THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next session will be at the Seventh Day Baptist Church, at Milton, Wis., August 25-27, 1933. The above information is correct at the time of printing. The main conference is to be held in Milton, Wis. The last session was in 1932.

THE SEVENTH DAY BAPTIST MEMORIAL FUND

President—William B. Strong, Plainfield, N. J. Secretary—William C. Hubbard, Plainfield, N. J.

Gifts or bequests for any denominational purpose are invited, and will be accepted for the best interests of the beneficiaries in accordance with the wishes of the donor.

The Memorial Board acts as the Financial Agent of the Denomination.

HISTORICAL SOCIETY

(Incorporated, 1916)

President—Cortis F. Randolph, Maplewood, N. J. Secretary—Corliss F. Randolph, Maplewood, N. J.

The regular meetings of the Board of Managers are held on the second Sunday in January, April, July, and October, at 2 p.m., at Worthington, R. I.

EDUCATION SOCIETY

President—Edgar D. Van Horn, Alfred Station, N. Y. Secretary, and Treasurer—L. Ray Poland, Alfred, N. Y.

The regular meetings of the Board are held on the second Sunday in January, April, July, and October, at Alfred, N. Y.

WOMAN'S EXECUTIVE BOARD

President—Mrs. George B. Shaw, Salem, N. Y. Vice-President—Mrs. Eli F. Looff, Lost Creek, Va.

Secretary—Corliss F. Randolph, Maplewood, N. J. Treasurer—Mrs. Elmer H. Watson, Durbin, N. Y.

SECRETARYS OF ASSOCIATIONS

Eastern—Miss L. Gertrude Stillman, Ashaway, R. I. Central—Albert Prentiss, Dodgeville, Wis. Western—Elizabeth Grubey, and Alfred, N. Y.


Southeastern—Miss E. A. Linton, Tabernacle, N. Y. Southeastern—Mrs. L. L. Chamberlain, Tabernacle, N. Y.

Northwestern—Mrs. N. H. Whitmore, Rome, N. Y. Northwestern—Mrs. L. H. Whitmore, Rome, N. Y.


Western—Miss L. Gertrude Stillman, Ashaway, R. I. Western—Miss L. Gertrude Stillman, Ashaway, R. I.

Washington Union—Mrs. Lillian Critchlow, Washington, D. C.


THE SEVENTH DAY BAPTIST DIRECTORY

Vol. 114 MAY 8, 1933 No. 19

JOCHEBEH—MOTHER OF MOSES

And the women conceived and bare a son; and when she saw him that he was a goodly child, she hid him three months. And when she could no longer hide him, she took for him an ark of bulrushes... And she brought him down to bathe at the river; and she saw the ark among the flags, and sent her hand-maid to fetch it. And she opened it, and saw the child: and behold the baby was. And she had compassion on him, and said, This is one of the Hebrews' children. Then said his sister... Shall I go and call the nurse of the Hebrew women, that she may nurse the child for thee? And Pharaoh's daughter said to her, Go. And the maiden went and called the child's mother. And Pharaoh's daughter said unto her, Take this child away and nurse it for me, and I will give thee thy wages. And the woman took the child and nursed it. And the child grew, and she brought him up to Pharaoh's daughter, and he became her son. And she called his name Moses. Exodus 2: 2-10.

Contents

Editorial—Sabbath Rally—Why? — Mother's Day, Practical Observance... 424-427
From the Conference President... 427
Memorial.—Pharaoh, Baptist Sociey Meeting of Board of Trustees... 437
Yearbook.—Baptist Tract Society... 440
Take Thee My Heart... 441
God's Holy Sabbath's Day... 441
Children's Page—What Jesus Says About Things in the Home—Our Letter... 446
West Virginia Letter... 447
From Georgia—Announcement... 447
Our People—Tribute to Mother... 451
Our People—Tribute to Mother... 451
Shenandoah Valley... 451
Religious Education—Where the Race of Men Go By... 452
Menstruation... 452
Obituary... 454
Sabbath School Lesson for May 20, 1933... 455
A special message from the director of Sabbath Promotion involving participation by various pulpits was delivered—on one Sabbath, Doctor Jones again, in his Newark address, on an occasion of his conversation with Gandhi in which the Mahatma was asked what should a Christian do? The reply was, "You must practice your religion without adulterating it or toning it down." Almost the same words were used by one of China's greatest neurologists: "Don't tone down your religion." These are things to ponder in our hearts. Don't tone down the Sabbath. It is of grave importance and significance.

The world needs it—the Church is languishing without it. Don't tone it down. "We do not do the world any good when we tone down the gospel or religion." This is just as true of the Sabbath.

While thinking of some of the inspiring words of Doctor Jones, and in further emphasis of the Sabbath, another quotation is pertinent. The missionary was speaking on the question of comparative religions—involving tolerance. "Remember," he said, "you do not have to be less Christian to be universal." Nor does one need to be less Christian or less a Sabbath keeper to be tolerant. The Sabbath should broaden and deepen one's spirituality and concern for the Church and for the world. Make much of Sabbath Rally day.

Subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

This year, Sabbath, May 20, is the date. A special message from the director of Sabbath Promotion found its way to another page. Soon our pastors will receive a letter with suggestions for various groups and other material included which will help them in emphasizing this matter so vital not only to ourselves but to the whole world. The Pulpit Department of the Sabbath Recorder, May 15, will carry a sermon on the theme, "Ought Christians Today to Keep the Sabbath?" The Sabbath and the other fundamentals for which Seventh Day Baptists stand should have constant emphasis. They should have vital place in our conversation on outstanding missionaries, E. Stanley Jones and Sam Higgenbottom, within three hours of each other in a recent meeting stressed the same need of India. The Mahatma and Buddha alike demand to know what Christianity, or better, what Christ has done for the one bringing the message. It is a legitimate question. The question just as legitimate today as it was to us concerning our Sabbath: "What has the Sabbath done for us? If God meant the Sabbath for man for us—then he means that its proper observance and our loyalty to it should produce results in us that are desirable in others—in fact in all the children of God.

At the world Rally, May 9, last year, a whole week was spent in giving this emphasis. Two Sabbath sermons in many pulpits were delivered—on one Sabbath, Doctor Jones again, in his Newark address, on an occasion of his conversation with Gandhi in which the Mahatma was asked what should a Christian do? The reply was, "You must practice your religion without adulterating it or toning it down." Almost the same words were used by one of China's greatest neurologists: "Don't tone down your religion." These are things to ponder in our hearts. Don't tone down the Sabbath. It is of grave importance and significance.

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The last utterances of Jesus on the cross to the disciple, Behold thy mother.

Jochebed In the story printed on our front cover is imprinted the welfare of a nation and the history of a race. Our mind however concerned for the moment so much with later developments as with the thought of the responsibility and possibilities in motherhood. Here is a mother with the same delight that she found her normal self in the care of her babies, mothers as they look into the face of their new-born. Here too is a fear born of unnatural and brutal experiences. Mongled love and fear and need quicken the adoption of expediencies and a way is found to defer, at least, a cruel ending of budding hope. What joy could Jochebed's mourning heart as she saw the materialization of fearful plans even more promising than she had hoped.

"Nurse it for me and I will give thee thy wages." But the opportunity of a mother's love and care in rearing her own is compensation far greater than any "wages" of silver or gold. She could have gone back home with Amram and Jochebed, godly father and mother, believers in the God of their fathers, Abraham, Isaac, and Jacob, and Jochebed might have been a mother, was quite generally appreciated. In other years various programs have been carried out involving participation by various organizations.

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and loyalty inculcates in its children the virtues of integrity, honesty, loyalty, purity, faithfulness, and abiding trust in a good God by precept and example. Such a motherhood will be well respected and admired and of a day set apart for the honor and love of mothers.

Items of Interest: The Woman’s Christian Temperance Union has exposed the huge newspaper fake alleging that Frances E. Willard, in her student days, had been caught smoking cigarettes. The change came about from a report that a Miss Van Evra, one of the editors of the Daily Northwestern (student publication) had said the college records prove that Miss Willard while a student at Northwestern was caught smoking. But Miss Van Evra denies having made any such statement in her report, and never heard of any such incident. The college authorities say there is no such record. The Daily Northwestern publishes a letter from a Chicago man saying that when Frances Willard was dean of the women’s college at Northwestern, his father, a carpenter, left a lighted cigaret on Miss Willard’s desk as a practical joke. From this a letter is grown, causing indignation on the part of thousands of women who revere Miss Willard’s memory and who resent this baseless accusation.

The promotion of A Century of Progress Exposition at Chicago goes forward in a hopeful manner. The paid admissions on a recent day fall on three million in Germany, as a menace to health and morals, that we would do with a Hollywood.

Dr. Tertius van Dyke is quoted by The Congregationalist: “Every Christian is a missionary. This is the view of Christianity which I inherit from my father and grandfather in the ministry, and which has been continually verified for me in my study and experience with people. This does not mean that a Christian should occupy himself with trying to make other people into replicas of himself, nor that he should be a proselytizer in the bare instrumental sense, nor that he should condescend as a superior conveying benefits upon others. Mr. M for such a Christian should bear witness by word and deed to the faith that is in him that Jesus Christ is the way, the truth, and the salvation of the world. It is not dependent upon the Christian’s geographical, racial, or social situation, nor upon his particular vocation. It is the very essence of his being a Christian.”

In the Methodist Protestant Recorder we read the testimonies of two great leaders of China:

Chiang Kai-Shek—perhaps the most powerful individual in China today—says: “Jesus saved men by his love and sacrifice; to us in China we need his spirit and his sacrifice. I hope that you (missionaries) will through the personality of Jesus influence the youth of China. So will those of us who come to save the nation by the truth of Jesus.”

Mr. Chun Ching Lung—Commissioner of education, Hunan, says: “What China chiefly lacks today is love. Wishing to say that Jesus Christ and his apostles, and was observed by the early church and only gradually adjusted the calendar so that the weekly rest and the life. The spiritual supremacy of Christianity in terms of today is the primary theme of the Christian’s life and work. It is not dependent upon the Christian’s geographical, racial, and social situation, nor upon his particular vocation. It is the very essence of his being a Christian.”

When Napoleon’s body was brought from St. Helena, his image was potent enough to straighten out its own affairs in the way of cleaning out its gangster and other rackets, and that it will pay its teachers their back salaries in time for them to be able to spend and enjoy with others this great exposition.

We should appreciate one score made by Hitler. It is to supress the nudist cult, numbering about three million in Germany, as a menace to health and morals, that we would do with a Hollywood.

The rulers of Soviet Russia have reintroduced the old seven-day week for three-fourths of the population of Russia, “the confusion of the five-day week has proved undeniably foolish.” It is also said that this step was taken largely to conform with religious ideas. Such deviations have been deeply wounded by foolish calendar reforms.” We hope this item will have the attention of the advocates of still further “foolish calendar reforms.”—Methodist Protestant Recorder.

To the National Committee on Calendar Simplification, some time ago, Rev. Walter L. Greene of Andover, N. Y., wrote: “I favor a fixed date for Easter. From the point of view, there would be no objection on religious grounds to calendar revision except as it may interfere with the regular continuity of the distinctly delimited and veneratedly approved day for Sabbath rest and observation. As a matter of fact, there is no reason why the affect the regular succession of the seven-day week from year to year would not be opposed on religious grounds.

It is my opinion that the disadvantages and confusion resulting from calendar revision far outweigh the advantages that might be gained. The proposed changes seem to be wholly in the interest of business and statistical convenience, and little consideration is given to the inconveniences, the confusion in historical dates, readjustments in business and social purposes. Coming generations may or may not wish to subject all life to business as does the government. General Church suggests that a plan may suit their needs. Coming generations may or may not wish to subject all life to business as does the government.

If any change is to be made, and if, as your pamphlets seem to imply, Sunday keepers have no concern about a calendar change, they should not adjust the calendar so that the weekly rest falls on May 20. The “What the Sabbath Means to Me”

A copy of this booklet is being sent to each of our pastors, and we are using this space in the SABBATH RECORDER to suggest certain uses that may be made of it in the congregation.

We suggest that the pastor ask one of his young people, or better three, to assist him in presenting the Sabbath morning message. The young people should be asked to give a talk on judgment, than any calendar revision that has in the past.

The members of your committee will, I am sure, stand by the principle of religious liberty and will be guided by reason and the plain text of the functions of government to be guaranteed to its citizens, life, liberty, and the pursuit of happiness the Constitution of the United States in its first amendment wisely provides that no law shall make or enforce the free exercise of religion. Any calendar change that necessitates such a change must be certified by a Sabbath observance, surely stands in the way of the free exercise of religion.
The Sabbath Recorder

If there is any one, lone Sabbath keeper, or other who do not receive this literature, and who wish to use on Sabbath Randall day in the home, or in some group service, it will be sent upon request made to the American Sabbath Tract Society, Plainfield, N. J.

Ahva J. C. Bond.

MISSIONS

Rev. William L. Burdick, Ashaway, R. I. 
Contributing Editor

IN JACKSON CENTER

We are still trying to keep the camp fires burning through Christanity. We cannot deter-
mine the results of our labors, but it is our duty to keep the fires burning to whatever extent there may be some one who needs just the light that we can give to lead him to a higher life. It may be that some one is just waiting for us to help him.

Jackson Center, with its surrounding com-

munity, is not an exceptional place. It has

those who need the fire. It has those who

need to know the blessed truths contained in this world. It also has those who know of

some of these truths, but have never taken

them into the experiences of their lives. These

should afford us great opportunities only if we keep the camp fires burning.

As a church we are small in numbers com-

paratively speaking, but God can use us just

the same. We are glad to note the willing-

ness and ability manifested in service of so

many of our people. The willingness and ability are found in our young people. The church will not have lived in vain, and all efforts exerted will not have been wasted if these talents can be fully developed.

Our weekly prayer meeting has taken on a new

life during the past two or three months, for which we are very glad. These meetings are very helpful to our church life and afford excellent opportunities for service. Many are showing their willingness to serve in this ca-
pacity.

Recently a Junior Christian Endeavor was

organized. It is under the supervision of Miss Grace Jett.

Verney A. Wilson.

Jackson Center, Ohio.

LETTER FROM DOCTOR PALMBORG

Dear Recorder Readers:

A friend who sent me a long, loving letter, suggested that instead of writing personally to her, I should write to the Recorder. The suggestion also implied the other mis-
sionaries. I suppose it is time to write again, as it is more than three months since my last letter.

On a long time I felt so discouraged about

groups in general that it was hard to write

letters home. Quite a load was lifted from our minds when we at length found out that Mr. Davis was to be allowed to remain in China. But there were many other things also troubling me. Perhaps I felt the burdens more because I was not well. The cold of winter after the first part of winter had passed, I was so full of aches and pains and weariness in gen-

eral that life did not seem worth living. Often I have wished that I could go to a warmer climate for the middle month of winter, but it would be so expensive a trip that I felt prob-

ably not able to go. So doing I was not on summer vacation. Last Christmas I had several generous Christmas gifts from dear friends, with the injunction that they were for my own use, and it came like an inspiration at a moment of more than usual weariness, to use them for such a trip, and I immediately investigated and found steerage rates less than usual. So on January 17, I left Shanghai on an "Empress" steamer for Manila, in the Philippines. The day be-

fore our arrival there suddenly was summer, and I got along with it very well. The church, As-

sian ladies at the head of it to allow me to stay at the dormitory, though it is intended only for native girls and there was only native food to eat. For two months I got along with it beautifully, I had not been able to sleep well; it was a long time because of discomforts of various kinds and anxieties which it seemed impossible to throw off. But with the first

night of January I began to sleep soundly

and continued to do so. I was enabled to

throw off all cares, and rest, and the warmth of Manila so permeated me that all my aches and pains disappeared, so that when I re-

turned to Shanghai on February 19, I felt like another woman and have continued thus to feel, though it is still cold. But spring will soon come again.

The Industrial Mission's Center is so

stocked up with work from all places, in-

cluding our own, that they cannot give us much work, only about half of the usual number working. I know the others are keenly disappointed, but I cannot help it.

Mr. Davis has been coming to Liuhu on

Fridays to hold "group meetings" with nurses and others who do not receive this literature. I know the others are keenly disappointed, but I cannot help it.

Since the weather is a little warmer I am begin-

ning to send my Bible woman, with an-

other eager Christian, out by bus to small stations far away, to visit among the

farming population near the stations. The church women are also beginning to hold weekly meetings in their homes.

The hospital is pretty well filled with pa-

tients who keep the doctors and nurses there well employed.

I realize that this letter is too much about

myself, but I can't help it.

The town is full of rumors about thousands of soldiers to come here to prepare along the Yangtze River for defense against the Ja-

nese, if they should come here again. If only these external enemies and the internal ones of corruption could be defeated, how happy we would be! The Righteousness is, of course, the only remedy, and we pray and work in the hope that sometime it will reign, even here.

Your friend,

Rosa Palmborg.

Liuhu, Ku, China,

March 14, 1933.

No, when the fight begins within himself,

A man's worth something. God stoops o'er his

head,

and looks up between his feet—both tug—

He's left, himself, i' the middle: the soul awakes

And grows.

-Browning.
AMERICAN SABBATH TRACT SOCIETY

MEETING OF BOARD OF TRUSTEES


The board was led in prayer by Edward E. Whitford.

The minutes of the last meeting were read. Corresponding Secretary Herbert C. Van Horn reported as follows:

REPORT OF CORRESPONDING SECRETARY

The month has not been marked by special activity of your corresponding secretary. Nine letters were received and answered, furnishing information and accompanied by tracts (about one hundred) when requested, together with a few Sabbath Recorder. Mr. E. H. Smith of Indians, Pa., would be interested in Seventh Day Baptist characters and would like information in that city where a "Community Tabernacle" is open to all religions. Mr. Smith's family is a Sabbath-keeping family, although not affiliated with any of our churches. They are the only people in the community interested in Seventh Day Baptists. No encouragement would we give to be able to undertake any venture, soon. Tracts and a few Recorder were sent to Mr. Smith. A letter from Pastor Westaba from orders. Correspondence from J. Bakker, Mrs. Herbert C. Van Horn, Courtland V. Davis, A. F. Randolph, Mrs. William M. Stillman, Alva J. C. Bond, William M. Stillman, Orsa S. Rogers, Erie F. Randolph, Jesse G. Burdick, Irving A. Hunting, Edward E. Whitford, Franklin A. Langworthy, George R. Crandall, Frederik J. Bakker, Mrs. Herbert C. Van Horn, Everett C. Hunting, Neal D. Mills, James L. Skaggs, and Business Manager L. Harrison North.

Visitor present, Miss Dorothy P. Hubbard.

The special committee to consider the Morrell correspondence is in progress.

The Committee on Distribution of Literature presented the following report which was adopted.

REPORT OF COMMITTEE ON DISTRIBUTION OF LITERATURE-MARCH, 1933

Number of tracts sent out.......................... 3,876
Number of Recorder sent out........................ 13
Number of Young People's Recorder sent out..... 1
Number of 1933 calendars sent out.................. 24

Net loss ........................................... 24

The major part of the publications sent out this month were sent to Rev. G. D. Hargis of Jamaica.

Respectfully submitted for and in behalf of the committee,

Jesse G. Burdick, 
Chairman.

The Supervisory Committee reported in formally.

At the request of Mrs. William M. Stillman there was a general discussion of publishing house rents.

Mr. Corliss's activities have been carried on at his own expense made in next year's budget to assist him.

Other activities of the secretary include the attendance upon the meeting of the Executive Committee of the Federal Council of Churches in New York City, April 24 and 25, and a prayer meeting address and a sermon delivered in the Seventh Day Baptist church of Piscataway, New Market, March 24 and 25.

A contribution of twenty-five dollars to be used for purchase and distribution of Bibles and New Testaments on mission fields was received from Mrs. J. H. Hardy of Portsmouth, Va. This amount has been forwarded to the treasurer of the Onward Movement to be used through usual channels to be used by the Hargises in Jamaica.

Sincerely,

HERBERT C. VAN HORN,
Corresponding Secretary.

Leader in Sabbath Promotion Alva J. C. Bond reported informally concerning summer camps and young people's conferences and other activities.

The quarterly report of Treasurer Ethel T. Stillman was presented and ordered received and placed on record.

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Jesse G. Burdick, 
Chairman.

The Committee on Distribution of Literature presented its chairman, Jesse G. Burdick, an outline of the publications of the society through the form of a road map.

Voted that the board thank Mr. Burdick and his associates for the work done in making and presenting the outline.

The minutes were read and approved.

Adjournment.

Corliss F. Randolph, President,
Courtland V. Davis, 
Recording Secretary.

THE SABBATH RECORDER

Young People's Work

MISS MARJORIE J. BURDICK

1126 Seymour Avenue, Lansing, Mich.

Contributing Editor

IT IS TO THINK

MOTHER LOVE

"There are devices which help us to identify ourselves with others. When I was a teacher and had stupid or idle or mischievous boys in my class, I tried to see them in their stead my little brothers, my love for whom, so far as I knew, was without flaw. Now, when I work in the office, I try to see them as their mothers must see them. Mother love is the nearest divine we know. Love is not blind. It sees. It is probably the only thing that does see, try to see, if I can, people as they really are."—From a talk given to Y. W. C. A. workers in 1920 by Mabel Cratty.

YOUNG PEOPLE'S BOARD MEETING

MARCH 9, 1933

(Clincluded from last week)

LETTERS WRITTEN

Mr. George Hamlin—Iowa field secretary, enclosed names of our groups of young people in Iowa, as at his request.

Mr. Harold Singer—Allied Youth—concerning review of manuscript of "Alcohol and My Generation."

Bishop Hughes in answer to letter listed above.

Mr. George Hamlin谓 Mr. Burdick, asking them to see them as their mothers must see them. I am probably seeing them as they really are."—From a talk given to Y. W. C. A. workers in 1920 by Mabel Cratty.

Mr. George Hamlin—Policy concerning Christian Endeavor in Jamaica.

Mrs. Gerald Hargis concerning Christian Endeavor in Jamaica.


Mrs. F. C. Sutter—concerning correspondence for a young person.

Other letters with reference to Christian Endeavor societies, Newbury, etc. Package of Newbury, etc., enclosures of Young People's Rally Song Book.

Mrs. E. C. Sutter—correspondence courses for a young person.

In addition to the routine work, which has been heavier than any previous month, your president has spent time in study. Some of this has been done through correspondence, and other materials, while some observation has been done. She visited the young people of the Plymouth Congregational Church.

441
one Sunday night when they had as their speak­
er, Bishop Gabriel, and explained the various beliefs of the Catholic Church and answered questions raised by the young people. The pastor of the church and other leaders were present and a very kindly spirit prevailed. Re­spectfully the president had been attending and assisting in the Lenten class for the junior high group of this church.

During the meeting the president had the happy experience of working with the staff of the Michigan Council of Religious Education in pre­sentation of the chief needs on the sub­ject of Worship. Two talks were given by repre­sentatives of the state staff and your president gave the third, on the subject, "The Elements of Worship."

Pastor and Mrs. Holston were welcome visitors at the "Oberdick" apartment one morning recently. Dr. H. N. Wheeler who was in the city to give a lecture at the State Agricultural College, phoned and gave an invitation to his lecture to the staff. Any friends visiting the capital city of Michigan are urged to get in touch with the president, phone 5-8904.

Respectfully submitted,

MARGORIE BURDICK, President.

The Junior superintendent gave a report. This included a letter from the White Cloud society, asking for help and suggestions. The question of having the Junior societies spon­sored by an adult group was discussed. It was voted that we urge the importance of having the Junior societies sponsored by some organization of the church. (Some of the societies are handicapped because of lack of funds to purchase materials and helps.) Mrs. Nettie Candall was asked to find out which societies are now being sponsored.

The Intermediate and Senior committees prepared materials for the topics which appeared in the March Newsbullet. A joint meet­ing was held previous to this meeting at which time the work of the committees was dis­cussed.

Voted that we pay the expenses of Rev. J. L. Skaggs to the meeting of the trustees of the International Society of Christian En­dow.

Voted that the president be authorized to form committees from the board and from the churches where the Conference is to be held, to work out plans for the young people's por­tion of the Conference in the Spring plan, so far as it is arranged, is to have the Inter­mediate and Senior committees act with her, and committees from Milton and Milton Junction formed to act with the association sec­retary of that section.

Reading and correction of the minutes. 

Adjournment. 

MARGORIE J. BURDICK, President, 
L. E. BARCOCK, Recording Secretary.

TAKE THOU MY HEART 

(Talk given by Rolla Davis, Marshall, N. J., on Young People's Day)

Take thou my heart. What do we mean when we say this? Do we want Jesus to have just a small part of our heart and keep the rest for worldly pleasure and our own selfish de­sires? No, it should not mean this but should mean a surrender. Jesus will not accept half-hearted service. We must "choose ye this day whom ye will serve"—not like Herod at Jesus' birth, telling the wise men to find him so that he could worship him, and all of the time wanting to kill him. We must give our whole heart's service to the work of Jesus Christ.

During Jesus' earthly life we learn that he went about healing and casting out unclean spirits. From this we gather that he liked cleanliness and purity. Would not our hearts be more acceptable to him if they were clean and pure? Jesus wants our hearts fully sur­rendered unto him. "If any man will come after me, let him deny himself, and take up his cross, and follow me." Not just a small part of our heart and keep the rest for worldly pleasure and our own selfish des­ires; but all: "Let's truly love Jesus and take up our cross and follow me. " .... We must not deny himself, and take up our cross, and follow me. .... We must not render unto him. .... A small circle of usefulness is not to be sought but a larger circle. Jesus said, "If any man will come after me, he shall lose nothing, but shall receive in this world an hundredfold." .... The sabbath day is itself the prohibition of brick..... sacred, as the sabbath day was itself the prohibition of brick. Again: "When God gave this commandment, Christ observed and obeyed it—then who could change it? Someone says, "It simply means to keep one day of rest, as the Sabbath, that's all." If we will look at the matter more closely, we will see that we are trained, according to the way they were trained, whereas God's plan is perfect as re­vealed in his Word, the Bible. 

Paul persecuted the Church, and consented to the stoning of Stephen, thinking that he was serving God—and he was doing "according to the dictates of his own conscience." No, my brother, you have no such rights except as be­fore God, and his Word, and it was God who tried to prescribe your worship for you. But as between yourself and God, whatever rights in a religious way you have, you get from the Word of God, and nowhere will you find that you have the right to worship him ac­cording to the dictates of your conscience.

For our consciences are not always right, but in function according to the way they have been trained, whereas God's plan is perfect as re­vealed in his Word, the Bible.

"Small circle of usefulness is not to be despised, as such a circle, not shine beauti­fully around the family table at home is not fit to rush a long way off."

"A small circle of usefulness is not to be despised, as such a circle, not shine beauti­fully around the family table at home is not fit to rush a long way off."

GOD'S HOLY SABBATH DAY

BY J. B. CONYES

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the sabbath of the Lord thy God; in it shalt thou not do any work, thou nor thy son, nor thy daugh­ter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; wherefore the Lord blessed the sabbath day and hallowed it." (Exodus 20: 8-11.)

Now this fourth commandment is a part of the great moral code of laws as given by God, through Moses, to the Jews. Which laws would not have been known to us, if the giving of the Law were not to be done on the sabbath day? What kind of a law was it? It was one that was given to the Israelites, and it was a law of worship. And God's plan to fulfill was the sabbath day or the sabbath day of the Lord. (Exodus 20: 8-11.)

Again: God gave this commandment, Christ observed and obeyed it—then who could change it? Someone says, "It simply means to keep one day of rest, as the Sabbath, that's all." Let's look at it more closely. This argument and see whether it is true. The commandment specifies the seventh day as the "sabbath of the Lord thy God."

"* The specification of one thing in a law, command, or contract is the prohibition of ev­ery other thing. If this were not true, there would be no definite laws, commandments, or contract fragments. When you give a man a con­tract to build a house of stone, the specification of stone is the prohibition of any and all other kind of material. If the contract did not prohibit the use of brick, the court would decide that the specification of stone was itself the prohibition of brick."

"When God commanded Abraham to of­fer Isaac as a burnt offering, the specification of Isaac was the prohibition of his wife Sarah, or any other person. If the commandment, and by Abraham offered up any other member of his family, he would have been guilty of the sin of rebellion against God. Had he offered Isaac, and in addition thereto offered his wife Sarah, saying, 'If I lose my son, I will lose my wife also, therefore I will please God abundantly,' he would have been guilty of murder. Noah was to build the ark of gopher wood, the spec­i­fication of gopher wood was the prohibition of every other wood, and it was not necessary for Noah himself or his children or any one else to want, for the specification of what he did want was itself the prohibition of what he did not want. "Well," replies someone, "every man has the right to worship God according to the dictates of his own conscience." No, my brother, you have no such rights except as be­fore God, and his Word, and it was God who tried to prescribe your worship for you. But as between yourself and God, whatever rights in a religious way you have, you get from the Word of God, and nowhere will you find that you have the right to worship him ac­cording to the dictates of your conscience.

For our consciences are not always right, but in function according to the way they have been trained, whereas God's plan is perfect as re­vealed in his Word, the Bible.
seventh day of the week (which day is easi-
ly identified today, for God would not have
given a command that could not be
obeyed). The mission of the Jews was to
transmit God's commands to us, all ten of
them, without change (Romans 13: 8). They
also have brought us, as has the Ethni-
opian Church of today, the exact and un-
broken succession of the days of the week.

Jesus and forever .... (Hebrews 13: 8). Hence we
know that Christ did not change God's com-
mmand to keep the seventh day of the week as
God's holy Sabbath day.

Now some commonly do not change it, and
Jesus Christ did not change it, we know that
no one else could have had the authority to
change God's solemn command. Knowing
that God blessed, sanctified, and set apart the
seventh day of the week as the Sabbath, are
you, who do not observe God's holy Sabbath
Day, fully convinced of God's will, with all
thy heart, and with all thy soul, and with all
thy mind (Matthew 22: 37)? Christ
tells us all, "If ye love me, keep my com-
mandments" (John 14: 15): If we do not
observe God's holy Sabbath day, do we not willfully disobey God, and
are we not willing, even at death, to help
to promote willful disobedience to God by
aligning ourselves with non-sabbath-keeping
sects and by teaching others to keep another
day different from the day God set apart and
blessed?

Wherefore come out from among them
and be ye separate, saith the Lord" (2 Cor-
thians 6: 17). All history will show you
that the present Sunday is the "Venerable
Day," not the holy and blessed Sabbath of an Almighty and Creator God.

Again, we are convinced in our minds that
Christ did not set up, nor would he have ap-
proved or sanctioned the setting up of a holy
day different from that of the Father, God,
so that there would be one day for God
and one day for man in competition with the
other (John 17: 21). We are also convinced that had Christ meant that the
Sabbath was to be changed from God's holy
day, he would have left no misunderstanding
about it whatever. He would have com-
manded it plainly.

In this connection of Sabbath, read Jer-
eemiah 17: 21-27; Isaiah 56: 3-14. The

445 THE SABBATH RECORDER

CHILDREN'S PAGE

MRS. WALTER L. GREENE, ANTOVER, N. Y. Contributing Editor

WHAT JESUS SAYS ABOUT THINGS IN THE HOME

MATTHEW 5: 13-16

Junior Christian Endeavor Topic for Sabbath Day, May 16, 1888

BY MRS. NELLE CRANDEL

Junior Christian Endeavor Superintendent

DARIAN

PART

Now he would be seen with Laban, more
than even. He would wait for a good time
to tell what he had seen, a time when the
boys were all together at school, or perhaps
play, then he would say, "See the thief. I
saw him take thy marble, Simeon, and no
doubt he has taken most of the other things
which have been lost." Oh, now he would
even be with Laban; revenge would be sweet.

Once home from the market day the place
was filled with busy preparations for a
journey on the morrow, and in the excitement
Darian even forgot about Laban and the
marble. He was very tired when he lay down
upon his mat, but everything was in readi-

cness; clean garments were laid out for each
each of them, a lunch had been prepared, and as
so soon as it began to get light they would be up,
Laban had not been to Capernaum since
he came to live in this village, but it was not
the town he was eager to see, that would be
much like his own village, but the man
called Jesus about whom he was daily hear-
ing so much. Travelers through the village
daily brought news of him, his wonderful
words and works so even said he must be
the promised Messiah.

At last Darian slept until Leah's voice
awakened him. The stars were still shining
in the sky, but growing dimmer as the dawn
began to creep over the hills, and when at
last the sun was showing his face above the
rim of hills they set out on their journey.

Darian carried small Mary on his shoulder
while Leah held Jesse's hand. His heart was
full of excitement, but he talked little as they
crawled. When they reached the great high-
way other people began to join them, stran-
gers most of them, but all going to Capera-
nuam to see the great Teacher, and the talk
was all of him.

"Tis said he even makes the blind to see,"
said one man, "and I am taking my son to
him. He has never seen since he was born."

Another man led a donkey on which sat a
little lame girl. Someone stopped and
heard the man say to others about whom all the world was
talking.

Mary grew heavy on Darian's shoulder.
He shifted her weight from side to side; once
she walked a little way, but her steps were
so slow, and it was then that the little girl
saw her.

"Oh, let her ride with me on my donkey,"
she cried. "He would not feel her weight

And so Darian put Mary upon the little
beast in front of the girl who held her firmly,
and thus it was that they came to the hill
and looked down upon the village nestling close
to the shore of the sea. Darian scarcely saw
the village for looking at a great crowd gath-
ering on the hillside just out of the village.

"Look," he cried pointing to the spot.
"Jesus must be there on the hillside, for see
the crowds. Are, sure he must be there," answered
the lame girl. "Let us hurry there at once."

So they did not go into the village but out
upon the hillside. Darian's eyes eagerly
scanned the crowd until they rested upon a
man sitting in the midst of the people. His
face was different from any face Darian had
ever seen. He could not tell just how or
what made it different. He thought it was
something about the eyes or the smile, or
perhaps it was his voice that made him un-
derstand, too, all that he said. He told
stories, simple stories, about sheep, or bread,
or people that Darian knew. One of them
was about forgiving those who wronged you,
about returning good for evil, and as Darian
listened he thought of Laban and his joy only
yesterday that he had found a crowd about
even with him for all his cruel taunting; but
now Jesus was saying, "Do good to those
who evilly use you," but he did not want to
do good to Laban. Even as he listened his
heart began to feel a great desire to please
Jesus, to be the kind of man a child of God
should be. He listened eagerly until the
teaching was ended; then through the crowd
people began to push their way, carrying
in their arms some loved one who was ill, and
as they came to where Jesus sat they begged him to heal them. The father of the little lame girl came to him crying and furred with her through the crowd. Darian watched eagerly as he made his way through the people. He saw him stand at last before Jesus with the child in his arms, saw Jesus smile up at her, reach out his hand and touch her. He saw him upon her feet and she stood alone laughing and crying for joy. She kissed the hand which had healed her and came running back through the children.

(To be continued)

What helped Darian to forget himself and his troubles? Darian was very tired as he went to sleep, but I believe he was happy. What thought do you think he would make him happy? When I close my eyes and think of a day’s work well done, - how do you feel? Did Darian feel that because Leah and Philip were not his own parents he had no responsibility toward them or their children? What preparations would you make if you expected to see Jesus tomorrow?

OUR LETTER EXCHANGE

Dear Mrs. Greene:

This is the first time I have written to the Children’s Page in the RECORDER.

I am in the fifth grade. I am ten years old. My birthday is February 19. I have seven classes a day. I like my teacher; her name is Henrietta B. Tanner. I sit in the back of the room. There is a girl sits in front of me who says that I copy. I think it is she who copies because she cannot get her lessons, so she has another girl write them for her and then she puts them on another paper. I will close for this time.

Very truly yours,

Myrtle Lewis.

Stonefort, Ill.
February 11, 1933.

Dear Myrtle:

It is your letter which is on top this time, so I am sending it this week.

You surely have very busy school days. I am very glad you do not copy your lessons.

In the first place it is not honest to copy the work of another, and in the second place it is very little help to the one who copies. Of course we remember better the lessons we have given the best study, so honesty is not only right but wise as well.

I hope to have other letters from you.

Sincerely yours,

Mizpah S. Greene.

Dear Mary Elizabeth Stillman:

Ponchatoula, La.
March 25, 1933.

Dear Mary Elizabeth:

Your letter got in between two letters which were written in April or it would have been in the RECORDER several weeks ago, but here it is at last, and a good letter it is too.

It makes my mouth water to hear about your strawberries, for I am very fond of them. There are strawberries in the market here but, as my auntie used to say, "They taste too strong of money," so early in the season.

You have made a find record in school both in attendance and reading. That is surely very well while.

Don’t be discouraged because I delayed your letter this time. Write again and I shall surely do better next time.

Sincerely your friend,

Mizpah S. Greene.

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Sincerely yours,

Mizpah S. Greene.

Dear Mrs. Greene:

I am six years old and in the first grade. I have one brother, Laverne, who is seven. He is in the first grade, too. I have three sisters, Beatrice and Belva who are four, and Sylvia Rose who is three. Sylvia doesn’t live with us, but we see her at Sabbath school when we go. We are all in the same class at Sabbath school.

Children’s Page in the RECORDER.

DEAR FRIEND:

Readers of the RECORDER will be interested to hear the special meetings held at the Salem church, April 14-22. Each evening and on two Sabbath mornings sermons were preached by Rev. A. Clyde Ehret of Alfred, N. Y. These discourses were all very interesting and helpful.

On Sabbath morning, April 22, two deacons were ordained, Ross P. Seager and A. G. Brussey. Ministers taking part in this service were O. S. Mills, A. C. Ehret, E. F. Lofsted, A. T. Bottoms, H. D. Sutton, and the pastor.

Sincerely yours,

Mizpah S. Greene.

WEST VIRGINIA LETTER

Editor of the Sabbath Recorder.

Dear Friend:

The address of welcome to the office was given by Deacon F. J. Ehret. Other deacons present were Orville Davis, C. W. Davis, P. Randolph, S. E. Davis, M. H. Van Horn, and O. A. Davis.

On Friday night, April 21, four young people were baptized, Orpheus Brussey, Georgiana Brussey, Eugene Brussey, and Edna Brussey. These were received into the church together with Professor Harley D. Bond and his wife, Marcella Randolph Bond, who came by letter from the Lost Creek Church.

In all these services much assistance was given by the quartet of students for the ministry from young people. These young people, Orville Babcock, Albert Rogers, Donald Gray, and Tovah Sutton, were the guests of the Salem congregation during Easter. These discourses were all very interesting and helpful, and a partial record of their service may be of interest.

Record of singing — at regular church service eleven, Sabbath school one, Christian Endeavor two, social gatherings two, Buckeye schoolhouse one, Industrial Home one, Kiwanis club dinner one, Baptist Sunday School one, Salem College one, a funeral one, in homes for sick and aged ten. Total thirty-two.

I am sure, Brother Editor, all this would have been of special interest to you.

Fraternally,

Gro. B. Shaw.

Salem, W. Va.
April 25, 1933.

FROM GERMANY

BLESSED EXPERIENCES EN ROUTE

On March thirty-first I left Hamburg with Brother Gropper to finish the organization of the church Westphalia. During my absence the church had here been able to rent a nice furnished hall with seating capacity for 350 on Sabbath school. The hall was well filled with attentive hearers. Brother Gropper of the church, who had formerly lived at Gelsenkirchen, spoke; then we had the Lord’s Supper and twenty-nine signed the covenant; of these five live at Lidenscheid. There were also four here from Hambrum, Rheinpruza, who lately declared that they desired their names
removed from the Seventh Day Adventist Church list. There is every prospect of further growth, and as the church has a good leader in Brother Zobel and as there are quite a number of young and ambitious members, this church will undoubtedly become quite a strong center in western Germany. For the afternoon they had quite an interesting program of the dedication and celebration, and the hall was filled to the utmost. Brother Gropp and I visited quite a number of new persons who had invited us to their homes. With great unrivalled officers were elected and we do hope that soon good help will be secured to follow up the present interest. Brother Groppe and I visited the western Germany. For the afternoon they took a trip across the road when they had quite a number of young people including over thirty years and more, as they have quite a number of young people who always watch their tender care. Next morning, early, we started for Enk and we always watch the school, tell all sorts of tales and stories, and covering the most of the chair in which she is seated. That did the artist wish us to notice the white lace about the white dress that she set on canvas his put on canvas his deepest thoughts and emotions. If we ever observe it. In the rear of the church there is quite a company of converted natives, they share in the same decision. The church has a good second Sunday in May as Mother's Day. On April 13th, Miss Anna Jarvis of Philadelphia for originating the observance of such a day. Credits are given to Miss Anna Jarvis of Philadelphia for originating the observance of such a day.

SABBATH RECORDERS WANTED

Here is an outlet and use for your clean copies of the SABBATH RECORDER. Send them post-paid to Frank Jarvis, 1322 North Main Street, Racine, Wis. Miss Jeffers also offers to write a good spiritual, scriptural letter for her son. The white lace about the white dress that she set on canvas his deepest thoughts and emotions. If we ever observe it. In the rear of the church there is quite a company of converted natives, they share in the same decision. The church has a good second Sunday in May as Mother's Day. On April 13th, Miss Anna Jarvis of Philadelphia for originating the observance of such a day. Credits are given to Miss Anna Jarvis of Philadelphia for originating the observance of such a day.

KIPLING ON THE TALKIES

And here is mock of faith and truth,
For children; to the many experiences I had of his tender care. Next morning, early, the train took me across the German border to Leer, where quite a little company of the SABBATH RECORDER. Send them post-paid to Frank Jarvis, 1322 North Main Street, Racine, Wis. Miss Jeffers also offers to write a good spiritual, scriptural letter for her son. The white lace about the white dress that she set on canvas his deepest thoughts and emotions. If we ever observe it. In the rear of the church there is quite a company of converted natives, they share in the same decision. The church has a good second Sunday in May as Mother's Day. On April 13th, Miss Anna Jarvis of Philadelphia for originating the observance of such a day. Credits are given to Miss Anna Jarvis of Philadelphia for originating the observance of such a day.

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The following tribute is an expression of appreciation that comes with more than mere years. We do not miss, or fully appreciate a mother's care until it is gone.

When we miss the comfort of her care
"Mother! I have found a spring, and sweet! How slow we are to prove
The beauty and depth and dearth of perfect
Mother love.

We take her tender daily care, just as the thoughtless
Look up to God for daily light, because we know our
And when we miss, from heart and life, the
Then we must learn to live without her presence and
Tis then that sense of mother is to us a holy thing;
And bowing low, we seem to feel the shelter of a wing.

While especial appreciation comes with mature years, after the cares of parenthood and the absence of mother ripens our feelings, yet there is deep appreciation that may be ours at all times, for, as another has expressed it:

"Rare gems in earth are hidden deep,
And from the forest set a sod
The fairest bloom wafts its perfume,
An incense to God.
There is a gem of greater worth,
A blue agate, or other
Twas born in heaven to bless the earth,
This treasure we call mother.

Her love allevied our early fears
Along life's travel, as a star,
Her counsel last when she 'has
On Mother's Day.

Then bring her cheer, if she be here,
One priceless gift God gave to all,
When he gave us a
A mother.

The following tribute may seem at first only an ode to spring, but there is a tribute to mother implied. Look for it. The beauties of spring flowers and even the sparkling eyes of children will not check the tear drop if the one for whom Mother's Day is observed is not there.

I saw a host of nodding flowers,
Flutttering about like morning hours,
Or green-bud colored showers,
On Mother's Day.

They bloomed in glows of fluffy white,
Two big brown eyes, sparkling bright,
Ah, they were such a dainty sight,
On Mother's Day.

And yet a tear dropped in my cup
When I sat down with the cup,
For no one came to pluck them up,
On Mother's Day.

After artists and poets have done their
Best there are other ways that men have found to render tribute to their mothers. About two years ago the church at Alfred, N. Y., burned. Between fires, and freezing weather the pipe organ was ruined. The Roebrook boys, whose childhood home was in Alfred, gave a large sum of money to help replace the organ with a very fine new one, in honor of their mother. Thus men with means render tribute to their mothers by giving organs, chimes, or other memorials in honor of their mothers.

We have seen how leaders, artists, poets, and financiers have rendered
Incense from heart and life the comfort of her
Hopes for the development of
In the church parlors on the evening of March 10,
Victor Crandall, was very much enjoyed. The
Ladies' Sewing Society wishes
Send greetings to the
At the vesper service on February 24,
Mr. Walter Babcock headed a "bee" of men in cutting a
supply of dead wood from the church wood lot.

At the vesper service on February 24, we had the pleasure of having Mrs. Walter
Rogers at the organ, and Dr. G. W. Post sang “The Holy City.”

The Milton-Milton Junction Brotherhood of the Seventh Day Baptist Churches, have purchased a number of “The Owner’s Mail Choir” song books.—Pastor’s Assistant.

CHICAGO, ILL.

From certain correspondence it appears that Pastor Elizabeth F. Randolph of Dayton Beach, Fla., is teaching Divinity School in a religious education in the Divinity School of the University of Chicago, and is fitting into needs of the Chicago Seventh Day Baptist Church as a supply pastor. She need not be surprised that the folk of this church have immediately made her feel at home and one with them. It is a district characterized by its unhesitating support of its clergy and the pastor.

Miss Randolph is kept busy, as in addition to her studies and pastoral duties she is working for board and room. She attended the quarterly meeting of the southern Wisconsin and Chicago churches recently held at Milton Junction. Editor.

GARBIN, IA.

Rev. John T. Fahlbeck who recently resided at pastorate left with his family, April 16, for the West where they will locate. They have been faithful and helpful workers and will be missed by their many friends both in and out of the church. Arrangements have been made to keep up the services by using a call in the SABBATH RECORDER. The Ladies’ Aid society meets twice a month and get-together socials were held in the church house at the homes of members. We are glad to welcome the home of the new pastor, those who spent the winter elsewhere, T. S. Hurley and wife from Riverside, Calif., and Mrs. Alice Ford and son James from Durango, Co. Correspondent.

LOS ANGELES, CALIF.

Our first service in the church since the quake, April 15. Since March 16, services have been held in the home of Mrs. Hills. The church was not damaged, as much as at first feared, but the ornamental arch on the west side had the top broken off and the tower over the entrance was badly damaged. Inside, the plastering from the ceiling and some from the side walls was so badly broken it either had to be removed. Otherwise the interior was undamaged. Mrs. Munroe gave both the material and the work to do the replastering, a much appreciated gift. Mrs. Jeffrey and Mr. Maxson took down the damaged brick work and cleaned and calcined and painted the interior, donating part of the work; they also cleaned up around the outside. Thank you for your help. Repairs will be much less than was expected. Mrs. Jeffrey, Mrs. Cooper, Mrs. Hills, Mrs. Murch, and Mr. Cooper cleaned, scrubbed, and polished until everything was in shining order. In honor of the occasion our floral decorations were more elaborate than usual and the first half of the service was one of praise and thanksgiving.

By order of the building inspector strong metal ties have to be fastened all along the walls to the roof timbers and the high arches of the tower are replaced by a low straight wall, but this is much safer than at the sides. None of our people were hurt or suffered any great financial damage from the quake and most of the reports were greatly exaggerated. Turnouts are still being taken at leading our services. Mrs. Hills has taken charge of the general planning and calls on the other members to see that everything is done properly.

We are not yet in position to call a pastor alone, and so far have no definite progress to report in the attempt to secure a minister jointly with Riverside.

FRANCES DAVIS, Corresponding Secretary.

BEREA, W. VA.

Plans for the extension of the Southern Ohio Association were made at our last business meeting. The Ritchie Church added 16 to its roll, April 16, and the number is now 1164. The Rev. O. N. Smith, a visitor at his old home last week, Trevah Sutton of Alfred, N.Y., was a visitor at his old home last week, Trevah Sutton of Alfred, N.Y., was a visitor at his old home, and the Rev. William Smith, pastor of the Church, was the first member of the Church to visit the School. Mrs. Jeffrey, Mrs. Hills, Mrs. Sutton, and Mrs. Murch cleaned, scrubbed, and polished until everything was in shining order. In honor of the occasion our floral decorations were more elaborate than usual and the first half of the service was one of praise and thanksgiving.

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WHERE THE RACE OF MEN GO BY

Located in the midst of the spectacular and arresting structures rapidly nearing completion on the shore of Lake Michigan where the Century of Progress Exposition is being held, is a building the significance of which we believe will be evidenced to all religious people. The building is called the Hall of Religion and is being erected and equipped out of payments received from a large number of individuals and organized bodies who feel that separate exhibits are necessary to present their activities and aspirations. To those who enter the Hall of Religion there will be presented a significant exhibit of the activities of religious bodies and the contributions which they are making to the life of the world.

There are two main wings of the building. The south wing is occupied by those religious bodies who feel that separate exhibits are necessary to present their activities and aspirations. The north wing of the building is occupied by a group of Protestant denominations who are interested in an attempt to present in one exhibit the common contributions to mankind in the search for the abundant life. All aspects of the work of the Church, the activities included, are presented to the public. Programs of music, religious dramas, and pageants will be a feature of the activities of this hall throughout the time of the exposition.

To people of all faiths the Hall of Religion will extend a cordial welcome. There will be available efficient guides, an information bureau, and other headquarters’ service. Here it will be possible to consult, get information regarding churches, meet leaders in various phases of religious life. Readers of this paper are invited to make the Hall of Religion their headquarters while on the exposition grounds. The staff there will be ready to render any service in their power to make your visit to the Century of Progress pleasant and pleasant. —Mary Alice Jones.
MARRIAGES

Best-Overbey—Mr. Hubert Best of Sheddys, N. Y., and Miss Mary Overbey of De Ruyter. They were married on February 25, 1933, at Smith's undertaking parlors, under the officiating of T. J. V. Van Horn.

Custer-Long—Mr. Ralph Custer of Union Valley, and Miss Mabel Long of Litchfield. They were married on February 25, 1933, at Smith's undertaking parlors, under the officiating of T. J. V. Van Horn.

Green-Scouten—Ralph Green of Farming, Ill., and Miss Pansy Scouten of Fosse, Ark., were united in marriage on March 18, 1933, at the home of the groom's parents, Mr. and Mrs. Fred Green. Rev. Claude L. Hill officiated.

Ober-Degraff—Mr. Arthur Oliver of Sheddys, N. Y., and Miss Pearl Alice Degraff of New York, were married in New York, February 11, 1868. His whole life was spent in Litchfield and vicinity. A son, Edgar, and grandson, Wayland, are left; the wife and mother passed away a number of years ago.

A wide circle of relatives and friends attended the funeral on Sunday afternoon, February 12, 1933, at Smith's undertaking parlors, conducted by the undersigned.

Davies—Franklin Burdette Davies was born November 8, 1944, at Litchfield, N. Y. He was the son of Silas and Sarah Ann Crumb Davies. He married Mary Rose of Cowles Settlement, Greenbrier, near Salem, W. Va., February 22, 1927. He was the son of Elder Peter Davies. His mother was Hulda Davis, daughter of George Davis. He was the son of Jesse J. Davies who was the first deacon in the church. G. B. Root officiating."

OBITUARY

Noble Notice of 20 Cents Charge. Additional lines will be charged for at the rate of 8c per line. (Average 8 words to the line.)

Barker—At his home in Charlstown, R. I., January 29, 1933, Earl E. Barker, aged seventy-two years.

Mr. Barker was the son of Erastus W. and Dolore (Stanton) Barker. He was one who loved nature and took great delight in living things. He was a man of genial disposition and a neighborly spirit. His chief standard of life was the Golden Rule, of which he said, "It's a thing that's good for me."

He was survived by his wife, Mrs. Minnie Harrison Barker; a daughter, Mrs. James Torgerson of Boston; two sisters, Mrs. E. F. Shoppee and Mrs. John B. Daniels of Proctorville, Va.; and three brothers, James O. and Eli C. of Wollaston, Mass., and William L. of Providence, R. I.

Funeral services were held at the Gavitt Funeral Home, Westerly, with Rev. Harold C. Crum, officiating, and the body was removed to the De Ruyter Seventh Day Baptist Church, officiating. Interment was made in Oak Grove Cemetery, Ashaway, H. E. C.

Child—Gary G. Childs was born at Litchfield, Ill., November 24, 1857. His parents moved to Cazovina, N. Y., when he was nine years of age. Later he died in his home which into whose parents moved at that time, on Sabbath afternoon, April 22, 1933.

Betty June was a winsome child, loved by a host of friends. She was a loving and tender child, a joy to her parents, and many friends and neighbors.

Our Betty June was a winsome child, loved by a host of friends. She was a loving and tender child, a joy to her parents, and many friends and neighbors.

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Bible Studies on the Sabbath Question. By Dean Arthur E. Main, D. D., of Alfred University. Third edition, revised, cloth, $1.00 postpaid.


AMERICAN SABBATH TRACT SOCIETY

The Sabbath Record

THE SABBATH NOT DESTROYED

And now it has come about that the Sabbath as taught in the Bible and as observed by Jesus and his disciples is disregarded by almost the entire Christian world. The situation reminds me of a fact in connection with the wonder tomb of King Tut-ankh-Amen: The surface over it had become the site for huts occupied by the workmen building the tombs of other kings, and in turn a dump heap, where the waste of building material and the earth from excavations made by treasure hunters, and even a place where the refuse from the workings of those seeking this particular tomb, had been piled. There underneath all the rubbish of the ages the wonderful treasures which have now been brought forth have lain for thirty-three centuries. Likewise for nearly sixteen hundred years, men have been trying to bury God's Sabbath. But its treasures are still undestroyed.

Rev. James L. Skaggs,
From "The Permanence of the Sabbath."

Contents