Crandall.—Irving A. Crandall was born in Leonardville, N. Y., August 5, 1848, the son of Urbain S. and Rosanna (Backus) Crandall, and passed away August 25, 1933, in the same village.

On April 25, 1870, he was married to Algerose L. Higley, with whom on April 25, 1933, he celebrated the sixty-third anniversary of their marriage. They were born four children: Mrs. E. F. Champlin and Mrs. O. E. Whitford of Plainfield, N. J., Mrs. C. F. Cumberbatch of West Winfield, N. Y., and Ralph C. Crandall of Los Angeles, Calif. His wife and children survive him, together with several grandchildren and great-grandchildren, and a sister, Mrs. Alice St. John of Pittsburgh, Pa.

He joined the Seventh Day Baptist Church at Leonardville on April 28, 1877. Later, on February 24, 1887, he was ordained deacon, and also served a while as treasurer of the church. He was always a very devoted member, attending services often at a sacrifice, regularly at prayer meeting, and supporting the local and denominational work.

For fifty-nine years he was a general store of Leonardville, establishing a reputation for good business judgment and strict honesty in his dealings. He was a member of the county board of supervisors and its president for several years, and served on the village board of education, showing himself a good public servant. On April 25, 1933, he retired from active business and with his wife spent several winters in Florida, enjoying the church privileges with our people there at Daytona.

Farewell services were held in the church August 28, 29, conducted by the pastor, Rev. Paul S. Burdick. Intermend took place in the local cemetery.

Powell.—In Salem, W. Va., August 29, 1933, Jennings E. Powell. He was the eldest of three sons born to Ervin and Clara Bonnell Powell. He was born at Luke, Maryland, October 8, 1918.

Almost all his life he had lived in Salem, Jennings was a fine, manly boy who was always loyal to the church and Sabbath school. On February 7, 1931, he was baptized and became a member of the Salem Seventh Day Baptist Church. He was faithful in his prayer life. Jennings was a good boy to work and was just getting to be of great help to his mother and grandfather.

Death came to him without an instant’s notice in an accident at a railroad crossing. In the absence of his pastor, the funeral was conducted by Deacon M. H. Higley.

LETTERS TO THE EDITOR

By Uncle Oliver

Dear Editor:

I was sorry to hear of Mrs. Backus’ death last week. She was a fine Christian woman. This is the silver lining to the dark cloud.

Uncle Oliver

Sabbath School Lesson IV.—October 21, 1933

Paul in Asia Minor—Acts 13, 14

Golden Text: "And he said unto them, Go ye into all the world, and preach the gospel to every creature." Mark 16:15.

DAILY HOME READINGS


(For Lesson Notes, see Helping Hand.)

Sabbath School Lesson V.—October 28, 1933


Golden Text: "Love worketh no ill to his neighbor; therefore is the fulfillment of the law." Romans 13: 10.

DAILY HOME READINGS


October 24—Brotherly Love. 1 John 4: 4-12.

October 25—Watchfulness and Sobriety. 1 Thessalonians 5: 11-14.


(For Lesson Notes, see Helping Hand.)

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Sabbath School Lessons for October 4 and 11, 1933.
Christian Homes Needed  The home, the school, and the church are usually designated as the chief cornerstones of American civilization. Many of our weaker fellow beings have tended to weaken and tear them down. In spite of this, however, they have been the institutions that have upheld the nation in these trying days and have saved a great part of the population from decay and sordidness. Tangible assets have shrunken and material things upon which faith has been pinned have failed in the time of need. Houses, lands, gold, grain, cattle, investments in business and concentrated wealth. Some years ago a large bank was being shown to a visitor and the impossibility of its being looted emphasized. In safety depositories it is claimed that it is too much trouble to steal the money of the bank and thus escape arrest. The American Sabbath Tract Society, that has been largely instrumental in the saving of these things, has faced the problem of making sure that money is not stolen and that the faithful and deserving are not cheated. The Sabbath Recorder is a weekly publication that provides news and articles about the Seventh-day Baptist Church and its members' activities. The Recorder is a way for the church to keep its members informed about current events and developments within the denomination. It is delivered to homes every Sunday, and it is a way for members to stay connected to the broader community of the church. The Recorder is an important resource for members who want to stay up-to-date on the latest news and events in the church. It is also a way for members to connect with other members and share in the spirit of community and support that is so important to the Seventh-day Baptist Church.
The ministers invited to march in the parade declined to do so out of respect for the convictions and loyalty of those who followed Day Baptist president and his people. This pastor who vigorously opposed the Sunday demonstration just as staunchly stood in loyalty to his own convictions when Sabbath principles were involved.

Our neighbors and fellow workers respect real convictions backed up by worthy life and consistent principles.

TEMPERANCE OF TODAY
BY MRS. TRELLA F. EWALD
(Paper read at the yearly meeting of the Iowa church at Weston)

When asked to write a temperance paper, I was taken back a little. In talking to a friend I said, "It seems to me that everything has been said over and over upon the temperance question." She replied, "That's very true, but perhaps not everyone has heard it all." That gave me a little encouragement. It seems to me that everything that is independent enough to speak its mind should do away with thebootlegging. That gave me a little encouragement.

For two years I lived in a locality of bootleggers and I know whereof I speak. When I think of the dollars spent there in a year on bootleg wine and the revenue put into savings accounts which might have been made up of savings accounts which might have made these practices of depression a mine easier for a great many who found them pretty hard going.

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of several boys, remarked, "Well, this budget has got to be balanced. The taxes have got to come down. If liquor will do it, it's all right with me." Poor, shortsighted man. I wonder if he will feel the same if one of these boys loves is caught in the maelstrom of life instead of a glass of booze? When they put up all this talk of "taxes reduced, "budgets balanced, "revenue earned," I wish they would sit down and read David V. Parker's poem, "What Price Fortune," as follows:

When rumblings of a beer bill came floating through the air,
My poor heart most stopped, beating and gave up in despair;
Until I heard a strange account of a brand-new magic brew;
It's not for making people drunk; "it's just for revenue."

Its advocates are temperance men, they loudly so acclaim;
They would not tempt the precious youth to live in sin and crime.
Their object is to liberalize the law for me and you;
It's not to make us drunken sots; "it's just for revenue."

So not fear, my anxious friend, lest that fond son—your pride—
Be wrested from your moorings and carried with this burn.
This beer will not intoxicate the way it used to do—it's for lighting youthful souls; "it's just for revenue."

"The budget must be balanced"—you've oft heard that refrain—
No matter what the cost in tears, in heartache, grief.
Just sacrifice your fondest hope, and see this system thrive,
It's not for breaking dams, it's but to balance revenue.

If just one bright-eyed lad should fall before this tragic plan,
And fail to read that cherished goal of God's design for man,
Become a slave to appetite and baser evils too—but never mind! I must forget; "it's just for revenue."

But just suppose that guiltless lad, thus bartered for, were mine.
And I had set my heart on him as a gift to me—
I'd lift some flaming torch aloft and pierce the heavens through,
And voice in blazing tongues of flame, "What Price For Revenue?"

NEW PAGEANT-DRAMA ON THE BIBLE

"Let There Be Light!" is the title of a new pageant-drama. It consists of well arranged music, hymns, Scripture passages, epistles, and tableaux, prepared by Elise Field and published by the American Bible Society for churches and religious groups desiring to present a message in dramatic form on the value and significance of the Bible. An attractive feature of this pageant-drama is its unusual flexibility, so that it can be adapted to the use of small churches having only a minimum of equipment while larger churches will be able to use it in its entirety.

This pageant-drama especially suitable for Universal Bible Sunday, to be observed on December 10, will be mailed post paid, for twenty-five cents in stamps or coin, to any one addressing the American Bible Society, Dept. U. B. S., Bible House, Author Place, New York City.

MIS S I O N S

AN URGENT NEED

The Missionary Board is in straits again regarding finances, and this statement is to let churches and individuals know the situation, that they may help out in this hour of need as God shall lead.

When the first week in October had passed and the funds expected for October were in, there was only enough in the treasury to pay $1,500 of the salaries for the August. The situation means that the contributions from the churches are one month behind and that there is nothing to pay the workers for September. This of course is a serious situation and means a severe hardship for the thirty-five or forty workers who are part or entirely upon the Missionary Society for their support.

If the Missionary Board could borrow, as in years gone by, the situation might be temporarily relieved by going to the banks; but with the heavy debt the board is carrying the banks are unwilling to loan more money. Therefore the only remedy left is for the people to send in their tithes and offerings.

The budget a year ago was cut about one third. A further cut of $5,000 would necessitate further reduction by the abandonment of more fields as soon as such arrangements may be made.

In connection with this phase of the work an effort has been made to explain the changes made, smooth out difficulties, adjust misunderstandings, encourage the workers, and direct the cause.

The corresponding secretary, as representative of the Missionary Board, has served as a member of the International Bible Conference and has attended three sessions of this council since the last annual report.

The duties of a corresponding secretary of a missionary board are many and varied, particularly when a board is carrying on both home and foreign work, as is the Board of Managers of the American Bible Society, and at the same time the office offers great opportunities for service. In performing his duties this year, the corresponding secretary, in addition to the work of his office, has endeavored to promote the cause of missions in every land, serve all denominational interests, help the churches wherever possible, counsell with particular national leaders, and unite with workers of other denominations in establishing Christ's kingdom on earth.

ANNUAL REPORT OF THE SEVENTH DAY BAPTIST MISSIONARY SOCIETY

(Concluded)

VI. CORRESPONDING SECRETARY'S REPORT

The quarterly reports have been more or less in detail the corresponding secretary's activities, and in this report it is necessary to give a general review.

An effort has been made throughout the year to furnish, material each week for the Missionary Board columns of the Sabbath Recorder. Since the Sutard Recorder, and the amount of space available for missions has been lamentably limited. Nevertheless there has been an endeavor, by sitting, to get the essential principles and facts briefly before the denomination.

The field work, which should be one of the most important, has been carried on by the corresponding secretary, has not been as extensive as in some years. This has been in part because of the pressure of other duties connected with the office of the treasurer, and in part because of the appropriations for traveling expenses. Notwithstanding the fact, however, that other duties have crowded the time of the work, considerable field work has been done. About twenty-five per cent of the churches have been visited during the years, and the annual sessions of the General Conference and the Eastern, Central, and Southeastern Associations have been attended.

The work of the corresponding secretary has been carried on as usual. Owing to the readjustments growing out of the retrenchment, the correspondence has been heavier and more difficult than in former years. In connection with this phase of the work an effort has been made to explain the changes made, smooth out difficulties, adjust misunderstandings, encourage the workers, and direct the cause.

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VII. CONCLUSION

The foregoing, together with the treasurer's report, is a brief outline of the work undertaken by the Board of Managers. It represents the concern and interest of many workers, on four continents—a work that has touched and blessed hundreds of lives—and is a part of a colossal endeavor by
five hundred million Christians to establish the kingdom of God and his righteousness on earth. In all work, one should keep in mind certain things:

1. Missions, in the broader and better sense of the term, are the primal undertaking of the ages. We may justly say the greatest task. This is seen when we find that missions have as their purpose on earth the complete establishment of the kingdom of God, the transformation of all men into the likeness of Christ, the founding of a universal brotherhood perfectly good, and the producing of a human society where righteousness with its peace, joy, and plenty shall reign supreme.

2. Missions lie at the very foundation of the Christian religion, and include all peoples and nations. To neglect the Bible this is emphasized. Abraham, two thousand years before Christ, was told, “In thee shall all the nations of the earth be blessed.” The psalmist, under the inspiration of the Holy Spirit, said, “All nations whom thou hast made shall come and worship before thee, O Lord, and shall glorify thy name. The prophets preached it in it, and God put his hand to stretch out his hand to all nations and declared that he will not be turned back. Jonah met his disaster because he refused to engage in missions. Christ said, “And other sheep I have which are not of this fold: them also I must bring . . . and there shall be one fold and one shepherd.” He went further and gave as a parting message, “Go into the world and preach the gospel unto every creature.”

The New Testament is a missionary book. The epistles, unless we except Hebrews and James, were written to churches outside Judea. The gospels, with the exception of Matthew, were written for those same Gentile churches and for the purpose of promoting missions.

3. Not only do missions have the purpose and command of God back of them. They have the compulsion of man’s heart when it is cleansed and redeemed. There is that within restored men which prompts them to carry the gospel with its transforming power and limitations in heaven and on earth. The hunger in the heart of the Christian to share the trophies of the cross with others cannot be quenched. He would dedicate himself to others if there were no divine command. Individuals, churches, and denominations may measure their Christian usefulness by their missionary passion. A true Christian is following the highest behest of his soul when promoting missions.

Thus we see that both the compulsion of God and the compulsion of man’s higher nature are back of the missionary enterprise.

4. Today both home and foreign missions are faced with new problems and problems. Through the ages missions have seen bright days and dark days. Since the beginning of modern missions, one hundred fifty years ago, they have advanced rapidly. Considering the number employed, the money spent, and the fields occupied, the last thirty years have been the brightest days Christian missions ever witnessed. But changed conditions have brought problems which stagger research leaders. This is so with Seventh Day Baptists as well as with other denominations.

Skepticalism which confronts us should not discourage us: at least it should not paralyze us. It should be a challenge, and all should accept the challenge and throw their best into the work. Changed conditions necessarily demand a careful, prayerful restudy of the methods which have been adopted, but not because they are new. They should be chosen because they are adapted to present situations. Though the problems before us are new and the situation is different from other days, it has always been so with Christ’s followers. It has not defeated them in the past and it need not defeat them now. Let the leaders of this movement examine the methods that should be adopted, and obtained divine enlightenment and go forward to victory. We can do the same, if we will. Not in our own wisdom, but in following the leading of the Holy Spirit lies our hope.

5. From this report it will be seen that, though in the presence of some of the greatest problems ever faced by a missionary society, the Seventh Day Baptist Missionary Society and the churches which it represents have before them imperative calls, or two classes of doors. The first is the call to support the missionary agency. Our fathers, in generations past, established the work, and often under far less favorable circumstances than those of today. Shall we let it languish on any of these fields? It is a sad thing to abandon or even neglect any field. It is the deserting of our spiritual children, and in most cases it leaves them to a home. When we begin a work, we assume responsibilities which cannot be lightly set aside.

The second imperative call is the doors being thrown open to us in new fields. In recent years the Macedonias have been constantly coming, but never have they been more urgent than during the last twelve months. As we look to the future the fields are already wide open to the workers. To the church in Philadelphia the Master said: “Behold, I have set before thee an open door.” To Seventh Day Baptists he is sending the same message, and the open doors before us include both the present work and the new calls. As we close the work for one year and plan for a new, the ever present question is, Shall we enter the doors the Master has opened to us? In behalf of and approved by the Board of Managers.

WILLIAM L. BURDICK,
Corresponding Secretary.

Westerly, R. I.,
July 16, 1913.

Observations

By the Corresponding Secretary of the Missionary Society.

Minnesota is a state of many charms. Approached from any direction, it at once engages the attention and interest of the traveler. Its ten thousand lakes and state and national parks, its noble rivers and lakes, forests, its rich mines and rolling prairies make a combination not to surpass. Well kept fields, high testing herds, clean villages, and beautiful dwelled industries bear testimony to an intelligent and industrious people. It is always a stimulating experience to return to this great northwestern commonwealth. Formerly it was the scenes of the writer’s early days; now he visits and enjoys the scenery of this state, as well as the social and religious experiences which God has opened to him while in this state.

The writer entered the state, on this trip, at Taylor Falls, crossing the beautiful St. Croix River at this point. This is the place of central interest of that great Interstate Park, the point where ages ago a great glacial lake, broken through the natural barrier and carved away our, onto lower levels, leaving many interesting and striking rock formations behind. As one rapidly climbs by a splendid new highway to the summit above the valley, the view of the river far below and stretching away through rocky gorges and forests rivals the scenery of the Mississippi and of the Hudson.

Dodge Center

For many years Dodge Center has been one of our strong Seventh Day Baptist churches in the Northwest. Just now its pastor, Elder James H. Hurley, is on a vacation trip in California. He called upon his nephew, Rev. Loyal F. Hurley, who is newly set-thing in the Riverside pastorate.

A large audience greeted the secretary on Sabbath evening at Dodge Center, and a special service was held on Sabbath morning. A large audience was present and a splendid service was held in the morning.}

Dodge Center
Like some others of our churches, the people of Dodge Center feel somewhat discouraged. They should remember, however, how their forefathers, long ago, on these prairies years ago, housed only in covered wagons with but few and meager household necessities. There were no houses—log cabins only to begin with—no church, no schools, almost nothing. Today there are comfortable homes, with much modern and convenient equipment, a good church building and a large church. The Sunday School and many more in the group than in the early pioneer days. It must not be forgotten, either, that there is the same God over all, the same loving Christ and Redeemer. Why be discouraged?

A pleasant social evening was spent the night after the Sabbath in the U. S. Langworthy home, when practically the whole society was assembled. This afforded the secretary further opportunity of meeting our folks and of presenting various items of interest pertaining to our work. It was not easy to say goodbye to this fellowship of loyal and true people.

The IOWA FIELD

Seventh Day Baptists have always been pioneers. People of this faith in Iowa were among the earliest settlers. In 1854, Leven Hurley and his family came from Jackson Center, Ohio, to Rock Island, Ill., by train, that point being the farthest west reached by rail at that time. The road was completed to this point in March 1854. The family was ferried across the river to Davenport, Ia. A team was procured to convey the family on some thirty miles to the vicinity of what is now Welton. About this same time came Thomas Babcock, Elder Lewis A. Davis, and others. In 1857 the church was organized, a church which has throughout the years been a force for righteousness and spiritual power. Many of our preachers and other religious workers are its products.

Much of the country was "homesteaded" outright or purchased from the government at $1.25 per acre. A few years ago, land sold for as high as $400 per acre. Leven Hurley took up three quarter sections for himself and two friends, walking to Iowa City, sixty miles away, with the gold to pay for it in his pockets. These days, the gold would have to be "turned in."

Traveling westward one hundred forty miles of our folks settle in the Knights, Forker, and others. The Carlton Seventh Day Baptist Church was organized at Garvin in 1863. From both Welton and Farmersville they had expanded, both in territory and influence. These churches have been fair-sized churches and have ministered well in their respective communities. They have both at the same time felt a bit depressed, they should not be discouraged. Those pioneer days and conditions may well be recalled. From small beginnings splendid results have come. If our meager materials our fathers built, why shall not we with good heart and courage build from the splendid materials which they have handed on to us? "Let us arise and build." Let us continue to teach and pray, loyal calling men and women and youth to paths that are tried and true. There is still a future for these churches and all others that will put their trust in the Lord and obediently follow his teachings.

The SABBATH RECORDER

Marion

Years ago Seventh Day Adventists aroused a Sabbath interest at Marion, Iowa. Later as a church was organized it was discovered, in spite of the pioneers' assurances to the contrary, that Mrs. White must be accepted unconditionally. The group refused to yield to these demands, and became known as the Church of Christ. The descendants of these families came thither also and have worshiped harmoniously with the Church of God people for many years. Our ministers have always been welcomed. The church is one of the three maintaining the Iowa Yearly Meeting. Marion is one of the best farming and most prosperous sections of the state. Corn, this year, promises yields as high as sixty bushels per acre. It was a real pleasure as well as a privilege for the corresponding secretary to visit the friends here. Besides preaching at the church on Sabbath morning, he attended a service in the afternoon held by a small group of Sabbath keepers at Cedar Rapids. The services were held in a private home with about twenty present. About half of those present were from Marion. A most interesting hearing was given to a presentation of Seventh-Day Baptist doctrine and activities, and interest was manifest in the sermon preached. Our literature including SABBATH RECORDERS was eagerly taken. Brother Charles Nelson of Marion is considerably interested in this group and arranged a hearing for the writer. Groups like this at two or three points in the state with the three established churches would seem to make Iowa an interesting and promising field for missionary endeavor.

GIRLS' CAMP OF THE SOUTHEASTERN ASSOCIATION

The fourth girls' camp in the Southeastern Association was held at Berea during the week of August 20-27. The camp supervisors were: Rev. A. T. Bottoms and Miss Edna Bottoms of Berea, Miss Mary Van Horn of Lost Creek, and Miss Mary Bond of Salem. Following is the camp schedule:

Six-thirty—dip; 7.30—breakfast; 9—meditation; 9.30—Bible class; 10.30—games; 12—luncheon; 1.30—rest and read; 2.30—swim; 4—prepare for supper; 6—organized play; 7.30—vesper service; 9—lights out.

Throughout camp the girls tried to follow the motto, "Christ first, others second, and myself last." The camp adopted the merit system and was governed by the giving of demerits. The girls divided into two clans—Ruth's clan and Hannah's clan—and engaged in a contest for merits, which were given for winning games being good sports, and making neat beds. Ruth's clan won.

The girls enrolled as listed under the clans are as follows: Ruth's clan—Juanita Stutler (captain), Freda Meathrell, Lerni Ceboll, Elizabeth Flanagan, Maxson, Georgiana Briscoe, Lois Briscoy, Mary Elizabeth Flanagan, Grace Maxson, Leona Bunnell, and Edna Bottoms.

Hannah's clan—Katherine Bottoms (captain), Ethel Davis, Helen Thomas, Lois Davis, Muriel Davis, Shirley Davis, Lenore Sutton, Alberta Briscoe, Velma Hodge, Nina Barnes, Darinda Bottoms, and Mary Van Horn.

VEMA IRENE HODGE
Berea, W. Va.

"A man's religion that blazes brightly in public, but is dimly in the home, is destined to share the hypocrite's reward."

THE SABBATH RECORDER

WOMAN'S WORK

Our ingratitude to thee, O God, swells over our consciousness convincingly. Forgive us that we are forever asking and receiving, and so seldom express our thanksgiving. Amen.

WOMAN'S BOARD MEETING

The Woman's Board met in the home of Mrs. Kenneth V. Hulin, Sunday, October 15, 1933, at 2 p.m., the president, Mrs. Geo. B. Shaw, in chair, with the following members present:

Mrs. E. F. Loforth, Mrs. Okey W. Davis, Miss Lotta Bond, Mrs. Harley D. Bond, Mrs. Edward Davis, Mrs. Earl W. Davis, Mrs. Clark H. Seidhoff, Mrs. Kenneth Hulin, Mrs. G. H. Trainer, Mrs. Oris O. Stutler.

The first Psalm was repeated, followed by the Lord's Prayer.

The minutes of the previous meeting were read.

The treasurer made the following report:

Mrs. Frances E. Davis

In account with the Woman's Executive Board of the Seventh Day Baptist General Conference

Balance September 10, 1933:

Impounded in bank $24.56
Available funds $87.53

Returned by Mrs. Shaw from Conference allowance $73.33

Harold R. Crandall, Onward Movement. $8.26

$94.87

Debursments

Prize Essays:

Evanegical Society of Alfred, N. Y. $5.00
Ladies' Aid, North Rochester $5.00
Ladies' Aid, Brookfield $5.00
Dorcas Society, Riverside, Calif. $5.00

To balance: Impounded in bank $24.56

Available funds $87.53

$112.09

The committee on the establishment of a circulating library for the study of world missions, reported progress as follows:

The committee after a study of the matter decided to purchase the following books:

"A man's religion that blazes brightly in public, but is dimly in the home, is destined to share the hypocrite's reward."
THE SABBATH RECORDER

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WORSHIP PROGRAM FOR NOVEMBER

THANKSGIVING

I. Hymn, "Come ye thankful people, come."
II. Scripture, Psalms 9: 1-3, 7-14; 28: 6-9; 30: 4-5; 33: 1-4; 67: 1-2. (These quotations may be read by various members, if desired.)
III. Short discussion by leader or members of causes for thanksgiving in our times.
IV. Prayer by leader.

SALEM LADIES' AID REPORT

The Ladies' Aid society of Salem Seventh Day Baptist Church reports for the year, from October 1, 1932, to October 1, 1933, as follows:

Our membership consists of thirty-eight resident, eight non-resident— or forty-six members.

Twelve regular meetings and one call meeting have been held in the year.

The annual all-day meeting, with a covered dish dinner, was held at the parsonage, March 6. The meeting was well attended and much interest in the work of the society was manifested. October 9, 1932, a church social and an entertainment were given, with charge at the door, netting $9.45. In March a bake sale was put on from which we realized $6. Aside from these projects we have served Kiwanis dinners once a month, had church suppers, and paid monthly and yearly dues. To incidental expenses including vitamin D to the aged, sick, and shut... We have sent to Onward Movement $225.00 Paid on gas bill ... 15.00 To incidental expenses 19.26 

Total $239.26

The flower committee has been faithful in sending plants, flowers, and cards to the aged, sick, and shut-ins.

We pray for guidance and wisdom in the present year's work.

"We are not here to play, to dream, to drift. We have hard work to do, and loads to lift. Shame not the struggle, face it; 'Tis God's gift."

MRS. LAURA FORD DAVIS, Secretary.

EMOTION IN DEVOTION

Did not our hearts burn within us? Luke 24:32. Head religion is good, but heart religion is better. A glowing heart is better evidence of Christianity than a brilliant brain. Emotion is a large and vital part of devotion.

SALEM LADIES' AID REPORT

WELL, WHERE ARE WE?

(An address given in a report of Conference at Battle Creek, Mich., by Rev. Edward M. Holston) Inter.

This Conference was not the funeral of the denomination. The general tone and spirit of the sessions were very opposite to the kind of an atmosphere. Well, then, where are we?

The denomination may be sick, but is far from being dead yet. It has been having a little touch of rickets, and if we are disposed we might say the Conference was a council of doctors—Doctors Bond (2), Doctors Vancil (2), Doctors Burdick (5), Doctor Titworth, Doctor Norwood, Doctor Crofoot, Doctor Greene, Doctor Lewis, Doctor Johnson, etc.

The doctors were serious, but they wore no long faces. It was not difficult for them, nor for any of the rest of us, to diagnose the case. It is clearly a case of undernourishment from the lack of vitamin D—dollars, the codliver oil, if you please, and the same that we still must have to keep any organism and organization of any consequence going, be it commercial, religious, or what not, in the presence of God under which God is allowing man to run the world.

Perhaps there will come a great day when none will need a medium of exchange to procure his necessities, but that day has not yet arrived. Individuals, families, states, nations, preachers, missionaries, churches, denominations, still must have a certain amount of that medium which I mean calling vitamin D to be able to function and fulfill their mission in the world.

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benevolent programs, and the man that gets credit is not understood.

Berea, W. Va.
Let us count our blessings

Romans 8: 28

Junior Christmas theme for Sabbath Day, November 15, 1932

All junior societies will be busy this week planning to take Thanksgiving baskets.

Others first in my life. Thinking of others. Helping others.

Every teacher, every father, every mother.

Ready to serve others.

Seeking to help others.

Friend to others.

Influencing others.

Relieving others.

Sincere trusters.

Our letter exchange

Dear Recorder Childre:

As the radio news reporter for the Rochester remarks twice a day, over WHAM, “let me just remind you that I am eagerly scanning the mail each day for letters and stories from my big Recorder family of boys and girls. It has been several weeks since I had one that I could not get rather anxious. Who will be the first to bring us a message?

This week I am sending you a poem, written by our good friend Mr. D. E. Livermore of Independence, which I think you will all find very helpful. And here is a short story for you.

The children’s friend

Once upon a time, in the city of New Orleans, there was a little woman named Margaret Haughey who was very fond of children. Her big heart was full of sympathy for the children of the poor and she was always seeking ways in which she could help them. She was a poor widow and earned her living working in a laundry.

Next door to the laundry was an orphan asylum. Day by day, as Margaret stood by the window training great baskets full of clothes, she watched the little motherless children at their play and her heart was full of love and pity for them.

There had been a terrible plague in the city and many fathers and mothers had died, so the orphanage was overcrowded and there was not food enough for so many children.

“Oh, what can I do to help the poor little

things?” thought Margaret. Her salary was very small, but by careful economy she saved enough money to buy two cows. Then in her spare time she went around selling milk to earn money for the orphans. Soon she was able to start a little bakery where she sold her bread and cakes she shared generously with the orphan children.

As she earned more and more money, the more she gave to these little friends of hers, she freely gave and gave to the poor and still she had more to give, for God blessed her with her heart’s desire, just as he gave plenty of food to the poor widow who shared her all with Elijah whom we read about in our Bible.

Margaret was so loved and honored by the people of New Orleans that they erected a beautiful monument to her memory, which stands to this day in that beautiful southern city. “Blessed are they that share.”

Mizpah S. Greene

The little things of life

Oh, the little things of every life,

They count for what we’re worth—
The little acts of tenderness

Which our friendly hands bestow.
The little deeds of kindness

When you helped one on his way,

Or you made hard work lighter

On the weary trip that day.

Twas the pleasant smile you gave me

When my heart was lone and sad,

Then you spoke the word of tenderness

That made my spirit glad.

We need the little things of life

To make our record right.

As the little gleams of sunshine

Fall, to make our pathway bright.

Tis little flowers that deck the vale,

When summer skies are light;

By these the woodland blooms

Stand to their paths of light.

Oh, the little sins, they mar the soul,

For they lead to greater wrong,

As little discord tends and there

May spoil the sweetest song.

Every task however simple

If performed with love and care,

Paves the way a little clearer

To a record grand and fair.

So our little deed of kindness

Wrought by hands so kind and true,

Will make the hearts

With freshness bloom anew.

Devillo E. Livermore

Seventh day Baptist education society - Annual corporate meeting

Held at Alfred, N. Y., September 13, 1933, at 7:30 p.m.


President Edgar D. Van Horn presided. Prayer was offered by Walter L. Greene. The annual report of the Executive Board was presented by title and was adopted.

The names of the officers and directors nominated by the General Conference were read. The following officers and directors were duly elected:

President—Edgar D. Van Horn, Alfred Station, N. Y.

Recording Secretary and Treasurer—L. Ray Polan, Alfred, N. Y.

Corresponding Secretary—Walter L. Greene, Andover, N. Y.


The time and place of the next annual meeting was fixed for Wednesday, 5th December 1934, at 2 p.m., at Alfred, N. Y.

The minutes were read and approved.

Adjournment.

L. Ray Polan,
Recording Secretary.

The home of my childhood

By Miss Flore Williams

I think of the home of my childhood I feel at home when I have been there. I can never remember the time when God’s Word was not read every night before the family retired and we all knelt as father prayed. As he grew older, and many times weary from the strain of the day, he still waited until each one was up and a little prayer was said. The memory of each evening’s devotions. When the Sabbath came the question was never asked, “Who is going to church today?” as we all expected to go as sure as the day comes. Sometimes we children would speak of being tired or having a headache and thought we had a good reason for staying home. But father, like Grandfather Sena, believed that it was never any the worse for us. Our church was so near our home we could have gone to church on the Sunday of our choice.

There was a time that father felt that he could not take but one paper and that was the Sabbath Recorder. Some one reminded that the Recorder was a high priced paper and he should think of our family without income. He preferred the Rome Citizen, as it was much cheaper, and that is why the school was formed on what was going on around home. Father replied, “I cannot afford to get along without this paper and know what the denomination is doing. I need it for my children’s sake, for how can we expect them to be interested in what they know nothing about?” Sometimes the children and the six grand children who have homes of their own have the Recorder in their homes. When quite young I began to attend the associations, and afterwards to be Parsons for the paper to come and would look for articles written by the ministers and others, that I had seen and heard at these meetings.

I think of the home of my childhood as one of happiness. I can still see the faces of the people as people drove up and see the smiles of welcome and the hearty handshake each received. This, too, I believe has been handed down to the grandchildren.

In this home high ideals were held up to the children. We were taught to reverence and speak the truth. Slang and by-words were considered unnecessary and if such a word did occur it was looked upon as if we could not express ourselves without using such words. Sometimes when a story was somewhat exaggerated we were asked, “Isn’t that putting it a little strong?”
My parents were conscientious Sabbath keepers. They believed that the Sabbath began at the setting of the sun Friday night and lasted till it set. Seventh Day people, and that in it thou shalt not do any work, that is, thy handiwork, thy man servant, thy maid servant, thy cattle, nor thy stranger that is within thy gates.” Father would not let me go to school, except on the Sabbath. He worked on the Sabbath any sooner than he himself would. Neither did they think it a day for pleasure riding or seeking one’s own pleasure in other ways. It was said of father that he would go to the stake and be burned before he would say or do what he believed to be wrong. Ours was a happy home, as each parent tried to have it so. Mother “looked well after the ways of the household and ate not the bread of idleness; she opened her mouth with wisdom and her tongue was the law of kindness.” “Her children rise up and call her blessed.” We children never heard loud talk, faultfinding, and quarreling between our parents. I do not suppose that we children always agreed. After father died I don’t know how they got along; I was too young. The girl who lived with them, I was told, has been there since 1929. She will bear us out in this. For over fifty years she picked the first June rose that opened and gave it to her.

When I think of our childhood home and the parents who by prayer, precept, and example tried to have their children live right and do right, my one wish is that we may uphold these high standards of living.

“The lightest bark on life’s tumultuous ocean Will leave a mark behind forevermore; The lightest wave of influence set in motion Extends and widens to the eternal shore.”

O U R  P U L P I T

ACHIEVEMENTS AND OPPORTUNITIES

(Read by Pastor Elizabeth P. Randolph, Daytona Beach, Fla., March 28, 1959)


In the creation narrative we are told, near the end of the account, about the sixth day’s work, “And God saw that it was good.” He had made man and beheld it was very good.” It is worth, while we pause for each Friday evening to look out our work and see if it can be pronounced good. Progress can be made only by facing facts. If our work does not measure up to a standard that can be called good we must ask the question, “Why?”

1. Did we put out what definite purpose, with some specific goal in view?

A young man was going to visit a friend who lived on the opposite side of a large tract of woods. He walked on the Sabbath in the wild life, both animals and plants. He gathered many of the rare flowers and followed the animals to their homes or hiding places. The next day, when he was at work, where he was going he soon discovered that instead of coming out of the woods near his friend’s home, he was back where he started. The next time he planned to visit his friend he watched the sun, kept it on his right all the way, and reached his friend’s home by the most direct route.

2. Yet even though our aim may have been a worthy one, as the week draws to a close we may find that our work does not stand the test. It may be that the method or procedure was wrong. If so, we must make our failure a stepping stone to greater success. Follow new methods, new tactics, and keep growing constantly in our capacity in the machinery, while some other person acts as operator.

3. Perhaps our goal has been set, our methods correct, but the week’s work has not measured up to a standard that may be called good. Then we must examine the spirit in which the work has been done. Courage, perseverance, hope, good cheer, faith will win where fear, spasmodic effort, hesitancy, pessimism, doubt, will fail. Sometimes we must wait till the iron is hot before we strike the effective blow. But the man who waits, believing all good things will come to him who waits, will find, as John D. Rockefeller, has said, that he will get only the second best, which some- times in the light of a later day we may appreciate. The man who was patient here at Dayton Beach, to say nothing of those in other places in Florida who have not been with us at all. Then we may take as our portion of the unfortunate children of the community who are not getting to church anywhere, about twenty more that we should bring in each Sabbath day. Just think what the total of that means, and the number of people in addition to those who are coming regularly. Also there is a large number of other people in this community who believe as we do but they have never been with us, or with Seventh Day Baptists. Your pastor has made contact with some of them but other interests prevent their taking a definite stand and finishing their course.

Of our own number there are five young people who have committed their lives to God and have said they want to be baptized some time. We rejoice in their consecration, their noble character, as shown in their daily lives and their faithful participation in our services. We trust that before another year has rolled around this step will have been taken. The present is the only time that is ours to use. We remember how Jesus said to John when John hesitated about baptizing him, “Go, for this is my hour; for this it became me to fulfill all righteousness.” We hope that every one who worships with us may realize that he is called upon to follow Jesus in baptism if he would fulfill all righteousness and have the divine approval. It was a great turning point in the life of this young carpenter when he was baptized and then heard the voice from heaven declare, “This is my beloved Son, in whom I am well pleased.”

Yes, we have much to do. Let us press forward in the spirit of Paul who was taken hold of by a definite purpose. As Paul himself said, “Not as though I had already attained, either were already perfect; but I follow after, if it be so that I may apprehend (lay hold of, seize) that for which I have been apprehended of Christ Jesus. Brethren I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.”

We are living in a fast age, but if we keep our eye on the goal, we will win. If we hesitate or doubt, or swerve to the right or left, we will fail. We must have the “eyes here in Daytona Beach, to say nothing of those in other places in Florida who have not been with us at all.” Then we may take as our portion of the unfortunate children of the community who are not getting to church anywhere, about twenty more that we should bring in each Sabbath day. Just think what the total of that means, and the number of people in addition to those who are coming regularly. Also there is a large number of other people in this community who believe as we do but they have never been with us, or with Seventh Day Baptists. Your pastor has made contact with some of them but other interests prevent their taking a definite stand and finishing their course.

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courage, strong resolution must we keep our eye on the goal and press forward.

Let us with steadfast aim "press toward the mark for the prize of the high calling of God in Christ Jesus," trusting God to do in and for us what we could not do for ourselves.

"The future of the world, Western Union, and Christianity," he told his audience.

Following the custom, living as food for joy, Pastor Alfred N. Rogers of Waterford spoke on "Victorious Living," using as text a part of Revelation 7:14. A large congregation listened attentively to his message.

The afternoon, Pastor Alfred N. Rogers of Waterford spoke on "Telling the Good News." Rev. Willard D. Burdick of Rockville and Second Hopkinton churches spoke on "Caring for Others." Both of these addresses were practical in their application to present-day conditions. The choir at the morning service was assisted by several members of the last year's choir and by the violin played by Mary Downer.

ALFRED, N. Y.

Dr. Paul E. Titsworth was inducted into office October 20 as Alfred University's sixth president. The official inauguration was the first in the annals of the institution and was viewed by one of the largest audiences ever to fill the large auditorium of Alumni Hall.

Dr. Titsworth, former president of Washington College, Chesterton, Md.; an alumnus of the three-time instructor, professor of chemistry, dean of Alfred University; succeeded President Emeritus Booth C. Davis, who for thirty-eight years served as the institution's executive. Doctor Davis retired July 31.

Representatives of more than sixty-one colleges and universities and international educational societies were among the hundreds present for the ceremony.

John Nelson of Montreal, Can., delivered the address. He is president of Botany International for 1933-34. His topic was "A University's Responsibility to International Relationships."

Mr. Nelson, world traveler, journalist, and newspaperman, was invested with an honorary doctor's degree.

Orra S. Rogers, Plainfield, N. J., president of the board of trustees of the university, presided. Present at the ceremonies with him was Mrs. Rogers.

President Titsworth's inaugural address was entitled, "Creative Education." He discussed the value of education to the individual and education relative to the material and spiritual values it creates. Mr. Nelson's topic dealt with education and how it could serve in the world of international problems.

Doctor Titsworth, the 165th graduate of Alfred University in the class of 1904, when he received a Bachelor of Philosophy degree. Previously he had studied in Berlin and Dresden. He pursued graduate studies in ethics and social work at Washington and Wisconsin Universities, receiving a Doctor of Philosophy degree from University of Wisconsin.

After graduation, Doctor Titsworth taught for a number of years in Alfred University, first as instructor and then as professor of modern languages. Later he was professor of English and later of English language and literature. He was dean of the college and Wisconsin Universities, receiving a Doctor of Philosophy degree from University of Wisconsin.

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MARRIAGES

RANDOLPH-SUTTON.—At the home of the bride's parents, Milton Junction, Wis., September 7, 1933, Mr. Robert William Fitz Randolph and Miss Gladys Marilyn Sutton, both of Milton Junction, Wis., the marriage being performed by the bride's father, Rev. Erlo E. Sutton.

OBITUARY

BARR—August 29, 1933, at Rhode Island Hospital, Providence, Wilfred E. Barber, in his thirty-eighth year. Wilfred Earl Barber was born in Rockville, R. I., October 1, 1895, the son of Erlo N. G. and May (Crandall) Barber. On May 14, 1917, he enlisted in Company S, Battery G, of the navy, and saw much active service in the World War. At an early age he was baptized and united with the Rockville Seventh Day Baptist Church. For a period of six years he was superintendent of the Sabbath School. He was an active member of a number of organizations. For several years he had been a member of the Young Men's Christian Association. He was a member of the Glee Club, and the College Band, and held offices in these organizations.

His whole life was spent in Rockville. He was married to marble, in the spring of 1919, and had six children—Erlo, N. G., John, Paul, William, and Rose. His wife, Mrs. Barber, and his parents predecease him. He was a member of the First Church of God, Rockville, and a member of the Rockville Seventh Day Baptist Church.

A great many people at the funeral services were present. The Rev. Mr. J. J. Goodwin of the First Church of God, Rockville, officiated.

COON.—Deacon Harlow Irving Coon, son of Harlow M. and Ada M. (Walworth) Coon, was born in Walworth, April 19, 1855, and departed this life August 22, 1933. He was married in 1879 to Ada Maxson of Milton, Wis., and was the father of seven children. He was active in the community and leaves to mourn his passing his widow and seven children. The funeral services were held at the Baptist Church, Milton, Rev. Mr. H. E. Gates officiating.

HILL.—Erlo E. Sutton.

When Mr. Sutton was born, his father, Mr. W. R. Sutton, was superintendent of the various organizations. For several years he has been a member of the Seventh Day Baptist Church and has been active in its work. Mr. Sutton was a member of the Seventh Day Baptist Church, Milton, and was active in its work. Mr. Sutton was a member of the Seventh Day Baptist Church, Milton, and was active in its work.

Mrs. Sutton was born in Milton, Wis., May 16, 1855, and passed away at Ingleside, Neb., August 5, 1933.

While he was a boy his parents moved to a place near Dakota, Waukesha County, Wis., They became a part of the Seventh Day Baptist group there.

About 1874 Mr. Hill came to Nebraska and soon homesteaded. On January 1, 1876, he was married in marriage with Eva Davis by Elder Oscar Beckett. To this union were born three sons: Claude, Otto, and Jud. Mr. and Mrs. Hill experienced the rigors and privations of pioneers life, but they bore their burdens. Their children graduated from the Rockville High School and were active in the community.

Mr. Hill was a member of the Rockville Seventh Day Baptist Church.

A service was held in the church, the pastor officiating.

Interment was in the First Baptist Cemetery.

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SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST, GENERAL CONFERENCE

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Vice-President—D. Nelson Inglis, Milton, N. J.
Corresponding Secretary—James H. Compton, Milton, N. J.
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Secretary—L. Harrington, North Plainfield, N. J.
Treasurer—Alfred L. Burdick, Rahway, N. J.

THE SEVENTH DAY BAPTIST, N. J.


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Secretary—A. Leonard S. Burdick, Rahway, N. J.
Treasurer—Mrs. William M. Stillman, Plainfield, N. J.

ADJUNCT SOCIETY

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Secretary—J. L. S. Burdick, Rahway, N. J.
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President—D. Nelson Inglis, Milton, N. J.
Recording Secretary—A. Leonard S. Burdick, Rahway, N. J.
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President—Eliza J. Davis, Rahway, N. J.
Vice-President—Mrs. R. J. G. Inglis, Rahway, N. J.
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CITY SOCIETY

President—Alfred L. Burdick, Rahway, N. J.
Recording Secretary—J. L. S. Burdick, Rahway, N. J.
Treasurer—J. L. S. Burdick, Rahway, N. J.

THE SABBATH RECORDER

Vol. 115
November 13, 1933
No. 12

IS THY CRUSE FAILING?

Long ago a prophet of God came, footsore and weary, to a humble home where lived a poor widow and her only son. Famine had reduced her resources to a handful of flour and a few drops of oil, which she was about to prepare for their final meal.

First make a little cake of it for me here, and then make something for yourself and your son," said the stranger. Was it a selfish request? Was the "man of God" unsympathetic to the widow and her needs? She heeded the appeal and, perhaps to her surprise, the meal was not exhausted and the oil kept on flowing. The minister was refreshed and she and her son were maintained. "She shared her bread with one of God's servants and God gave her daily bread."

"Is thy cruse of comfort failing? Rise and share it with another: and through all the parts of famine, it shall serve thee and thy brother."

The Committee to Promote Denominational finances calls attention to this issue to important matters. See back cover and an article following editorials. Treasurer Crandall's report shows the Denominational Budget October 31 is over $5,000 short in receipts. Our missionaries and workers are acting along. God knows how, without salaries to live. Perhaps to.

Let us share our meal and oil—NOW.

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