Shaw Missionary Society. She leaves two brothers; Fred, whose home was with her, and Herbert A. of Lincoln; and one nephew.

W. S. W.

GREEN—Edna Leona Green, daughter of Herbert C. and Emma Brace Green, was born at North Loup, Neb., February 7, 1884, and died December 12, 1934, at Woodlake, Calif. Mrs. Green is survived by two brothers, Leo of North Loup; a brother, L. O., Green of Haigler, Neb.; and a sister, Mrs. Mildred Van Horn of Loma Linda, Calif.

Farewell services were conducted from the North Loup Seventh Day Baptist Church December 23, by its pastor. Interment was in the North Loup cemetery.

W. S. W.

GREEN—Truman Wardner Green, son of Joseph A. and Emaline Van Horn Green, was born in North Loup, Neb., June 9, 1873, and passed away November 19, 1934, at Woodlake, Calif.

When young he united with the North Loup Seventh Day Baptist Church, but withdrew several years ago. January 6, 1903, he married Edna Leona Green, the daughter of said couple. They were born nine children. He is survived by his wife, Mrs. Sylvia Brannon, North Loup; and other relatives and friends.

Farewell services were held November 21, in Woodlake, Calif., by the pastor. Two services were conducted in the North Loup Seventh Day Baptist church by Pastor Warren. Interment was in North Loup cemetery.

W. S. W.

MAXSON—Martha Maxson, daughter of Thomas and Roxy Ann Burdock Maxson, was born near Center, Minn., on February 20, 1877, and passed away at her home in North Loup, Neb., November 1, 1934. Miss Maxson taught school forty-three years. While in Farina, Ill., she united with the Seventh Day Baptist church. In her marriage she united with a man who lived and, having no children of her own, she poured out her mother love on all children. She enjoyed reading regularly the Sabbath Recorder. Increasingly she turned to the Bible with satisfaction and comfort.

"Aunt Mattie" is spoken of by her students very fondly. She leaves nieces, nephews, and many old friends and students.

Farewell services were conducted November 14 by Pastor Hurley S. Warren. Interment was in the North Loup cemetery.

W. S. W.

TAPPAN—Mary E. Brown, daughter of Mr. and Mrs. Cary Brown, was born in Green Bay, Wis., October 28, 1855, and died at the home of Mr. and Mrs. Warren in Hurley, Mich., December 2, 1934.

She was married to Fred F. Tappan at Dodge Center, Minn., on February 20, 1877. In her girlhood she became a member of the Seventh Day Baptist church, and, after coming to Battle Creek she transferred her membership to the local church in which she has been a faithful member. Surviving her are the daughters, Mrs. Maxson of Battle Creek, Mich.; Glenn, of Battle Creek, and Haldane of Bellevue; twelve grandchildren and sixteen great-grandchildren.

Following the services conducted by Rev. H. N. Jordan and Rev. E. M. Harrison the remains were taken to New Auburn, Wis., for burial.

H. N. J.

VESTA—Clara I. Fleming, daughter of Thomas and Eliza (Pena) Fleming, was born in Van Buren County, Iowa, March 11, 1850, and died at her home in Level Center, Minn., on February 20, 1934. Upon moving to her home in Michigan she united with the church of the Seventh Day Baptist denomination, near Middleville, Mich., December 31, 1886, and died at her home in Level Center, Michigan, November 11, 1934.

She was united in marriage with William R. Vester August 7, 1895. Besides her husband she is survived by two children, William F. Vester and Mrs. Lee Ferre, both of Level Center; three grandchildren; four sisters; and two brothers.

In early life she united with the Methodist Church, later with the Seventh Day Adventist, and still later with the Seventh Day Baptist Church of Battle Creek. Her home has been a useful, fruitful Christian life. Funeral services were conducted by her pastor, Rev. Edward M. Holston, interment in Bedford cemetery.

E. M. H.

RECNOCER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column on a cost per word for first insertion and one-half cent per word for each additional insertion.

Cash must accompany each advertisement.

A MANUAL OF SEVENTH DAY BAPTIST PROTOCOL (Revised), a book of essential right thinking and living, is available at 50 cents. Include 5 cents postage. Sabbath Recorder, Plainfield, N. J.

COLLECTION ENVELOPES, Pledge Cards, and Pledge Cards and Envelopes are also available by 25 cents per 100, or 50 cents per 200; 75 cents per 500; 1.00 per 1,000; duplex pledge cards, 25 cents per 100. Address: Sabbath Recorder, Plainfield, N. J.

JUNIOR GRADED HELPS, four years courses, 10 cents. JUNIOR GRADED HELPS, three years course, 7 cents. JUNIOR GRADED HELPS, three year course, 5 cents each. Cash must accompany each.

LETTERS TO THE EDITOR, by Unna Oliver. Of special interest to young people, but caption, for all. Address: Sabbath Recorder, Plainfield, N. J., on receipt of price, Sabbath Recorder, Plainfield, N. J.

A DEFENDER OF THE TRUTH

JAMES H. SNOWDEN, in The Presbyterian Banner, says of THE CHURCH PRESS:

"The weekly denominational paper has been the circulating medium and publicity agent and life-blood of the church. It informs and stimulates the membership as to all its movements and needs. It is ready to defend the truth against all means and methods of attack or of undermining influences that may infect the very fiber of the church. It is a safeguard and bulwark against the wiles of the world, the flesh and the devil. In times of conflict, such as in the war against slavery and intolerance and theological heresy, it has carried the flag at the front and led the forces of righteousness. It is a center of unity in the church, maintaining its coherence and steadfastness, and inspiring it to united action. It is a heart, sending the life-blood of the church throughout its entire organism and maintaining its health and activity. If the influence of the religious press could be subtracted from the life and work of the denomination, that denomination's vitality and fruitfulness would fall to a seriously lower level."

—From Christian Advocate.
The SABBATH RECORDER

The Sabbath Recorder

(Established 1844)

A SEVENTH DAY BAPTIST BI-WEEKLY

Published by the

American Sabbath Tract Society, Plainfield, N. J.

Vol. 118, No. 2

WHOLE No. 4,650

THEODORE L. GARDINER, D. D.,

Editor Emeritus

HERBERT C. VANN HORN, D. D., Editor

L. H. NORTH, Business Manager

CONTRIBUTING EDITORS

William L. Burdick, D. D.
Mrs. George H. Traister

MRS. WALLER L. GREENE

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Six Months .................................. 1.80

Papers to foreign countries including Canada, will be charged 50 cents additional, on account of postal.

Communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Subscriptions will be discontinued at date of expiration when not renewed.

All subscriptions will be discontinued one year after notice of non-payment is made unless expressly renewed.

The Outlook Merchants report the best Christmas sales in years. "Santa Claus," says the genial editor of the Westerly Sun, "without saying much about the depression, did more about it than anybody." The report of the treasurer of the Denominational Budget and General Conference committee, increased over previous months and is better than that of December, 1933. These are encouragements and a token hope that the outlook for 1935 is much better.

We have much to thank our heavenly Father for as we review the year just past. We should go forward with nobler purposes and with intrepid courage, knowing he that "changeth not" goes before us and will be with us. Failure does not wait for those who go forward with the "Upward Look, the Inward Look, and the Outward Look."

The "Upward Look" calls to prayer. Well do so many of our churches start the new year with a week of prayer. We need to pray for our missionaries in foreign fields and in their support. We need to pray for ourselves and our institutions. There is a special need that we pray for our leaders and that God will place his hand upon our growing young church and upon other responsible leadership. The youth of our land—those nurtured in Christian homes and held under the ministry of the gospel—will need an upbuilding and courage.

In a recent youth conference with American leaders—among whom was Mrs. Roosevelt—interested in youth, young people fearedlessly discussed "The Church and World." Then because a necessary "jiggering" of the switches and even vigorous pushing by hand to overcome the mechanical budget is not such a mechanical toy—perhaps so often slows down and needs much manual power applied at points of friction.

The Denominational Budget is a clearing house for our various activities that need the combined support of Seventh Day Baptists. Here are represented the work of the Missions and Church Endeavor activities in Europe, Asia, and the Americas; here the work of the Tract Society, charged with our whole Sabbath promotional program through publications and field movements; here the work of religious education, Christian Endeavor, woman's activities. All these lines are summed up and made workably possible by the budget system.

But these matters seen distant to many, and intangible, and the whole proposition mechanical and unimpressive. Can we visualize some of these things? If one of our missionary societies sat with us at home or in the church and told us of girls saved from idolatry and made happy in Christian environment, our hearts would glow and we would lay our generous offering on the altar with a personal conscience. A representative of the Tract Board tell us of personal contacts made and the help Sabbath literature has been to bring some one seeking light to a glorious experience of God's truth contained in the Sabbath and its observance, you would again consecrate some adequate part of your offering to promote this work. And so on.

But there is even more involved in these things. When one realizes that, in support of the budget affecting such activities and consequences, the church is carrying on the work of Christ's injunction to "Go into all the world and even further is realizing in a practical way that he is doing such things as unto Christ, a great spiritual reaction must be his, and a greater urge than ever will impel the support of the Denominational Budget."

"Inasmuch as ye did it unto one of the least of these my brethren, ye have done it unto me," should give us all a courage and incentive to do our utmost. "Inasmuch" will help us on the curve.

Unpaid Opportunity Doubles there many of our opportunities! An opportunity not as fully used as might be is offered to many of our churches by local paper speakers. pastors appreciate these chances for modest and practical publicity of their church and its work, more than others. A pastor should not be too ready to rush into print, nor should he err on the other hand by extreme modesty. After all it is not just his work, but the Lord's and the interests of the Seventh Day Baptist cause, that he is holding. He has the local paper for the public to know about.

An observing friend and one very deeply interested in our work, who has access to the editor's exchanges, has been impressed by the regular, painstaking, and interesting material appearing under the Seventh Day Baptist heading in two or three of our community papers. He feels, with the editor, that more could be made of the space offered by local editors. We are not ashamed of the places occupied by our papers, few of us. We are more than willing to give our interest to our church, the places occupied by Seventh Day Baptist churches. Why not avail ourselves of every means of legitimate publicity? Many church papers are barely the indication of the time and place of the weekly services. Why not the text and theme of the pastor's sermon, with a well worded, cordial, brief summary of the paragraph or point of the sermon often might attract some stranger or outsider in. The editor was thus led to attempt the last Sunday in December, and counts himself fortunate to have gone that morning.

Virtually every news item or matter of interest might well be introduced. We think particularity of two or three papers that are quite rich in material of this sort. The used column of the local papers at least tell the community that the pastor holds his work of sufficient importance to give it notice. "Here is a pastor on the job" it says in many a home.

Often daily papers carry suburban church notices and are glad to do so. They realize that church life and interest are of paramount importance to them and their people, and rural districts. They are glad to have these church interests represented in their columns.
Here is one of the ways Seventh Day Baptists work to be heard in the public. The churches in West Virginia, for example, might be given weekly publicity in the Clarksburg papers. More people than it is sometimes realized turn the pages of these notices, and scan them with deep interest.

We wonder sometimes why the American Sabbath Tract Society is not doing more to make Seventh Day Baptists known. Is it not equally pertinent to put our churches in the foreign newspapers, as well as in the local and daily papers? Why not see, too, that the name "in full," "Seventh Day Baptist," is kept before the public. The practice of block-booking and blind-selling can be got rid of in our communities. Movie exhibitors generally have to buy "all or none," whether or not the films are good. The most body is "compulsory booking," which means that the films of the best works are not experienced in being compelled to follow words and music from the hymn book. Real worship comes out of the heart rich in memorized Scripture and hymns. But the most of us have not been taught hymns. Some of us manage to get through the Sunday school where we are staled until we come to the chorus.

Why not commit one hymn a month during this year, and commit the verse of it? The great hymn of which we all know help to make a great chorus at Conference. We are daring to suggest the following twelve great church hymns found in most of our hymnals. Why not each church promote the memorizing of them in order, monthly?

**HYMNS SUGGESTED**

1. O God, our help in ages past.
2. Jesus shall reign wherever the sun.
3. In the cross of Christ I glory.
4. Christ the Lord is risen today.
5. My faith looks up to thee.
6. Jesus, Lover of my soul.
7. Abide with me.
8. We need thee every hour.
9. Near to thee, God to thee.
10. A mighty fortress is our God.
11. Faith of our fathers.
12. O little town of Bethlehem.

The Editorial Council of the Religious Press, back of the above statements, points out that in England compulsory block-booking and blind-selling were forbidden by Parliament as much as eight years ago (1927). This was effected by requiring the "trade-showing" of motion pictures before they could lawfully be offered for rental, and by limiting the life of rental contracts to six months. The entire way in which the system of federal control of interstate commerce, that compulsory block-booking and blind-selling can be got rid of in the United States is by federal legislation.

Memory Hymns. We recognize the value of memorizing good hymns. Memorizing hymns is being stressed in our primary work and in our vacation schools. Leaders are urged that their pupils not be familiar with the hymn book. Real worship comes out of the heart rich in memorized Scripture and hymns.

The need of a revival is convincing to those who stop to think of the low spiritual pressure in the Churches. No one discounts our need of money, but it is not our greatest need. In the words of another, "Our greatest need is for more religion, and that religion we need will come in showers of blessings if we will, in penitence and faith, seek the face of Christ." We have turned to the New Deal or to this or that. But some of us dare to assert that Christ is the way out. It takes divine love to walk beside the poor widow who cast in her mite—her whole living—into the treasury. Stewardship, tithing, planned finance, and systematic giving, all need emphasis; but the way of the cross demands the consecration of our all, cheerfully, "hilariously," completely laid upon the altar. Shall we have a revival that the Christ will sweep over our whole land, encompassing the whole needy world? And begin, Lord, in me. Many long for the time when men shall sing from our choirs and to the world.

"Oh, for a closer walk with God, A calm and heavenly frame; A light to lead me to the Lamb. Whereso'er I go, thy blessedness I know."

When first I saw the Lord? What did He show me? The grand design of His work. When did it begin? Where did it take me? The dearth idol I have known, Help me to tear it from thy throne And worship only thee!"
DENOMINATIONAL BUDGET

Statement of Treasurer, December, 1934

Receipts

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Disbursements

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Tract Society                  | $171.30 |
| Special                       | 10.00   |
| Sabbath School Board          | 61.50   |
| Young People's Board          | 32.25   |
| Woman's Conference            | $810.00 |
| Special                       | 5.00    |
| Ministerial Relief            | 13.10   |
| Education Society             | 46.45   |
| Special                       | 70.00   |
| Historical Society            | 13.50   |
| General Conference            | 209.21  |
| Tax on checks                 | 54.00   |

December Total                  | $1,772.09 |

Harold R. Cranford, Treasurer.

MISSIONS

PREACHING MISSION

What is called the "Preaching Mission" is finding a place in Protestant churches and some Seventh Day Baptist pastors have already used it, though they may not have given it this name.

The plan includes holding one or more preaching services every day for a week. It also includes preparatory work on the part of the church, such as laying definite plans several weeks ahead, making it a theme of conversation on the part of the members of the congregation. A great many churches have held preparatory meetings during which the most of the time was given to asking questions and the discussion of religious subjects. These meetings are led by laymen. Usually a brother minister is asked to do the preaching.

The chief object is not to stir ephemeral emotions, but rather it is to present the great truths of the gospel as they pertain to everyday life and the problems which all men, young and old, are facing. These efforts have resulted in reviving the members, in giving a better understanding of the Christian teachings, in leading Christians who are not members to join the church, and in winning new converts to Christ's way of life.

The Preaching Mission tends to restore preaching to its New Testament place. There has been a strong tendency for a generation to let other things substitute the place of preaching, and many preachers have not put their best efforts into their sermons. As a consequence the pulpit has been losing its power.

The Preaching Mission is not antagonistic to the special revival service, and it can be used sometimes with less embarrassment. When special revival meetings have been announced, conversions are hoped for, and there is a feeling of defeat unless they are forthcoming as the meetings proceed. The possibility of this discouragement is avoided in the Preaching Mission, because the securing of conversions is not emphasized above other objects.

As already intimated, it is not desirable for the Preaching Mission to take the place of "special revival meetings." They still have their place, the opinion to the contrary notwithstanding. But after participating in the Preaching Mission and observing it through the printed page, the writer is convinced that in many churches it may be made to fit into present day conditions and attitudes with great profit. If you have not already said it, you are strengthening the church and building up the kingdom in your midst, why not try it?

A WORTHY EXAMPLE

A few days past the treasurer of the Missionary Board received an offering for missions from our church in Syracuse, N. Y., with the explanation that the birthday of the late Doctor Edwin S. Maxson of Syracuse occurred the twenty-sixth of December, and that the offering was in memory of Doctor Maxson who was profoundly interested in missions. The way this generous offering was raised adds significance to it. The plan was that any one who wished to contribute could give as many pennies as he was years old. Nearly every one gave more. Those from other churches joined in the offering, and among them was a Jewish business man.

Doctor Maxson was one of the constituent members of the Syracuse Church. His life was wasted up in it and he supported it with unusual fidelity and no small sacrifice. The members of the Syracuse church honor themselves, as well as Doctor Maxson, when they memorialize the life and service of a faithful worker, and there is nothing they could do which would please Doctor Maxson.
DEAR SECRETARY BURDICK:

We find Christmas coming upon us very fast. Last night we met to decide upon a Christmas play to give at the Yang Jao orphanage on the sixteenth, where we have been invited to visit. The Christmas entertainment is a district that has never celebrated Christmas before. Just think of the opportunity that is ours to tell the story to those hearing it for the first time in a fine new auditorium seating three hundred, built by non-Christian, influential Chinese, some of whom will be there also.

Of course, I believe that if the Chinese can take care of their own sick, that is fine. But stories that we hear of Chinese hospitals, non-Christian, do not lead us to believe that there is not a great need for us in China. They open up with a grand plan of the service they are going to do, with all the fine things to work with, but how they are to make money, to satisfy pride, or for the sake of cold science, the money is all used up, the promoters cease to get any glory, the staff disapproves, and the whole plan is changed. I enjoy realizing that help may be just around the next corner, that something interesting may pop out at us. Did you tell me about the lady who could not care less? She had just dismissed a patient who had been most annoying for many months. We often considered sending him home, but finally were patient till he went home well. When he walked into the bank where he was employed, the comptroller was just trying to decide what he should do for the vice-president’s new born son. When he saw this patient looking so well, he thought of several others of their boys whom we have helped, so he came out to Liuho and gave us a check to endow a bed for a year in the name of the little American baby.

We have been treating a beggar woman who was burned very badly. Last week she became so weak that she could not sit up. There was no place to put her here, so we called a ricksha to send her to her hut, where she lives alone. I did not like to think of her starving alone, so I took her some dinner the next day. I found that a good Chinese family let her sleep in their "pig pen" and gave her food. So yesterday I took a nurse with me, and with the neighborhood watching us, wondering why we were willing to do it and especially without pay, we dressed her most unsightly wounds, gave her water, and straightened out her straw bed. It certainly made us count our blessings. How little we know about what millions of people endure! Do you think that anyone will misunderstand what you are trying to do by "A Christmas Pageant"? Please tell us if you do not think it is the right thing to do. Postage costs us so much that it is hard to keep in touch with our friends, individually. A letter from a friend in America saying that she remembers me in prayer each morning helps me through many a situation.

We were very much distressed to hear of the Hargis’ troubles. With best wishes for you and Mrs. Burdick and my prayers that God will give you strength and understanding for the heavy burden that is put upon you, I am

Most sincerely yours,

MIRIAM SHAW

December 6, 1934.

"PLANS THAT WORK"

The organization called The Church League puts out ten months in the year a paper or "Monthly Service" entitled, "Plans That Work."

The material contained in "Plans That Work," for the most part, is brief descrip-

tions of things that are actually being done by pastors and churches, or in other words, plans that have been made to work successfully. There are many practical suggestions as well as definite programs.

The copy on the writer’s desk is put out on a boys’ camp where there has been eighteen short and sixteen long stories describing things that have been made to work. Mr. Roger W. Babson says, “I get more meat out of "Plans That Work" than from any other reading I do along religious lines.”

The price of “Plans That Work” is $1, and by subscribing for it one becomes a member of The Church League, also. This “Monthly Service” can be secured by addressing The Church League, 156 Fifth Avenue, New York City.

Attention is called to this paper as an item of information for those who want suggestions and desire to know what others are doing regarding all church work as well as regarding missions.

TREASURER’S MONTHLY STATEMENT

December 1, 1934, to January 1, 1935

Karl G. Stillman, Treasurer

The Seventh Day Baptist Missionary Society

Dr.

Permanent Fund income $ 218.56

G. D. Hargis, Leonardville 10.00

Farina (additional) 23.00

First Brooklyn 3.00

Second Brooklyn 10.00

Ritchburg 12.00

Three Hundred Chinese, New Orleans 35.00

Ashaway National Bank, reduced unused line account payment on loan 5.00

L. S. K. West Virginia, back salaries of missionaries 46.30

Pawtucket Church, home missions 25.00

First Baptist, Scipio school 10.00

Second Brooklyn, home mission 10.00

Ritchburg 1.00

Mission, A. M. W. A. mission 20.00

Battle Creek, foreign mission 25.00

Battle Creek, home mission 10.00

Battle Creek, foreign mission 20.00

Battle Creek, home mission 20.00

Battle Creek Ladies’ Aid, for Mission Society 8.00

New York City 40.10

Third Day Baptist Church, British Union for New England for native Jamaica work 10.00

Karl G. Stillman, treasurer 38.00

W. W. Wing, treasurer 50.00

Other income: (camps, conventions, travel, subscriptions, and other gifts) 12,182.00

Total income and receipts for the month 21,077.46

Total income and receipts for one year November 1, 1933, to October 31, 1934 131,584.07

Total outgo, for the same period 126,135.64

Balance on hand for the third month of the year November 1, 1934 $ 5,448.43

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Balance on hand for the year December 31, 1934 $ 5,448.43

ANNIVERSARY ADDRESS

BY REV. EDWIN SHAW

(Given at the one hundred fiftieth anniversary of the Waterford Church, August 12, 1934)

About one year ago I was invited to offer prayer, make a brief address, and preside at a service of unveiling and dedicating a bronze memorial tablet which was attached to a rough boulder standing by the roadside opposite a narrow opening facing an open field of oat stubble, to mark the site of a rural Baptist church building and organization, both of which had ceased to exist for but a few years, 1856-1871, and then had almost unobservedly passed out of existence, and largely out of the memory of people living now in that same community. East Rooksboro, about seven or eight miles northeast of Milton, Wis. I felt that in receiving this invitation I was being honored and I took what I considered a just pride in the same.

How much more, then, am I—here at the end of a semi-continental trip—honored to have however a humble part in celebrating
One hundred fifty years for a small rural church of a small denomination to continue an unbroken service, the third building in its history. To me it is indeed a much appreciated honor; in some respects it appeals to me as perhaps the greatest honor that has ever come to me, as an invitation to take part in a public service.

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Jeus said, "I came to seek and to save that which was lost." Indeed, they may have loved life and are shakable with the ill will and antagonism of their neighbors. We would be likely to call their earnestness by the term "fanaticism," were it not for the fact that in jail; they were persecuted and fined. It is re-
corded that John spent half of his last thirty years of life in prison. His zeal for the Sab-
bath and its truth caused him and his fol-
lowers to disturb, purposely, in various ways,
religious meetings on Sundays, by hammering
and pounding in their work near by. The
women folks would take their work, sewing
and knitting, right into the services. There
was much disputing and discussion of the
Sabbath question in at least a seemingly
acrimonious spirit. They seemed to court
arguing and disputing others was the chief,
ultimately separated themselves from the other Sabbatarians, that is
"The Rogerenes," when I was a boy, taught a singing school,
and the only instrument of music that he had
home singing on the proper pitch of tone.

WORSHIP SERVICE FOR FEBRUARY
Scripture Reading—Luke 10: 25-37

Hymn
Hearken, my beloved brethren; did not
God choose them that are poor as to the
world to be rich in faith, and heirs of
the kingdom which he promised to them that love
him? James 2: 5.

Help us to help each other, Lord,
Let us give; Love;
Let each his friendly aid afford,
And feel his brother's care.
Sentence prayers by members

LOVE A NECESSARY FACTOR IN THE
ABUNDANT LIFE
BY MRS. O. D. CRANDALL
(Paper read at the Woman's Hour, Southwestern As-
nociation, November 11, 1934)

We find in John 15: 9: "As the Father
hath loved me, so have I loved you.
Continue ye in my love.

Love, to be truthfully said, is the
strongest power in all the universe. There
is nothing like it to subdue the heart of man.
To love must attribute the redemption of
the world. Missionaries to foreign lands
must make the natives feel that good will
is the motive for their coming, if they would
win them for Christ. They whose Christian
love is not strong are uncomfortable them-
selves, hindrances to others, bad specimens of
discipleship; and today. There is no need or occasion at this time for at-
tempting to strike a "keynote." I do have, however, a message that I wish to present
on this anniversary of the Waterford Church.

(TO BE CONTINUED)

WOMAN'S WORK

O' Thor who art the Life of all that
lives, the Strength and Hope of those
and the Hope of those that be cast down,
inform our minds with thy truth, we
beseech thee, and our hearts with righteousness; strengthen our wills to
choose the good and to refuse the evil; help us to bear each other's burdens,
and forgive one another's faults." Amen.

THE SABBATH RECORDER
THE SABBATH RECORDER

Just a kindly hand extended Of God's unselfish love; Just a will to give or lend, That will make you someone's friend.

"Be a friend, you don't need glory; Friendship is a simple story, Pass by trudging up or down, Gaze on honest effort kindly, Cheer the youth who's bravely trying, Pity the weak and lonely, Singing: Just a little labor spend.

On the mountain, if you will The proper question to ask, when you stand facing life, is not "How can I get most out of life for my own selfish ends?" but, "How can I give most to the world for its highest good?"

Hammond, La.

WEST VIRGINIA CAMPS

HISTORY OF THE SEVENTH DAY BAPTIST BOYS' CAMP OF THE SOUTHEASTERN ASSOCIATION

BY GEORGE DAVIS AND ERNEST BOND

The Seventh Day Baptist Boys' Camp was originated in the year 1930, by Rev. A. J. C. Bond and Rev. C. A. Beebe. Both are great lovers of young people and their interests.

The first camp was located at the Middle Island church and was directed by Mr. and Mrs. Carroll Bond.

1930, MIDDLE ISLAND, W. VA.

This year there were only eight boys in camp, and tents were used as sleeping quarters.

The parish house adjoining the Middle Island church was used as the kitchen and dining room. A swimming class was instructed by Mr. Ashby Randolph, and Bible and nature classes were instructed by Rev. E. H. Bottoms and Mr. Bond.

The following recreational activities were conducted: volley ball, swimming, horse shoe, and hiking. A special treasure hunt took place and was followed by a wiener roast on Thursday night of that week.

1931, MIDDLE ISLAND, W. VA.

The camp was again held at the Middle Island church under the instruction of Mr. and Mrs. Oris Studer, and Mr. Ashby Randolph as swimming instructor. There were twenty-two boys encamped this year.

The camp was again held at the Middle Island church and was directed by Mr. and Mrs. O. B. Bond, Mr. Ashby Randolph, and Miss Jane Davis.

There were twenty-three boys in camp, and sleeping and eating quarters were the same as last year. Miss Davis and Mrs. Bond had charge of the sleeping and eating. Mrs. Bond had charge of the swimming. Classes in swimming and life saving, Bible, kitten ball, horse shoe, etc., were "give Chasing."

There was a new sport of running the camp started this year. A "Camp Council" of camp government was appointed and a merit and credit system was introduced to determine the standing of the two tribes. These tribes were selected from the two faithful tribes of Israel—

the tribes of Judah and Ephraim. At the end of camp the tribe had won the greater number of points. Points were given for beds, games, stunts, etc., under a certain point system of our own.

Berea Camp, 1934

The camp August 12, was under the direction of Mr. and Mrs. O. B. Bond of Lost Creek, and Mr. Ashby Randolph was swimming instructor. There were fifteen boys attended.

Music, swimming, tennis, horse shoes, volley ball, baseball, and Bible class were given. There were five boys with musical instruments who played special music at several church meetings.

On Friday, the tenth, Mr. Aubrey Ferguson from the Living Serv ice of Clarksburg gave the junior saving test to nine boys, six of whom passed. Ten boys received beginners' pins and thirteen received swimmers' pins.

Fox chasing, watermelon feeds, and wiener roasts were held after dark on different nights.

The merit system, headed by a Camp Council, was used to tell which of two tribes earned the greater number of points in camp.

YOUNG PEOPLE'S WORK

PRAYER

TRANSCENDING ACKNOWLEDGEMENTS

Almighty Father, we desire to worship thy holy name in friendship with those who are most near to us of different faiths. Thou hast made us one by our incorporation with thy holy name in friendship with those who are most near to us of different faiths. Thou hast made us one by our incorporation with thy holy name and free to work together for the salvation of our friends and kindred. Amen.

SABBATH AFTERNOON WORSHIP

SEM-ANNUAL SESSION OF THE WESTERN ASSOCIATION

(Program prepared and conducted by the association secretary, Miss Rubie A. Clarke)

Theme: Peace and World Brotherhood

Prelude—"Sweet Peace, the Gift of God's Love," Elizabeth Van Horn

Introduction to the service—"A Ceremonial of Maps," Martha Bottoms

Hymn—"In Christ There is No East or West"

Responsive reading—Elizabeth Ormsby, leader:

Leader—I beseech you, therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Assembly—And be not conformed to this world, but be ye transformed by the renewing of your mind.

Leader—That ye may prove what is that good, and acceptable, and perfect will of God.

Assembly—For I say, through the grace that was given me, to every man that is among you, not to the commendation of myself more highly than he ought to think:

Leader—But to think soberly, according as God hath dealt to each man a measure of faith.

Assembly—And we all, with one spirit, sing praises together in one voice.

Prelude—"Holy Name, the Basis of All Peace," Miss Roberta Lee

Leader—Be ye kindly affectioned one another with brotherly love; in honor preferring one another; Rejoicing with them that do rejoice; weeping with them that weep.

Assembly—Forasmuch as ye have received of the Spirit, brethren, I beseech ye that ye walk worthy of the vocation wherewith ye are called, with all lowliness of mind, with all meekness and gentleness, with long patient endurance, Immediately continuing instant in prayer.

Leader—But ashamed of that which is not of God.

Assembly—Bless them—that persecute you: bless them—and curse not; rejoice with them that rejoice; weep with them that weep.

Leader—Rejoicing with them that do rejoice; and sorrowing with them that sorrow; being conformed to them that be conformed to this world, and not to Jesus Christ; whose end is destruction, whose God is their belly, and whose glory is to gorge themselves with flesh; whose end is in the destruction of soul and body together.

Leader—Mind not high things, but condescend to men of low estate.

Assembly—But to espouse the causes of them which are in bonds; to think of such things as the everlasting upbuilding and welfare of the church.

Leader—Be not wise in your own conceits.

Assembly—For those which be wise in their own conceits, shall be ashamed.

Leader—But let him that thinketh himself to be rich, beware of riches;

Assembly—Forasmuch as the love of money is the root of all evil; and some, by covetousness, have wandered away from the faith, and pierced themselves through with many sorrows.

Leader—But the things which ye have learned, and received, and heard, and seen in me, do; and the God of peace shall be with you always.

Assembly—And the God of peace shall be with you always, and sanctify you evermore.

Leader—Gladly may we exalt the glorious name of Jesus Christ, in this worldly sense and in that which is spiritual.

Assembly—He who is of the spirit is a child of God; and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him; that we may be also glorified together.

Leader—Help us, O God, the salvation of our souls.

Assembly—And by our sufferings to learn the patience of these that are in bonds; and by our sufferings to impress upon the minds of all men, the name of Jesus Christ, as the only true and living God, and to show forth the undeserved love and kindness, and compassion of God in the sufferings of his people; and to bless him who is the greatsource of grace and life, and to the place where we have eternal life.

Help us, O God, to give honor where honor is due, regardless of race, color, or creed, following the example of our Lord Jesus Christ, and being ever mindful of the fact that we are members of the body of Christ.

Let us pray that the love of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Prayer—"Transcending all Differences" (see Also "How Can I Get Most Out of Life for My Own Selfish Ends?"

Special music—Letha Crandall

Poem—"Make Way for Brotherhood," Thelma Clarke
THE SABBATH RECORDER

Dear Mrs. Greene:

My brother and I are waiting for the picture show to start, so I'll write a letter. Of course this is my first time to write to you, and I haven't much to write about.

Since we have moved to the city, I don't like the school here and I might just as well get out to the country as stay in.

As you see the top part of my paper, it says, "Geneva Dairy." Well that is where I am writing now.

I will quit now and let someone else write.
Yours truly,

GRAYDON COMSTOCK.

817 Wilson St.
Geneva, Ill.

Dear Graysden:

Hurrah! I am glad to have another Recorder boy, and especially a brother of Dean Edgar, for I have enjoyed his letters so much and think his remarks in his last letter are very good. I must get them in this week if I can.

I don't wonder you like the country school better. I had a chance to spend my first three schools years in the city and then went to a country school near Walworth, Wis. That was a lot more fun, to my thinking.

When did your daddy change to this new work? You must write again and tell me more about it.

Sincerely your friend,

MIZPAH S. GREENE.

SHILOH SABBATH SCHOOL

A very interesting yearly report of the Shiloh Sabbath school has been prepared by Mrs. Annabel Bowden, school historian. The reports are very clear and many interesting details are reported by this alert historian of local, community, county, state, and wider denominational interests. We have room to quote only a few of her closing paragraphs:

The efforts which are put forth to maintain our Bible school each year will not have been in vain if the splendid company of children and young people, who are its regular attendants, can be made to realize that the teachings of the Bible are of vital importance in their lives. These are days of testing and it takes courage and a strong hold on God to be able to stand for right and to keep one's self clean and unspoiled.
THE SABBATH RECORDER

We need to impress upon the youth that religion makes them happy. It matters not what position we fill in the work of the church. It is how we live and deal with our fellow men that counts with God and for our happiness. In studying drama or music, the producer often seeks to find the place in which the scene is laid, and to study the life and customs of the people, that the performance may have the right atmosphere. If this is the secret of success in the arts and sports, does it not have much to do with keeping the boys and girls in the church and Bible school? We should be careful as to what atmosphere is created here. There are many types of people in a church and Bible school and we cannot here develop the kind of atmosphere that is created by each type. We must realize that young people are influenced by the kind of atmosphere created by their elders.

OUR PULPIT

A LITTLE FARTHER WITH JESUS

B Y C. C. VAN HORN

(Read at the Southwestern Association held at Poult, Ark.)

Text—Matthew 26: 39.

Who of us would dare take this as our watchword, expect to follow it day by day? The tendency in these times of stress, worry, struggle, and doubt is in the opposite direction.

As we read in Isaiah 53: 6, "We all like sheep have gone astray" drifting here and there. Others are standing idly by wondering what it is all about. This wild commotion, this rushing aimlessly to and fro, are enough to cause us to pause and wonder. We are all affected more or less by the so-called depression. We need not be more appropriate to call it degeneration?

You may ask, "What has all this to do with the text? "A Little Farther With Jesus"? We all will admit that the religious world is on a retrograde movement. Instead of going with Jesus, many are enticed away by the alluresments of the world. There are too many attractions along the way. Our powers of resistance are too weak. We are taking the path of least resistance — drifting carelessly with the tide of the world of Jesus, "Whosoever would come after me, let him deny himself and take up his cross and follow me." This reminds me of an incident in the life of Rev. M. B. Kelly. It took place in southern Illinois. He was about to administer baptism to a very attractive young lady. The young man to whom she was engaged was much opposed, and being a very worldly man, he said he would break the engagement if she insisted on baptism at the present time, and just before she was immersed she sang in a clear, sweet voice, "Jesus, I my cross have taken, all to leave and follow thee." It took strong faith and lots of love and courage to enable her to sing:

"Perish every fond ambition, All I've loved or hoped or known; Yet here is my condition, God and heaven are still mine own." It is lack of these same characteristics that has set the world adrift, and it is this digression from the heavenly highway that has brought on the depression. If all who chose to be his followers had gone a little farther with Jesus, how different conditions would be to-day.

The "NRA" thought the government and the farmer were the whole thing, but when the Creator stepped into the deal, they saw where they were wrong. "Man proposes, but God disposes." Their slogan, "We do our part," is good, but "We do our best" would have been much better. He who does his best will not be satisfied with simply his part alone.

When I was a lad, in our Sabbath school we sang a song where were these lines:

"Meekly bear thine own full measure And thy brother's share." The worldling seldom does that, but the one who goes a little farther with Jesus delighted to help others.

We are so or less anxious to do our part, to bear the burdens that are ours. For some even this requires great effort and much sacrifice of selfish desires, but to bear the part of another calls for much love, willingness to sacrifice, and great courage. There are slackers in every phase of life where true courage is required. Let us not forget that if we go a little farther with Jesus, doubts will be removed, faith will be increased, love will be multiplied, and courage will be supplied for every need.

THE SABBATH RECORDER

This brings us to the text I had in mind at the beginning, Matthew 26: 39. "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." I was last year your pastor a few years ago at Little Prairie holding meetings. At his suggestion we sang the song every night in which was included this stanza:

"His power can make you what you ought to be, His blood can cleanse your heart and make you free. His love can fill your soul and you will see Twas best for him to have his way with thee." Can we imagine what he suffered, that great drops of blood should stand out on his body? And why has he brought this great agony because of love for us? He meekly bore his own full measure and our share. Paul said, "Ye have not yet resisted unto blood, striving against sin." We, probably, have sacrificed some more, some less; but to bear our own full quota and our brother's share, as Jesus did, to live up to the Christian standard, but to do our best with Jesus, we shall have to go a little farther with him, fall on our faces, and pray as he did. Can we do it? Will we do it?

DENOMINATIONAL "HOOK-UP"

ASHAWAY, R. I.

There was a large attendance at the annual church dinner and business meeting of the church held in the parish house Sunday. One hundred fourteen persons were served at the dinner served by the men. At the business meeting in the afternoon the usual reports were given. The church closed the year with no debts. Frank Hill was elected moderator.

WESTERLY, R. I.

Informal plans for the formation of a men's organization at the Pawcatuck Seventh Day Baptist church were discussed last evening at a meeting of several members of the congregation in the vestry of the church.

No definite arrangements were made at the meeting, but it was decided to hold an organization meeting Sunday evening, January 19. Invitations will be sent to all men of the church to join the group.

BROOKFIELD, N. Y.

Our friends who went to a warmer clime to escape the rigors of our northern winter will be interested to know that we are having an old-fashioned winter, with plenty of cold snaps and snow, in contrast with the milder seasons of the past few years. Nearly a foot of snow fell a few day's night, with a high wind that piled the snow into large drifts and temporarily blocked traffic on many of the highways. Monday morning thermometers registered eighteen degrees below zero. We are not picking strawberries or roses.

On account of sickness of the committee for the Christmas party for the children of the Seventh Day Baptist church, it was decided to have a holiday party at the parish house, Sunday night, in the nature of a church social. Singing and games were followed by a program. Oldtime songs and hymns were sung, which were enjoyed by all.

—Brookfield Courier.

VERONA, N. Y.

A fine Christmas program by the children and several young people of the church was given December 22, at the regular Sabbath school hour, arranged by the committee, Mrs. LaVerne Davis, Mrs. John Williams, and Miss Ada Dillman. There was a beautifully trimmed tree and other artistic decorations. Pastor Davis was remembered and the children were each given a box of candy.

The Day of Prayer, January 5, designated by our Religious Life Committee, was recognized as such in our church. The service was very interesting and impressive, as six of our juniors—four boys and two girls—who had just finished the work in Pastor Davis' training, were received into church membership.

After a conference meeting the Lord's Supper was celebrated.

The Ladies' Benevolent Society met at the parsonage January 1, in close of the business meeting Mrs. Leila Franklin, in behalf of the society, presented Mrs. A. L. Davis a quilt pieced in the "Dresden Plate" pattern. Mrs. Davis was pleasantly surprised and responded, showing her appreciation of the gift.

The four young people who are attending Salem College spent the holiday vacation with their respective parents and have returned to their school work.

CORRESPONDent.
THE SABBATH RECORDER

RICHBURG, N. Y.

The annual meeting of this church was held December 31, 1934, at the home of Mr. and Mrs. Charles Saunders, with about forty visitors present. During the business session it was unanimously decided to extend to Pastor Bottoms a call for the ensuing year. We feel that we are indeed fortunate in having him and are more convinced each Sabbath after listening to his sermon.

The church has gained two new members this past year, but has lost one through death. As to the financial side, we have managed to keep a bit above even, and are thankful for that. May the Lord and his blessings go with us as we start the new year.

CLERK.

HEBREW AND HEBRON CENTER CHURCHES, PA.

The First Hephzibah Church is rejoicing in the addition of new members, most of them converting to the Sabbath. We joined with the Little Genesee Church in a union baptismal service, using their baptistry, in December. Hard-surfaced roads have been completed during the year, leading in three directions from our church, thus making it possible for members living in Coulsader and other parts of Shinglehouse to attend regularly. Our Sabbath school sponsored a Christmas program and tree for the community, which was very successful. One night in November, the Hephzibah congregation gave a surprise party to Pastor and Mrs. Wing at their home in Coulsader.

Due to recent repairs on the church building and installation of gas for heating and lighting, the Hebron Center Church is continuing services throughout the winter, which has not been done for many years.

CORRESPONDENT.

ALFRED, N. Y.

Alva E. Randolph was elected president of the Allegany County Farm and Home Bureau Association December 18. Lloyd Robinson of Alfred was named as a member of the Junior Board of Directors, Executive Committee, and Mrs. Walter L. G. Anderson, a member of the Home Bureau Executive Committee.

Dr. Albert E. Whitford of Passadena, Calif., left Alfred, Tuesday night, after spending the holidays with his parents, Dr. and Mrs. A. E. Whitford. Doctor Whitford is on the faculty of the California Institute of Technology and is connected with the Mt. Wilson Observatory.

Dr. Harry Pierce, who has been located at Riverside, Calif., for a number of years, has left that city and gone to Southern California where he has been secured by the government as camp surgeon at a couple of their camps. Dr. Pierce has gone with him to his new location.

ALFRED STATION, N. Y.

The Second Alfred Church celebrated its annual community and church dinner on Sunday evening, November 7, and had a full house of people who share to share in these annual festivities. Mrs. Fred Pierce was chairman of the dinner committee and had matters so well arranged that about one hundred were comfortably seated at the first serving. The dinner itself was excellent and greatly enjoyed. Sickness and bad health kept some away, for which we were sorry. This annual event furnishes the one opportunity for the citizens of this community to come together, regardless of creed or whatnot, and join in the larger fellowship of good will, and our common interests.

Following the dinner the members of the Second Alfred Church gathered in the auditorium for the annual church and business meeting. Reports from the various branches of church work showed a healthy condition and a successful year despite the lingering depression. While there was a small deficit on running expense, the note at the bank has been paid, the debt on the Button property reduced one hundred dollars, and some improvements voted.

The new plan adopted last year by which a finance committee was elected at the annual meeting to function throughout the year was continued. The annual canvass, so long a tradition in this community, will be dropped this year and the finance committee will offer the weekly envelope system to all who will accept it, that system having proved its value in a remarkable way this year. The hope was expressed that with the decline of the older supporters of the church, some of the younger people who have good positions with a good salary, get under and help lift the load which others have borne so long.

MILTON JUNCTION, WIS.

The annual business meeting and dinner of the Seventh Day Baptist Church of Milton Junction was well attended. The dinner committee was Rev. and Mrs. E. E. Sutton, Mr. and Mrs. Joss Babcock, and Mr. and Mrs. Whitmore.

Rev. Erolo E. Sutton is to spend the week-end in Chicago where he will preach on Sabbath day for the Seventh Day Baptist Church of the city.

At the annual meeting of the Seventh Day Baptist Church at Walworth last Sunday, Donald Gray, who has been acting pastor of this church since January 6, was re-elected the regular pastorship, which he accepted.

The Grays are living in Mrs. Grace Oakley's house on High Street, Milton, but plan to move to Walworth soon.

MILTON NEWS.

At the covenant and communion meeting January 5, three members were added to the Milton Seventh Day Baptist Church: Dr. George Thorngate's son, George; Deacon Clifford Maxwell of the Parilia, Ill., Church; and Mrs. Fred Walters of the Battle Creek, Mich., Church.

NORTH LOUP, NEB.

About two hundred people were served at the Seventh Day Baptist annual New Year's dinner. The arrangements consisted of cardboard placards bearing unique mottoes. These were each attached to a staff and held in place by a red apple base. Sprays of pine placed at intervals upon the long expanse of white table cloth, were sent for the purpose by the H. L. Polans of Brookfield, N. Y. Vases of holly and pomegranate were used for window decoration.

The day was ideal for the occasion and the visiting and good fellowship were much enjoyed.

The annual dinner has been an institution since January, 1905, thirty years ago. At that time the town hall was rented as the place for visiting. After the Coleman Hall for serving the dinner. The catering was done in the Loyalist office which was on the same floor as the Woodman Hall. Fifteen tables were set and the crowd came from the town hall, each man carrying a chair. One hundred sixty people were served by thirty waiters. Tables were then cleared and nearly as many more served again, more than 275 in all breaking bread together.

In the pastor's message Sabbath morning, he suggested four main points if he were to resolve: think purely, speak gently, act nobly, live harmoniously. In the spirit of the Master may we set our faces steadfastly toward the new year.

The churches of the village are uniting in the Week of Prayer, January 6 to 11. Services on Sunday, Monday, and Tuesday evenings at the Methodist church and Wednesday, Thursday, and Friday evenings at the Seventh Day Baptist church.

"Year Books" also the "Budgeteers" are here to do their duty. We hope every family will get a copy of each.

The Christmas number of the "China Bulletin" has been received by Pastor Warren and others, and is said to be very interesting.

LOYALIST.

NORTONVILLE, KAN.

Our "Joy Season" is over, and we feel that we are on higher ground because of our special services. We had the joy of welcoming back several of our young people from school and other tasks. It will be easier to "Keep Up-Grade," as the pastor preached for his New Year's sermon, because of the inspiration of the thoughts of the love of God in sending Christ into the world.

I have been reading in a study of "The Christian's Joy Book," Philipians, which fitted in very well with the thought of the season. We want to start the new year with Christ as our life, example, goal, and sufficiency, as Paul presents him in this epistle.

We had the special vespers services—one a study of the Christmas carols, one study of the Nativity pictures with the stereopticon, and the other a study of several pictures of the life of Christ.

We used the stereopticon in our Christmas eve service and our Watch-night party too. Instead of the regular Christmas program, we had a set of slides illustrating "The Story of the Other Wise Man," which was read with suitable music between the sections. It was very effective.

After the service the committee distributed good things to the children.

An annual dinner is always a joyous occasion, a time of reunion and good fellowship. This year about 125 were present.

Next year's dinner will be in the basement from seven thirty to ten thirty with games, contests, and hamburgers and cocoa. Then came a stereopticon song on "Self or
CHRIST, followed by a midnight consecration service.

The services climaxed in the covenant and communion services on the first Sabbath of the new year, with the theme, "What Have I to Give to God?" A good testimony meeting, after which the pastor passed out "Enlistment Blankets" with various items of clothing and service to help in making the program of work for the year.

Twenty-five endeavors "made the wellkin ring" early Christmas morning singing carols around town, especially at the homes of aged and shut-in people.

Times may not be any better than a year ago, and the outlook is far from light for this winter, but on the whole there is a spirit of endeavor and especially enjoyment in the work,

Our prayer is that we may accomplish great things for the Lord during this new year.

BOULDER, Colo.

The Boulder Church had a happy holiday season. The "Peanut Sisters" held their annual Christmas party December 19, in accordance with suggestions from Mrs. Ruth Vars, of Ontario, Calif. - a nonresident and well-loved member for many years.

December 20, Mrs. Betty Rood entertained her juniors at a candlelight supper in the church social hall. The little folks ate by candlelight and especially enjoyed the dessert, consisting of milk and squares of cake with a tiny burning taper in the center of each. By the light of their tapers among the nuts and candles.

Singers sang several Christmas carols. They gave a gift to their faithful superintendent, and Mrs. Rood responded, telling of her happiness in working with them.

The church Christmas exercises were held the night of December 23, preceded over by Mrs. L. A. Babcock, our Sabbath school superintendent. The children and young people marched down stairs to their respective places singing, "Oh, come all ye faithful." The church choir sang a Christmas chorus and, led by their pastor, read in concert the Scripture Christmas story, Luke 2: 1-20. Recitations, songs, and two Christmas playlets followed—the church being darkened and the platform illuminated only by colored foot lights and the lights on the Christmas tree. The audience was invited to the social hall, where there were several more pieces of music and a fine Christmas tree with treats for everybody.

Little gifts from the primary teachers were distributed to the little folks by a cheerful, pretty Mrs. Santa Claus, whose watch was strongly like that of Fireman Ray Davis. Pastor and Mrs. Coon had several surprises. Several baskets had been sent out by the church and the Christian Endeavor societies, including the juniors.

Following a tradition of many years, a group of our young people arose at three o'clock Christmas morning to go on a caroling expedition to the homes of the shut-in members of the church and other friends. Afterward they enjoyed breakfast at the home of Manley and Mabel Wright.

The regular annual church dinner was held at the church of January 6. Mr. and Mrs. Roy Rogers and Mrs. Alice Davis the committee in charge. According to a vote taken last year, the Denver and Boulder churches had separate church dinners this year, and will continue to do so. There were eighty .. made.

The Boulder church being darkened and very efficiently trained for song led the singing of the "Song of the Bell" closed a very delightful occasion.

From Florida Notes in Alfred Sun.

SABBATH SCHOOL BOARD MEETING

The regular quarterly meeting of the Sabbath School Board was held at the home of Rev. Carroll L. Hill, on Sunday evening, December 16, 1934, at eight o'clock.

The meeting was called to order by the president, Rev. J. F. Randolph. The following trustees were present: Rev. J. F. Randolph, Mrs. Edwin Morse, L. A. Babcock, Mrs. L. A. Babcock, Rev. C. L. Hill, A. L. Rogers, Rev. E. E. Sutton, Rev. N. Cregler, J. N. Daland, H. P. Crandall, R. E. Greene, L. C. Shaw, J. W. Crofoot, and R. W. Burdick, and the director of religious education, Rev. E. E. Sutton.

The secretary reported on the call of the meeting, and the minutes of the last meeting were read and approved.

The Committee on Field Work reported verbally on prospective work in Berlin, Wis., and Indiana, and give an estimate on the recommendation that Mr. Sutton proceed with this work. This includes investigation of the Berlin field as planned by the quarterly meeting of the Southern Wisconsin and Chicago churches, the expense being borne by this organization. Mr. Sutton is to supply the Chicago Church one beach tent and such pamphlets for the use of the travelers for the service being made through the Missionary Board. By invitation, Mr. Sutton is to con-

THE SABBATH RECORDER

747

THE SABBATH RECORDER

Seventh Day Baptist group of about sixty gathered at Dr. Josie Rogers' cottage on the beach for a basket picnic and good time generally. Several of the veterans who were here for the Alfred Alumni Luncheon took in the picnic, enjoyed the "eats" and the sports on the beach, including a real dip in the ocean. The group included Dr. and Mrs. Hebert, Mr. and Mrs. Nelson, Mr. and Mrs. Rogers, and Professor Titusworth. They tried it. Seventy-five, from various points of the compass, attended the banquet on the evening of December 29. Among the speakers responding to toast was President-emeritus Booth C. Davis, Mrs. Davis, President Nelson J. Norwood, Dr. Orra S. Rogers, and Professor Alfred Titusworth. Rev. Elizabeth F. Randolp

Dr. Sept. 20, 1934. To balance $29.96
Oct. 5, Rev. Harold R. Crandall, Denominational Budget 80.73
Oct. 5, Interest on Savings bond 14.90
Oct. 7, Second Alfred Church 10.00
Dec. 7, Rev. Harold R. Crandall 89.70
Dec. 7, Mrs. Mizpah Greene 125.58

$413.87

SABBATH SCHOOL BOARD

RECEIPTS

Oct. 5, Rev. E. E. Sutton, salary $85.00
Nov. 5, Rev. E. E. Sutton, salary 80.00
Jul. 7, Rev. E. E. Sutton, salary 80.00
Dec. 7, Mrs. Mizpah Greene, salary 25.00
U. S. Tax on checks .08
Balance on hand December 16, 1934 136.79

$275.08

The report of the director of religious education was read and adopted for the last quarter was read, adopted and ordered filed with the secretary.

The report of the Vacation Religious Day School was read, adopted and ordered filed with the secretary.

The statements of expense account of the director of religious education from May 1 to June 30, 1934, and from July 1 to December 16, 1934, were presented by Mr. Sutton.

By vote, the treasurer was authorized to pay to the International Council of Religious Education during the year of 1935, the sum of $25 for the membership dues for 1935.

The minutes of the meeting were read and approved.

After prayer by Rev. E. E. Sutton, the meeting was adjourned.

RUSSELL W. BURDICK
Secretary.
OBITUARY

DAVIS.—Lora Stout Davis was born at Jackson Center, Ohio, April 10, 1831, and died at her home in Adams, Vol. Dec. 26, 1934, as a result of being struck by a truck five weeks before.

She was married to Calvin Davis June 26, 1871, who died in 1896. During her illness she was tenderly cared for by a foster son, Lee Strait, and his wife. Burial was at Atbion, Wis., her home for many years.

RAMSEY.—Harry Emmet Ramsey was born near Lisbon, Linn County, Iowa, December 27, 1868, and died at his home in Botna, Iowa, December 30, 1934.

When about six years old he lost his sight by a physician's mistreatment of granulated eyelids. He was educated in the Iowa College for the Blind at Vinton. Blindness did not deter him from doing many kinds of work, even on the farm. An expert bower maker, he plied his trade for over forty years.

July 3, 1900, he was married to Miss Ellen W. Socwell of Wapello, Iowa, who survived him, with two children—Charles H. of Botna, and Mrs. Trelia F. Ewald of Harlan, Iowa. In 1891, he was baptized and became a member of the Seventh-day Baptist Church, where he continued a faithful and highly esteemed member.

REV. J. H. Hough conducted funeral services, January 2, at Manning, Ia.

TRACY.—Vada Ford, the daughter of William T. and Mary Davis Ford, was born July 13, 1898, near Sisterville, Tyler County, and died suddenly at Sisterville, W. Va., December 28, 1934.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at the regular rate per word for first insertion, and half price for every subsequent insertion. Cash must accompany each advertisement.


LETTERS TO THE SMITHS, by Uncle Oliver. Of interest to every Seventh-day Baptist and soul who finds in the words of God's servants a supplemental help in understanding the Word of God. Printed in 80 pages. Price, 10 cents postpaid. Sabbath Recorder, Plainfield.

NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and beautifully bound in genuine leather, $4.00. Sabbath Recorder, Plainfield.

God's Sabbath - The Christian Sabbath

FROM THE LAW

And God rested on the seventh day from his work which he had made. And God blessed the seventh day and hallowed it. Genesis 2: 2, 3.

And he said unto them, The Sabbath was made for man, and not man for the Sabbath; so that the Son of man is Lord even of the Sabbath.

Mark 2: 27, 28.

Think not that I came to destroy the law or the prophets: I came not to destroy but to fulfil. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law till all things be accomplished.

Matthew 5: 17, 18.

Contents

Editorial—Group Meetings—Next Quarter’s Lessons—Denominations II—Justification—Bride’s Message—College Students Look Ahead. 6-20

Marriages—Anniversary Address—Missions, The New Year—Meeting of Missionary Board—Personal Work. 61-64


Youth, Peace, Work, What to Think—A Message to the Young People’s Board—News from the Riverside Christian Endeavor Society. 68-71

Notices—Letters—Exhibits—Exchange. 71-74


Holliness Education—Order Extra Helping Hands At Once—Report of Plainfield, N. J. 78

Obituary. 78