth in an address some reasons for "Failures and Successes in Co-operation."

Though referring to boards in mission work, his presentation was equally suggestive and helpful in any co-operative enterprise. He said, "Co-operation was formerly a privilege—it is now an obligation. There must be more planning together, that crises may be met intelligently. Co-operation begins where love begins and ends when love ends. Some causes for failure are denominational pride and exclusiveness, race prejudice, lack of confidence, small group doing the work, and fear of being submerged in the whole, personal ambition or maladjustment, failure to select persons fitted for positions. For success in co-operation he suggests open-mindedness; an objective to serve rather than build an organization; all co-operative bodies being on the "ground floor." Co-operation will cost hard work, continuous, constructive, and conclusive thinking. It will require spirituality and sacrifices, but when all these have been tried, it is found that co-operation never fails."

A second report came from Dr. Stanley High, and economic security is a paramount subject in political and international affairs. The lack of economic security is evident in the world. It explains Musolino in Italy. It explains Hitler in Germany. A planned economy would go far toward a moral substitute for war.

Not so traveled as were these men, a group of young people from Hartford Seminary gave an excellent impression of their sincerity, good training, high ideals, knowledge of mission requirements and methods. They made a request that this conference sponsor a group of young people, including specialization in different lines, who shall go into a foreign section unoccupied by other foreign groups.

This met with such favorable response that by vote the matter was given to the committee of reference and counsel for further consideration and planning. Expression was given of the value to the conference of attendance and participation in discussion of the young people.

Throughout the meetings there was a strong sentiment favoring more flexibility of board programs to meet the constantly changing conditions and allowing greater independence of action by mission workers on the field. This seems a great need of more knowledge of friends of other lands and situations in other countries by our home membership, a need of more missionary presentation from the pulpit, more reading by pastors and laymen of recent reports, such as prepared by Doctor Warmus, of the International Missionary Council, and of available and excellent interesting material.

Not a pessimistic note was sounded, but, rather, the firm belief expressed that "the greatest days of the world mission of Christianity are but beginning."

BESSIE T. HUBBARD.

DENOMINATIONAL BUDGET

Statement of Treasurer, February, 1935

Receipts

February

Total

Adams Center .......................... $208.35
Alhston .................................. 55.00
Alfred, First ............................ 826.95
Alfred, Second ........................... 16.95
Andover ................................ 5.00
Battle Creek ........................... 103.45
Boulder ................................ 137.36
Brooklyn, Reformed ..................... 5.43
Brooklyn, First ........................ 5.25
Brooklyn, Second ........................ 32.95
Chicago ................................ 94.97
Dayton Beach ............................ 39.85
Denver ................................ 25.50
Denver ................................... 82.00
Dodge Center ........................... 44.95
Dr. H. P. Hubbard ........................ 4.90
E. M. Mott, Miss ........................ 51.00
Ewing ................................ 10.00
Friend ................................... 2.00
Other ................................ 20.00

Total ................................ 62.38

Edinburgh ................................ 95.79
Exeter .................................. 43.90
Exeter .................................. 66.10
Fall River ................................ 50.00
Fayette, First ........................... 30.02
Gentry .................................. 20.42
Hartford, First .......................... 20.42
Hartford, Second ........................ 5.00
Hartford, Second ......................... 20.42
THE SABBATH RECORDER

Hammontown ................................ 5.00
Hartsville .................................. 8.00
Mrs. D. S. Burdick .......................... 2.00

$10.00
60.00
18.51
20.00
10.00
108.72
80.73
80.73
48.63

$460.08
$26.75

Disbursements
Missionary Society
Special

$10,140.80

THE SABBATH RECORDER

YOUNG PEOPLE'S WORK

IT IS TO THINK

PLAINFIELD Y.P.S.C.E. REPORT

IN SABBATH RECORDER, 1895

Eight new members have been added during this six months to our Sunday school work, and twenty-five honorary members in the society. The monthly business meetings have been held in all our churches, and a good attendance with full response given at the six monthly consecration services, as also at twenty-six weekly prayer meetings. All who have been present can but have gained much benefit from them. During six months, $105.36 was sent through our society to the Boulder Church; $14 to the Nebraska sufferers; $10 to Mizpah Mission; and the tuition of a student at school in Alabama has been paid. Through the care of the lookout committee many absent members have been heard from. The social committee has given much attention. Our money which we have increased our financial as well as social interest. The pulpit has been well supplied with flowers or potted plants each week under the care of the flower committee. The literature committee has introduced several new lines of work. Through them fifteen persons are receiving, regularly, papers sent to them by some member of the church, and we feel that the work of the past six months has not been without its fruit and it has enabled us to see that we did not forget the appointments and through the kindness of the president, furnished each one of them with the copy of the “Golden Rule,” containing the topic for the date each would teach, as also the music which may be sung after the service, and many times work might have been done but was not; we think we may feel encouraged and that through the efforts of all the workers of the society, we have made a strong impact, and the result is that we have increased the number of our members.

JAMES H. HURLEY

Many hearts in the North Loup Church were saddened to hear the words, “James Hurley is dead.” There are many of us who remember him as our pastor. It was here he beat the call of his ministry, coming to us as an evangelist just after the death of our pastor, Rev. Joseph W. Morton, in 1893. So much did his kindness and love mean to us that in August we called him as pastor, and he continued to do so. We are all so used to the idea of the servant, the servant of God. We remember his humility and his zeal in the Master’s work. It is not always that the two go hand in hand as they did with him. We remember his cheerfulness and his kindly humor. Those were trying years, those drought years, and we owed much to his optimism. We remember his love and kindness, freely poured out to all who needed it. Perhaps it was characteristic of him and his faithful wife that when, on two occasions, they went to Omaha for a baby for adoption they chose, not healthy, attractive ones, but the poorest, and we think they could have chosen. In the pulpit, the ones that most needed loving care. We look around the church and community and see whole families that he brought to God. The church is not the same; most of whom are still active in church work. He worked, in that bright, new home to which he has gone, he will try to slip into a back seat, but the Father will say, “Come up higher.”

By vote of the church Sabbath morning, January 26, 1935, this tribute is to be recorded, a copy sent to the immediate relatives, and the Recorder.

HAROLD R. CRAWWELL

Treasurer,

118 Main Street

March 1, 1935.

CHRISTIAN YOUTH BUILDING A NEW WORLD

INTERNATIONAL CHRISTIAN ENDEAVOR CONVENTION

“We Choose Christ” is its theme and slogan. July 5 to 10 is the date of the unity youth program and emphasis, “Christian Youth Building a New World,” will be taught and discussed in all meetings. The location of this convention is Philadelphia, Pa. And the event thus outlined is the thirty-fifth International Christian Endeavor Convention.

The aim is to be the ideal center for this youth gathering to seek religious inspiration, training, and fellowship. Few cities are more important. Christian Endeavor membership and organization, as well as other phases of Protestant activity. The conventions and meetings and schools conducted by Philadelphia Christian Endeavors typically attract thousands of young people. It is natural that the entertaining city and state are thinking of the July meetings in terms of a registered attendance of twenty-five thousand to thirty-five thousand.

Far advanced in planning are the great citizenship parade and demonstration, scheduled for July 6, 1935, as the climax of the convention. Special dates and Intermediate sessions. All denominations are being invited to plan an afternoon program of their own members among the delegates. New York State, Maryland, and other state unions will hold one-afternoon conventions as a part of the international meetings.

Among speakers already accepting are: Dr. S. W. Hughes of England; Senator William E. Borah; Dr. James Kelly of Edinburgh, Scotland; Rev. Norman Peale of New York City; Dr. Robert E. Speer; Dr. David Poling, international president; Rev. Lynn Harold Hough, D.D., of Drew Theological Seminary; Rev. Oscar W. Blackwelder, D.D., of Washington, D. C; Miss Margaret Parry of Boston; Rev. Lester Clee, D.D., of Newark, N. J.; Dr. William Hiram Foulkes of the international national society; Rev. Vere W. Abbey of Bangalore, India; and others.

Homer Roddy will be song leader, assisted by a large chorus that is being organized months before the convention begins. The educational conferences conducted on four days will be held July 5 to 8. The sessions will be based on the united youth theme: “Christian Youth Building a New World.” The leaders will be young people’s directors, leading ministers, and several of the denominations.

Doctor Peale has been invited to lead the daily Quiet Hour sessions. A united communion service on Sunday morning, July 7, closing the week of events, will feature a number of new denominations. A fifteen-minute period each morning, the delegates will be divided by age groups to meet in twelve to fifteen simultaneous forum sessions. A later group of conferences will deal with fifteen or more phases of Christian service in the church and community.

The program committee is headed by Dr. Harry Thomas Stock, young people’s director of the Congregational Christian churches, and...
RELIGIOUS TROUBLE IN MEXICO

FEDERAL COUNCIL VIEW OF MEXICAN CONFLICT

Opposition to Senator Borah's resolution, which would set up a governmental inquiry into the religious situation in Mexico, was expressed by the Executive Committee of the Federal Council of the Churches of Christ in America in a statement adopted March 1. The proposed investigation by the American Government was termed "an unwarranted interference with the internal affairs of another nation." The church council went on record as strongly supporting "religious liberty for all groups, both in Mexico and in every other part of the world."

The text of the resolution was as follows:

In the absence of sufficient authentic and unbiased information, we do not undertake at this time to pass judgment on various aspects of the controversy between the Mexican Government and the Church. On two points, however, our convictions are clear:

1. We take a vigorous stand in support of religious liberty for all groups, both in Mexico and in every other part of the world. We would be untrue to the genius and spirit of Protestantism were we to do otherwise. If the Mexican or any other government fails to recognize the right to full freedom for the worship of God and for religious teaching, it will forfeit the respect of all who understand the indispensable place of religion in both personal and national life.

2. We record our strong opposition to the resolution introduced into the United States Senate calling for an inquiry by the American Government into religious conditions in Mexico. We would regard such action by our government as an unwarranted interference in the internal affairs of another nation. We believe that it would have no value for the safeguarding of religious liberty and would jeopardize our friendly relations with Latin-American countries. Moreover, the proposed measure ignores the grave denial of religious liberty existing in other nations, which are equally subject to investigation.

THE SABBATH/RECORDER

A STUDY
THE APOSTOLIC PRAYER OF EPHESIANS THREE
BY REV. RALPH H. COON

Let us first note the connection of the prayer which begins in the next verse with what goes before in the chapter. Verse thirteen reads, "Wherefore I desire that ye faint not at my tribulations for you, which is your glory." The "glory" of those old and long years to the work of the Church about which he has been writing. God has revealed to him that the Church is too tremendous a picture in Christ among the Gentiles (verse eight) and even to principalities and powers in the heavens; that is, to spiritual or supernatural powers (verse ten). Compare Ephesians 1:12. Paul is saying I do not want you to worry about my tribulations, because they are just a part of the wonderful work God has committed to us as members of his body. In verse fourteen he goes on to say that it is for this same cause that he is offering up the prayer for them.

The prayer is addressed to "the Father of our Lord Jesus Christ, of whom the family relation on earth is named." (Verse 14, Revised version) The family relation on earth is named in the person of his Son, through the Spirit, an overwhelming revelation.

Dover, Colo.

WHAT DO YOU THINK?

In the fifth chapter of Matthew, the twentieth verse, who is it that "shall in no case enter into the kingdom of heaven?" Is it not those who "break the commandments, and teach men so?"

I showed it to an old school teacher who had taught many years in one of our large city schools in the Middle West, and she said it was. To me it reads something like this: "For I say unto you (you who break the law of the Lord), that except your righteous deeds shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

Certainly those who keep Sunday break the commandments and many of them teach men so. What do you think?

F. D. CRANDALL

AZ. N. M.

"The true spirit of Christianity advances without a fanfare of trumpets and without the sword of Caesar."

THE SABBATH RECORDER

CHILDREN'S PAGE

OUR LETTER EXCHANGE

DEAR MRS. GREENE:

I meant to answer your letter before, but mama said I had better wait until after my birthday party. We had a splendid party last Sunday, but I went over to my chum's place to stay over the week-end. My birthday was the thirteenth of February, I am eleven years old now. I got two handkerchiefs and a nickel for my birthday.

Our Christmas program was very nice. I got an engravable pencil, a string of beads, a chain, a pair of mittens, a bracelet, a picture, a compact, and a handkerchief. So you see I was a pretty lucky girl.

We had a play on Washington's Birthday. We children could not go because we had the measles.

Very sorry you thought I lived in South Dakota. Yours truly,

IDA CHANEY.


DEAR INA:

Did I try to plate you in South Dakota? That surely was a mistake and I'm sorry, too. I wonder if I can lay the mistake to my type-writer. That would be a rather poor excuse, wouldn't it, as the S and N are rather far apart on the keyboard? At any rate I'll not make the same mistake again.

I shouldn't wonder if you had a better time with your chum on your birthday than you might have had at a party, for I always thought it a great treat to spend the night with a friend, though home looked pretty good when I returned to it. What would we do without dear, faithful, understanding friends?

Of course you are all over the measles by this time. I hope you did not have a very hard time with them. We are having a measles epidemic in the Andes Valley, nearly everyone comes down with them. One of the Independence girls has been having them here at the parsonage, but she is much better today and up and dressed for the first time in over a week. She doesn't think she likes measles very well. Do you?

I was pleased to receive another good letter from you.

ZEPH. S. GREENE.
THE SABBATH RECORDER

DEAR MRS. GREENE:

I have never written to you before, but I read the letters written to you by other boys and girls.

I will be eight years old May seventh. I have a brother. He is nine years old. His name is Robert.

We go to Sabbath school every Sabbath with mother. I like to go to Sabbath school. My teacher is Miss Marion Farlow. One Sabbath day last fall I went with others to Verona to church and saw Pastor Davis baptize several children. I want to be baptized next year.

I have a dog named Pat. He is nine years old.

Your new friend,

DOLORE CLAIRE SPAID.

DOROTHY CLAIRE SPAID.

241 Nottingham Rd.

DEAR DOROTHY CLAIRE:

I find it very easy to write the second part of your name, for my grown-up boy's name is Claire, and what do you think, his birthday is May seventh only he will be twenty-two.

Almost three times. Sometimes he gets letters addressed, "Miss Claire Greene," and maybe you can guess why. I am so glad you have become a RECORDER girl, and I hope to receive many more letters from you.

I am glad you can go to Sabbath school every week, and especially glad that you are expecting to be baptized next year, for by so doing you are saying, "Dear Jesus, I am planning to love and serve you all my life."

No other service can possibly bring such happiness and blessing.

Your dog Pat is over a year older than our Skeezick kitty, who still acts as if he thought he were a kitten. Does Pat still have his puppy ways? I'm going to send a poem this week about a boy and a dog, which I'm sure you will enjoy. It was sent me by Norris North of New Auburn, Wis.

Yours sincerely,

MIZPAB S. GREENE.

PETTY LOW

A very small and lonely lad
Sat weeping on a log:
His little shoes were torn, for
He'd lost a friend—his dog.

There was a sound; his face felt wet;
He turned with tear-dimmed eye
And bent his head to the pup—
About eight inches high.

ADVENTURES OF SKEEZICKS

(Continued)

It was some time after dinner, one bright summer day, and we were all wondering why Skeezick had not been in demanding food and plenty of it. Usually he cries lustily when he is hungry. If that does not bring food, he proceeds to nibble somebody's heels. If that effort is not successful, somebody's ankle, usually that of the house mother, gets a sudden dig with sharp claws.

All at once there came a loud rattling of the front door knob, a sure sign that Skeezick had arrived. When the door was opened for him he came in with a rush and proudly deposed a live robin redbreast at the feet of the house mother. Then he purred as loud as he could.

But Mr. Robin Redbreast did not stay put, for Skeezick had not hurt him in the least. He flew in all directions—to the top of the piano, the back of the couch, the top of a window, under Eleanor's bed, etc. Such an exciting time! Skeezick was very much bewildered and hid under a chair. At last, after every door and window had been opened, Mr. Robin decided to fly out and was soon out of sight.

—DOROTHY M. HERR.

DEAR RECORDER GIRLS AND BOYS:

Well, at last I am keeping my promise made to you some time ago, for here is a picture of Skeezick in one of his resting positions.

Dorothy Greene took it by flashlight, one morning just before daylight. I am also adding another of "The Adventures of Skeezick." Sincerely yours,

M. S. GREENE.

THE SABBATH RECORDER

DEACON GEORGE W. BURDICK

He was born in Verona, N. Y., September 22, 1853, the son of John and Lovina Remick Burdick. Some of his early years were spent in Watson, Lewis County, but the most of his first forty years was lived as a successful farmer in the town of Verona. He was married to Miss Eleanor Clark of Brookfield, in Brookfield, March 17, 1886. She has been his faithful companion in the intervening years until the end came in the fading hours of the Sabbath, January 19, 1935.

Forty-four years ago they came to De Ruyter, where he carried on his farming enterprise for twenty-five years. He was an industrious man and was distinguished for his ability in accomplishing a large amount of work in a day. His vigor was maintained until a short time before he was called away. He was a respected and honored citizen, honesty, sincerity, and cheerfulness were outstanding qualities of his life among us.

On April 18, 1894, he was elected a deacon of the De Ruyter Church. In this capacity he served with fidelity and efficiency until near the close of his life. He leaves his aged widow and two sons, Raymond C. of Syracuse, and Carroll R. of Mariposa, N. Y.; and seven grandchildren. A large company of admiring friends attended the farewell service at the Seventh Day Baptist Church, January 22, 1935, the pastor speaking the fitting farewell words. Buried in Hillcrest Cemetery.

T. J. V. H.

CONRADI'S NEW BOOK

The following is the closing paragraph of an extended review of Rev. L. R. Conradi's new book, in Public Opinion, of London:

"The result of this research is to be found in Mr. Conradi's book, The Impelling Power of Prophecy. Two hundred of prophecies have been fulfilled, and its findings as to the future, which are based on their merits—and the author by his research and mental writing will be content with such conclusion."—C. F. R.

DOCTOR THIRTLE — A TRIBUTE

BY CONESS F. RANDOLPH

The Sabbath Recorder of April 2, 1934, carries an article by Miss Frances T. Thirtle by the present writer, who desires again to testify to her manifold obligation to his departed friend of many years. Doctor Thirtle's friendship was a possession so highly as purely a pure gleam.

Aside from the keen sense of personal relations which that friendship gave, his rich experience through a long life of close contact with multitudes of men in all walks of life, with a resulting knowledge of men and of conditions of common interest, made him invaluable for information and advice. His clarity of vision, his well-poised judgment, his keen sense of righteousness and justice, his all but uncanny knowledge of human nature, and his accurate interpretation of the true and false in human character, coupled with his great loving heart and its boundless charity, all conspired to make him the great man that he was. Instead of driving him into seclusion, his scholarship but drew him closer to the human heart, and made him a close companion of mankind.

As pointed out in the previous article, Doctor Thirtle was a member of Seventh Day Baptists. They had none better. Of this he gave tangible evidence continually, from his earliest acquaintance with Dr. Wm. M. Jones, then Senior Pastor of the Mill Yard Baptist Church, in London, down almost to the hour of his death. He was a record of the country estate of Dr. Peter Chamberlen, who placed his country house from London, almost on the direct road to Harwich. Twice he accompanied the present writer to visit these shrines. They were dear to his heart. He loved to talk of them. It was a joy to listen as he pointed out the spots where, for some unknown reason, Doctor Chamberlen secreted the prized instruments of his profession; as he pictured the celebrated Doctor in the middle of the road, with the clock in his coach and six; as he talked of the skilled cunning which enabled the Doctor to sustain amicable relations with Charles I, Cromwell throughout all those troublesome times. The second recital was even more charming than the first. And the next—but there is to be no next. However,
The passion and crucifixion of Jesus, like his whole character, stand without a parallel, solitary and alone in their glory, and will ever continue so: Jesus the Christ has been the noblest and best of men, and to every saved sinner, the sacred theme—of meditation, the exemplar of suffering, virtue, the weapon against sin and Satan, the stimulus to gratitude and holiness, the source of comfort and peace.

Let us remember that sin is rebellion. We have all been sinners, preferring our wills for the holy, righteous and beautiful will of God. Political offenders in case of a rebellion are sometimes accorded anamnesty. The meaning of that Word is forgetting. So when we come to the Father, we love though we may have been the chief of sinners, not able to make ourselves any better, but trusting in the almighty power of God, we receive the forgiveness of sins; God’s grace is conferred upon us; we become severally, one child of God—and a new birth.

The past is blotted out. Our sins are remembered, against us, no more. They are cast into the sea of oblivion. Let us therefore love God with all our hearts. 

DENOMINATIONAL "HOOK-UP" 

LUIJU, CHINA

We feel that the time and money we invest in lives is the best work we can do over here. Lives are what make a community, and the time we can repair a life and put it back into its environment, enriched with an understanding of true values as Christ taught them, is being permanent for the good of China and of the world.

The progress (in twenty-four years) has been by establishing primary and secondary schools in underprivileged communities which is changing whole communities... It is the whitening of the field before the harvest. There is the coming of more reverent participation, the assuming of responsibility by the Christians themselves, a growth in spiritual insight and evangelical spirit within them. There are rare souls among us now in whom the Spirit of God is working to accomplish great things.

SHANGHAI, CHINA

"I used to be ashamed to carry my Bible under my arm," said Mrs. Loo, Sabbath school superintendent, "fearing I should be pointed out as a Christian. Then someone said to me, 'The Bible and a Christian hymn book are our rice bowl and chop sticks. They are the marks of converting ourselves to ourselves. Why be ashamed of them? We could not live without food.' 

Voted to ask Mr. Tshaung, Zokli to give his experience at the 7-day prayer meeting, also for the above-mentioned reasons. The Shanghai Church takes over the financial responsibility of this half-time service.

"Decided that in each of the five centers chosen in Shanghai by our committee, a Chinese woman church member will be responsible not only for planning and carrying out the weekly home prayer meeting, but also for the absolute care and for all the families in her group."

One day we were going through a village in the countryside from Shanghai, and as ournick-naks passed a tin shop in the very rural spot, we heard the words in Chinese, of course—"And Jesus said unto his disciples..." We knew that the work of God is penetrating, no matter what may be thought of the slow progress of Christianity here."

-Letter.
SOUTH INDIA

Eight years ago I was pastor of the Seventh Day Adventist Church in South India. Owing to differences between myself and Seventh Day Adventism, I resigned and entered the tract sent by (Elder Coudert) in 1937. I severed the connection and formed an independent church in the manner described in Section X of your tract. We have been endeavoring to teach the essentials of the gospel to the millions of India. God has wonderfully blessed our efforts, notwithstanding the difficulties.

We have organized seven churches in South India so far, by the grace of our heavenly Father, under whose guidance and power the gospel ministry is carried on with success. I wish to inform you that our believers in South India are of good courage in these trying times and that we send our greetings to the Seventh Day Baptists in America. I am the only ordained minister in this part of God's vineyard to preach the gospel of salvation. Kindly pray for me.

Extracts from a letter addressed to The Manager of the American Sabbath Tract Society.

ALBION, WIS.

We like the sentiments expressed on the front page of the Sabbath Recorder, March 4. We welcome the coming of the Charles Saunders family to a farm near Albion from Waukesha, and the return with them of Mrs. D. R. Babcock. Mrs. Clyde Clapper and son from Porcupine, S. Dak., are guests of her parents at the parsonage. The missionary society gave a box social at the home of Mr. and Mrs. Joseph Tierney recently. The church held a special meeting of the College Glee Club to a pie supper, last Tuesday night.

The pastor's annual report shows many interesting activities in the church work, and we read: "sermon at Hammond, La.; three sermons and talks at Edinburg, Tex.; talk in Sabbath school, Riverside, Calif.; sermon, North Lebanon, D. C.; sermon, Middletown, Conn.; sermon, Middletown, N. Y.; sermon, Staten Island, N. Y.; sermon, Miami, Ohio; sermon, Stillwater, Minn.; sermon at—Meteor, Exeland, New Auburn, and Fulton, Wis. Have given the address at the twenty-first annual camp meeting exercises ... Have made 652 calls. ... During the year 1934 and January and February of 1935, have been laboratory assistant of Dr. George Thomas and son, George Fourth, Deacon Clifford Maxson, Mrs. Fred Walters, and Mr. and Mrs. Russell Maxson into the church work. We feel encouraged and strengthened by these additions to our membership.

... The interest is good and the societies of the church are active and full of plans and projects. ... Correspondent.

MILTON JUNCTION, WIS.

At a recent meeting of the Milton Junction Seventh Day Baptist Church members it was voted to adopt the system of selecting their pastor. The system has been adopted by many churches and has proved successful. The present pastor feels that the system will not work and that an almost unanimous vote to remain. Mr. Randolph, pastor of the local church for the past eight years and has endeared himself to his congregation.—Milton News.

MILTON, WIS.

The following facts and statements were gleaned from the Annual Bulletin, February, 1935:

Cost of the new building and fixed contents $29,493.92. Total membership at present is five hundred five, of which about two hundred are nonresident. Besides these there are forty or fifty affiliated members who work with the church to a great extent. Among those who received—eighteen by baptism, three by letter. All rejoiced when the new building was occupied March 1.

Among the activities of the education committee, the Sabbath afternoon program has been promoted and worked out very successfully. Under that plan the three Christian Endeavor societies and adults—four groups in all—meet in their respective places in the church at four o'clock. The Junior and Intermediate groups have added a beacon group to their constitution, so that there are five different age groups meeting simultaneously. The adult group constituted the senior class, which, having produced two interesting and instructive. At five o'clock all meet together in the auditorium for a quarter-hour worship period, after which all adjourn to the basement for a social hour until six.

As each family comes at four, it brings some sandwiches, which are deposited in a box at the door. A volunteer committee makes cocoa or coffee and has these, together with milk, with the sandwiches ready for the social hour. This has been a great success, and the whole is done with a minimum of work.

The topics discussed at the forum are varied and are presented by many different people, either singly or in groups. About forty people have appeared before the forum up to January 16.

Among the direct benefits of the new program are:

It helps in the matter of Sabbath keeping. There is an interest for each member of the family for the church for two hours.

The problem of the long Sabbath afternoon has been much less a problem. As one father of three reported, "Our new program is an oasis in a long Sabbath afternoon.

We attend church as families. Instead of sending the children to Christian Endeavor, one or two at a time, we go together. No longer do we say, "It is time for you to start for C. E." Now we say, "It is time for us to start church.

Lunch at the church relieves mother of preparing an evening meal. At the church it is no great burden to anyone, unless it be to the social committee who arranges for someone to do it. The cost of lunch aside from sandwiches is about two cents per person and is cared for by voluntary contributions.

A new avenue of service has been opened. Even pre-junior children have a place—even the adults have a place. Here is a new means of social fellowship and a richer Sabbath observance.

The treasurer's report shows receipts of $3,889.18, of which $1,255.26 went to the Denominational Budget—Bulletin.

Mrs. Alfred Burdick and Riley Brown of Chicago borough, during their stay in South India, went to Milton Junction Seventh Day Baptist church from Champaign, Milton last Sunday. Miss Palmor is spending another week with friends. Mrs. Burdick and Mr. Brown returned home Sunday.

—Milton News.

VERONA, N. Y.

Services on the Sabbath of February 23 were to honor the composer, George C. Stebbins, native of this state, whose eighty-ninth birthday was February 26. Pastor Davis, of the church, was detained at home with illness and Mrs. Davis conducted the meeting. A letter was read from Mr. Stebbins, thanking Pastor Davis for the honor conferred and wishing him success in his work for the church. The hymns written by Mr. Stebbins and used in this service were "This Is My Heart, Whole Hearted," "Evening Prayer," "Have Thine Own Way, Lord," and "In the Secret of His Presence."

THE SABBATH RECORDER

The pastor's engagements in Syracuse were cancelled for the month of February. Miss Gladys Hyde was sent as a delegate from this church to attend the twelfth annual New York State Youth Conference held in Troy, February 22-24.

On the afternoon of March 2, we were pleased to have with us the pastor of the New York City church and president of the Seventh Day Baptist General Conference. He delivered the morning sermon. A supper was served at the church that night and a program rendered, the chief feature of which was an interesting address by Doctor Skaggs, on the work of the denomination. Pastor Davis and President Skaggs met the Religious Life Committee of the General Conference at the parsonage in DeRuyter, March 3. Pastor Davis is chairman of this committee.

BROOKFIELD, N. Y.

Rev. and Mrs. Paul S. Burdick of Leonardville and Rev. and Mrs. Herbert L. Polan were in De Ruyter Sunday, attending a Seventh Day Baptist church committee meeting and the Young People's Forum held at the home of Rev. Theodore J. Van Horn. Rev. James Skaggs, of Teaneck, N. J., president of the General Conference, was also in attendance.

ALFRED, N. Y.

A most entertaining and instructive discussion of contemporary American literature and religion was given by Rev. James C. McLeod before a joint meeting, Thursday evening, in the pastor's parsonage. Sympathetic audience—Dean Willson, and Allen Civic clubs, Thursday afternoon.

Mr. Gertler of Brooklyn, N. Y., while admitting that there is no relation between modern literature and religion, said Chaplin McLeod. "Nowhere in modern literature does religion receive a sympathetic treatment, but rather it is ridiculed and held in contempt." Citing such authors as Sinclair Lewis, Theodore Dreiser, and Aldous Huxley, he pointed out the cynicism, sarcasm, etc., on which have characterized the post war period.

Dr. Paul C. Saunders will have given nine liquid air demonstrations this week by Friday night. Monday he will be in Springfield, Scran ton, and Hallstead, in Pennsylvania; Thursday in Goshen and Kingston; and Saturday at New York. These were duplicating performances in several of the towns to entertain both school children and townspeople.
REV. J. L. Skagg of Teaneck, N. J., president of the Seventh Day Baptist General Conference, died February 16. He was sixty-three years of age. He was buried Tuesday and Wednesday morning here making arrangements for the sessions of that body. -Alfred Sun.

INDEPENDENCE, N. Y.

The Independence Church has lost by death one of its leading members. Two other two have been critically ill. In our society activities we have helped keep the buildings in repair, pay part of the pastor's salary, and send fruit and flowers to the sick and shut-ins of the community. We are all interested in our denominational work, and are looking forward to Conference at Alfred.

PRESS COMMITTEE.

LOST CREEK, W. VA.

A union evangelistic service with the Methodist Protestant Church was held for a period of two weeks and two days. Bad weather and "B" worked against the meetings, but the churches were encouraged and strengthened, and hopes are entertained of accessions to both organizations.

Rev. Edward L. Davis was invited to assist in the meetings and did most of the preaching and the directing of the music. He stimulated good thinking, both by his preaching and comments on hymns. There were no fireworks, but the need of foundation work was realized and that need was met by Brother Davis. The writer from whose letter this message speaks highly of Mr. Davis and feels that he is well "equipped for rendering valuable service to many of our churches," especially the pastorsless ones.

EDITOR.

DAYTONA BEACH, FLA.

On February 10, 1933, occurred the third annual meeting of the Daytona Beach Seventh Day Baptist Church. Seventy-one persons assembled for a bountiful dinner, which was served at the Odd Fellows Hall, located near the church.

After the dinner the business meeting of the church was held. Reports of officers were made followed by the announcement for the new year. Reports of the pastor, Rev. Elizabeth P. Randolph, and other officers of the church were most encouraging.

Three members have been added by baptism. A Daily Vacation Bible School was conducted after the pastor's return from the Conference at Salem. Thirty-five pupils were enrolled, with a staff of five teachers.

The treasurer's report showed the church clear of debt except the obligation to the Memorial Board for assistance in the erection of the new building, which has been reduced during the year from $3,000 to $2,500. All current bills were reported paid, with a cash balance in the bank of about $200. The Aid society and Sabbath school have contributed screens for the windows and doors, and other improvements and furniture for the church building. The Church Aid society holds monthly meetings, spending the day in work and social fellowship. A buffet luncheon is served, to which all members of the church and their friends are invited. Before and after the luncheon the women sew - the men washing the dishes.

The associate members from northern churches rejoiced with the activities of the church during the winter months. The weekly attendance averages about seventy, and has been as high as ninety-two.

The pastor and other officers of the church were reelected for the coming year.

CHAIRMAN CLEVE.

CORRESPONDENCE

DEAR FRIEND: We have your card and note your wish, which has the thank you. Your name has been dropped from RECORDER list.

I can appreciate one's deep interest in evangelistic work. Indeed, I have just returned from such an effort at Salem. N. J., where more than forty were converted in a wonderful revival meeting, and many of them are taking a stand on the Sabbath, nearly all for the first time. It has been a great experience for me. So, I say, I can understand one's feelings of the vital importance of saving souls.

Therefore I may not be misunderstood if I urge as of vital importance the support of such a paper as the RECORDER. It is much more than "a wonderful medium for denominational news"; it is the only organ we have as a people, through which may be sounded the message of salvation—with which the Sabbath literature has not been authorized to use for all the world." Without the RECORDER, our missions would suffer from lack of support—much more, even, than they do now. So of all other lines of our religious agencies, the Seventh Day Baptist churches of England of former years became extinct largely, I believe, because there was no medium of exchange among them, of encouragement and truth. Without the RECORDER, all our work for the Lord would be crippled and caused to suffer, and the Lord would be neglected.

The Aid society's question of "either-or," but of "both-and" evangelistic work and SABBATH RECORDER support.

Sincerely yours,

EDITOR.

DEATH OF DOCTOR THIRTLE

BY CORLIS P. RANDOLPH


Several months ago, declining health due to a "tired heart," compelled him to reduce his editorial work to a minimum, and rest; but unfortunately, he was not able to recover. Even in the morning of the fifth of December, last, he very peacefully fell into his eternal sleep.

A year ago, on January 23, he celebrated the eighty-sixth anniversary of his birth, and had he lived a few months longer, he would have celebrated the diamond jubilee of his association with the present Sheffield Society, for nine years; the Torquay Times for about three years; and since January, 1885, to his death, the Christian.

In its issue of December 13, 1934, The Christian, editorially, carries a biographical sketch of Doctor Thirtle, from which the following is quoted:

"Full of years, honored, and beloved by all who knew him, there passes to his rest a gifted journalist and Evangelical stalwart, whose career furnishes an outstanding example of consecrated purpose, and who has made a name for the cause with which this paper is unwswervingly identified... He was an associate of the Scriptures in the original tongue; a theologian in whose faithfulness to Evangelical doctrine harmonized with a layman's independence of outlook; an experienced writer: who had become a man of the people, to the utmost of his ability kindled in all hearts the light of truth, and in reference to his work a very warm sentiment was expressed..."—J. Ambrose Fleming, M.A., S.S.C., F.A.S., The Christian, London.

Ld. publishers of The Christian.

"The passing of Doctor Thirtle creates a great gap in the roll of distinguished men of our faith. Not one is thankful for the service he has rendered to conservative attitudes towards the Scriptures. The Christian service has been ever more characterized by genuine scholarship, and the utter absence of modernism and espousal of an extraneous and unorthodox opinion."—G. Campbell Morgan, Westminster Chapel.
MARRIAGES

BURDICK-FOX.—At the Seventh Day Baptist parsonage, Dr. Royster, N. Y., in the afternoon of January 22, 1935, Mr. Arlo Burdick of Lockhaven Center, and Miss Florence Fox of Shedda, N. Y., Rev. Theo. I. Van Horn officiating.

DAVIS-MALTBY.—At the home of the bride's brother, Rev. L. M. Maltby, Shiloh, N. J., February 12, 1935, David S. Davis of Shiloh, N. J., and Adele Mae Maltby of Adams Center, N. Y., were united in matrimonial bliss, the brother of the bride officiating.

OBITUARY

Bonds.—Varmen C. Bond, son of B. F. and Ada- pet Bond, was born at Milton, Wis., March 19, 1855, and died at his home in Dodge Center, January 8, 1935. He was married to Mrs. Ella Sterner in April, 1900, who survives him. He became a member of the Seventh Day Baptist Church in 1884, and has been loyal and faithful, having held the offices of trustee, clerk, and assistant superintendent. He was a Bible class teacher, and taught his class the very foremost of the day he was a sick. He had served as a member of the village board for thirty-five years, having a heartfelt interest in public affairs. Funeral service was held in the Seventh Day Baptist church Thursday afternoon, and burial was in the Riverside Cemetery.

BUNN.—In the end of the Sabbath, January 19, 1935, Deacon George W. Bunnick, at the eighty-second year of his age. R. J. V. H. (Longer given as another part of this paper.)

RICHMOND.—Ellison Daniel, son of Daniel and Auriella Richmond, was born May 11, 1849, and died February 13, 1935, at the Sister Hospital at Red Bluff, Calif., after two weeks' illness. He leaves an adopted son, John Richmond, Blair, Neb., and a foster daughter, Mrs. William M. Simpson, Manton, Mich. He will be greatly missed.

TAPPAN.—Polly Bailey Tappan was born July 10, 1853, at Potsdam, St. Lawrence County, N. Y. At an early age she came with her parents to Transit, Minn., where she lived until her marriage to Alfred Tappan of this place. To this marriage, two sons were born: Ray, who preceded her in death in 1930, and Clifford, whose home is in Minneapolis. She was a Bible teacher, and joined the Seventh Day Baptist Church at New Auburn, Minn. After her marriage she transferred her membership to the Seventh Day Baptist Church at Dodge Center, where she has lived a faithful Christian life.

The funeral was conducted at the Seventh Day Baptist church of Dodge Center, January 26, 1935, where Rev. J. Thornell officiated. Burial was in the Riverside Cemetery.

RECORER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at five cents per word for first ten words, additional words ten cents.

A MANUAL OF SEVENTH DAY BAPTIST PROCEDURE (Revised), a hand-book of exceptional value to those who would know more about Seventh Day Baptists and customs. Price, attractively bound in cloth, 11, postpaid, to Baptist Recorder, Plainfield, N. J.

LETTERS TO THE EDITOR, by Unda Oliver. Of special interest to young people, but contain many helpful words for all. Will have the interests of their sons and daughters at heart. Four pages and covering, 25 cents; bound in cloth, 30 cents. Mailed on receipt of price. Baptist Recorder, Plainfield, N. J.

COLLECTION ENVELOPES, pledge cards, and other supplies carried in stock. Collection envelopes, 20¢ per 100, 12¢ per 1000, denomination budget pledge cards, 25¢ per 100, duplex pledge cards, 35¢ per 100. Address orders to Baptist Recorder, Plainfield, N. J.

WESTERN UNION

Message from Finance Committee

February, 1935

PLEASE EMPHASIZE THE SERIOUS CONDITION NEXT RECORDER.

N. O. MOORE.