When a girl she was baptized, and joined the East Porvile Seventh Day Baptist Church. She joined the first Genesee Church by letter June 20, 1872. She was a faithful member of this church until death. For many years she taught a Sunday School class, and was an active worker in the W. C. T. U. She lived to be almost ninety-four years old and her long life was filled with deeds of service for her Master and is an ideal for all those who are younger. Mrs. Cummings was invalid for five years and was lovingly cared for by her daughter. Although she suffered greatly she was always patient and did not complain.

Funeral services were held February 1, at the home of her daughter Mrs. E. R. Smith and the burial was in the Main Settlement cemetery with Rev. Harley Sutton officiating.

E. H. B.


(Extended obituary elsewhere in this paper.)

GREENE—Clark Wesley, Jr., son of Clark W. and Alice CranwH Greene, was born May 25, 1899, and died March 22, 1934.

While attending school at Interlaken, N. Y., he suffered an attack of pneumonia, which developed into pleurisy; he was taken to a hospital where he underwent an operation, which was followed by fifteen years of illness and twelve other major operations; all of this was borne with remarkable patience.

When a small boy he united with the Seventh Day Baptist Church at Niles, N. Y., to which he remained a loyal member until death. He is survived by his parents, and three brothers—Elwood of Niles, William of Belmont; and Robert of Milton, Wis.

Funeral services were conducted by his pastor, E. H. Bottoms, assisted by Rev. Harley Sutton. Interment in the Mount Hope Cemetery.

E. H. B.

SAUNDERS—Julia Lilly Saunders, daughter of Shubel and Nancy Bailey Lilly, was born May 30, 1834, at Deerfield, Oneida County, N. Y., and died in Milton, Wis., March 19, 1934.

She was married, January 1, 1857, at Albion, Wis., to Stephen Saunders, who died in April, 1916. Of four children, William, George H., and Helen (Mrs. Charles Kelley), together with two grandchildren, Jesse and Gladys Saunders, survive and live in Milton, where Mrs. Saunders has been tenderly cared for at the home of her son Wilmer. When a young woman she was baptized and became a member of the Albion Seventh Day Baptist Church.

Funeral services were held at the home on March 22, 1934, in charge of Rev. Edwin Shaw and Rev. Carroll L. Hill, and burial was made in the Milton cemetery.

E. H. B.
I have mourned over young men and women who came back from college on flat religious treads. But reflection reveals "flatt" at home in the community who never went to college.

The conviction is borne in us that perhaps much of Christian service is due to home influence. Perhaps those boys and girls went up to college "flat" in their religion. It is easy, as suggested, to say, "So many of our fine young people come home and with all their religion flattened out of them."

Dr. Clarence P. McClelland, president of MacMurray College, Jacksonville, Ill., thinks of an unjust inference in such matters is drawn, namely, that the fault is in teaching by teachers who have proved faithless to their trust. In many homes, he says, "the blame on the schools for giving way to the press. We are all human. If our colleges had possessed in their religion truly," he says, with no complaint on the part of the children, "but several times they have asked, "Why is it, daddy, that there are no other high school kids at church?"

The president's own program may be established for themselves a rational basis for their faith. And also to see the application of the gospel to living social issues. Jesus Christ must be the center of our life in the college. Daily his ideals are held up before our students, and we endeavor to show the way to that mystic and intimate personal relationship with him, which is the essence of real religion, right conduct, and even the highest intellectual activity and physical health. What Some Are Doing Some of our pastors are working seriously at the program suggested by the Religious Life Committee. This must be taken seriously and an earnest and constructive effort made if the program is to be more than a "scrap of paper." That the committee is not offering medicine which it is not taking itself is evidenced by what one of its members is doing in his own church and community. His constructive series of sermons is building up an interest among his own people and he is carrying out the practical suggestions for winning back the careless and indifferent wanderers from Seventh Day Baptist faith.

In the past weeks his sermon themes have been: The Heroism of Faith; Historic Affirmations of Seventh Day Baptists; Testing the Reality of Our Religion; Discerning the Kingdom of Christ; The Living Christ; and "Superstition and Religion." The text upon which the latter theme was based is found in First Samuel 4: 3 which reads, "and the people were come into the camp, the elders of Israel said, Wherefore hath Jehovah smitten us today before our enemies?"

We must insist that there is no way to that mystic and intimate personal relationship with him, which is the essence of real religion, right conduct, and even the highest intellectual activity and physical health. But as homes and churches, let us be careful not to send spiritual "Bats" up for inflation. If there are "leaks," they are going to find hard going and disappointment.

What Some Are Doing Some of our pastors are working seriously at the program suggested by the Religious Life Committee. This must be taken seriously and an earnest and constructive effort made if the program is to be more than a "scrap of paper." That the committee is not offering medicine which it is not taking itself is evidenced by what one of its members is doing in his own church and community. His constructive series of sermons is building up an interest among his own people and he is carrying out the practical suggestions for winning back the careless and indifferent wanderers from Seventh Day Baptist faith.

In the past weeks his sermon themes have been: The Heroism of Faith; Historic Affirmations of Seventh Day Baptists; Testing the Reality of Our Religion; Discerning the Kingdom of Christ; The Living Christ; and "Superstition and Religion." The text upon which the latter theme was based is found in First Samuel 4: 3 which reads, "and the people were come into the camp, the elders of Israel said, Wherefore hath Jehovah smitten us today before our enemies?"

We must insist that there is no way to that mystic and intimate personal relationship with him, which is the essence of real religion, right conduct, and even the highest intellectual activity and physical health. But as homes and churches, let us be careful not to send spiritual "Bats" up for inflation. If there are "leaks," they are going to find hard going and disappointment.
196 THE SABBATH RECORDER

This is the temptation, Doctor Jones points out, of the Stoic, the "superior man," the cultivated Christian gentleman — the temptation to stand above, aloof, superior, to look down on the troubles as they sting and suffer, interested in, but apart from. "It all meant that Jesus would not be the Son of man. He would escape the suffering of men by isolation." Such a possible answer to his question Jesus rejected.

The subtlety of the next temptation was that Jesus use man's methods. "If you are determined to be the Son of man, then be the Son of man...take his methods and spirit; win by being a hail-fellow-well-met, let nothing be between, merge your spirit as well as your name in the world's way." To fall down and worship Satan meant to take the attitude of those who obey him. "This temptation is to use the methods of man in order to gain man, to gain the world and its kingdom by using worldly methods." It is the method of adaptation and expediency. But Jesus also refused it. As the Son of man he would let nothing be between his spirit and fall on him, with this exception—in immorality spirit he would be different, like but unlike. "He would be a Son of man, but he would also be the Son of God." One's identity with man would he be able to change men. Not only did men need an Example—they needed a Redeemer. "We need some one who is like us to be our Example, but we need some one unlike us to be our Redeemer." We are glad for Doctor Jones' helpful interpretation. How glad we should be that Jesus so successfully fought out this great question and won.

Milton's New Church Milton, home of Mil- ton College, has just accomplished a more difficult task—the building and dedication of a beautiful new church practically free from individual questions of distraction and of economic history. A year and a half ago the building so familiar to Seventh Day Baptists, and especially dear to many of us, was burned. Out of the ashes, through many discouragements, and by many heavy sacrifices, an undaunted people have raised a new and glorious building. It is a building and an achievement of which any community and any people may justly be proud. We are all gratified—our Milton brethren and others. In addition to its being a place of worship, religious train-

ing, and fellowship may this graceful edifice, however humble in design, be a place of meeting to the Spirit of God, be constantly a symbol of faith and hope and love, and a challenge to loyalty and zeal.

Through the courtesy of the church and of the city of Milton, in cooperation, a picture of the new building is shown front from the back. Elsewhere in this RECORDER is a brief description of church and dedication. We would wish to remark that a program of dedication were space available.

Items of Interest From the National W. C. T. U. we quote the following items:

The Nebraska Beverage Dispensers Association (brewers) have asked the City Board of Educa-
tion to contribute $200 to their church to be used in a building next year as a way of helping the city get the new board of education. Another $200 is asked for by the B. P. W. for a library. There is of course the usual amount from the National Woman's Christian Temperance Union.

The account says, "He would get away from the Jordan?" One's soul is the hardest of all to give up. In this connection there is his interpretation of the wilder experiences of Jesus that illuminate and enrich our earthly struggles. There is his identification with the Son of God; "we are his brothers if we are exalted by spiritual communion so that religion—"to be our Example, but we need some one unlike us to be our Redeemer." We are glad for Doctor Jones' helpful interpretation. How glad we should be that Jesus so successfully fought out this great question and won.

An International Convention of the World Fellowship of Faiths (Second Parliament of Religions) will be held in New York City in the ballroom of the Hotel New Yorker, in April and Gove of the 19th and 19th. Sixty sessions of this organization were held last summer in Chicago, at one of which a very important man, A. C. Bond, delivered an impressive address, representing Seventh Day Baptists.

The purpose of this convention, according to Mr. W. W. Carman, national vice-chairman, is "to unite all the forces of all faiths upon the solution of man's present problems." Among the vital subjects to be discussed in these sessions will be "Oversome Racial and Religious Prejudices," "How to Meet War," "How Man May Conquer Fear," "Religion in Our Scientific Age," "Joy Through Suffering as the Solution," "The Need of
The Sabbath Recorder concerning a "local option Sabbath" for New York City.

The treasurer Mrs. William M. Stillman gave the following report for the past quarter which was adopted:

E ribs T. Stillman, Treasurer.

In accordance with the American Sabbath Society

For the quarter ending March 31, 1934

Dr.

To balance on hand January 1, 1934 ........................................... $2,067.98

To Denominational Building Fund .............................................. $546.22

To Maintenance Fund .............................................................. $442.11

Total ................................................................. $3,056.31

CR.

To cash received since above ...................................................... $3,056.31

To General Fund ...........................................................................

Contributions - income ...................................................................

To Denominational Fund ..................................................................

To Maintenance Fund ....................................................................... $150.00

Total ................................................................. $3,206.31

THE SABBATH RECORDER

199

By balance on hand ................................................................. $2,067.98

General Fund .............................................................................. $546.22

Denominational Building Fund ...................................................... $442.11

Maintenance Fund ......................................................................... $150.00

THE SABBATH RECORDER

E. & O. E.

ETHEL T. STILLMAN, Treasurer.

Asa F. Randolph gave for the Advisory

Committee the following report which was adopted:

After carefully considering the matter of this board being represented by its corre-

sponding secretary at the ensuing sessions of Southeastern and Central Associations, the

former to be held at Salemville, Pa., commencing June 30, 1934, and the latter probably on June 16, 1934, at Leonardtown, V.:, the Advisory Committee recommends that this matter be left with the corresponding secretary and the chairman of this committee with power, it be-

ning the sense of the members of the committee that the board should be so represented if the board's finances warrant it.

Neal D. Mills presented the following rec-

ommendations for the Committee on Distribu-

tion and literature which were adopted af-

er an extended discussion.

1. That when sufficient funds become available to the Seventh Day Baptists and Seventh Day Adventists not be prepared by Dr. L. E. Conradi be published upon its approval by the president of the Committee on Distribution and the corresponding secretary of the Mis-

sionary Board.

2. That as soon as sufficient funds become available "Pro and Con"; "Seventh Day Baptists" now being prepared by Dr. L. E. Conradi and "Sabbath and Seventh Day Adventists" be printed.

3. That the board urge upon the Budget Committee to provide sufficient appropriation in next year's budget for printing of the most needed tracts.

L. H. North reported for the Supervisory Committee that in the present time the shop was working on two school Annuals and several cataloga, and that for the past two weeks nearly full time has been put in by the em-

ployees.

Mrs. William M. Stillman reported for the Budget Committee, giving the balances as of March 31, and recommending that all com-

mittees keep their expenditures for the balance of the year to a minimum.

The report with its recommendation was adopted.

It was voted that the editor of the Sabbath

Recorder be asked to use the issue of the
THE SABBATH RECORDER

200

Recomm are nearest its nineteenth anniversary in commemoration of its founding.

Mr. Karl G. Stillman and Secretary William L. Gardiner are in the invitation of the president to bring their greetings to the board.

The president announced the receipt of a letter from Dr. James W. Thistle and one from the pastor of the Mill Yard Church, quoting from the letter.

The president was authorized by the board to send a letter of greeting to Doctor Thistle. It was voted that the corresponding secretary be asked to send a letter of greeting to Doctor Gardiner in recognition of his nineteenth birthday.

CORLISS

INTERESTING NEWS FROM JAMAICA

DEAR FRIENDS IN THE U. S. A.: It has been some time since we wrote a Rector letter and we may think it is because of the financial stress of the past seven months. No matter how greatly that has affected our work (and it has been a decided worry to us) we think only just how to divide the small allotment for workers to do the most good for the kingdom. We have great and abiding faith in the Lord and his promises, and despite the discouragements we are honestly trying to follow his leading and give hope and cheer to the discouraged churches. If Jamaica had not been so greatly devastated by storms in the past year, I am sure that our churches would have shown more growth both in membership and in support. We are grateful for the support of our members and for the help of our friends in the United States.

Our trip to Wakefield was an encouraging one, for the church there is growing and alive in a real way. The men and women of that church are mostly young people and strong in faith and works, and are now giving one day a week to helping in the church and the schools. The lot given for that church was surely acquired through prayer, and we are praying that the new church will be built on the same strong foundation. If only we could help those churches with enough money to boost them over the hard times! We feel that time is swiftly passing and should be made wise in making greater strides than we can possibly make. Brother and Sister Lyons have been faithful and true, through these difficult months, and are steadily adding members to their group. From a group of fourteen when we came over two years ago, they have grown to over forty in membership, and it is hoped that they will continue to grow.

Many little incidents happen which we would like to tell you of, but we must not take more space. The governor of the island left this week on leave of absence, supposedly for his health. He has only been here for a little more than a year, but the stress and strain of the problems confronting him during the months of heavy rain and floods and hurricanes wiped out the promising crops. It was voted that the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 12, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

THE SABBATH RECORDER

201

Many little incidents happen which we would like to tell you of, but we must not take more space. The governor of the island left this week on leave of absence, supposedly for his health. He has only been here for a little more than a year, but the stress and strain of the problems confronting him during the months of heavy rain and floods and hurricanes wiped out the promising crops. It was voted that the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

Many little incidents happen which we would like to tell you of, but we must not take more space. The governor of the island left this week on leave of absence, supposedly for his health. He has only been here for a little more than a year, but the stress and strain of the problems confronting him during the months of heavy rain and floods and hurricanes wiped out the promising crops. It was voted that the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.

The treasurer, Karl G. Stillman, announced that the quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society at a meeting which was held at the Pawtucket church at Westernly, R. I., April 15, 1934. The announcement was made by the corresponding secretary.
of many bequests, showing which are "designated" bequests and which are not.

Dr. Collias F. Dugan, who has been a guest of the Seventh Day Baptist churches in England, told of his visit with the English Sabbath keepers, the churches of Scotland, and the visit at the home of Rev. L. R. Conradi in Hamburg, Germany. He reported that many had joined the new churches. Other groups are making inquiries.

Under the items of communications, the corresponding secretary announced that the time at Conference for the society was Wednesdays morning, and an hour in the afternoon of Wednesday.

The president was authorized to act as chairman of the committee on the program, to appoint two members of the committee. He appointed Rev. W. L. Burdick and Rev. Harold R. Crandall.

It was announced by Professor N. Olney Moore of California is contemplating visiting Jamaica. The board contributed $10 toward the purchase of lantern slides for illustrated lectures while on his trip. He hoped to make a report to the board after his return to the States.

The Budget Committee of the board will consist of the officers and members of the standing committees, it was announced.

The death of Rev. Gideon H. F. Randolph of Federalsburg, Md., a former worker in the employ of the board, was reported. The following tribute was spread upon the record:

This board learns of the death of Rev. Gideon H. F. Randolph with sorrow, and wishes to express its appreciation of his services and character. His ministry covered a period of over fifty years, much of which was given to missionary work. For five years (1888-1893) he was employed by this board as missionary in Shanghai, China, for several years (1899-1916) he was general missionary in the Southwest under Rev. Gideon H. F. Randolph, and later he served twice as missionary pastor during which time the churches he served were aided by this board in his support. In his mission work in the states he served, were at Berea and Middle Island, Va. He was a Brother Randolph independent of the Missionary Board; and wherever engaged he was a faithful, consecrated, wise, scholarly minister of the gospel, always striving to advance the cause of missions. While the board was unable to pass to the faithful, it would also express its sincere sympathy to the family of the departed brother to whom he meant so much.

GEORGE B. UTTER,
Recording Secretary.

WILLIAM H. FLESHER

William H. Fleshler was the son of Joseph and Rachel Kerr Fleshler, and was born November 14, 1851, McDowell, Highland County, Va. This family moved to Gilmer County, Va., when William was a boy. In 1869, he married Eliza Spurgeon. He is survived by an older grandchild, and forty-three great-grandchildren.

Early in life he became a Christian and was baptized by Rev. S. D. Davis. He was a convert to the Sabbath and in 1881 was one of the constituent members of the Bear Fork Seventh Day Baptist Church, afterwards called the Conings Church. On October 22, 1881, he was ordained deacon of that church. So far as the writer knows he was the last surviving member of this group of Sabbath keepers of Gilmer County. Professor Fleshler was universally spoken of as a Christian man. He "fought a good fight, finished the course, kept the faith."

He died at the home of his son, William H. Fleshler, in Clarksburg, Va., March 29, 1934.

The funeral was held in the United Brethren church at Salem and was conducted by Rev. S. R. Cutright and the pastor of the Salem Seventh Day Baptist Church. Burial was near the old home and church in Gilmer County. 

G. B. S.

QUARTERLY MEETING

The quarterly meeting of the southern Wisconsin and Chicago churches will meet with the Milton Church on July 21 and 22, there will be four services, beginning Friday evening with a vespers service by the Milton church and followed by a sermon by the delegate from the northern Wisconsin and Minnesota churches. The Sabbath morning sermon will be preached by Rev. Erlo E. Sutton, director of religious education. In the afternoon an hour's program is being arranged by Professor Leland Shaw, to be followed by the young people's hour. In the evening, following a vespers service and business meeting, Miss Mabel Masson will present an illustrated lecture.

Rev. Gideon Henry Fitz Randolph died at his home at Federalsburg, Md., April 4, 1934. A full obituary will appear later.

WOMAN'S WORK

Ruined temples dot the path of man's progress, but only the holy temple of the Lord's vestibule, a spiritual building made of living stones—of which we are but living stones.

ABOUT THE CONTEST

DEAR ASSOCIATIONAL SECRETARY:

The Woman's Board plans to continue the essay contest again this year. The board's new project is the circulating missionary library. Many of our women have read books from this and other libraries on missions. The board has decided to base its contest on missionary reading done this year. The rules for the contest are as follows:

1. The subject of the contest is, "An Interesting Book I Have Read This Year and How It Has Helped Me."
2. The associational secretaries are requested to carry out the plans of this contest in the societies of their associations, presenting them in person when possible to do so.
3. The associational secretaries shall receive the papers from all the societies of their association and shall select the best paper from each society to send to the board.
4. The board will select at least one paper from each association for publication in the Recorder.
5. The papers shall not exceed one thousand words in length.
6. The papers must be in the hands of the corresponding secretary of the Woman's Board by August 1, 1934.
7. There must be two or more papers from an association if a prize is given.
8. A prize of $5 will be given to the society in each association sending in the best paper.

We wish that all the associations might enter the contest this year. There is still ample time and followed by a sermon from each association during the best paper. A postal card sent to Mrs. Okey W. Davis, Salem, W. Va., will bring you many books as you wish with no expense to you. Yours for greater service,

WOMAN'S BOARD

LORRAINE M. BOND
Corresponding Secretary.

Lost Creek, W. Va.

REPORT OF THE BOARD

The Woman's Board met at the home of Mrs. S. R. Oost, April 8, 1934, at 2 p.m., the president and following members present: Miss Lotta Bond, Mrs. Okey W. Davis, Mrs. Edward Davis, Mrs. Earl W. Davis, Mrs. George H. Trainer, Mrs. Clarke H. Siedhoff, Mrs. Eli P. Loofbrough, Mrs. Harley D. Bond, Mrs. S. O. Bond, Mrs. O. O. Stutler, Mrs. Miss Eleanor Davis.

Mrs. Shaw read Hebrews 7: 8-23. Prayers were offered by members.

The minutes of the March meeting were read.

The treasurer gave the following report which was accepted:

FRANCES E. DAVIS (Mrs. Okey W.), Treasurer.

IN ACCOUNT WITH THE WOMAN'S EXECUTIVE BOARD OF THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Receipts

Balance March 11, 1934 $ 93.34

Mrs. Trainer, refund of delegate's fee to the Conference on the Cause and Cure of War May 29, 1934 $ 1.40

World Day of Prayer programs June 25, 1934 2.63

Evangelical Society of Alfred July 1, 1934 2.93

Denominational Budget: Harold R. Crandall $ 5.04

$116.31

DISBURSEMENTS

Harold R. Crandall, from Albion Missionary and Benevolent Society $ 33.34

Librarian, for expenses of library $ 5.00

Balance: Impounded in closed bank $24.56

Available funds $ 53.41

77.97

Salem, W. Va.

April 8, 1934

Correspondence was read from the Foreign Missions' Conference Committee, New York City; Karl G. Stillman, Westerly, R. I.; Mrs. L. R. Poits, Alfred, N. Y.; Mrs. M. Audenson, Jamaica; Mrs. Beatie T. Hubbard, Plainfield, N. J.

The committee to plan a program for the woman's hour of General Conference gave a report of progress.

The minutes were read and approved. Adjourned to meet with Mrs. G. H. Trainer the second Sunday in May.

MRS. GEO. B. SHAW, President.

MRS. ORIS O. STUTLER, Secretary.
THE SABBATH RECORDER

A LETTER FROM MRS. WEST
TO HER SABBATH SCHOOL CLASS IN SELLVA, N. J.

Dear Friends and Members of the T. E. L. Class:

I do not know the personnel of all this class now, but I am sure I can call you friends.

It seems just a little late to be writing one's thanks for a Christmas card, but I received the card only last week. I thank you sincerely for your kind remembrance of me. I often think of the dear ones of Salem and would be glad to know more about what you are all doing.

I sorrow with you in the loss of Dean Van Horn. It makes us sad when such useful men as Dr. Paul Titworth, Dean Van Horn, and Mr. Alexander Vars are taken. But it may be assured that he knows what is for the best.

This has been a very good year with us in many respects. We have kept well ourselves and there have been no epidemics in the school. The threatened wars did not come any nearer than disturbances. We have not been called on to part with any of our numbers. Sometimes the state of finances has caused us uneasiness, but whenever our funds got low, more always came to us; and in such unexpected ways we could not doubt but there was a guiding Hand which directed them.

The Christian spirit in the school has given much joy to us, in both teachers and pupils. And we are sure that many more will come into the school during the next year; which makes us feel for peace and happiness. For this we are praying. Will you not pray with us for this blessing?

The winter has been a pleasant one. We had only about a week or ten days of severe cold and that was soon gone. We often have much cloudy and rainy weather in the winter, but most of the time this winter we have had the sunshine. And now we see the evidences of spring all about us—boys playing kites, crocuses in bloom, lilies showing their green leaves above the brown earth, and the buds starting on the rosecbushes and the trees. It is still, we are not aware of any disturbance.

Most time to make garden. Indeed, I think peases have already been planted.

We are living for the time when the Thorsdalen can come back to us and we are assured that they will be back as surely as the Morning Star when the Blessed Hope, the Lord Jesus, comes back to us. We know she longs to be here.

Mrs. Davis is recovering nicely from her operation. Mr. Davis, has, had considerable sciascia this winter but is somewhat better now. Carol, who was graduated last year, expected to go to the States in January, but was prevented by the illness of her mother. She hopes to go later, and there is some prospect of her going in about two weeks.

Thanking you again for your remembrance of me, I am lovingly yours,

Nettie M. West.

FOR SINNERS ONLY

(By request, Mrs. Lilla E. Whitford sent the following word about this book which she recently contributed to the Woman's Board "Cir-

clating Library.")

Oxford University had been one of our objects in some time, so when we drove into the throng of Oxford, we were anxious first to see the university. We drove down the busy streets past the municipal buildings and post office, and suddenly we stopped at a gate in the wall and found that we were at Christ Church, one of the colleges of Oxford University. The surprise was great for we had expected to see a large campus with many buildings; but the difference is that these colleges are on, carelessly, in the streets. We entered the "Quadrangle" and then the age of the buildings and the grandeur of the architecture burst upon us. It was with some dread and awe that we built in 1532, that the Oxford Movement of which we read in "For Sinners Only" was started. There are diverse opinions about the wisdom of the movement; but it can never be denied that it is worth a careful study. Readers of the book, "For Sinners Only," will find why the movement started and something about the men who have been prominently connected with it.

There are many stories of the marvelous conversion of men and women who have repented of their sins and have become active Christians. Reading the book will give renewed faith in the power of God and take away all fear of man. The book has not had much frost at night for some time. It is al-

THE SABBATH RECORDER

OBSERVATIONS

BY THE CORRESPONDING SECRETARY OF THE TRACT SOCIETY

Since attending a "Church Clinic," April 8, conducted by Doctor Agar of the North- ern Baptist Church, sponsored by the Plainfield Ministers' Association, I have been wondering again about how little church officers often appreciate their opportunity or recognize their obligation. A church officer is not elected to his position to have honor conferred upon him, but for service needed, which he is supposed particularly to be fitted to render. The honor—which cannot be conferred—will really be achieved by the faithful and satisfactory performance of duty.

A church officer should know what the membership of proportion is nonrepre-

sentative, and what per cent of resident members are regular attendants upon the services of worship. Church officers themselves, therefore, as Christian leaders who are great for us at the price of Christ, meet in some cases to make a decision that is not in accord with the church membership.

Shall careless, non-working members be in- definitely carried? Doctor Agar believes Baptists have been negligent of their responsi-

bilities in the matter of discipline of members. Because a member is a son of some high official in the church or for some other reason, he may say any thing he will in his words and indifferent to them, even grossly violating his obligations to Christ and the church. How much better, if he will not come back, to dismiss him from membership, an act which in itself may cause him to reflect and repent. "Discipline has its sacred value when carried out.

Church officials should be informed on their church, its aims, and its work and should leave nothing to guesses. They should know the development of money raised, both for local and larger kingdom tasks, and should know personally what each member gives for these purposes. It is a sin for one who could give $50 a year for the church, to deny the church not only a sin on the part of the selfish indi-

vidual, but on the part of the church to let such a thing happen. "Post amounts each gives" advised the leader.

This brought to mind that years ago one of our largest eastern churches did just this thing—posting in the vestibule amounts pledged by each individual and amounts paid. Certain officers were known what every individual pledges and pays. Doctor Agar, some weeks ago, gave a case of a very high appearing gentleman on the front seat kept loudly calling "Amen" to the points the doctor was making on the matters of religious duties. Finally, pointing his long finger at the man, the speaker said, "Brother, I hope you give as loud as you bellow." Later he was told of the man's position and all the money giving nothing to the church—the list of givers being a secret one. Even the pastor did not know. The pastor said he trusted the man's liberal supporters, said the pastor, "I might have helped him had I known."

Then there was discussed the matter of false going to church. That is not the pastor's job. It is the task of the church officers. The officers and other members can do more than one than the pastor can. It seems strange how folks calling themselves Christians will act toward the church, and stay away over little grievances. They act for Christ, and the idea is the same, but because of something they do not like—some little prejudice or something in word or act of somebody that is permitted to grow into bitterness. They would be willing to wreck the whole church to vent their own spite. The soul of the church is its own family is being ruined, and Christ above all is being dishonored. Oh, the trag-

edy of sin!

Now his situation is not the pastor's job; his obligation and duty are largely to preach the gospel. It is the task of the officers of the church to profit to conduct this condition. But what if some of the official board are among the sufferers, are of their emitters? Well, they are just too bad. There need be no report or shunning or be the official group. Let love begin at home and have her perfect work.

MISSIONARY BOARD MEETING

The meeting of the Missionary Board, April 15, was an encouraging and inspiring event. The unusual attendance is worthy of note, all members but three being present. One member was very ill, and representatives of the Plainfield and New York City members
The Sabbath Recorder

207

The walls of the new building are made of concrete tile, veneered with Lannon stone. The floor supports are steel I-beams. The roof supports are 23 inches by 16 inch timbers boxed in with stained cypress. The ceiling is finished in a flat, and the walls are covered with tinted plaster.

The total amount paid out to date on the church is $28,521.47. There yet remains about $1,700 to be paid on various contracts. This does not include what would bring the total cost of building and equipment to $30,000 plus.

YOUNG PEOPLE'S WORK

IT IS TO THINK

In the novel, "Magnificent Obsession," by Lloyd C. Douglas, the young doctor purchases and reads a copy of the New Testament with the words of Jesus as he painted it. The words he found on the book were:

"It was rapidly becoming apparent to him that there was one of the most fascinating things he had ever read. Not only was it free of the dullness he had ascribed to it; it kept hinting of secrets — secrets of the energy to be tapped by any man with sense. He realized the fact of it as he would any other scientific hypothesis, and accord it the same dignity the practical tests he might pursue in a chemical laboratory. It was astounding to feel that he had in his hand the actual textbook of a science relating to the expansion and development of the human personality."

A WEEK IN CHICAGO LAST FEBRUARY

BY MARJORIE J. BURDICK
President of Young People's Board

I refer you to my report in the last Sabbath Recorder for the decision of the board concerning the "Great Work." I went and, as I expected, found it an experience never to be forgotten. Did you ever attend meetings as day — morning, afternoon, and evening. There was no rest; one did not do it for a rest or a vacation, but because there is to be found there the things most worth while in life. It is a school where religious leaders keep up-to-date in their work, much as do public school teachers through attending institutes and summer schools.

Reading helps us to read our religious papers and in recent books is one form of education, but it cannot equal the stimulation one receives from listening to and discussing with great leaders, many of whom have written the books on our shelves, problems that arise in our work as religious leaders. "We therefore ought to receive such, that we might be full." Romans 15:33.

Friday morning, February 9, my friend and I took the bus for Chicago where we arrived in time for a hasty preparation for the upper room meeting of the Communion and People's Commission. We found several familiar faces in the group but discovered more the following days. The guest speaker of the evening was Professor Goodwin Watson of Columbia University who spoke on, "New America and the Youth Movement. He presented the work of this movement and contrasted America under the new order with the America under the old order. My impressions of this movement were that it was typically Christian with Jesus ideals like the "Kingdom of God" and the "abundant life," terms he used, but strikingly lacking in that he did not present anywhere the dynamic Personality of the One who gave these ideals. We need him in any such movement to make it complete."

On Sabbath morning following the worship service, we heard a talk by Rev. Douglas Horton, D. D., of the Hyde Park United Church. He gave an interesting talk on the interpretation of Evangelism. One of the reasons for failure in our churches today, he pointed out, is the withdrawal of the necessity for decision; the will is not involved in church services. During his talk he cited Moody with his success as a preacher; he was not as finished a preacher as a man of great influence. His success lay in the fact that he always gave people a choice between two ways of living. They must decide. We need to give young people a chance to decide on the most important things of life.

A form of "panel discussion" followed this, at which time we heard from several representatives of Colleges and Universities. I could not agree in every detail, but they caused one to think and formulate more clearly one's own ideas on the subject of the Meaning and Technique of Modern Evangelism for Youth. These important thoughts were brought during the discussion. Religious leaders must begin with history to be the most successful; this shows the great need for young people to start home life right with a special place in the daily life.

DEDICATION - MILTON CHURCH

BY REV. CARROLL L. HILL

The new Seventh Day Baptist church at Milton was dedicated with appropriate services on Sabbath day, April 14. Services were held on Friday night, Sabbath morning and afternoon.

Friday night at seven-thirty the choir presented a half hour vespers service, consisting of anthem and solo numbers. After a hymn and a prayer by Rev. John F. Randolph, four candidates for baptism were presented, made their statements, and were accepted by the church. Dr. Edwin Shaw preached a sermon on the question of tribulation, after which the sacrament of baptism was administered by Pastor Hill.

Sabbath morning was an ideal day and brought a capacity audience to the dedication of the church. Again the worship was made beautiful by the music of the choir. Rev. E. A. Witte led in the rendering of Scripture and in prayer. Twelve of those who were baptized the evening before were received into the membership of the church. The dedication sermon was preached by the pastor, the text being, "The House of God." The sermon was based on the Seventy-third Psalm, with verses 16 and 17 as a text. Then the members rose and joined in the words of dedication.

Sabbath afternoon's service was made interesting and instructive by messages regarding the church building and its memorials and of the history of the denomination. The sermon was given by Dr. John A. Balcock. He gave some facts regarding the structure and the expense of building. Professor N. D. Inglis, who conducted the financial campaign, gave a list of the memorials and gifts, and spoke in appreciation of them. Dean J. N. Daland spoke in appreciation of the work of the building committee, the architect, the contractors, and workers. Words of congratulation were spoken by Pastor C. W. Thorngate of Albion, representing the quarterly meeting; President J. W. Crofoot representing the General Conference. Rev. D. Q. Grabill, pastor of the Congregational Church in whose building the Seventh Day Baptist congregation worshiped for seventeen months, spoke representing other denominations.

Letters and telegrams were read from Rockville Center, Waterford, Westerly, Plainfield, Daytoma Beach, North Loup, from Secretary Burdick of the Missionary Board, and from the two living former pastors of the Milton Church: Rev. Henry N. Jordan and Rev. James L. Skaggs.

Sunday evening Mrs. W. E. Rogers, church organist, presented recital assisted by Miss Alberta Crandall, pianist, and Miss Leta Crandall, soprano. The recital was played to a large audience (nearly capacity) and was received with great applause, except for the music, for an hour and a half.

The Milton Seventh Day Baptist Church was organized in 1849, the date that is to be seen on the corner stone. The new building differs in size and shape from the one that burned. At the widest point the present structure is ninety-eight feet and eight inches wide, while the overall length is one hundred three feet and six inches. The seating capacity of the pews is 264, and this is easily increased by the choir, the ladies' parlor and balcony. Two hundred fifty chairs can be set up in these two rooms.

The bell was saved in the fire and when the former structure burned, it was necessary to have new brackets made for it.
for religious worship and growth, and most important grounded on Christian ideals toward which all are seeking to grow. Another thought which I wish to emphasize was: our decisions should not be purely emotional, they should lead us to bring our everyday habits up to a Christian level. Our fundamental decision should be that our di-
rection of life be right and best; we should follow the "Way of Jesus."

The commission had several meetings when the business of deciding on the topics for young people's societies for the years, 1935 and 1936, was presented and when we dis-
cussed "Building the Young People's Society Program." Helpful points were brought out at the closing meeting which was Sunday night at which time we heard a very thought-provoking talk by Dr. Paul Hutchinson, managing editor of the Christian Cen-
tury. He was not very encouraging as he presented facts on "Whither Youth and Re-
ligion"; it is not an easy task for the leader of youth to know the best way to help them through their problems. In spite of the discouraging things he gave, I left that evening feeling more en-
couraged; perhaps this is due to the size and importance of the task which lies before Christian people. More and more we realize, as we see the emphasis in the New Testament to make a new society, a new or-
der, if we were not afraid of it and dared to use "When men tremble it has not failed." We as Seventh Day Baptists should never be discouraged because of our size; let us recall that our average is the deepest things of life to a small group because the others would not fully understand. We should endeavor to strengthen ourselves in the same Christian ideals that we find in our New Testament; let us discover how we can put into use some of the ideals of our Master that have never been tried. This is a challenge.

In the next issue of the Recorder I shall bring you something from the meeting of the International Council of Religious Edu-
cation which opened on Monday of this same week.

Map is only weak through his mistrun
and want of hope where evidence divine
Proclaims to him that hope should be most sure.

—Wordsworth.

THE SABBATH RECORDER

CHILDREN'S PAGE

LENDING A HAND AT HOME

2 KINGS 5: 1-5

JUNIOR CHRISTIAN ENDEAVOR TOPIC FOR SABBATH DAY, MAY 15, 1935

BY MRS. NELLA CRANDALL

JUNIOR CHRISTIAN ENDEAVOR SUPERINTENDENT

HELPFUL HANDS

"They say happiness is a treasure hidden in every home, waiting to be discovered," said Anna. "The Anderson family have surely found it, for they're the happiest, mer-
riest lot I ever saw. I'm glad I'm going there for dinner tonight. I'll keep my eyes open and learn their secret."

Having her "eyes open," Anna noticed a card stuck in the mirror which read, "To everyone's work."

"That's our family motto," explained Al-
ma. "We can't do without the Anderson Com-
pny," in which each one of us is a partner with special work to do."

One afternoon Anna saw how the system worked. One washed up the pots and pans and cleaned the sink for further action; another girl gathered up and rinsed all the sil-
ver; another the place for the glasses, until all the table was cleared. Then while the girls washed, dried, and put away the dishes, the boys washed and folded the table cloth, arranged a linen square and vase of flowers on the table, put the chairs in their places, and the entire room in order.

"We discovered a part of your happy-
ness," declared Anna. "It's not only another instance of the truth of the old proverb, that 'many hands make light work,' but it's be-
cause you all so faithfully do your share that all of you are so happy."

NATURE'S DEPENDABLE LAWS

PSALM 19: 1-7

JUNIOR CHRISTIAN ENDEAVOR TOPIC FOR SABBATH DAY, MAY 15, 1935

AFTER THE NIGHT—THE DAY

During all the hundreds of years since God made the earth, he has never failed to give to his people the day after the night. How glad the little birds are to see the sunshine. Very early in the morning they begin to sing their "thank you" to God for the bright sunshine. Away up in the cold northland where the nights last for months, the people, as it draws near the time for the sun to come again, go out from their homes to the top of the hills and watch for the first rays. When they see them they beat their drums to let the people know that the sun is coming. Without the sun the earth would be an icy desert, covered always with darkness. Nor plants, animals, or man, could live on it. We surely ought not to forget to thank God for the sunshine and its pleasant, life-giving light.

OUR LETTER EXCHANGE

DEAR RECORDER BOYS AND GIRLS:

I am still waiting to hear from you, one
and all, but so far I have been disappointed. Still I have so much faith in you that I am expecting a shower of letters and stories to reach me any day now, and my faith in you has always been justified.

Last week I received from Mr. Trevor Sut-
on of Alfred a peace alphabet that is the re-
sult of a special project the children of his 
Sabbath school class had recently. Each mem-
ber of the class was related to this project and 
with the help of the teacher it was put in this 
form.

The class is doing the work of the second 
year junior, which corresponds to the fifth 
grade in the public school. The ages are all 
either ten or eleven. The names of the mem-
bers of the class are: Katherine Hildebrand, 
Kenneth Burdick, Kenneth Olson, Arthur 
Snyder, and Robert Landis.

I am giving you the privilege of reading 
this alphabet. Perhaps many of you will 
memorize it.

Sincerely yours,

MIZPAH S. GREENE

Andover, N. Y.,

April 21, 1934.

THE SABBATH RECORDER

THE ADVENTURES OF SKEEZEK

CHAPTER III

Such a dear little kitten as he was, so round and rolly-poly, so cute and happy. The white of his eyes was so spotlessly clean, the yel-
lof his face cheerful like the sunshine. His little round face was most attractive; his eyes were large and expressive for such a small pussy cat.

"Oh, mama!" cried Eleanor, picking up the kitten and hugging him until he squirmed, "Don't you just love him? Don't you want me to have him for my very own kitty? I think he is the nicest kitty I ever saw. Oh, please, may I have him?"

"He is a dear little kitty," said her mother, 
smiling. "I have quite fallen in love with the little fellow myself. Yes, you may keep him if you like."

Eleanor was a very happy little girl, and 
Betsy cried miserably, "I was sure you would let Eleanor keep him if you once got a good

Eleanor was across the room to serve the dinner. He was running the house... He

"Now we must find a name for him," said 
mother. "What name do you choose, Ele-

"Oh, mama," said Eleanor, after a mo-
ment's thinking, "Let's call him Skeezeck."

That's a funny name," said Betty, laugh-

But Skeezeck he became, and Skeezeck he is to this day, Skeezeck, "The Recorder cat."

Skeezeck had always lived in the barn with his mother, but from now on he seemed to be perfectly content and happy to live in the house. At first he had a big box in the corner of the kitchen, but in a few days he was running all over the house. He never seemed to be afraid of anyone and was friendly and playful with all, as a Recorder cat should be.

(To be continued.)
HISTORICAL SOCIETY

THE SABBATH RECORDER

By Mrs. Beatrice Thayer

April 21: A reader at Cambridge, N. Y., April 1, being one of four addresses announcing our personal sense of loss—a boy! Not kidnapped by bandits and hidden in a cave to weep and starve, and to raise a sensation, for the case was not the same; in the case, a hundred thousand men would rise to the sound of the bells. But the feeling given by the lad is without any dramatic excitement, though very sad and very real.

This was the story of a lad, about 160 years old at that time, having been made, circa 1740, by Jno. Snow, of Philadelphia, R. I., for Wm. T. Richardson, a member of the family of Rev. Thomas W. Richardson, a son of the late Wm. T. Richardson. The clock chimes on the quarter, the half, and the hour, and rings the cathedral chimes every three hours—at the entrance of the Mill Yard Church, which takes its name from the fact, that in those simple days of boyishness, the place where we were used to speak, and to hear the words of God, was unmindful of the human suffering that might be endured, to serve him. Being too busy to sit with him at the fireside and answer the questions that are so fully answered, and that others are the only great heroes of the boys, he let go his hold upon him. His mother lost him. Being much engaged in her teas, dinners, and club programs, she let her maid hear the boy say his prayers, and thus her grip slipped, and the boy was lost to his home. Yes, the church lost him. Being much occupied with the wise and elderly and having good care for dig- estion, a building up, and the movement rehabilitated. In September, 1872, the Mill Yard Church purchased it of Mr. Merryweather, and presented it to the Historical Society.

The clock chimes on the quarter, the half, the three-quarter, and on the hour. It also wings the cathedral chimes every three hours—at three, six, nine, and twelve o'clock. It is an eight day clock, but the chiming chimes have to be wound to be started.

The Mill Yard Church, the first English-speaking Seventh Day Baptist Church, was organized in 1627; probably, and in the more than three centuries of its history, has enrolled among its members: John Trask and wife, who were probably the first of whose baptism there is record. Both of whom suffered imprisonment for their Sabbatarian tenets; John Rowland, and John Samuel Bailey, the celebrated lexicographer; Peter Chamberlin, senior, of Wesleyan University; Dr. J. H. Snow, of Union College; and others, of the Reynard family, who were church members at that time. If we want to know what is being done in the churches today, we have only to remember that in those simple days of boyishness, the place where we used to speak, and to hear the words of God, was unmindful of the human suffering that might be endured, to serve him.

The Mill Yard Church takes its name from the fact that, from 1691 to 1885, it worshipped in that part of the city of Boston where the United Bills of Good-man's Fields, in or near the White Chapel dis- trict. Previous to that time, it had worshipped in Bull Street, and in the White Chapel, where John James, the martyr, was pulled down from his pulpit by Wm. Snow, when he refused to preach on Octo- ber 19, 1661, and hurried away to prison by the royal authorities, and to be tried and executed for treason against the crown, on April 16, 1662, the church was in East Smithfield.

As for several years past, the Church now worships in Argyle Hall, at 107 Seven Sisters Road, Holloway, London, N.

In God's war slackness is infamy. — Selected.
OUR PULPIT

THE WAY TO GOD

A sermon preached by Rev. E. Adelbert Witter of Walworth, Wis., and requested for publication.

Scripture Lesson—1 John 1: 1-7: 4; 7-10, 15-16.

Text—1 John 4: 16.

In the midst of the unrest everywhere to be seen, in the midst of manifest indifference to Bible teaching found on every hand, I am wondering how much the teaching of our text means to us. I am not thinking of the world of people who are considered to be sinners. I am thinking of professors of Christians. I am thinking of those who make up the membership of the church. How near does the love of God mean to us? Really, does it mean anything to us that "God so loved the world that he gave his only begotten Son, that whoever believeth in him should not perish but have everlasting life?" Can you measure that love?

A man was in a prison, sentenced to death. In his meditation he drew a picture of the cross on the wall where he could look at it. As he thought, he wrote at the top the words, "Right Hand; seclusion; Bottom, word; "Depth"; at one end of the crosspiece he wrote the word, "Length"; and at the other end he wrote the word, "Breath." Look at it. Think of the interpretation of these words, and ask yourself how near to the reach of God's love. There is no depth to which a soul can sink where the love of God cannot go to find it, no breadth to which a soul cannot be reached by it, no length that the love of God will not stretch to embrace it.

Do you hear that cry as it breaks from his lips, "Father, forgive them, for they know not what they do," and feel in your heart that God does not love you? He loved us long before we had a thought of him. Before we were anything, God prepared for our redemption. His love, his power, are measured by the love that we have for him.

Do you realize what it was that brought the prodigal home? His distress, his dire news caused him to hunger and thirst. He had a mind picture of the father as he provided for that home. He remembered that father's face, his voice, the memory of his heart, a longing to see that father's face again. The memory of these things filled him with repentance for what he had done. Listen to his confession, "I will arise and go to my father and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son; make me as one of thy hired servants." A full, a complete confession, no hedging, no excusing, just a clean confession with an appeal. He makes a clean breast of things and then pleads with the father to receive him as a servant. He is willing, though an heir, to take the place of a menial servant, that he may be permitted to have a place with the father. Let us get the rest of the picture as he comes home. We see him walking up the road with head bowed low. His steps are slow and halting. He isn't quite sure of his welcome; but look—there stands the father out on the road, lifting his eyes with his left hand he looks down the road, he sees the son, he recognizes him, he rushes out to meet him. As fast as he can he calls one of the servants and says, "Bring hither the fattened calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again: he was lost and is found." This is the picture that Christ gave us of the attitude of God towards the sinner who turns to him in repentance.

There are two reasons why redemption is desired. First, because it saves from an undesirable condition through eternity—a separation from God. Your sins have separated between you and your God. Second, it makes sure the home Jesus has gone to prepare is necessary to an intimate association with God throughout eternity.

As you lay in your bed, does your soul sing, "Heaven is my home." This is as natural for the redeemed soul as it is for us to breathe. What is it that makes heaven attractive? Is it the fact that there is no more sin and sorrow? Is it the fact that there is no more trials and suffering? Is it the fact that there is no more pain and sickness? No. Heaven is attractive to us; it is attractive because of its putting in our possession that there shall have the love and companionship of him who gave his Son as an expression of his love.

During the Civil War a mother received word that her son was killed. She sat down on her bed and wept. She heard the soldier's death was reported, and the telephone was on the mudhills. "Mother," he said, "I am a new recruit. God has saved me in the battle of the Wilderness and was in the hospital. She took the first train to Washing- ton, then to the battlefield, where with tears she listened to the soldier's account of what he had seen, and how he was saved. The mother could hardly believe the story. She drove to the prisoner home, turned to the commanding officer and said, "Fire upon those flags, if you dare." It is needless to say that the prisoner was not shot.

The great man, Solomon, put it beautifully when speaking of the love of Christ. He said, "He brought me to the banqueting house, and his banner over me was love. His left hand is under my head, and his right hand doth embrace me." What a sense of security is here manifest, and yet this is the security sensed by every one who lives in the comfort of God. After a few years the "Stripes and Stars" reveals this when he declares, "Though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me." It is because of the value of the presence and the comforting of the divine presence that I am bringing to you the discourse of the morning on, "The love of God."
in the evening. The old songs service was in charge of Miss Harriet Franklin, Miss Agnes Smith at the piano. A solo and instrumental selection were given by Mrs. Margaret Burdick of East Aurora.

Dinner was served at eight o'clock. After the dinner, with Orli Holtz as toastmaster, the following addresses were given: "Building Up Our Morale," Mrs. Beatrice Mayer; "The Sabbath and a Job," Professor Robert E. Leland; "The Joy of Christian Work," Mrs. Vie Warner; "The Challenge to Personal Evangelism," Doctor Davis. Mrs. T. J. Van Horn of De Ruyter was present and gave a short interesting talk.

Several college students have been spending the Easter vacation with their parents.

LEONARDSVILLE, N. Y.

The evening following the Sabbath April 7, we had the second of our bi-monthly church nights. This took the form of a poverty social, and some of us were dressed to represent hard times. The supper which was served was also suggestive of pioneer days when food was all good. After supper, we enjoyed a social hour in which several told in the form of verse or otherwise how they had some sacrifice during the week in order to swell the offering for the Denominational Fund. One family of children had gone without candy and desserts. One person had postponed buying a spring suit. One family had sacrificed in other ways. While some of these accounts were the occasion of much merriment, there was no doubt of the serious purpose in the hearts of every one who thus contributed to the Lord's work.

During the program, talks were given bringing us facts regarding the more recent work of our missionaries in Germany and China. The offering for denominational work amounted to more than $32.

ALFRED, N. Y.

FRIENDLY CLASS

Dr. George Thorn gate gave a most interesting talk on the political situation in the Orient at our meeting, Sabbath morning. Mrs. I. M. Jones with her daughter Hilda, at the piano, sang a very beautiful song. Seventeen were present, and enjoyed these nice things.

VERONA, N. Y.

The quarterly communion service was conducted by Dr. A. L. Davis at the close of the service April 7.

The monthly church night service was sponsored by the Pearl Seekers Sabbath school class.

WALWORTH, WIS.

Preaching Sabbath morning April 21, at 11 o'clock, "Christ's Place in My Life." This will be the pastor's final sermon as pastor of this church.

Bible school at 10 o'clock, Miss Minnie Godfrey.

A brief review of the service rendered during the past ten years: Sermons preached, 571; addresses given, 53; funerals, 66; marriages, 6; healing, 3; Leland Rand was treasurer of school board; served two years as secretary and treasurer of the County Ministerial Association.

Have a right to be a friend to all, to give encouragement to the sick and needy, and help all by life and teaching, to find the help and uplift of life that is sure to everyone who abides in the love of Christ.

Permit me to express my appreciation of the friendship and confidence the citizens of Walworth have extended to me during the years of my residence here.

WALWORTH TIMES.

(Pastor Witter is leaving about April 23, and will make his home at Adams Center, N. Y.—Ed.)

SALEMVILLE, PA.

SABBATH MORNING WORSHIP

April 28, 1934

At Eleven o’clock


2. The Salutatory Scripture Text: "They shall wait upon the Lord.

3. The Progressive Scripture Reading: "This brings our contribution to the Denominational Fund amounted to $29.50. This brings our contribution to the denominational year and it is hoped that more can be expected before the end of the present year.

4. The Responsive Scripture Reading: The Consecrated Life

5. The Pulpit Prayer.


7. The Sacrament Announcement.

8. The Offertory Scripture Sentence: "If thou draw not thy soul to the hungry, they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint.

9. The Hymn: By Love, how sweet, how kind.

10. The Pulpit Prayer.


12. The Offertory Prayer and Offering.

13. The Anthem: They That Wait Upon the Lord.


15. The Closing Hymn: O Christ, the Way, the Truth, the Life.

16. The Benediction.

THE WEEKLY ANNOUNCER.

After ten years of successful work, Rev. William L. Davis is closing his pastorate of the Salemville Seventh Day Baptist Church. This is a promising field and many will regret his leaving it. Mrs. Mary and brother Davis is open to a call.—Editor.

NORTH_LOUP, NEB.

Dr. and Mrs. W. J. Hemphill received invitations and guest tickets to the Lincoln Chamber of Commerce dinner given April 18, in honor of the retiring President and Mrs. Hemphill.

The special offering taken last Sabbath for the Denominational Fund amounted to $29.50. This brings our contribution to the denominational funds of the church.

CHICAGO, I11.

Over forty old Alfred graduates and friends met for their annual dinner, recently, at the Cordon Club. A doctors’ quartet led in some rollicking old college songs. The singing doctors a little above that of the last Conference year and it is hoped that more can be expected before the end of the present year.

Loyalist.

SABATH RECORDER
THE SABBATH RECORDER

Of the dead a gentleman speaks no evil, and of the living he speaks no falso words. I do not flatter Dean Nelson Norwood, but I do say that this Chicago group is devoutly grateful that Nelson Norwood was on the job on December 20th, 1933. He acted with quick decision and sure insight. He said to the students, "full speed ahead!" It would please this group to see the acting president made president, and if he should be made president, we pledge ourselves not to kill him by forcing him to overwork.

—From Alfred Sun.

WESTERY, R. I.

Rev. Harold R. Crandall, pastor of the Pawcatuck Seventh Day Baptist Church, and Mrs. Crandall yesterday (April 22) observed their twenty-fifth wedding anniversary. Believing they had succeeded in keeping the event a secret, Mr. and Mrs. Crandall were prepared to observe the day quietly but were surprised with a number of cards of greeting, a basket of flowers from the Woman's Aid society of the church, and an invitation out to dinner. —Westery Sun.

ASSOCIATIONS

The time is approaching for the sessions of the various associations. Information has been difficult to get. Further information will be printed if received in time.

Eastern—Shiloh, N. J., June 7-10. John T. Harris, Moderator.


Western—Alfred Street, N. Y., June 1-4. Mrs. E. R. Chandler, Moderator.

Southwestern—Albion, Wis., June 1-4. Mrs. Ervin Drake, Moderator.

Northwestern—Farina, Ill., August 2-5. Mrs. C. B. Lufbourrow, Moderator.

PACIFIC COAST—No data at hand.

OBITUARY

CHESTER.—Ray A., son of Daniel C. and Louise Sutcliffe Chester, was born in Westerly, R. I., December 8, 1899, and died at the Westerly Hospital, March 19, 1934. He was a member of the Columbus Tent, No. 1, Knights of the Maccabees of Providence, and was censor of the Asbury Council, Junior Order United American Mechanics. He is survived by his wife, Mrs. Lena (Smith) Chester; one daughter, Carol H.; and five sons: Ray Addison, Jr., Wilbur C., Roderick D., Theodore S., and Edmund S. Funeral services were held in the Gavitt Funeral Home in Westerly, conducted by Rev. Everett T. Harris, assisted by the chaplain of the Junior Order United American Mechanics at the grave.

Interment in River Bend Cemetery, Westerly.

THE HUSBAND

NELSON.—Gail, infant daughter of Mr. and Mrs. Nelson, was born December 20, 1933. She is survived by her parents, Mr. and Mrs. Nelson: one sister in America, Mrs. Valborg Stover-Rodrigue; and twelve great-grandchildren, and two great-great-grandchildren.

Back home in Denmark June 9, 1889, and died at her home in Farina March 25, 1934. Coming to America in 1910, she was married to Norman Clarke of Farina, in 1914. She became a member of the Seventh Day Baptist Church in 1914, and was a faithful Christian worker. She served as Sabbath school teacher, cradle roll superintendent, and sang in the choir. Funeral services were held at the church March 27, and burial was made in Farina cemetery. She is survived by her husband, her son Norman, Jr., and one sister in America, Mrs. Valborg Stover-Rodrigue.

FLEISHER.—At the home of his son in Clarksburg, W. Va., March 29, 1934, William H. Fleisher, in the eighty-fourth year of his age. (See further notice elsewhere.)

MAIN.—Orella Saunders, daughter of Jesse and Esther Sanders, was born October 6, 1847, in Albion, Wis., and died March 28, 1934, at the home of her daughter, Mrs. Nettie Hibbard, Walworth, Wis.

She married Eliza Coon Main December 15, 1866, and spent most of her life at Albion. Three children remain: Louis Main, Battle Creek, Mich.; Mrs. Ervin Drake, Janesville; and Mrs. Hibbard of Walworth. There are nine grandchildren, eleven great-grandchildren, and two great-great-grandchildren.

In 1863, Mrs. Main was baptized and joined the Albion Church, of which she remained a member. She was a woman of strong character and of happy, cheerful disposition. Pastor Charles Thorngate conducted the funeral service, March 31, using for a text Psalm 23:1. He was assisted by a former pastor, Rev. E. A. Witter. Burial was in the Evergreen Cemetery.

NELSON.—Gail, infant daughter of Mr. and Mrs. Elmer E. Nelson, was born January 9, 1934, and was taken home March 30, 1934. Brief services were held at the home on April 1, conducted by the little one's grandfather, Rev. C. B. Lufbourrow, and was laid away in the village cemetery.

OCHS.—William Ochs was born in Germany November 2, 1854, and died at Cozad, Neb., March 11, 1934. He was married to Maren Andersen March 31, 1880, in Denmark. To them were born seven children of whom Henry, Frank, Elmer, Ester, and Mrs. Catherine Friedman, together with their mother, survive him. He was a faithful non-resident member of the Gentry Seventh Day Baptist Church, an example of moral integrity and fair dealing. In his home was happiness and accord. Arrangements had been made to celebrate, soon, the fifty-fifth wedding anniversary.

Funeral services were conducted by Rev. F. A. Lenz, in the First Evangelical church of Cozad. Interment in the local cemetery.

THE MOTHER

STRENGTH AND DIGNITY ARE HER CLOTHING;

And she laugheth at the time to come.

She openeth her mouth with wisdom; and she speaketh in the law of kindness is in her tongue.

She looketh well to the ways of her household, and eateth not the bread of idleness; her children rise up and call her blessed; her husband, also, and he praiseth her, saying:

"Many daughters have done virtuously, but thou excellest them all."