Her husband, George W. Cook, a Civil War veteran, died a few years ago. Mrs. Cook came to the Ashaway Church by letter from the Danville Congregational Church, and has ever since been faithful to the Sabbath and in support of her church. She took an active interest in others, and out of her own time, was by devoting herself gave much in time and money to charity, to W. C. T. U., to the church, and to the Methodist Episcopal Church.

Funeral services at the Danville Congregational church were conducted by her former pastor, Rev. Chauncey A. Adams. Burial was made in Danville Green Cemetery.

Davie—Mrs. Herbert H. Davis, in the forty-fifth year of her age. Arab Ford was the daughter of Arthum and Emma McAvoy Ford. She was born July 10, 1859, in Doddridge County, W. Va.

Her mother died while Arab was a little girl, and she was brought up as a daughter in the home of Mr. and Mrs. L. D. Lowther. Mrs. Lowther is her aunt.

In 1908, she married Herbert H. Davis of Shiloh, who survives. With her one child, Mrs. Dorothy Randolph of Palo Alto, Calif. She is also survived by a brother, Earl L. Ford; and a half sister, Pearl Ford.

She was a devout Christian and member of the Salem Seventh Day Baptist Church. For many years, she was one of the leading members of her church.

HURLEY—Cecilia Furrow was born in Logan County, Ohio, October 14, 1844, and died at her home in Nortonville, Kan., December 5, 1933.

Her parents, Mr. and Mrs. William Furrow, moved to Nebraska when she was a child. She joined the Long Branch Seventh Day Baptist Church, December 8, 1867, at Humboldt, Neb., and was married to William Hurley. In 1892, the family moved to Nortonville, where they lived the rest of their lives.

The following children survive: Ulysses Grant, Spencerville, Ohio; Charles, Nortonville; Mrs. Naomi Snye, Nortonville; Mrs. Naomi Stitt, Brattleboro, Vt., California; Mrs. Maud Stollman, Nortonville; and Alvin B. Humboldt, Ohio.

Funeral services were held in the Nortonville Seventh Day Baptist Church, Rev. S. Duane Ogden officiating, and Pastor L. G. Sheakston assisting.

RANALDPH—At her home in Salem, W. Va., in her eighty-fifth year, Mrs. Sarah Randolph, daughter of Lodowick and Margaret Davis, and a member of the Bethany Church, February 9, 1854. In 1910, she married Pratson R. Randolph, who died in 1919. She is survived by a sister, Sarah, widow of Spencerville, Ohio; and a half-brother, Mrs. William Davis of Nortonville, Ohio. She was survived by 16 grandchildren and 23 great-grandchildren.

Mrs. Randolph was a woman of strong religious convictions and active in the work of the Seventh Day Baptist church, Ladies Aid, Woman's Christian Temperance Union, Defender of the American Revolution, and every good work. She has been a member of the church for sixty-five years.

RICHMOND—In North Kingstown, R. I., November 19, 1934, Edward J. Richmond, son of Mr. and Mrs. Elmer L. Richmond, ages 43 years and three months.

As the child was a but day, the death came as a great surprise, and shock to parents and friends.

The burial was in the First Hopkinson cemetery, Ashaway, R. I., and the committal services were by Rev. William D. Peabody, district pastor, of the Second Hopkinson church where Mr. and Mrs. Richmond are members.

SHEPHERD—Gerald Schepel was born in Holland, November 2, 1861, and died at Marshall, Mich., September 16, 1933, in his seventy-second year.

He early became a Christian and joined the Haarlem Seventh Day Baptist Church in Holland. He came to America in 1907, and for a number of years was a resident of Battle Creek, where he was a member of the local church. When he moved his home with relatives he was found dead on Monday, March 22, 1934, in his home after a long illness. He was married three times, once to a sister, Mrs. Sarah DeRuyter, and the other two to sisters, Misses Lowther.

Funeral services were conducted by Rev. Edward M. Holston and interment was made in the Reeds Cemetery, near Battle Creek.

STEVEN'S POINT, Wis.

CALENDAR - ACROSTIC

Just
At the dawn of the New Year we pledge ourselves to United service for God's kingdom
And kindness to our fellow men,
Relying on him who is love and
Yielding ourselves to his guidance.

F. G. H.
THE SABBATH RECORDER

A SEVENTH DAY BAPTIST BI-WEEKLY
Published by the American Sabbath Tract Society, Plainfield, N. J.
Vol. 116, No. 2 Whole No. 4,624

THEODORE L. GARDINER, D. D.
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William L. Burdick, D. D., Mrs. George H. Trainer
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Rev. Walter L. Green
Rev. E. E. Sutten

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Subscriptions will be discontinued at date of expiration when not renewed.

Helping Ourselves

There is no small cause for concern in paternalism in government, religion, or education. We all appreciate the value of honest, individual effort in whatever field of life one may engage. The help of some extra-organization, the help of students in some particular fields of ministry, or government done, even if named CWA, are mere or less desmoralizing. Though help be expedient because of some depressing circumstance, temporarily, it would not seem to be advisable to use it, or of its worst features. Not only may church or individual depend more upon this outside assistance than upon its own personal efforts, but he may soon come to look upon his own efforts as his own right. A weakening of moral fiber in organization or individual is bound to result. Such cooperation as is help put forth to the utmost.

A story is told of a frog deep buried in a mudhole by the roadside. He complained to

a deacon passing by on his way to church, and begged for assistance in his helpless condition. The deacon, mindful of the public duties ahead of him for the morning service, begged the frog to wait. "We're just starting," he said. "We can't help you now, but let me return the frog was discovered sitting by the side of the path, sunning himself and snapping at the flies. "How can you help him now?" the deacon's comment was, "I thought I couldn't get out either, until a snake came along and I just had to get out. There are a lot of people in this city who have things which they never thought they could do until they discovered they had to. Impossible things are done under the stress and strain. Anything or anyone, only a fraction of one's ability and resourcefulness is used until called into action by some crisis. Much of the best of life has come out of adversity and struggle. "Give to the world the best you have, and the best will come back to you." There is much to be hoped for in these days ahead, and we shall be willing to "help ourselves."

Call to Spiritual Advance

The heads of thirty national communications, of which Seventh Day Baptists are one, with an aggregate membership of over two million, have issued a call to spiritual advance in the beginning of the new year. Included among the signers of the statement are the recognized leaders of most of the important American churches. While not undertaking to speak in an official capacity, their statement carries great weight, largely, if not wholly, from the fact that so many outstanding representatives of the various churches have found themselves in such agreement as to be able to unite in a joint statement of this kind. For information inquire of the above named committee at its address.

It is a beautiful project, and as our boys and girls have, on other occasions, joined in the goodwills among the children of the world, we trust they will largely enter into this.

THE SABBATH RECORDER

27

contacts, through educational projects, and through experiments in co-operative activities have grown increasingly effective, with growing conviction of the ultimate power of Christ. The World Child-Friendship Movement, the World Friendship Project, and the work of the American Baptist World Union are just a few of the many outstanding factors in this ever-widening Christian concern. The World Friendship Project, in particular, is gaining momentum in the United States as well as in other countries. It is now reaching out to more boys and girls than ever before, and the number of affiliated cities is rapidly increasing.

World Child-Friendship Movement

The World Child-Friendship Project is an international effort to unite American boys and girls in "The World Fellowship of Friendly Young People." Its program for 1934 includes the sending of "Friendship Pictures" and "Friendship Letters" to boys and girls in France, Holland, Japan, and the Philippines, and the writing of "World Goodwill Messages."

The post cards, issued and sold only in sets of five at the rate of a hundred cents a set, show, in colors, Great Tree, Then and Now, the Statue of Liberty, Lights of the World, the Peace Palace at the Hague, the Washington Monument and the Japanese Cherry Trees, and the Memorial Peace Bridge at Buffalo. Each card carries in French, Dutch, and English the friendly message-"If I had wings I would fly far, far out to send you this Friendship Picture Card."

Your new friend." The cards may be sent singly or in sets. The boys and girls under fifteen years of age are also invited to write these World Goodwill Messages not to exceed one hundred fifty words. The best in each group should be forwarded to the National Committee of Selection, which will be the American Children's Goodwill Message for 1934 and will be published in the National Goodwill Message Book. For information inquire of the above named committee at its address.

Items of Interest

The recent report of the Federal Council of Churches declares that the Federal Council of Churches declares that American stand at the "crucifixion of race relations."

One road leads to race and class conflict and the other road to inter racial understanding and goodwill through co-operative activity. The report declares, "Peaceful methods of adjustment through friendly con-
A loss of forty-one thousand members is reported of the Presbyterian Church, last year, according to a survey made by Doctor Stelzle. Similar losses are recorded for most other denominations. The survey discloses as the New York Herald Tribune reports that from 1800 to 1900 membership in the Protessant churches in the United States increased from seven in one hundred inhabitants to twenty-four in one hundred, but that during the last generation the Church has scarcely kept pace with the increase in population.

"The popular belief that the great revivals in church membership usually accompany periods of industrial depression apparently is falacious...the present crisis seems to have the opposite effect." It is pointed out, also, that the decline has not seemed to be due to "worldliness and materialism," the survey seeming to indicate that "farmers are no more pious than residents of New York City," and that "few moral standards are encountered as frequently in the country as in the city."

A striking interview with Secretary of the Navy Swanson, reported in the December 23 Union Signal, quotes him as declaring that the United States Navy would remain dry in spite of repeal.

All friends of temperance will applaud the recent recorded decision of Sears, Roebuck Company not to handle liquors "despite the fact that liquor interests have been making a desperate struggle to find an outlet in that great chain of stores," declares the Union Signal.

We read that Thomas Edison's brain was worth $15,000,000,000 to the business world. That amount is invested in America alone in industries based on, or stimulated by, his inventions. Certain it is that a vast number of our conveniences and much of our comfort are due to that marvelous brain.

We learn from Progress that people from all parts of the world visited the Century of Progress, Chicago's World's Fair, before it closed its gates at midnight of November 12, 1933. The high point of a single day's attendance was reached September 3, when more than 367,000 paid admissions passed through the turnstiles. The exposition sold 22,565,859 admissions. The average expenditure per person, exclusive of gate admissions and "minor other revenues," was $1.21.

The sale by Russia to England of the Sinaitic Codex for $500,000 has recently been announced. This famous New Testament manuscript dating back to the fourth century was discovered in a monastery on Mt. Sinai by the scholar, Tischendorf, in 1859. His labor in search of manuscripts was aided by the Saxon and Russian governments. The valuable find went to Russia, home of the Orthodox Church, to which it long had been a part of her interest in Hebrews and everything pertaining thereto. It is little wonder, therefore, that the Russians grasped the opportunity to trade the faded and worn parchments for machinery. England and America, in spite of their reputed affection for pounds and dollars, still have an appreciation for such a manuscript.

DEAN MOSES H. VAN HORN

Moses Hoffman Van Horn was the son of William B. and Elsie Kennedy Van Horn. He was born near Lost Creek, W. Va., August 7, 1871. Surviving relatives include the widow, Metta Wilson Van Horn; a daughter, Mrs. Hallie May, wife of Homer May; and a son, William. The grandchildren are Lewis Hoffman May and Joan Marie Van Horn. He leaves two sisters, Mrs. M. Wardner Dunn of Salem, and A. A. J. Bond of Plainfield, N. J.

Dean Van Horn was a humble, sincere, unselfish Christian, and a loyal Seventh Day Baptist throughout his entire life. He was president of the General Conference in 1908. He has also served as a member of the Commission and in numerous other places of responsibility among Seventh Day Baptists. As a deacon and leader in the local church he will be greatly missed. He will be exceedingly difficult to fill.

Throughout West Virginia and beyond its borders he was known as "Dean Van Horn." It would be difficult to name an event in the lives of Seventh Day Baptists and not think of him. He had been dean since 1920. He had been a teacher in West Virginia for more than forty years. For twenty-two years he was professor of mathematics at Salem College. For ten years he was college treasurer.

West Virginia's system of public education is now back on the high road of progress. Harrison County was in need of a man of experience and character who would be able to command the undivided support of the people. So Salem College loaned Dean Van Horn to Harrison County for one year, to act as assistant superintendent of schools.

Dean Van Horn was a splendid guide for the people, wise, patient, and firm. He was a gifted teacher. We all depended on his judgment. How are we to carry on without him?

The funeral was conducted by his pastor and held in the college auditorium, where many were obliged to stand throughout the service. President S. O. Bond spoke, as did also Pastor E. J. Wooster of the Baptist Church. The college male quartet furnished the music.

Burial was in the Odd Fellows' Cemetery at Salem.

A widely read Rhode Island daily, in commenting upon the many casualties from drunken driving in the north end of the state, is quoted as declaring that the liquor advertising in our papers, over the radio, on the billboards, everywhere around us, enticing young and old to try the firewater which always have been "a door to hell and a bar to heaven."

A Barrel Coast in San Francisco, America's Rowdiest, Hell-roaring, Wicked Spot, Open Again"; "Drunken Driving Takes Big Jump in Eight Weeks; Alarms "Pee-wee" - Alarms "Pee-wee" - Arms "Pee-wee" - Arms "Pee-wee" - Arms "Pee-wee" Repeal Brings Police on Tippy Motorists." We learn from a widely read Rhode Island daily, in commenting upon the many casualties from drunken driving in the north end of the state, as declining that the United States Navy would remain dry in spite of repeal. All friends of temperance will applaud the recent recorded decision of Sears, Roebuck Company not to handle liquors "despite the fact that liquor interests have been making a desperate struggle to find an outlet in that great chain of stores," declares the Union Signal.

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The record of the Advisory Committee was presented and adopted, recommending that Secretary Van Horn join the Central Association, including if practicable a visit to the pastoreal church at Adams Center.

The Communication of Literature reported a net gain of three in Sabbath Recorder subscriptions and the following recommendations which were adopted. I. The Church accepts the offer of Professor E. E. Whittard to pay for the reprinting of the tract, "The First Day of the Week in the New Testament." By cash paid out as follows:

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<th>Description</th>
<th>Amount</th>
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<tr>
<td>General Fund</td>
<td>$6,333.81</td>
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The following minute concerning the death of Vice-President Alexander W. Vars was presented and a copy be sent to the bereaved family:

The burial service was held at Sparta, N. J., on January 13, 1934. The following summary of the services and other activities of the church during the year was read:

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The report of the Treasurer was presented and the report of the Secretary was adopted. The Treasurer's report was read as follows:

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The Board adjourned after prayer by Rev. James L. Skaggs.

The following action President Corliss F. Randolph led in a spontaneous tribute to Mr. Vars in which many members of the board participated.

MINISTERS

COMMUNICATION FROM THE RECORDING SECRETARY

The Seventh Day Baptists have been active. The contributions from all over the country in the past month have been meeting their obligations to such an extent that a month and a half of back pay has been caught up by the employees of the Missionary Board.

The workers in the small churches throughout the land and the foreign field are able again to meet their bills. The citizens of the streets have heard the message and the work is done.

Where the Missionary Society reported January first that salaries were nearly three months behind, Karl G. Stillman of Westport, on Sunday, January 14, stated that the October salaries were all paid and part of the November. This leaves the salaries only about one and one-half months behind.

Rev. Harold R. Crandall, treasurer of the Denominational-Budget, reports on the same date that the church treasurer has been making larger payments in January than they have been making in any of the other months of the fall. It begins to look as if the obligations of the people to their workers in the missionary family were beginning to be met and would soon be cleared up.

The missionaries in the foreign field in this depression seem to be hard hit. A question of mission and with them, as well as with home workers. They cannot ask the butcher and the candlestick maker to wait for their money. They are making their own way. We pray that they may feel the sustaining and supporting grace of the heavenly Father is sufficient for every need.

Following this action President Corliss F. Randolph led in a spontaneous tribute to Mr. Vars in which many members of the board participated.

Minutes were read and approved.

The board adjourned after prayer by Rev. James L. Skaggs.

CORLISS F. RANDOLPH, President.

COURTLAND V. DAVIS, Secretary.
To the Missionary Board:

Instead of the usual resolutions sent to the Respondent, this year a number of denonations pass away in death, our church decided to adopt this Christmas season, the Missionary Board as a memorial to Dr. Edwin S. Maxson, five dollars.

It was through the constant and faithful efforts of Doctor Maxson that the light of the Seventh Day Baptist Church has continued to shine for many years in Syracuse. "First things always come first," with him. His death was indeed a tragedy, but we mourn not as others who have no hope. Those many years of close association with him gave us cherished memories of love, faith, and self-sacrifice which grow deeper as time passes.

MRS. JENNIE B. SEAMONS, MRS. CLARA L. CROSS, Committee.

Syracuse, N. Y.

December 19, 1933.

MONTHLY STATEMENT

November 1, 1933, to December 1, 1933

Karl G. Stillman, Treasurer.

Meeting with The Seventh Day Baptist Missionary Society

GENERAL FUND

Quarterly Meeting, Northern Wisconsin and Illinois

P. J. Wells for F. C. Wells

Riverside

Bushell Class, First Alfred Sabbath school

F. C. Wells for Permanent Fund

Mrs. Armstrong

Mrs. Ray McNickle for November

North Loop

Mrs. L. D. Todd for Pawcatuck Church

S. D. Todd for Severance

Jamaica and China

New York

Hartsville

Pawcatuck

Dr. George Thorp, a check for New York draft

$ 7.50

50.00

12.50

10.00

350.66

2.30

484.92

4.00

56.40

33.00

25.00

15.00

2.86

1,848.20

2,983.71

Interest on loans

Check tax

Wm. L. Burdick, salary, rent, clerk and office supplies

Ellis J. Lewis, salary and rent

November salaried

R. J. Sorensen

R. L. Davis

A. R. Bittman

R. S. Powell

Ralph H. Com

Clarence L. Hill

J. L. Hurley

J. H. Harker

T. A. House

G. D. Hargis, November salary, rent, children's allowances, and expenses

G. D. Hargis, as Mrs. J. A. Hargis, for Bible distribution

4.00

5.10

123.50

41.87

16.33

25.00

182.75

25.00

25.00

$133.50

600.17

$2,983.71

A JEW'S VIEW OF CHINESE MISSIONS

(Extracts -from a letter private from Mrs. Bette M. Cross, Pawcatuck, Conn., to the Missionary Board, November 1933, to December 1, 1933)

Mr. Sokolowsky does not believe it would be to China's advantage if the Christian schools were closed or even turned over to the management of Chinese Christians altogether. The question has been asked why the Chinese school should remain in China if it is not wanted by the Chinese. Mr. Sokolowsky thinks that those who ask this question be not confirmed with the parents of the children, the students themselves, or with Chinese merchants generally. He continues: "The missionary's contribution to health has been even greater than to education." He thinks it is not that the schools and churches should be turned over to the Chinese, though there are many Chinese who are fully capable, but that the missionary should come just to be there; come as a living example of the selfless life, as a spectacle of self-sacrifice. He makes this important statement: "Of the important schools in China which have never been under Christian influence, only two have made any deep impression on the youth of China."

These ideas, you see, are quite in contrast to those of Mr. Mok in the article, "The Case of Foreign Missions," which I wish to commend to all who are looking at a Chinese account of Christianity, not according to his ideas of Christianity, which is a better Christianity than that of the Western Christian missionary who is egotistical, domineering, and not sympathetic. He may justly say, "We have our own methods and techniques and claim to be the only way to interpret what the Chinese people. I think perhaps there are Chinese who feel as Mr. Mok does about the missionaries, but naturally I have never met any like that. Neither have I met the kind of missionaries who are so dogmatic as to insist that their doctrine or belief is the only one true or right. I do not doubt that there are some who do believe this. I have met plenty of missionaries who recognize the good there is in the different Chinese religions; but I do not think how a good, religious man can be a Buddhist, a Taoist, and a Christian all at the same time. One may, according to his definition, perhaps. As for the question of the purely missionary product being a poor fellow, I think we have plenty of examples of strong Chinese Christian men and women whose example and life are powerful for good. I do not know the missionary who has no respect for the Chinese. Though occasionally I do hear of Chinese who have no respect for the missionary, as they have been criticized in Mr. Mok's article which the missionary will do well to think about; that it will do us all good to think in terms of better civilization, and learn as much as we can from other nations.

VOCA TIONAL ADJUSTMENTS

How are Seventh Day Baptists meeting the depression? We know how the Denominational Budget is not as yet being met, but we are among the few in this proposition. Seventh Day Baptists are balancing their personal budgets.

We know that many of our people have had to find new ways to make a living; some have supplemented decreased incomes by side lines; others are following new vocations; still others are wondering what they can do next.

This question of readjustment in this time of depression is a very urgent problem with many, and this General Conference committee would like to share, in an impersonal way, the very human and inspiring stories of these adjustments with those who are seeking ways and means of meeting the bread and butter question or the problem of maintaining a fitting standard of living in these days.

Will you who read these lines, the pastor or layman, think over the entire membership of your own church, and ask yourself what each was doing four years ago and what now, and why? Was the change made? Did these vocational adjustments that we would like to know about. When you have done this for each, write us what these changes were. Out of these combined situations, in our many churches we believe may be gathered many helpful suggestions that will bring hope and courage to many who wish to help themselves in these days of financial stress. Will you do it now?

WALTER L. GREENE.

Andover, N. Y.

On behalf of the General Conference Committee on Vocational Adjustment


Walter L. Greene.

Harold O. Burdick.

Notice is at hand, by the courtesy of Rev. Earl P. Saunders, of the death of Warden Williams of the Laymen's Inquiry Association in Pueblo, Colo. Mr. Williams was president of the General Conference, 1898.
THE SABBATH RECORDER

WOMAN'S WORK

MORE ABOUT OUR LIBRARY BOOKS

"SO THIS IS MISSIONS"

This book is intended for a study of missions for young people, though it may be just as properly used by the elders.

Its purpose is to help one think through some of the implications of the word missions, in terms of present day needs.

The method is one of study, discussion, and activity. Will be interesting to any one who likes to do things.

Author, Thomas Stock. Published by the Central Committee on the United Study of Missions.

"TODAY'S YOUTH, TOMORROW'S WORLD" by STANLEY HUGH

It is short and readable—185 pages—inspirational, and helpful. Stirs one to think and act.

SONS" by PEARL S. BUCK

Pearl S. Buck was born in Hillsboro, W. Va. In childhood she was taken by her parents to China, where she has lived since except for the time she spent in the United States while studying at Randolph-Macon College. She has taught at the University of Nanking and in the Government University in Nanking under two national régimes. She now lives in Nanking.

"Sons" is the third of Mrs. Buck's published novels. It contains 467 pages. The second, "The Good Earth," took the Pulitzer prize in 1931.

Mrs. Buck's years of experience in Northern China have well equipped her with knowledge of the country and military life of Northern China.

"FOLLOW THE LEADER" by WINNIKRED HUBERT

It has 127 pages and is published by the Central Committee on the United Study of Foreign Missions. It is a very interesting, readable book.

FAITH

Precious truth! There is neither place, nor time, nor state, when faith may not uplift the eye, open the ear, put out the hand, and realize a present Savior!

Dean Law.

DE RUTTER, N. Y.

REPORT OF THE PASTOR OF THE SEVENTH DAY BAPTIST CHURCH FOR THE YEAR ENDING SEPTEMBER 30, 1933

Reviewing the events of the church year just closed, we see the assuring evidence of God's abounding favor. No calamities or disastrous storms such as have come to other parts of our country have come upon us here. With profound gratitude we should remember that no one has been removed from our membership by death.

"Bless the Lord, O my soul, and all that is within me, bless his holy name; bless the Lord, O my soul, and forget not all his benefits."

While I present a sort of tabulated record of my work, I trust that the character of it has been such that the figures do not tell the best of the work.

My record shows that I have preached thirty-eight sermons in my own pulpit, and fourteen sermons in other places. I was absent, however, but four Sabbaths from my place here. On one Sabbath I took part in the ordination of deacons at Leonardsville, being on the program of the Central Association at Verona, and absent two Sabbaths on our visit to our daughter and family at Zanesville, Ohio. My sermons in other pulpits were mostly in connection with the union services of the village churches and in exchange with the local pastors.

My work has included eight funerals, all of them in service for families outside our membership. There have been five weddings in which I have joyfully officiated. I have had the privilege of baptizing 79 of which have been outside my parish.

There have been seven baptisms, six of those being done in this church. The other one was in another church. We greatly remember in this connection the excellent service rendered by the other pastors of the Central Association during the month of October last year. The stirring sermons by Rev. Loyd P. Hurley of Adams Center, and the distinguished support in this effort for the advancement of religion by Rev. L. Davis of Verona, Rev. Herbert L. Polan of Brookfield, and Rev. Paul S. Burdick of Leonardsville in singing and personal visitation upon the families of the community have left an indelible impress for good upon this section.

During the year we have entertained seven guest preachers: Rev. Loyd P. Hurley, Rev. O. P. Bishop of Salem College, Rev.

Mr. Wood of the American Bible Society, Rev. Clarence Carter, evangelist from the Baptist Church, Rev. Herbert Polan, and our esteemed pastoress, Mrs. Mr. Moore of the Congregational Church. We availed ourselves twice of the services of Rev. Leon Burdick, resident among us, once when I was ill and once when I was attending the ordination service at Leonardsville. Rev. Carl C. Swift was your preacher on the first Sabbath of our vacation, and our Christian Endeavor society, in a very efficient and satisfactory way, conducted the service on the second Sabbath of our absence. To them I feel deeply grateful.

To our great advantage Brother Leon Parker was called to ordination as deacon and Sister Mary Gates as deaconess, and on the Sabbath of June 3, ordination services were conducted. Delegates from the other churches were sent and a very impressive meeting was enjoyed by a large congregation that completely filled the church.

In making this report I recall with heartfelt gratitude the efficient work of the auxiliary organizations of the church. The Ladies' Benevolent society, with Mrs. Elsie Parker as president, the Sabbath school under the superintendence of Miss Martha Gates, the Christian Endeavor society recently organized at the suggestion of Miss Gates, the Sabbath school meeting, our church parsonage house, under the direction of Brother D. B. Coon and Mrs. Coon, and the advisory committee of the church, have each in a special way aided our sacred work.

While with sincerest appreciation I thus acknowledge the generous help afforded by these organizations, I want to feel special gratitude to our choir under the leadership of Mrs. Van Horn for the way in which they have enriched the service of worship in the selection and rendering of appropriate hymns and extra songs. Our gratitude is also due to our talented young organist, Mr. Stanley Phillips, who by his inspiring and untiring efforts and instrumental support of the singing has been so large a help in the impressiveness of our public worship.

During this year's service for our Master, my heart has been often deeply touched by the expressions of appreciation and sympathy that have come to me. The spirit of cooperation and the spirit of joy and encouragement to the pastor...
THE SABBATH Recorder

With a deeper spirit of loyalty and consecration to our blessed Lord let us face the challenging tasks of the coming year. Faithfully submitted.

THOMAS B. VAN TORN.

YOUNG PEOPLE'S WORK

SEVENTH DAY BAPTIST YOUTH TRACT SURVEY

INTRODUCTORY STUDY IN JANUARY

Choose at least three of the following for group or individual study:
1. Exposition of Faith and Practice.
2. Pro and Con: The Sabbath Question in a Nushell.
3. Religious Beliefs of Seventh Day Baptists.
5. The Sabbath and Seventh Day Baptists.

These should be carefully studied but the survey report to be made on the tracts recommended for study in February and March. January study should help you to make a valuable critical study of later tracts.

By Gladys Sutton

MARJORIE J. BURDICK

YOUTH PROGRAM

A summary of a talk given at the Milton General Convention

Where can Seventh Day Baptist young people find information concerning the youth program? There are three familiar sources easily obtainable," the SABBATH RECORDER, and "Christian Endeavor World." Why should Seventh Day Baptist young people read these three publications? Let us consider the reasons for reading each under separate headings. First of all the "Newsbits," because it is the Seventh Day Baptist young people's own publication. It contains our own denominational youth program written in an interesting way by our own youth leaders who understand our particular needs and can plan the type of work suitable for our groups. Then too we get the news of Seventh Day Baptist Christian Endeavor societies and we can exchange plans for society work and thus avoid getting into a rut by wearing out our own ideas. We also become acquainted with other young people by reading about them. This all tends to unite us into one big friendly Seventh Day Baptist family.

Please read the "Newsbits." It is sent free of charge to the societies and is for your use. Support your youth leaders by responding, distributing, and contributing to your "Newsbits." The SABBATH RECORDER is next to be considered. It is of interest to Seventh Day Baptist youth work and thus avoid getting into a rut by young people's own publication. It contains easily obtainable news of later tracts. The RECORDER publishes articles by young people and other articles that should be read by the leaders of the activity, Mission work and financial problems are your concern. Support the SABBATH RECORDER and help to continue its existence. It is your denominational paper.

The "Christian Endeavor World" is a very definite source of information of the youth program. It contains the Christian Endeavor topics which are very complete and indispensable in the work of an active and well-organized society. There are suggestions and plans for making your meetings more interesting. Missionary projects and social activities are well planned and well worth the time of the casual reader as well as the committees that have these interests especially at heart. Articles on problems of national, international and religious training, and the wide spread of Christianity frequently appear and are written by such understanding men as Dan Poling, William Hiram Foulkes, Carlton Sherwood, Stanley VanderSalm, Harry Thomas Stock, the late Amos Wells, and many others. These youth leaders, with whom many of us become better acquainted at the wonderful convention in Milwaukee, in July, treat such problems from the young people's point of view.

Christian Endeavor makes for world fellowship among Christian youth, so support its mouthpiece — the "Christian Endeavor World." Every society should have at least one copy and use it profitably.

By supporting the youth program we are building good characters for ourselves, our church, the denomination, the Christian Endeavor movement and all it stands for, and last and greatest of all, world-wide Christian

SHILOH BIBLE SCHOOL

(The Editor's Note: A brief mention of an interesting report of the history of the Shiho Bible school for the advancement of the school and performed the duties of his office faithfully and well. All have cooperated with him efficiently.

The orchestra has enlivened the music of the school. Classes from the junior and intermediate, and high school departments have assisted in the devotional periods. The attendance of these classes has been stimulated by the awarding of attendance awards.

The L. T. L. has given two special programs during the year under the direction of the secretary, Mrs. Leon D. Malby. In the first, the news of the program was an address on the "Evils of Cigarettes," by a former member at Shiloh, Mrs. Ada Bonham. In the second program, a playlet was given, entitled "The Triumph of Water." Mrs. Malby had charge of the Christmas program. Children's Day was looked after by Mrs. Grace DeWilde.

The Shiho Board appointed twenty-four members in the West Side Training School held in Bridgetown. Pastor Malby acted as secretary in this school. Most interesting reports were brought by Pastor Malby also directed the union Daily Vacation Bible School of Shiho and Marlboro, with one hundred four in attendance. As a result of this work three girls of the school have received merit awards, with five others pledging themselves for Christian service.

The enjoyable occasion of union communion service between Shiho and Marlboro, with a union Sabbath school service in the afternoon, opened by a new, November 19, 1932, and at Marlboro in June, 1933.

Our school has taken part in the quarterly rallies of the West District Council of Religious Education. These are helpful and friendly occasions.

The regular departments of the Sabbath school have functioned as usual. The adult classes, as specific service, furnished transportation to children whose parents are not affiliated with the church.

Under the leadership of Mrs. Luther S. Davis, director of the adult women's Bible classes of the county, the ladies' and mothers' classes are working for the following specific things:

1. Increased attendance at religious services.

2. Noonday prayer—for each other and for temperature.

3. The reading of John before Bible school convention in October.

4. Distribution of copies of the book of John to friends and neighbors.

Four of our numbers have been taken to the home beyond, whose memories will be cherished as having labored among us for the higher values of life.

Because of present needs and conditions, those who are carrying on religious training through the Bible schools are rendering a great service to humanity, not only in saving souls but in developing character which will inure the perpetuation of the nation.

MRS. ANNABEL BOWDEN.

RESOLUTIONS

To Mrs. Millie Sweet:

DEAR SISTER

We, the undersigned deacons and trustees—fellow workers with your esteemed husband—together with the whole membership of the Seventh Day Baptist Church of Boulder, Col., wish, hereby, to express to you and your family our heartfelt sorrow at the death of your beloved brother, Erved Sweet, and to extend to you and your family our sincere sympathy in your great bereavement.

We hope that we as a church of Christ and as members of the church, may, some way, be a source of encouragement and consolation to you and your family in this dark hour; and we are praying that your anchor of faith in God the Father and in our Lord and Savior Jesus Christ will continue to hold firm and steadfast, reminding that through the day we never see so dark, behind the clouds is the sun still shining.

J. H. LANDRUM, Deacon.

ERNST IRISH, Deacon.

ORVILLE S. RASMUSSEN, Trustee.

H. W. SAUNDERS, Trustee.
CHILDREN’S PAGE

TELLING “THE STORY” IN INDIA

MATTHEW 4: 16

Junior Christian Endeavor Topic for Sabbath Day, February 3, 1934

(Christian Endeavor Day)

The Allahabad Agricultural Institute began at first with a few boys sitting under a tree. Everyone laughed — the Indian people, the foreigners, even the other missionaries. “Three hundred million people in India, most of them hungry all the time — we wish you luck, but we don’t think that you’re going to help them very much,” the American’s friends said.

But the missionary wasn’t to be frightened. To everyone’s surprise his school grew so fast that buildings had to be built; and it was so popular that people came from far away to see it and to learn how to raise better crops.

One time a prince came to study, and brought his secretary with him to do the writing and studying. Pretty soon, it was the prince’s turn to chop up cornstalks to go in the silo, and he was man enough to see that this was a job that he had to do for himself, so his highness turned to and chopped folder.

Another prince came to visit the school, who wanted some boy to come and be overseer of his grounds. Now one school garden was much better than any of the others. “Whose garden is this? He is the man I want!” exclaimed the prince. So the missionary sent for the young man, and the prince offered him the position, and promised to wait until he had finished his course.

Then one day a message came from a mission where people were trying to start a school like this one. “Can you send us anyone to help?” they asked. “Any people are terrible poor, and we need some one to teach them how to farm better.” Our missionary read the message to the young man who had been offered a position with the prince.

Finally the young Indian said, “I will take that work.”

“But it won’t pay you nearly so well as the prince; and it will be terribly hard, and you’ll be with poor and ignorant people. Are you sure you want to take it?” the missionary asked.

“Yes, I am sure. If you are willing to stay here in India and help us, the least we can do is to try to help each other.” And that night the boy wrote two letters—one with regrets to the prince, and the other to tell the new mission school that he would come.

TELLING “THE STORY” IN AFRICA

ACTS 8: 26-31

Junior Christian Endeavor Topic for Sabbath Day, February 10, 1934

The Africans think evil spirits live in the trees, the air, the grass, and in everything. So they wear funny things to please these spirits. An old woman had a lion’s tooth tied around her arm, and an old man had a chicken’s foot tied around his neck, and a small boy wore some feathers tied around his waist. All the time they are afraid they may do something unknowingly that will disgrace some evil spirit.

One of the most horrible things I saw was a father selling his little girl to a man she was to marry. This man gave the father two goats, some glass beads, and brass rods in payment for this little girl-wife. The Africans think girls are no better than animals. This father thought no more of selling his daughter than he would of selling his goats and chickens.

The people have to be taught that God cares just as much for girls as he does for boys.

OUR LETTER EXCHANGE

DEAR MRS. GREENE:

We have all been having colds, even down to the baby, but are getting over them.

We had a Christmas party the evening of the twenty-third, with a supper followed by a short program. We also took an offering for the Onward Movement and got quite a little. The children got a present, an orange, and a box of candy and popcorn.

We are going to have a Christian Endeavor social tomorrow evening at the home of one of our members. It is also his birthday.

It has been very cold here for quite a few days. We have quite a lot of snow. We are thankful for a warm house and plenty of food.

I will close now as I can’t think of anything more to write.

Your friend,

ESTHER BURDICE

Leonardville, N. Y.

December 29, 1933.

THE SABBATH RECORDER

DEAR ESTHER:

I hope you have all bidden your colds goodbye by this time for they are not very enjoyable companions and now meet a hearty welcome from anybody. Did you ever hear anyone say, “Mr. Cold, I am glad to see you”? No, we try to keep our health good and feet dry, as my dear grandmother used to say, and say, “Keep off, Mr. Cold, keep off.”

I’m sure your Christmas social must have been very enjoyable and very worth while, too. I am glad you could help the Onward Movement. Among other good things, a well supported Onward Movement may bring us our beloved Recorder every week once more. Wouldn’t that make us feel good?

A warm fire and plenty of food surely can conquer king winter if anything can. We, too, are having quite it cold but with very little snow, and I can well remember the snow drifts I used to see in Leonardville and Brookfield.

Your true friend,

MIZPAH S. GREENE.

DEAR MRS. GREENE:

I will be ten years old March 1. I am in the fourth grade in school. I have a baby sister, LoRayne Joyce, six months old. She got a rag doll and a chair for Christmas with three little colored glass elephants on it. It has been very sick with whooping cough ever since the middle of December. She was much better about Christmas time. My two brothers and I also had whooping cough, but not hard.

I always read the Children’s Page. My little brother, Jimmie, sang, “Jesus Loves Me in the Winter Time.” We got a jig saw puzzle of Christmas, also a book of bedtime stories, some of them Bible stories.

Your friend,

CLAUDIA WHITFORD.

Milton Junction, Wis.

January 6, 1934.

THE SABBATH RECORDER

DEAR CLAUDIA:

I do hope baby LoRayne Joyce and all the rest of you are through whooping by this time; it’s getting cold of fun. My three children all had it at the same time about twelve years ago and I have not forgotten it, and neither have they. Eleanor used to wake me at night coughing and would say, “Help, mama, help!”

Did you know that I have a brother and also a son Claires? You see you and I have quite a bit in common. I should like to hear your brother, Claire sing, “Jesus Loves Me in the Winter Time,” and how glad we are that the song is true, and that Jesus loves us at all times.

Your sincere friend,

MIZPAH S. GREENE.

DEAR MRS. GREENE:

We enjoy reading the letters in the SABBATH RECORDER. We have summer school so we are not going to school now. I am eight years old and in the fourth grade. I have two sisters and three brothers. We have good times together. We had a very nice Christmas. We have a pony; she is brown and white. We call her Midget. We have a dog named Jimmie and when we play he runs and barks.

My letter is getting quite long now; I had better close.

Sincerely yours,

CLAYTON STEARNS.

DEAR CLAYTON:

Of course I am pleased to hear you say that you enjoy reading the letters in the SABBATH RECORDER. I enjoy reading them, too. The more I can get the better I am pleased.

When you write again, which I hope will be soon, please tell me more about your summer school and why you do not have school in the winter. When I was a little girl we had school three months in the summer and three months in the winter. I hope you have more school than that.

I think your Midget and Jimmie must be wonderful pets. Are they good friends? I used to long for a pony when I was about your age, but had to be satisfied with an old farm horse. He was a lot of fun, however, for he was gentle and willing.

Sincerely yours,

MIZPAH S. GREENE.
REVIVALS IN COLORADO

For over a year the members of both Denver and Boulder churches have been praying that the Lord would make it possible for us to have revival meetings in these two cities. There has hardly been a Friday evening prayer meeting during this time when this petition has not been presented. Last year we did not seem to be able to find any minister who could come and help us with the work, and this year we did not see how it would be possible for us to pay the traveling expenses for a man to come all of this distance from the East. Nevertheless, we kept on praying and the Lord knew how these difficulties could be overcome. In October a brief notice appeared in the Recorder stating that Brother Erlo E. Sutton was planning to visit Colorado on his trip West and would be glad to help our church that would like to conduct special meetings, as well as to conduct classes in religious education. On the following Sabbath each of the churches voted unanimously to invite Brother Sutton to assist in a two weeks' campaign in its city. The result was that we had services and he spoke in Boulder every night from October 27 to November 3 inclusive, and in Denver from November 5 to 26 inclusive.

Needless to say we all enjoyed having Mr. and Mrs. Sutton with us for these wonderful services. We also received a great blessing from having them in our homes. Here are some of the results of their work:

1. Seven came forward and definitely accepted Christ, who had been put to the test before this item reaches the Recorder office.
2. Several, including one whole family, who have been out of touch with the Lord and his people for years, have returned.
3. The pastor feels a pronounced deepening of the spiritual life of the church membership in both places. He includes himself especially in this.
4. A new interest has been manifest in the work of religious education. This is the result of special Sabbath messages Brother Sutton brought on this subject in each of his churches, and of a workers' conference he conducted in Boulder, and of an intensive six day training class held in Denver.

We ask the prayers of our sister churches that there may be more results brought to light in the future and that these results attained may be conserved for the Lord.

R. H. COON.

FULFILLMENT

BY REV. AHVA J. C. BOND

Spring loveliness, long awaited, 
At last comes unawares; 
Eyes hazy turning hillward 
See all-tale footprints there:

The dogwood and the shad bush 
Flit with the greening sounds, 
May apples in the fence-row 
Troop forth in tiny hoods.

When scarcely we have tasted 
The pungent tang of Spring, 
Sensed her peculiar pleasures— 
They sudden take wing.

Increasing days of Summer 
Prolong her subtle charm: 
Waxing sunshine on the garden, 
And all the drowsy farm;

Heat dancing in the meadow, 
At dusk the fire-fly sparkle, 
We welcome Summer's beauty; 
Still lingers on the hillside,

And by the willow-brook, 
A golden August. 
No matter where you look 
The splendor of the Autumn;

Then biting frosts at morning, 
And winds in mocking mirth, 
Make bare the trees in woodland, 
With drabness clothe the earth.

The seasons follow swiftly, 
But Nature's changing mood 
Contains a healing message, 
And holds a constant good.

Her name we never heard us 
In fields of glad release— 
Remembering, we enter, 
And for our peace.

The day is dark and gloomy; 
A sadness falls like rain— 
I choose my life's path up, 
And joy return again.

Plainfield, N. J.

OUR PULPIT

THE OBSERVANCE OF DAYS

BY REV. LESTER G. OBDON

Three passages often quoted 'against the keeping of the true Sabbath have to do with the observance of "days." We quote them here for reference.

Romans 14: 1—One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded (assured) in his own mind. He that regardeth the day regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it.

Galatians 4: 10, 11—Ye observe days, and months, and times, and years. I am afraid of you lest I have bestowed upon you labor in vain.

Colossians 2: 16, 17—Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the sabbath days, which are a shadow of things to come; but the body is of Christ.

A superficial reading of these verses gives the impression that it makes no difference which day we observe, or whether we celebrate any day for rest and worship. But considering them carefully, and studying the context of each, changes this opinion.

In the first place, Romans Paul is dealing with questions of conscience. He is laying down rules to govern the conduct of Christians and he is not taking moral or examples before others in matters where there is difference of opinion. To sin against one's conscience is a grievous thing, even though the act itself is not morally wrong. It is worse still to cause someone else to violate his conscience. Neither should we denounce the person who has ideas of right and wrong different from ours. The things which were causing dissension in the Roman Church were apparently the esteeming of days and eating of certain foods. There are possible questions concerning the question of eating. It may have reference to the eating of meat offered to idols, which might well be a stumbling block to some, and which had been so recently converted from heathenism with its offerings to the gods of wood and stone. More probably, however, Paul is alluding to fasting, abstaining from meats and other parts of the Jewish rules for eating. The same two possibilities exist in regard to the "days" esteemed. They may have been the pagan festival days of the Sabbath, which was to lead us to infer that he is speaking of the Jewish feast days as in the letter to the Galatians.
There was the moral law, the "commandments," upon which the rest of the laws are based; the civil law, the "judgments"; and the ceremonial law, the "ordinances." The Sabbath has its place in the Decalogue, in the very heart of those ten great, universal, imperishable moral precepts which command God's right hand, for the conduct of man in every age, and not among the ceremonial requirements.

Again, who dares claim that the Sabbath is "against us" in the face of Christ's explicit statement that "the Sabbath was made for man," that it is for his well-being, his physical and spiritual benefit? Christ's interpretation of the Sabbath and of the Sabbath commandment shows it to be intended for a blessing to humanity.

Third, the Sabbath was not a "shadow of things to come." It is not a "type." The "shadows" had to do with sin and its judgment. They are found in the "ordinances" and point forward to Christ. The Sabbath cannot be a part of this ceremonial system, for it was instituted before sin entered the world. It was "blessed" and "sanctified" before man yielded to the promptings of the tempter, when there was no sin to be dealt with. This is taught in the chapter of Hebrews that the Sabbath is typical, in that it is a "shadow" of eternal blessedness, into which Christ will usher us when he comes again, then we must remember that the "type" remains in force until the "anti-type" comes, until it is fulfilled. So the Sabbath is still in force, and will be until we enter into that "heavenly rest"—the day which is all Sabbath.

The "ordinances," the "types," were all a part of the Mosaic code, instituted at Sinai, and continuing to Calvary. It is important to realize that the Sabbath was not confined to the period of "law," being instituted centuries before Sinai, and given to man before the fall—not to the Jews, but to Adam, who certainly was not a Jew, for he antedated Abraham the forefather of the Jews, by at least two thousand years.

One thing more remains to be said. From these passages it appears that there was a dispute about these "days." There is no record anywhere in the New Testament of any differing of opinion as to which was the weekly day of rest and worship. The council at Jerusalem (Acts 15) was called to settle several grievous disputes. If the Sabbath had been in question it would have come before this assembly. There is no mention of it. Even the Jews are silent on the matter, which they most certainly would not have been if this "heretical sect" of followers of Jesus, with whom they quarrelled over the possible pretext, had been giving up the Sabbath and adopting another day in its place.

And here we rest our case. Paul did indeed teach that we are not to observe "days," but there is, the ceremonial days of Judaism. In regard to the weekly Sabbath, the seventh day, his example in observing it teaches just the opposite. But that is another subject. A careful study of the three passages which on the surface appear to teach the annulment of the Sabbath shows that in them this subject does not come under consideration at all.

Nortonville, Kan.

DENOMINATIONAL "HOOK-UP"

DAYTONA BEACH, Fla.

The dedication of the beautiful new church building was a great event in the lives of many in this city. Parishioners of First Baptist Church who had charge of the service which was very well arranged. Dr. Booth C. Davis gave an interesting address, a memorial of those who had pioneered the way in past years. Secretary William L. Burdick preached the dedicatory sermon. Many others took part. More particulars with a picture of the church will appear soon.

The local paper is quoted by the Alfred Sun, telling of the beautiful Florida Alumni Association of Alfred University banquet at which some sixty-five members and their guests were present. Many speakers well known to Recorder readers had part.

NORTONVILLE, KAN.

New Year's day was happily celebrated by the Seventh Day Baptists with the annual church dinner. The church parlors were the scene of intense activity all the day, as the various committees did their work and all enjoyed the fellowship of the occasion. It was estimated that at least two hundred people were served at this dinner, including the thirty tiny folk at one table. Many remained for the business meeting. "Those in charge of this delightful fellowship and all those who helped in any way may well feel gratified at the success of the day's observance."

Three beautiful Christmas services with a candlelighting service were most inspiring. The entire season's entertainment was in keeping of the occasion.

A wood-cutting by members of the church yielded gratifying results and will be apparent in the savings on the coal bill.

—Adapted from "Loyalist" and a letter.

HAMMOND, La.

Entertainments—class parties marked with spirit, and furnished pleasure and inspiration to those attending. The annual church business meeting and dinner were held in the pleasant annex, January 7.

—from Correspondence.

ALBION, Wis.

We are assured that the religious interests of Albion keep up. The pastor's report shows large activity on his part with 389 calls reported and with usual number of sermons, special addresses, and denominational meetings attended. A good many denominational workers and other speakers from outside are mentioned as helping in the church activities. The vesper services, arranged by Mrs. Mabel Sayre, during the summer and early fall, were "interesting and helpful."

The pastor and wife were given a month's leave early in October and November around New Auburn, Wis. During this month the pastor made fifty-nine calls, held ten services, and covered a distance of 1,467 miles, getting in touch with church members at New Auburn, Chatet, Eau Claire, Colfax, Chippewa Falls, E xeland, and Berlin, and to missionary work. [Eaton.] A good community spirit prevails with co-operation and loyalty on the part of all.

—from Pastor's report.

LITTLE GENESEE, N. Y.

The Christmas season was celebrated by a program — two plays — given by Sabbath school and community. One play was by the children, "The Three Little Pigs," by the older ones. Careful training made this one of the best programs ever given here. At the last moment the 3-year-old, "Goodness Even," the choir rendered the cantata, "The Manger of Bethlehem," by Lane. One Sabbath school class at the Christmas social tonight consisted of money which was sent to its former teacher, Rev. G. D. Hargis, now upon the mission field.

Interesting cottage prayer meetings have been held in shut-in and other homes. The
THE SABBATH RECORDER

monthly church-night suppers have been of financial as well as of social help. The one in January, just given, was sponsored by the Sabbath school, in charge of the men. The program, a four-act play by the juniors, was a dramatization of the book, "In the African Bush," which they have just completed. As little colored folks in appropriate costumes gave the American doctor and nurse, they gave a splendid rendition of the story.

The annual meeting was attended by a goodly number. The treasurer reported a small balance in treasury with bills all paid. A small increase in the pastor's salary was voted appreciatively and unanimously. Although the Denominational Budget has not been supported as we wish, more has been given for this purpose than in the past two years. In the discussion of plans for the year the feeling was expressed that the time is ripe for a series of revival meetings.

The church observed Christmas in various ways; a cantata by the choir in the morning service, December 19, and an afternoon pageant with music and readings was given by the Sabbath school. The intermediate and primary departments had special programs and a Christmas party was held in the church December 26, particularly for our young people who were home from schools and colleges during the holidays.

We are happy over the additions to our membership; ten have joined recently by letter and testimony.

VERONA, N. Y.

Last Sabbath, January 13, was the twenty-eighth anniversary of the ordination to the gospel ministry of Dr. A. L. Davis held in the Verona church. Rev. I. L. Cottrell, then pastor at Leonardsville, preached the ordination sermon, following which was a brief interesting talk on the intervening years. His present pastorate is the sixth during that period. He has preached 2,891 sermons and received 28,618 into church membership, mostly by baptism. He made more than 6,000 calls and traveled more than 20,000 miles on mission work while in Colorado. He also told and explained his religious belief. Following this talk Doctor Davis conducted the quarterly communion service.

In the afternoon Dr. and Mrs. Davis drove to Syracuse, where he preached for the Sabbath keepers there.

The Young People's Social Club met with Mr. and Mrs. Howard Davis in Onedia on the evening of January 13. A short literary and musical program was given.

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The SABBATH RECORDER

CORRESPONDENCE

DEAR EDITOR:

Being deprived of the privilege of church services for exchange of religious thought on this unusually cold winter Sabbath, I regard the opportunity to do as write a few lines to you.

Since coming—unwillingly, but by a curious shifting of circumstances—under the Civil Works Administration, I have wondered if any other of the readers of your columns are situated similarly, or are having different experiences under the various new projects started during the past year for giving men work.

There is, with every change of ruling political party, a strong undercurrent of dissatisfaction; but with all the causes for complaint against the present administration, it seems that the five-day week of labor furnishes one redeeming feature, especially to those who feel inspired to preserve and observe the seventh day Sabbath.

When it became known that the wild life sanctuary, with which I alone connected, had been made Project No. 1825, because of the state ownership of the land, the thought uppermost in my mind was, will those engineering this project compel a course that will be Sabbath desecration to me?

To briefly summarize the recent weeks of prayer and suspense, I am happy to report this is the second Sabbath since work on the project began, with fifteen men on the list, all apparently contented to work from Monday to Friday inclusive, yet none of thempreviously Sabbathists, I was left wondering if they might be, by the grace of God.

Inasmuch as "legal holidays" are observed by all the other projects, and some in this vicinity lay the men off on Thursday and work Saturday, it seems best to keep up the prayer indefinitely; or more truly, perpetually, for when we think we stand in a victorious position, it is time to take heed lest we fail.

How close God is at this present time is truly marvelous; and how ready to answer prayer, even when human mistakes conspire to thwart his plans.

It would be a great encouragement to hear stories, with which I alone connected, of these new projects, and of similar experiences under the same circumstances; but if there are none available, this project will plod along the upward way, and perhaps report something more later.

TRUSTING the new year may unfold for you and the Recorder its choicest favors, I am,

Very truly,

LOIS R. PAY.

Princeton, Mass.
December 30, 1933.

MARRIAGES

BONNELL-WILLIAMS.—At the Seventh Day Baptist church, Battle Creek, Mich., December 26, 1933, by Rev. Geo. B. Shaw, Edgar Francis Bonnell and Virginia Alice Williams, all of Salem.

COON-PETTIERSON.—In the Grace Lutheran Church of Pasadena, Calif., December 16, 1933, Mr. Garrell D. Coon of Milwaukee, Wis., and Miss Helen Lucille Peterson of Chicago, Ill., Rev. James Berg officiating.

FRANK-JOHANSEN.—Mr. Kenneth Frank and Miss Ilia Johanosen were united in marriage September 23, 1933, at the Seventh Day Baptist church, Battle Creek, Mich. The ceremony was performed by Rev. A. E. Johansen, assisted by Rev. E. M. Holston.

INLEMAN-KENNEDY.—At the home of the bride, Miss Kathryn Kennedy, Lost Creek, W. Va., and Mr. Glenn Idelman, Cedar Grove, Texas, November 25, 1933, were united in marriage, Rev. McCormick officiating.

McCormick-Greene.—December 1, 1933, Mr. John V. McCormick and Miss Dea Elnsa Gladys Greene, both of Delta, Utah, were united in marriage at the home of the bride's great aunt, Mr. and Mrs. Loyd L. Van Horn, Mima, Utah, Rev. Erlo E. Sutton officiating.

SMITH-KENNEDY.—At the home of the bride, Miss Ruth Anne Kennedy, Lost Creek, W. Va., and Mr. Paul Smith, Lost Creek, were united in marriage, Rev. E. F. Loeb, September 16, 1933.

SPELLS-LEIGH.—Mr. Melbourne Spells and Eliza, both of Iowa, were united in marriage at the home of the bride's parents, Mr. and Mrs. Geo. Arnold, Battle Creek, Mich., December 25, 1933, by Rev. Edward M. Holston.

OBITUARY

PLEASE NOTICE

Until the "Sabbath Recorder" returns to your mailbox, 500 lines, or 500 words, will be all the space available. In the home of the bride's parents, as in the past, will be given space in the main body of the Sunday paper for the home of the bride's parents, as in the past. The home of the bride's parents, as in the past, will be given space in the main body of the Sunday paper for the home of the bride's parents, as in the past.

ALBRO.—Frank Duane Albrow was born at Ashland, Ohio, February 8, 1849, and died at Leominster, Mass., November 5, 1933, after an illness, conducted at the home December 7, Rev. T. J. Van Horn officiating.

T. J. V. H.

THE SABBATH RECORDER

CORRESPONDENCE

DEAR EDITOR:

The Severn family of junior Christian enrollees went Christmas carol singing after their meeting last week.

The younger young people of the Seventh Day Baptist Church held a professional program last Tuesday evening, December 26, honoring students of various schools who were spending the holidays at their homes in Brookfield, and several very interesting talks were given on the new stone church in Milton, Wis., and on campus activities in Potdam Normal, Morrisville State Agricultural School, Salem College, and Yale University. A bountiful covered dish supper was served. These reunions are much enjoyed and will be kept up, as most of the young people who are now away are keenly missed in the church life here. Their presence for even a short vacation was deeply appreciated.

—Courier.

PLAINFIELD, N. J.

The Woman's Society has been very active this fall and winter. Besides its usual work meetings, luncheons and teas, very interesting social entertainment was given on October 26, by a blind man, Colonel Frank, and his dog, and on December 5, a supper and quilt pageant were enjoyed. Nearly forty quilts were displayed and something interesting told about each one. Some were very old, others modern made ones, and many very beautiful ones.

The church observed Christmas in various ways; a cantata by the choir in the morning service, December 20, and an afternoon pageant with music and readings was given by the Sabbath school. The intermediate and primary departments had special programs and a Christmas party was held in the church December 26, particularly for our young people who were home from schools and colleges during the holidays.

We are happy over the additions to our membership; ten have joined recently by letter and testimony.

VERONA, N. Y.

Last Sabbath, January 13, was the twenty-eighth anniversary of the ordination to the gospel ministry of Dr. A. L. Davis held in the Verona church. Rev. I. L. Cottrell, then pastor at Leonardsvi1le, preached the ordination sermon, following which was a brief interesting talk on the intervening years. His present pastorate is the sixth during that period. He has preached 2,891 sermons and received 28,018 into church membership, mostly by baptism. He made more than 6,000 calls and traveled more than 20,000 miles on mission work while in Colorado. He also told and explained his religious belief. Following this talk Doctor Davis conducted the quarterly communion service.

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MEASURE ME, SKY

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Tell me I reach by a song
Horizon, reach out!
Catch at my hands, stretch me taut,
Widen my eyes by a thought.

Sky, be my depth;
Wind, be my width and height;
World, be my heart's span:
Loneliness, wings for my flight!

—Leonora Speyer, Contributed.

SHERIFF RUSEL TRATHEN, of Reno, Nev., says that "if you legalize what the people want, you obtain better moral conditions." Nobody has yet proposed to apply that principle to murder, which some people certainly want, but Sheriff R. T. Reno says that, if you apply it to other things, you get murder, too. Besides, who are "the people" that want these things? Some men, obviously, want prostitution—but do their wives want them to have it? Some men want gambling—but do their families, who suffer from their losses? Some people want to swap wives or husbands, but it is not yet noted that Reno has greatly promoted "moral conditions" by making it easier to do so. There are those who want to pick pockets or steal cattle and there are those who want to get drunk and drive automobiles eighty miles an hour. If you were to carry this principle to its logical conclusion, you would have a community so lawless that even the lawless would not dare live in it. Fortunately, Reno is too practical to be quite that logical. —Selected.

THE SABBATH RECORDER

Buscher.—Mary Morehouse Burdick, daughter of Farrish and Lucinda Morehouse, was born near Belmont, N. Y., September 12, 1849, and died in her home at Nortonville, Kan., five years ago. Three children were born to this union: Myrtle B.; Effie B., who died at the age of fourteen; and Almond Farrish, who passed away in June, 1932. "Early in life she joined the Seventh Day Baptist Church, and was always a faithful member of that church, being a regular attendant and one-half cent per word for each additional insertion. Contributions for the last year, as to date of publication, amount to $1,530.10. The Index is furnished without charge, but目录 is furnished without charge, but at a postcard requesting the same.

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AMERICAN SABBATH TRACT SOCIETY

Plainfield, New Jersey

The Sabbath Recorder
Vol. 116 FEBRUARY 5, 1934 No. 3

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