December 31, 1865, she was married to Charles D. McKeen, who died in 1917. She is survived by six children: Mrs. Eta Burdick, Mrs. C. L. Goftford, Mrs. Arthur Babcock of Friendship, N. Y., H. D. McKeen, Mrs. Mark Hammond of Bradford, Pa., and Mrs. Genevieve McGilbey of Short Track, N. Y., and one sister, Mrs. Mary A. Hunt of Rochester, N. Y.

She was united with the Friendship Seventh Day Baptist Church in 1888 and was a faithful supporting member.

Funeral services were conducted in the home of Mrs. Mark Hammond, by Rev. A. M. Bailey, at the home of his sister, Mrs. Ida Eaton of Olean, N. Y.

She was united with the Friendship Seventh Day Baptist Church, where she remained a loyal member, and died at her home, of natural causes, on the morning of September 7, and burial at the local cemetery. Pastor Harley D. Chadwick officiated.

BAXTER.—Julia E. Coon Baxter was born November 30, 1855, and died September 12, 1894, at the home of her daughter, Mrs. Ida Eaton of Olean, N. Y.

She was the daughter of Mr. and Mrs. Avery E. Coon. She was united in marriage to Abbott DeForest Baxter August 3, 1872. To this union were born nine children, the following now living: Miss Eola Baxter, Mrs. Ida Eaton, Will Baxter, Norman Baxter, all of Olean; Mrs. Melpha Conner of Little Genecese; Floyd Baxter of Deerfield, Pa., and Lester Baxter of Cuba. A. E. Coon of Little Genecese is a brother.

She was baptized and joined the Little Genecese Seventh Day Baptist Church March 18, 1907, and remained a loyal member as long as she lived. Funeral services were held at the church September 7, and burial at the local cemetery. Pastor Harley D. Chadwick officiated.

Burdick.—Eva Crandall Burdick, daughter of Carlton and Minnie Green Crandall, was born at Foreman, N. D., on March 3, 1888, and died at home in Friendship, N. Y., on June 4, 1934.

January 1, 1907, she was married to W. Harry Burdick. She is survived by her aged parents, her husband, and two children, Richard and Barbara.

She was united with the Friendship Seventh Day Baptist Church, where her membership remained until her death. She was an active worker and loyal attendant at all of the services until her health failed, about seven years ago.

Funeral services were conducted from her late home on June 6, 1934, by her pastor, Rev. Emory H. Bottoms. Interment in the Mount Hope Cemetery.

BURDICK.—Russell DeWitt Burdick, son of Lewis J. and Almina Burdick, was born on Lincoln South Hill or "Burdiick Hill," as it is known to many, July 25, 1855. He died at his home in Lincoln, August 3, 1934.

He was married to Martha Elvia Poole of Lincoln, October 25, 1875. He leaves one daughter, Mrs. Lee C. Saunders, a granddaughter, Millie Saunders, and a brother, Phineas Burdick and many other relatives and friends.

"With his passing is one of the worthiest citizens of its history, and the large attendance at the funeral services will attest the high regard of a multitude of friends."

Funeral services were conducted August 6 at the home of Pastor R. P. Polan, of Olean, assisted by Pastor T. J. Van Horn of De Ryter, and burial was made in the Lincoln cemetery.

McKeen.—Lois F. Phillips McKeen, daughter of Marshall and Susan Greer Phillips, was born at Bollivian, N. Y., on March 10, 1894, and died at the home of her daughter in Bradford, Pa., on May 12, 1934.
The Sabbath Recorder

SABBATH RECORDER

A SEVENTH DAY BAPTIST BI-WEEKLY

Published by the American Sabbath Tract Society, Plainfield, N. J.

Vol. 117, No. 5

Entered as second-class matter at Plainfield, N. J.

Published weekly.

Subscriptions...

Orders at Irvington... The Irvington (N. J) Sevenaday Baptist Church, recently received into Conference membership, met with a council Sabbath afternoon, September 29, and received its new pastor, Brother F. E. Stoll...

It was a beautiful and impressive service, with Brother L. Richard Conradi, a life long friend of the candidate, presence and taking prominent part as interpreter and preacher of the sermon...

The hall at Irvington regularly used by the congregation for Sabbath services, on this occasion was not available for the afternoon. Hence the ordination was held in the Methodist Episcopal Church, which is owned by the Irvington Memorial Metho-...
A lovely bouquet of giant chrysanthemums, furnished by Mr. Stoll's daughters, and other flowers, provided by members of the congregation, were used for decorations.

The sermon by Brother Conradi was preached first in English and then in German, through the Goodwill Mission, offered in both languages. Those taking part did so helpfully and contributed much to a service long to be remembered.

Elder Conradi Sails
After more than eight weeks of intensive activity Elder Conradi sailed from New York City at midnight, October 3, on the German-Hamburg liner, Deutschland. His time since Conference has been crowded full with calls and groups of people, holding Bible readings, and giving encouragement among detached Sabbath keepers. He visited many Seventh Day Baptist churches, touching the most of them in one way or another east of the Rocky Mountains and north of the Ohio River. Everywhere he radiated Christian faith and optimism. He returns to his work in company with a wider knowledge of our people and their problems and a deep appreciation of their courage and loyalty. He will spend a Sabbath in England as he returns to Hamburg. His many friends, old and new, are wishing him a safe return and the continued blessings of the heavenly Father for years to come.

Items of Interest
A copy of the first issue of the Presbyterian Tribune has just reached the editor’s desk. It bears the date of October 4, 1934, and continues the Presbyterian Advance—for work in the German-Hamburg denomination and published at Nashville, Tenn. The new periodical is a fine weekly of thirty-two pages, edited by Dr. Edmund B. Chaffee, pastor of the Labor Temple, New York. To “meet the paganism surrounding us,” the editor and backers of the new venture feel that “reformation must begin at the house of God.” The leading editorial gives clear indication of this conviction and expresses the hope that professing Christians will do all they may to bring the message to the people of the city.

A great host of Bible loving people will feel a sense of personal loss in the passing of Dr. Archibald Thomas Robertson, who died suddenly at his home in Louisville, Ky., September 24, 1934, at the age of seventy-one years. The end came by apoplexy at the close of a busy day of work in his classroom. Doctor Robertson was a distinguished Baptist minister and scholar. He was the author of many valuable works interpretive of the Bible from the original languages, his Word Studies, and New Testament Greek Grammar being among the best. New Testament Greek text live before his classes of theological students, but he gave it life and understanding to “common people” gathered in large assemblies and conferences. His interpretations will long live in many a Christian heart.

A recent report of Dr. Herman C. Weber, editor of the Year Book of American Churches, the increase in church membership in the country has been from the year 1800 to the present as fast as the population since 1800. In the report submitted to the National Committee for Religious and Welfare Recovery, it appears that the population of the United States at the beginning of the sixteenth century only one out of every fifty persons belonged to a Protestant church, and one out of fifty-three to a Catholic church. Today the

figures indicate that one out of four belongs to a Protestant church and one out of six to the Catholic communion.

On October 2 and 3, the New Brunswick Theological Seminary in New Brunswick, N. J., in celebration of its unprecedented fiftieth anniversary, held a grand program of services and entertainments. The program was carried out with much interest and support by the entire student body and by friends and representatives of other institutions, and other students. It was established by the Dutch Reformed Church in 1784, and has had a continuous existence and a constant succession of students from the day of its founding until the present. President Albert G. Brown, D.D., of the American Baptist Home Mission Society, was a distinguished guest speaker at the Seminary's anniversary. He brought the outstanding message from other institutions, speaking on “The Church Looks at the Future.” The Church, he said, must be the teacher of the Christian faith and must train men for tomorrow, not yesterday. At the luncheon on the second day a letter of congratulation and appreciation was read from Queen Wilhelmina of Holland.

Alfred University Divinity School was represented by Dr. Alva C. Bond.

TRACT BOARD MEETING
The Board of Trustees of the American Sabbath Day Tract Society met on Sunday, September 11, 1932, at 2:20 p.m.

Present: Dr. W. C. Rand, Dr. P. Randolph, Herbert C. Van Horn, Mrs. William M. Stillman, and Mrs. J. H. Howard.

The Board resolved that the following be appointed as members of the Tract Board:

Advisory Committee:
- T. Ellis, chairman, Earl F. Randolph, Abra J. Bond, A. G. Brown, Dr. W. C. Rand, Mrs. Herbert C. Van Horn, James L. Sikes.

Supervisory Committee:

Trustees:
- Theodosia M. Staines, Alva C. Bond.

The Board expressed appreciation of the work of Dr. Halverson.

NEW ENGLAND CHURCHES TO MAKE PILGRIMAGE TO NEWPORT, R. I.

The yearly meeting of the Seventh Day Baptist Churches will be held this year in the old Newport Meeting House, now the Newport Historical Society's building, on Sabbath, October 20, at 11 o'clock a. m. The services will begin at 11 and the dedication of the building will be made at 11:30 by the Baptist and Congregational churches in the city.

THE SABBATH RECORDER approved of the budget of $3,084 and added $100 to the budget making a total of $3,184. The recommendation of the Conference in reference to the budget was adopted.

The chair stated that, subject to the approval of the board, he had appointed Asa F. Randolph, Jesse G. Burdick, and Franklin A. Langworthy as standing committee of the board for the ensuing year.

The action of the chair was approved.

Franklin A. Langworthy read the report of the committee to nominate standing committee, which was adopted, and the following committee elected:

Committee on Standing Committees and Camps:

Committee on Young People's Conferences and Work:
- Dr. L. B. Thomas, chairman, William M. Stillman, Mrs. William M. Stillman, John M. C. Danforth, Mrs. A. G. Brown, Mrs. H. C. Van Horn.

Synod of Rhode Island:

Synod of Connecticut:
- Franklin A. Langworthy, chairman, Dr. W. C. Rand, Alva C. Bond, Mrs. A. G. Brown, U. S. Sapsford, Ernest C. Underwood, Mrs. H. C. Van Horn.

Synod of New England:

Norman B. Mills, Assistant Secretary.
WHY DWELL ON DISCOURAGEMENTS?

The things which influence our lives most are those upon which we fix our attention. If we dwell upon the bitter things, we become bitter; if we dwell upon the things that are lovely, we develop in the direction of that which is lovely. This is why Paul said, "Finally, brethren, whatsoever things are true, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of a good report; if there be any virtue, and if there be any praise, think on these things."

By the same law, if we dwell upon the discouraging, our faith, strength, and activities are increased. People with the best surroundings have been known to dwell upon the dark things of life until they became morbid and ended life with their own hands. People in the most difficult situations have faced the situation squarely, kept a brave heart, struggled on with faith in God, and gloriously triumphed. Why should we be discouraged in our mission and church work when we have the encouraging things? We should not. The encouraging things are far greater than the discouraging ones, if we but knew it, and we would see that they are if we would consider all the factors. "Fear not, for they that be with thee are more than they that be with them."

President Jonathan Allen was touring Europe with the converts, George H. Babcock, Charles Potter, and Dr. A. H. Lewis. They ventured down into the crater of Vesuvius. If there, President Allen had a serious accident and it looked as though he might not be able to get out, owing to the wound on his head, the intense heat, and steep climb. When these men started back the injured man, they started out. As they proceeded, President Allen's strength seemed to be waning fast and dismay filled the hearts of his companions. When they saw him clinch his hands and press the ends of his fingers into his palms until the nails disappeared, then he braced up in an amazing way and walked, and all at once it appeared that they saw him clench his hands and press the ends of his fingers into his palms until the nails disappeared. Then he braced up in an amazing way and walked.

MISSIONARY WORK IN COLORADO

By Pastor Ralph H. Coon

On Sabbath day, May 19, the pastor and his family were with what we may call a branch of the Baptist Church located at Mattoon. The last part of the forenoon was spent in the homes of Brother Shirley and Brother Van Horn. Several Seventh Day Adventist families that our folks have fellowshipped with were also at the Van Horn home. A "pot luck" dinner was served and in the afternoon we had a preaching service and Sabbath school.

On the first three days of the two-weeks trip recently completed the following people called: Mrs. Doris Sturley (former member of Northport); Mr. Harold Stillman, Pueblo; Rev. J. Z. Walker and family at Salida; Mr. Ray Clarke and family at Gunnison. Brother Walker is a staunch Sabbath keeper and at present is serving the Salida Baptist Church as pastor.

The church, however, is made to understand that he keeps the seventh day Sabbath. He is a consecrated servant of the Lord and we hope that in the near future our people may become better acquainted with him. He has a fine family of young folks. One of the sons not long ago married one of our Nortonville girls.

We spent the Sabbath and part of the next week in Montrose vicinity. Here we visited Mr. and Mrs. John A. Green and Country way, also, out on our circuit, I found he is a mighty good man, they started out. As they proceeded President Allen's strength seemed to be waning fast and dismay filled the hearts of his companions. When they saw him clinch his hands and press the ends of his fingers into his palms until the nails disappeared, then he braced up in an amazing way and walked, and all at once it appeared that they saw him clench his hands and press the ends of his fingers into his palms until the nails disappeared. Then he braced up in an amazing way and walked.

church in the afternoon and then a service in the evening, when the slides of Pilgrim's Prog- ress were used as a basis for a talk on the Christian life.

Sunday we drove to Craig where we visited Mr. and Mrs. Dresser. We also called on Mr. and Mrs. Lancaster in Craig. It was not possible to get these people all together for a preaching service. Nevertheless we felt the personal service of more value than the services alone would have it. We reached home after midnight Monday night.

We have felt that the Lord in a very definite way guided us and provided for us on this trip. He has blessed us in this intimate fellowship we had with these folks, most of whom we could never have known otherwise.

SUBSTANCE OF REPORT OF PRINCIPAL

T. M. Chang

Seventh Day Baptist Missionary Society.
Ashaway, R. L., U. S. A.

SECRETARY BURDICE:

Herewith I am sending you my belated report of Grace High School for the academic year of 1932-1933.

I. Enrollment. The total enrollment for the first term was 119, while that for the second term was 123, not counting the six pupils who were registered in our newly-added third and fourth grades. So from the fifth grade up to senior two, in these seven grades, there was an average enrollment of 122 students for both terms. A careful perusal of the report for the previous year, there has been a drop of six and a half pupils, or a 5 per cent.

II. Faculty. There were 16 members on the faculty for the first term, and 15 during the second. Efforts have been made during the year to get more full-time teachers and less part-time ones.

III. Curriculum. In accordance with the requirements of the School Education at Nanking, our curriculum was slightly revised last fall. It was done according to the new standard, which was somewhat different from the previous one issued by the Ministry in 1925. Among the differences it is to be noted that the new standard has a greater tendency toward uniformism, so that all the subjects are grouped into elective number of class hours per week are more rigidly prescribed and no room is left for elective courses whatever. Then, there is greater emphasis put upon manual training. Doctor Davis has kindly taken charge of our carpentry courses for all the junior classes during the year. I am glad that under Doctor Davis' charge the students have manifested a keen interest in the work.

IV. Registration. In the matter of registering the school with the School Board I am sorry to report that only a little progress has been made during the year. For some time the Educational Bureau seemed quite against having our school registered on the ground that religious meetings were still held in the school, which was considered as contrary to educational regulations of the government. According to the regulations of the School Board, the case now will be submitted to the Ministry by the Bureau for final rectification, and that may take some time.

V. Finance. Financially, I only wish to state that the house has been very trying throughout the year. The old balance left over by Mr. Ford, amounting to nearly $3,000 local currency has now all been spent. The balance of the receipts coming from the pupils was enough to pay only seventy per cent of the teachers' salaries. It was only by cutting down on some of the other items such as library, athletics, etc., that the other $305 was made up. But that leaves practically nothing to pay the janitor, the messenger, the janitor of the house and buildings. So ever since our annual allowance from your board was cut and the tax bill was paid by the school, we have been forced to draw down our balance from time to time until now it is nearly all exhausted. Therefore, looking forward into the future from the financial side, the prospects are rather uncertain. It seems to me that our first duty is to increase our enrollment, and it is chiefly for this purpose that I have been trying hard to push the enrollment through the Bureau, for I believe unless the school is registered, there will be no way to increase the enrollment. But here I wish to thank the Board very hearty for the continued support, both materially and spiritually, that has been given to the school during the last year.
view of the fact that there have been more pupils applying for admission into the Girls' School lower primary than was room for them, the executive committee of our directors decided to add the four lower grades so as to help meet this local demand. So beginning with the next term we will have a complete six-year primary department instead of only the fifth and sixth grades. With this expansion in building, it is very much necessary, although in the first year, whether it will or not still remains to be seen.

Concluding, I wish to thank you for your constant prayers for and continued interest in the work here.

Respectfully submitted,
T. M. CHANG,
Principal.

Grace High School,
Shanghai, China.
July 18, 1934.

DENOMINATIONAL BUDGET
Statement of Treasurer September, 1934

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HAROLD R. CRANDALL,
Treasurer.

118 Main Street,
Westerly, R. I.
October 1, 1934.

CAN YOU HELP?

Salem College is in need of a complete set of fifty-five volumes of "The Chronicles of America." A used set, President Bond writes, would be entirely satisfactory. It may be possible that some reader of the Sabbath Recorder has such a set which he would be willing to donate to this worthy school. The college is willing, however, to purchase such a set if it can "be had at a price sufficiently low.

Communicate with President S. Orestes Bond, Salem, W. Va.

WOMAN'S WORK

Be thou the magnet of the needle of one's soul for the satisfying Christ. As the thoughts of a lover turn to his beloved, so may our desires always be directed toward the Amen.

DAY DREAMS AND NIGHT DREAMS

Read Psalm 63.

"What a person thinks about when he is daydreaming, or lying asleep upon his bed, is a pretty sure index of his character."

"Undirected thoughts, which wing their way afar into the fields of desire, reveal the true character of a personality.

"If petty things occupy the mind in its idle hours, then the stature of the soul is small. But if large, unifled thoughts hold the field, then the spirit-measure is proportionate."

Happy is the person whose habit of mind turns instinctively to God, to the Bible, and to things of the spirit. There are many whose sleepless hours are sweetened by meditations upon God, his work, and his word. To meditate upon his ways in the night is the custom of his friends."

A LETTER FROM THE CHINA FIELD

The Woman's Board, Salem, N. C.

DEAR FRIENDS:

For months now I have been promoting myself to write you about some of the people in the county, who have recently become Christians. After Christmas I wrote about their being here for the evangelistic meetings and the Christmas exercises. The Bible woman who comes from their part of the country told me some of their story. Then this summer, the first Sabbath School in our little town, I had the privilege of going out there to have a share in the Sabbath service and know this group a little better. I was greatly impressed by the understanding, after so short a time, of Christian principles and their very earnest effort to live according to these Christian principles.

For example: We reached there about ten o'clock in the morning and Mrs. Koo, the Bible woman who went with me and whose husband is a cousin of the man of the house where we first stopped, said to our hosts in proper Chinese manner, "Now do not bother about getting a big dinner." Our hostess said, "Oh no, we have everything ready. We do not buy teacher's dinner. Do not we go into the fields to work on the Sabbath?" Then a bit later in discussing a neighbor who was becoming interested in Christianity, "We must not tell him in a wrong way of living first. The first thing is to get him to care for Christ and then she will of herself want to come up all that is wrong in her life." Do we always go out bringing others to Christ in so wise a manner?

This is her story as I understand it: She has had six children, five boys (all dead now) and one girl. For the first five, each time they used much money in heathen practices. When the sixth came she promised to clothe a certain amount of money, an expenditure of about two hundred dollars. An old woman who was an old Buddhist and who goes about chanting and telling people of the debt (sins) that they owe, said that this child in his previous incarnation owed much, so to pay that debt they invited in about twenty old men and women to drive the child. However in spite of all this, after about six months, she who had been very healthy, became sick and in a week died. Following this they were much disturbed by strange happenings in the home—beds and tables being moved about without human hands touching them. One night she dreamed that someone gave her another child and told her to use the money on idols. In the morning as she thought about this she came to feel that it was all wrong, so she threw away her incense and the kitchen god and said, "Now I am going to be a Christian." But even as she said it she was frightened, for she said, "What is it to believe it?" She heard a little, but not enough to know that she wanted to.

The Lord was preparing the way for her, however, for that very day he sent their Mrs. ... out of the country, and it was with great joy that this frightened beginner in his kingdom saw her coming. She asked for prayer and with the prayer came peace of heart. There were no more disturbances—no moving of furniture. Soon after this our other Bible woman invited her into Shanghai to some evangelistic meetings and she was with much in the country to which she went when she came. She was impressed by the kindness of Christian people.
to them, even though they were country women. She felt that Christians should live true. Before sending her sister and her own daughter (her only remaining child) to school. Soon her mother, one brother, her other brother's wife and children went to school. One brother and his wife still did not believe, and the sister-in-law especially felt very much opposed. She said that the rest of the family were willing to bear her with their Christian practices and she tore up the pictures of Christ that were about the home. She bore a son and after about a week her mother-in-law and sisters-in-law went to Shanghai to some evangelical meetings. She made use of this opportunity to follow heathen customs, and the child almost immediately sickened. She sent for her mother-in-law and sisters-in-law who prayed for the child and tried to get her to pray with them. She said the ancestors had nothing to eat so made the child trouble, and so would not join them. However, at midnight after they had prayed and gone home the child began to improve and, as in so many cases, the physical healing was the means of bringing the message of Christ's love to the heart, and she too began to believe.

Her husband was the last one to believe. He said that all the rest could be Christians but someone must worship the ancestors and look after those duties and he would be the one to do that. When he came home from Nanking, where he worked at Chinese New Year, he continued the heathen practices. His sister talked with him, then took him to meetings in a nearby town. Before that he had a dream in which he saw himself sitting on a high post with water all around. In his trouble he prayed to Jesus to save him, and when the post went down a man wearing white clothes and with white whiskers saved him. So when he went to the evangelistic meetings he was somewhat prepared for the message and he listened carefully. When I came to the home this summer he gave a very earnest testi-
mony of what God has done for him and they say he is the most earnest of them all.

From the Liese (the mother, brothers, and sisters) the next door neighbors came to be-
lieve, and they give the use of their living room for the Sabbath service. The afternoon I come to the meeting in the home and stay in attendance and they gave fine testimonies after the leaders had spoken. The arrangement is for one of our Bible women to go out there every other week and someone from the Presbyterian church nearby to go the alternate weeks. The Holy Spirit has done a big work in many hearts there and it was an inspiration to be with them. It makes me feel that other fields are also waiting for the harvest. Pray for them. Yours in his work,

ANNA WEST.

Shanghai, China. September 1, 1934.

IRVINGTON (N. J.) CHURCH ORDAINS

On Sabbath afternoon, September 29, 1934, Brother Frederick F. Stoll, pastor of the Seventh Day Baptist Church of Irvington, N. J., was ordained to the Christian ministry. The meeting was held in the Morrow Memorial Methodist Church of Maplewood, N. J.

EXPERIENCE AND BELIEF

A statement read by Frederick Ferdinand Stoll on the occasion of his ordination to the Christian ministry.

The council called by the Irvington Church consisted of: Rev. L. R. Conradi of the Church in Hamburg, Germany; Rev. Neal D. Mills, pastor of the Piscataway Church, New Jersey; Rev. L. R. Conradi of the Church of Plainfield, N. J.; Rev. William L. Burdick, pastor of the Church of New York City; Rev. William L. Burdick, corresponding secretary of the Missionary Society; Rev. Herbert C. Van Horn, corresponding secretary of the Tract Society. Dr. Corliss F. Randolph, president of the Tract Society; Deacon Karl Hesse of the Irvington Church; The Plainfield Church sent also its deacons, Orta S. Rogers, Ada F. Randolph, and Franklin A. Langworthy.

Dr. Corliss F. Randolph was elected moderator and examiner, and Rev. Neal D. Mills, clerk. Mr. Stoll reported carefully prepared statement of his Christian experience, religious beliefs, and call to the ministry. Doctor Conradi expressed his appreciation of Mr. Stoll, based upon an acquaintance of over thirty years.

After careful examination and due deliberation the worship unanimously recommended ordination and the services to be conducted as follows: ordination sermon, first in English then in German—Rev. L. R. Conradi; solo, "Have Thine Own Way, Lord"—Miss Martha Faller, granddaughter of Mr. Stoll; charge to the candidate—Rev. James L. Skaggs; charge to the church—Rev. Alva J. C. Bond; communion service, in German—Rev. L. R. Conradi, in English—Rev. Wm. L. Burdick; laying on of hands during prayer, by all ministers present, to the ministry—Rev. Herbert C. Van Horn; doxology; benediction—Rev. F. F. Stoll.

A violin, cellos, and piano trio furnished several selections which were much enjoyed during the meeting. Hymns were sung in English and German simultaneously.

NEAL D. MILLS.

Clerk of the Council.

The holy scriptures were read and prayerfully studied the scriptures according to 1 Thessalonians 5: 21, "Prove all things; hold fast that which is good," and in so doing obtained new light from the word so as to see the error of some of the doctrines I was teaching. I was preceded in accepting this new light by Dr. L. R. Conradi, who has faithfully stood by with his counsel, advice, and example. It was with his help that I was privileged to ordain the German Seventh Day Baptist Church of Irvington, N. J., which church has recently been accepted by the Seventh Day Baptist denomination at their last annual Conference. By an unanimous vote, the members of this church have requested my ordination. Feeling deeply impressed by the great call to service for the Master, I prayerfully prom-ised to be faithful to the end and with his help hope to see many souls led into Christian love and fellowship; and to teach:

One God the Creator of all.
Holy Scriptures as the only rule of faith and doctrine.
Christ the Son of God fulfilled.
The seventh day of the week as the Sabbath of Jehovah, to be kept holy, and baptism as a necessary ordinance.
And to abide by the rules and regulations as taught in the Seventh Day Baptist Church Manual.

ARRISTICE DAY

The Federal Council of the Churches, through its Department of International Justice and Goodwill, has issued a call to one hundred fifty thousand churches to celebrate the Armistice season by launching a program of peace action.

The program as recommended by the Federal Council's executive committee, consists of eight propositions:

1. That the United States should press upon the nations the multi-lateral pact of non-aggression suggested by President Roosevelt, by which the United States would exchange its military forces across the boundary of other na-

2. That the President should be authorized to place an embargo on arms, munitions, and
IT IS TO THINK

SILENCE

1. I need not shout my faith. Thrice eloquent.
2. All trees and the green listening sod; Huntington, the stars, whose power is never spent.

—the Young People’s Fellowship Breakfast, Conference, 1934

We thank you, Salem young people.

For several years the Young People’s Board has paid a part or all of the expense connected with the fellowship breakfasts of Conference. It was necessary this year to make a change; we wrote to the Salem young people, asking them to take charge of the breakfast and suggesting that they charge a small sum, as is done in the Pre-Conference Meeting. But these young people began plans to do differently. They held an ice cream social, planned carefully for the picnic at the Pre-Conference Meeting, and that day served a splendid breakfast, no charge. We appreciate this and the fine spirit in which all of the work was done.

The rain held off long enough for us to gather on the church lawn for the after-breakfast program. It is a beautiful spot where the Brighter Side can be seen, the beautiful hills and enjoy the changing cloud effects.

Miss Maxine Armstrong of Alfred led the group in singing two songs, and then she, with the help of several other girls, entertained us with a stunt. Following this recreation, Miss Elizabeth Randolph presented some facts concerning the financial problems which are hindering the work, while which has been done by the Young People’s Board.

Several expressed their desire to go back to their young people groups and urge them to participate in the raising of the denominational budget.

Someone suggested that the group be allowed to face the fact that they may not have to look toward the rising sun which was very blinding at the time. This brought the group where they looked up the hill into the old cemetery. After music by a quartet, Mr. Orville Babcock explained the new youth program, “Christian Youth Building a New World,” explaining that his speech would not be like his background; we agree that it was not needed. This new program is being worked out by the youth leaders of member denominations with young people. It is very similar to the “Witness for Christ” movement launched by the Christian Brethren; in fact, if you follow suggestions under the latter movement, working out your own program, you may feel that you are a part of this great movement amongst all young people.

David North of Plainfield gave several helpful reasons showing why such a movement is essential at this time. Then Miss Margarette Loofbou, of Lost Creek showed how this program could be worked out in the local young people’s society.

The Challenge came in the form of a worship service and through it. Rev. Everett Harris of Ashaway led in this as we entered into worship through anthemic Scripture and music and the inspirational talk given by Rev. Harry Bolton. If Christian youth are to help in building Christ’s kingdom they must be “Stewards of the Abundant Life.”

Dark clouds threatened and a downpour seemed inevitable before the close of the meeting. It is often thus in life; troubles seem to block the way of those who are trying to build Christ’s kingdom in this world, but many of the things never happen, and those that do just need a little courage to keep on in this worth while cause.

The rain did come, but not until the singing of a hymn and the closing words of the Christian Endeavor benediction were said.

Again, thank the young people of Salem for their part in the success of the meetings for the young people attending our General Conference.

A CORRECTION

Reporting Missionary Hour at Conference, Sabbaths Recorder, September 3, 1934, page 102, bottom: first column reads, “There are now at least 450 Seventh Day Baptists in Europe, on the farm, you know Seventh Day Baptists in Germany.” There are, in fact, understand, more than 600 in Europe, not including the interests in Poland.

THE SABBATH RECORDER

WATERFORD CELEBRATION

REPORTED BY PASTOR ALBERT W. ROGERS

The one hundred fiftieth anniversary of the Seventh Day Baptist Church in Waterford, Conn., was marked by a two-day celebration, on Friday and Saturday, Dr. Edwin Shaw of Milton College, and Dr. Harold Roberts, president of the Seventh Day Baptist Historical Society, were the principal speakers.

The Sabbath worship was planned primarily to meet the immediate membership needs. A special communion service and convocation meeting was conducted by the pastor, Albert N. Rogers, assisted by Doctor Shaw. Two persons were received into church membership: Miss Ruth Swinney, upon baptism; and Mrs. Janette Loofbou Rogers, upon letter of recommendation. The primary sermon was delivered by the pastor from the text: "Behold the former things are come to pass, and new things do I declare." (Isaiah 43:9.) Pointing out indications of spiritual growth in the last one hundred fifty years, he urged that Christian people project their work into the future along new lines. He then gave a "scandal of Christlikeness," toward Christian international and inter-racial attitudes, and by interpreting our home and foreign mission as social as well as personal evangelism. "This church has a future as well as a past," he declared. "God’s work is as eternal as God himself; and we must share in the redemption of the world."

The celebration exercises on Sunday were well attended by former members and friends of the church, including delegations from the Rhode Island Seventh Day Baptist churches. Devotional services at the morning and afternoon sessions were conducted by Rev. Willard C. Nevile, and Rev. Everett T. Harris of Ashaway, at the request of the Waterford Church. Prayer was offered by Rev. Harold R. Cranfield of Weston, R. L. and Rev. Paul S. Burdick of Lenoxville, N. Y.

Dr. Cortiss F. Randolf, gave a scholarly and very interesting historical address at the morning session. He will write a history of Seventh Day Baptists in New England and stated that the Waterford Church is by origin the fourth daughter institution to spring from these Pacific Islands villages, which was for many years one with the original Newport Church. In discussing contribu-
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DEACON Albert Brooks, Mrs. H. B. Massey, Mr. Morton Swinney, Mrs. Emma Brooks, Mrs. Charlotte Neff, and Pastor Albert N. Rogers. Luncheon was served Sunday noon under the direction of a committee composed of Mrs. Charlotte Neff, chairman, Mrs. Damaris Getchell, and Mrs. Phoebe Briggs. Music for the celebration was under the direction of Mr. George Osborne, chorister, and Miss Josephine Carver, who sang with the junior choir. The selection by the junior choir was sung under the direction of Mrs. Albert Brooks and Mrs. Paul Burdick. Miss Helen Massey had charge of floral decorations.

A CONFERENCE MEETING

THE SABBATH AND SEVENTH DAY BAPTIST HISTORY

REPORTED BY REQUEST OF THE EDITOR

On Wednesday and Thursday afternoons Rev. Alva L. Davis conducted a discussion group on the above topic.

Briefly stated, the Sabbath is a:

1. Definite portion of time (sunset to sunset).

2. Divine institution (gift of God). The Sabbath and the seventh day are inseparably linked together. It was the act of sanctifying the seventh day that made it the Sabbath.

3. World institution. Like marriage, it dates from the beginning.

4. The Sabbath was a sign between God and his people.

5. Christ was the Lord of the Sabbath, and interpreted it for us. In the face of these facts the Sabbath was changed by man. From the Apostolic age to Constantine, the Church was growing spiritually, but losing spirituality. About A. D. 150, the first service was held on Sunday. Later both Sabbath and Sunday were observed, Sunday as a festival day. In 791, the Catholic Church made Sunday the official day of worship. The fourteenth century was a great period of religious adventure, and he who dared to think the Sabbath was well fed, and although he is very fond of her he insists on being fed "on his own land."

(To be continued)

CHILREN'S PAGE

OUR LETTER EXCHANGE

THE ADVENTURES OF SKEEZIES (Continued)

Day by day Master Skeezies became more and more active and daring, until at last he found himself crossing the street to swap with a neighbor. Without a particle of fear and apparently without looking to the right or to the left. One day he started to dash across the intersection of a passing automobile and if the driver had not run his car almost onto the sidewalk there would not have been any more "Adventures of Skeeze." That adventure frightened him so much that it was a long time before he ventured across the street again. Even to this day he hardly ever crosses the street, and when he does he looks both ways to see if the path is clear. To tell the truth, Skeeze is a great home body and never goes many feet away from the Greene home. The only times he gets careless is when he has occasion to chase off a dog or another cat. He makes me think of some children who used to live across the road from us. If I happened to come up between them and other children they would start to cross the street and standing in front of their own house would shout, "You keep off of our land." When we are away from home for any length of time a neighbor will tell me Skeeze is well fed, and although he is very fond of her he insists on being fed "on his own land."

GARWIN, IOWA, ENTERTAINS

The annual meeting of the Iowa churches connected with the Garwin Church was held in Garwin on the evening of August 31, 1934. The meeting was called to order by Rev. C. B. Loofbourrow of New Auburn, Wis. The regular moderator was absent. The moderator appointed temporary moderator and made a necessary appointment of committees. The resolution committee was Mrs. Lucy Van Horn, Miss Beulah Bond, and Kylene Fletcher. As nominating committee there were C. B. F. Michel, Mrs. Lottie Babcock, and Mrs. Eva Payne. Mrs. Ellen W. Scovill Ramsey was appointed secretary in place of Mrs. Lottie Babcock, who resigned on account of being a busy member of the entertainment committee.

There were twelve delegates present from our church at Dodge Center, Minn., representing the semi-annual meeting of the Minnesota and northern Wisconsin churches. The real official delegate from these churches was Rev. C. B. Loofbourrow of New Auburn, Wis. Dodge Center certainly has the right spirit. It is blessed with a large number of young people, and one of our isolated Seventh Day Baptist communities, they decided to send a delegation of their young people down to our yearly meeting to get acquainted with and hold Christian Baptist youth in an endeavor to help hold them true to the Sabbath and our denomination. With this end in view, they planned to try to make some money by selling newspapers in order to help pay expenses. As a consequence there were several young people who came down, and a number took part and will always have it to remember that they were part in this gathering for Christ and his cause. The Dodge Center people feel — and rightly feel — that if their young people are to remain true to the Sabbath as they are born into their various walks of life, the older members must do their share of guiding their young people. It is in this spirit that the Dodge Center youth are still in the home church. "There is a path that leads to hell. All others go astray."

The delegates from Dodge Center were Mrs. and Mrs. Harry Bird, Mrs. and Mrs. Arthur D. Payne, Mrs. Lydia Lindahl, Mrs. Genevieve Scovell, Mrs. Verla Gisler, Ormond Bond, Fred Payne, Arvid Bond, Lorma Payne, and Evelyn Purman.

The church at Milton, Wis., had kindly lent us their pastor, Rev. Carroll L. Hill. He in his turn had another church in Iowa to bring with him three of Milton's young men, Arley Davis, Lawrence Burdick, and Edward Rood. They, with their pastor, furnished us a splendid report of this meeting which will long be carried in the memories of those present. A portion of these quartet hymns were "Jesus and Okey," "Help Me to Be Holy," "My Anchor Heav'n," "Faith in God," and "Glory Be to God on High." Marion was represented by Mr. C. B. F. Michel; his mother, Mrs. Ida Michel; Kyle Fleischer; and Mr. and Mrs. George Michel.

Rebecca Deacon U. S. Van Horn and wife and Rev. and Mrs. Sego and Rev. and Mrs. Paul David. We were glad, as a gathering, to meet and become acquainted with Mr. Sturgis,
who is a new-comer among us and is now located at Welton and serving our church as pastor.

H. E. and Mrs. Ellen Ramsey were there from Botna, Iowa, being nonresident members of our church. They were accompanied by his sister, Mrs. Wilson, who thus made her first visit to any of our churches.

Rev. C. B. Loofbourrow preached the opening sermon from Exodus 20: 2, "Thou shalt have no other gods before me." Following this excellent sermon he conducted a testimony meeting in Iowa, being only number renewed their covenant with God.

On Sabbath morning, September 1, services opened by the singing of the "Doxology," followed by the responsive reading of Psalm 19. Hymns were sung and Mr. Sturgis led in prayer. The morning sermon was delivered by Rev. Carroll Hill from the theme of "Vanity" and the remembering of our Creator in the days of our youth.

Sabbath school, under the direction of Mrs. Lottie Babcock as superintendent, convened immediately following the morning sermon. School was divided into five classes, and Mrs. Verla Giesler taught the class of young ladies, Mr. Sturgis had the mixed young people's class and Rev. C. B. Loofbourrow taught the elderly people. Miss Beulah Bond led the singing, with Mrs. Sylvia Dutot at the piano. Kyle Fleisher gave a good review of the lesson.

In the afternoon the young people presented a fine program based upon the story of Cain and Abel, "Am I my brother's keeper?" This was a departure from the usual trend of topics and themes and was received with great praise and worth while program. Kyle Fleisher discussed the responsibilities of different members of the family being "keepers." Paul David Sturgis told of being "my brother's keeper" in the church. Edward Rood spoke on "keepers," socially and economically, and Mrs. Verla Giesler discussed "keepers" internationally. George Michel read a poem, "World Bible," and Lawrence Burdick led the singing for this session with Edward Rood at the piano. Helen Michel read the first Psalm and gave a good talk on the various kinds of people mentioned in the Psalms. Miss Beulah Bond offered prayer.

Sabbath evening Mrs. Lucy Van Horn led the service and Herbert Saunders read the lesson from Ephesians 4: 1-14. Leigh Stewart read an essay, "How to Obtain Happiness," by Miss Leona Bentley of Welton. The sermon was preached by Rev. Mr. Sturgis from the text found in Second Corinthians 3: 16.

Sunday morning a business meeting convened at ten o'clock, with Leigh Stewart in the chair. Reports were given, and after open prayer the town prayed that the young people provide a program at our next session. It was also discussed and decided by vote, that in 1935 our yearly meeting shall be in the Northwestern Association, provided, that the said association shall convene on the Iowa field, and our officers hold over until 1936. Reports of churches were given, and Mr. Sturgis was appointed delegate to the October session of the semi-annual meeting of the Minnesota and northern Wisconsin churches, to be held at Dodge Center, Minn. The morning sermon was delivered by Rev. C. B. Loofbourrow from the text, Hebrews 2: 23, Theme, "Neglect of Prayer."

On Saturday afternoon Mrs. Genevieve Socwell led the praise service; Mr. Sturgis preached the sermon. After the close of service the young people held a social on the church lawn. A huge pile of watermelons was brought to their enjoyment and their loss of appetite for any supper.

In the evening the praise service was conducted by Rev. Carroll Hill, who also preached the closing sermon. Theme, "The Last Supper," written by Siegfl Fleisher of Marion, was read by Kyle Fleisher. A letter was read by Mrs. Lottie Babcock from Mrs. Gertrude Campbell of the Western Association, in which her father Rev. James Hurley, is vacationing on the Pacific coast. In this letter she expressed her impressions of the connection of God with the grandeur of these wests and which it was her privilege to view. The Dodge Center delegation sang "Sweeter as the Days Go By," with Mr. and Mrs. Harry Bird singing the duet.

Bountiful dinners were served on Sabbath day and Sunday in the basement of the church, and fully fifty people partook of them. The few Sabbath keeping families of ours who remain in Garwin, surely provided fine entertainment for the delegates, and a unanimous vote of thanks was given them.

Mr. Giesler taught the class of young ladies, Mr. Sturgis told of being "my brother's keeper" in the church. Edward Rood spoke on "keepers," socially and economically, and Mrs. Verla Giesler discussed "keepers" internationally. George Michel read a poem, "World Bible," and Lawrence Burdick led the singing for this session with Edward Rood at the piano. Helen Michel read the first Psalm and gave a good talk on the various kinds of people mentioned in the Psalms. Miss Beulah Bond offered prayer.

THE SABBATH RECORDER

In the midst of it, and opposed to all this, how refreshing and strengthening it is to know that there are some things over which time has no power.

"But for those who love, time is not."" 2 Corinthians 13 says: "And now abideth faith, hope, love. These three abide; but the greatest of these is love."

"...and Mr. Fowle said to Joshua, "Have I not commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee wherever thou goest."

In relating the story of the conquests made to gain the Holy Land—to overcome the giants and the great walled cities—it has been said over and over again, "it will come to pass that the victory. Only faith and obedience were required on the part of the leaders and people.

The soldiers of the Revolutionary War had done all they could, and were often neglected and neglected, and now they were rewarded. All they had left was faith to go on as long as life lasted. It was liberty or death with them. Then, at the very darkest hour, God quietly led the whole English army to the sea at Yorktown, and gave America the victory, as he did his children of old. Yes, it is a mighty God we have. Though we may lose all else, let us hold unto our faith. For it is impossible but with God all things are possible."

Hope is closely allied with faith and is also necessary. When our hope is gone there is nothing left to us. But if we hold on, we can do. With our near-sighted eyes it might appear that sin is triumphing today and that good is dying. But again we may turn to the promises of the Bible for our help. We then see why the destruction of the wicked—"Evil shall be cut down and wither as the green herb."
ungodly are like the chaff which the wind driveth away." Again, "the ungodly shall perish." "Yet a little while and the wicked shall not be; yea, thou shalt diligently consider his place, and he shall not be." On the other hand, "the righteous go forth as the light." "They shall inherit the land. They shall never be removed." "I have not seen the righteous forsaken nor his seed begging bread." "Lament says:

Truth forever on the scaffold,
Wrong footing on the throne.
Yet that scaffold sways the future,
And within the dim unknown
Stands God and Father of us all,
Keeping watch above his own.

Christ was also on that scaffolding and all the hopes of the future rested in that cross and following resurrection. Christ was keeping watch as he is kept by me today. "Blessed be the God and Father of our Lord Jesus Christ which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead."

At last we come to the one perfect quality love. And now abideth faith, hope, love; these three; but the greatest of these is love. It is the law, fulfilled—if we love, the law cannot be broken. It is the greatest because all other enduring qualities are enfolded into it. "Love sufeth long and is kind, envieth not, seeketh not her own, is not easily provoked, thinketh no evil; reioiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth."

Can we suffer long and be kind that God's cause may triumph? Can we put away the spirit of bitterness not our own, control our tempers under adverse circumstances, think no evil, rejoice in the good instead of the evil? Are we able to bear all things, to believe all things, to hope all things, to endure all things for Christ's sake? If so, then we cannot fail, for "love never faileth." Then we know the perfect love of God, for "God is Love."

Let us pray for more faith in the power and might of God. Let us thank our heavenly Father more for the hope he has given us. But especially let us pray for more of the Divine love. "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

HAS THE TIDE TURNED?

From the president's address at the last Conference one would believe that it has. And from some of the reports given one would think that Conference stood as the Religious Life Committee one is led to believe that there is an actual awakening among Seventh Day Baptists. It is not yet a flooded tide. It isn't that which Shakespeare meant in his lines, "There is a tide in the affairs of men, which, taken at its flood, leads on to fortune. Omitt, all the voyage of their lives is bound in shallows and in miseries. On such a full sea are we now afloat, and we must take the current as it serves or loss. No, it is not a flooded tide. Apparently the tide has just turned.

When one learns that many churches are holding meetings results from visitation campaigns, evangelistic meetings, vacation schools, and summer camps, his heart beats with new hope. Hunger for a deeper spiritual life and a more general knowledge of truth on the part of our people, East and West, has not been disregarded by the heavenly Father. So that, after a generation of declining membership, we see this tide of today. We see the home and abroad—not very large, but an increase. It seems that the tide has turned.

But in the spiritual life, Christians are not only influenced, but helped, to create them, to increase or retard them. By their faith and love, their devotion and prayer, their sacrifice and service they help to increase the tides of spiritual life everywhere.

Here is a call for Seventh Day Baptists. In spite of the difficulties that surround us all, shall we not work with renewed enthusiasm to turn again into our denominational life? Shall we not take up our work with renewed enthusiasm? Let us love our brethren and our spiritual life which seems to have turned back again into our denominational life? Let's begin now."

COMMITTEE TO PROMOTE THE FINANCIAL PROGRAM OF THE GENERAL CONFERENCE.
not require of us the cringing obeisance of slaves or the involuntary obedience of soldiers, but the loyalty of friends. Jesus said, "Ye are not of the world: I have chosen you not of the world, therefore are ye not of the world." (John 15:19.) Thus, we are to be distinct in character from the world; and this is made easier by a higher order to be true to convictions under some circumstances than to fight in a military battle, not being of the world. If there is a blue of the morning-glories turns to purple, so loyalty to truth leads to royalty in character. For today and every day let us say,

"I would be true, for there are those who trust me; I would be pure, for there are those who care; I would be strong, for there is much to suffer; I would be brave, for there is much to dare."

"But today I am handicapped," some people are always saying. "I must make a living, I must get a home, I must furnish it. Tomorrow I'll do better; tomorrow I'll be more noble and give more of my time and substance to God. Yet the morning-glory requires no handicaps. It demands no fancy trellis. Any old stick, or post, or fence will do. It covers many an ugly sight with beauty. If we could quit our crawling and complaining and get busy, and begin to climb, we would be fit company for the morning-glories."

There! The climb of the morning-glory suggests something to do today and to-morrow. The slender vine had been climbing and reaching upwards for weeks before a single bloom appeared. When the morning-glory blossoms burst into full glory and then fade and fold, never to open again, all in a single day it illustrates the glory of living each day to the full, putting the very best that is in us into the present task; but the work of steady growth and climbing illustrate the long continued struggle of living and planning and sacrificing for tomorrow.

In the Sermon on the Mount we find that Jesus recognized both the claims of today and those of tomorrow. Be not anxious about the morrow, what you shall eat, or what you shall wear, but seek first the kingdom of God—that which is eternal—and all these things will be added as temporary necessities. Lay not up treasures in heaven. That is the kind of thought for today we should make. Waste not today with temporal values and passing pleasures, but build for tomorrow—for eternity...

Moses gave the proper balance: when he urged his people to know God and keep his commandments today, that it might go well with them and their children for ever. (Deut. 4: 39, 40.) Let us who are going to school remember that it is highly important to educate ourselves well for the duties of tomorrow, but it is just as important to live our best today, for we cannot postpone living until we have attained years of experience. And then by doing our best we learn to do better. The bloom of today depends upon the growth of yesterday.

Let us not try to save either of our good deeds or some of the happiness of today for tomorrow. Let us realize the glory of living while we live, the royalty of loyalty to truth, the glory of climbing and pressing on up till we share the glory of God himself. Consider the morning-glories.

DENOMINATIONAL "HOOK-UP"

ASHAWAY, R. I.

On Sabbath morning pupils from the graded department of Sabbath school were promoted to the main school. The pupils were Ralph Dinwoodie, Lois Wilkinson, Catharine Jones, Robert Stewart, Douglas Chrétien, Harold Collings, Jr., Phyllis Langworthy, Eugene Becton, and Daniel Taylor. Each pupil was presented with a Bible, a gift from the Sabbath school.

The members of Mrs. Lloyd Langworthy's Sabbath school class and the members of Pastor Harris' class enjoyed a hike and supper at Lewis Camp one afternoon last week.

Sunday afternoon members of the Christian Endeavor hiked to the Lewis Camp and enjoyed a social.

BROOKFIELD, N. Y.

The rite of ordination was administered by Pastor Polan to two candidates in Beaver Creek, near Sillas Witter's, Sabbath afternoon, September 22. Those accepting in an impressive service were Mrs. B. C. and Mrs. S. J. Claire. They are received into church membership in the local church.

Special music at the morning services at the Seventh Day Baptist church, was from a mixed quartet selection. This piece was taken from an old anthem book used in the North Brookfield church over fifty years ago. -Late Night music by Mr. R. M. Brown, Miss Mary H. Sturges, Welton, Ta., and Rev. C. L. Hill from Milton; who was accompanied by three young men, the four forming a male quartet.

THE SABBATH RECORDER

ALFRED STATION, N. Y.

The Sabbath school promotion program and rally banquet were well attended by an enthusiastic crowd of children, young people, and adults. More than fifty children and young people were promoted and are now ready to begin the new year's work next Sabbath, October 6.

About one hundred guests were served at the banquet. In the center of the hollow square of tables, baskets of beautiful zinnias were banked. Rally and stunt songs were enjoyed by the children. Much credit is due our superintendent and all those who aided her in making the evening a success.

FRIDAY, SEPTEMBER 27.

ADAMS CENTER, N. Y.

The Adams Center Church held a reception for its new pastor, Orville Babcock, the evening of September 15. A nice program of music and a special speech was made by Miss Josephine Brown and speeches by Rev. Mr. Cash, pastor of the Baptist Church; by Rev. E. A. Witter, and Professor Jacobs, our high school principal, was followed by refreshments of self-served cream and cake. Pastor Babcock was presented with a nice floor lamp for his study.

On Sabbath afternoon a supper in the church parlors the evening of September 29. A program of music by members of the school and a discussion of means to improve our school supplied the evening's entertainment.

THE SABBATH RECORDER

ALBION, WIS.

The Home Benefit Society entertained the Missionary and Benefvolent Society in the church auditorium on September 26. Games were played and lunch was served. During the absence of Pastor Thorngate Rev. F. M. Prucia of Madison, Professor Nelson Ingris, and Dr. Hilett of Milwaukee occupied the pulpit. The Home Benefit and Missionary societies, each, were responsible for a service also. There has been no damage from frost yet.

GARWIN, IOWA

The Garwin Church enjoyed the annual meeting of the Iowa churches, August 31 to September 2. Ministers present were Rev. C. B. Lockochter, Wa., Rev. H. W. Hufnagle, H. Sturges, Welton, Ta., and Rev. C. L. Hill from Milton; who was accompanied by three young men, the four forming a male quartet.

This quartet gave us beautiful, inspiring music, which was greatly appreciated. We have received new enthusiasm from these meetings and are hoping for one next year, and shall again have a minister on the Iowa field.

STONEFORD, ILL.

During a storm, September 9, in which several buildings in nearby communities were burned, our church was saved by lightning and considered the damage done. The church was in process of being painted at the time, three sides having received two coats of paint. Services are being held in the basement while the work of repair is being done. The church is insured.

Director of religious education E. E. Sutton and wife stopped here on their way to Milton Junction, September 22, 23. Brother Sutton preached Sabbath morning and Sunday night to an appreciative audience.

DENVER, COLO.

We are looking forward to October 10, when the Boulder Church will be with us for our quarterly meeting. These joint meetings are enjoyed by all and provide spiritual uplift which we all need to balance these days.

It was with joy and thanksgiving that eight new members were added to our church by baptism this year.

The two Sabbaths following our pastor's work on the field he gave us the report of his work and blessings. Truly the Christ accompanied him and his family on their way to Milon Junction.

We thank the Author and Finisher of our faith for many blessings and his keeping power. We see it on every hand.

ALFRED, N. Y.

Latest figures for the registration in Alfred University available Wednesday, September 26, give a total of 585 students, three more than a year ago at the same time. Liberal arts students number 301, and those in the ceramic and glass departments, 225. The senior class comprises 78; the juniors 135, the sophomores 168, and freshmen 171, with 30 special and unclassified students.
Registration of students in the university reached 560 students by Friday night, a number closely resembling the end of last week. With the customary number of late registrations it is expected that this year’s registration would equal that of last year, 600. This was the belief expressed by Registrar W. A. Titworth, recently.

In disposing of the question of policies the administration, Doctor Norwood laid down certain definite rules. The first was a definite prohibition against drinking in the student body; the second, a decisive statement against smoking for women. In addition to traditional and personal reasons against smoking for women, Doctor Norwood aligned certain administrative considerations: the fact that the majority return to the question of smoking to parents was against revocation of the rule forbidding smoking; that the board of trustees voted to maintain the rule; and that as many students would be lost as gained by such a change. In discussing both these points the president asked not agreement with his ideas on the part of the students but co-operation in carrying out the rules.

In speaking of the relations between sexes, reference was made to the fact that four students did not graduate this year due to improper conduct, and the hope was expressed that this situation would not arise again.

Petty thievery was warned against most definitely, and the penalty made known in advance.

In closing, Doctor Norwood invited the students to take full advantage of the space of time each day for meditation and conversation. "The worth of the glory of these hills and the Power behind them," he urged them to let the spirit of the place manifest itself, as Alfred's Grand Old Man, the President-Emeritus, and as Dr. Paul E. Titworth, sink into their consciousness, so that some day in the hurly-burly of life a memory of the spirit of this place may be recaptured through the memory of an Alfred autumn.

Professor Burton B. Crandall, for the past four years professor of economics in Alfred University, left Sunday for Philadelphia, where he will spend a year working toward his doctorate in the University of Pennsylvania.

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Campaign for Decent Motion Pictures

Every Seventh Day Baptist pastor is invited to discuss the movement for decency in motion pictures from his pulpit on October 20, or some other Sabbath at his early convenience.

Also, on that date, to take up vigorously the signing, by his people, of the Declaration of Purpose—"to remain away from all motion pictures that offend decency and Christian morality."

The pledges should be circulated on October 20 and later, followed up by some designated organization until every church member and friend has had an opportunity, though without pressing, to sign. The cards, when filled in, should be filed in the pastor's office, and the totals reported to denominational headquarters, local councils of churches, or the Federal Council of the Churches, 105 East 22nd St., New York City.

The Federal Council of Churches has prepared a pamphlet giving valuable information on the motion picture problem in preparation for Sunday, October 21: single copy 5 cents; $2.50 for 100; $20 for 1,000. Pledge cards, with information on the back to guide in the selection of pictures, can be had for 30 cents per 100; $2.50 for 1,000.

Now is the time to act!