SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next session will be held in the Seventh Day Baptist Church at Milton, Wis., August 22-23rd.

President—William H. Stillman, Plainfield, N. J.

Vice-President—Loyal F. Hugley, Adams Center, N. Y.

Secretary—Albert E. Bailey, Plainfield, N. J.

Corresponding Secretary—Courtland D. Davis, Plainfield, N. J.

Treasurer of General Conference—James H. Coon, Milton, Wis.

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President—William H. Stillman, Plainfield, N. J.

Secretary—Albert E. Bailey, Plainfield, N. J.

Corresponding Secretary—Paul V. R. Fancher, 240 West Front Street, 

Plainfield, N. J.

Life or Bequests for any denominational purpose are invited, and will be gladly administered and safeguarded for the benefit of the beneficiaries in accordance with the wishes of the donors.

Write the Secretary of Treasurer for information as to ways in which the Fund can be of service.

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Recording Secretary—Courtland D. Davis, Plainfield, N. J.

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Treasurer—William L. Burdick, Chairmain, Ashaway, R. I.

AMERICAN SABBATH TRACT SOCIETY

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D. C. Burdick, Milton, Wis.

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SECOND EDITION

THE SEVENTH DAY BAPTIST DIRECTORY

Vol. 114

APRIL 10, 1933

No. 15

Voluntary Contributions

DEATH HAS DIED

I saw a flower fade and die,

Upon my garden wall.

I turned away with fruitle sigh,

And left it—that was all.

I gazed the desert alkali,

I reeled by whitened bones;

The water hole I found was dry—

I fell upon its stones.

A skyfark sang above my reach,

I heard him calling still;

But 'neath him was the battle stench

And crosses on the hill.

I loved a maiden verdace fair,

And clasped her to my breast;

I left her in the cold grave there,

And weeping is the rest.

I came upon an empty cross,

An open tomb beside;

He whispered peace, and loosed me, 

"I conquered—Death has died."

—Daniel A. Poling.

In the "Christian Herald."

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THE SABBATH RECORDER

A SEVENTH-DAY BAPTIST WEEKLY

Published by the American Sabbath Tract Society, Plainfield, N. J.

Vol. 114, No. 15 WHOLE NO. 4,596

THEODOR L. GARDINER, D. D., President

HERBERT C. VAN HORN, D. D., Editor

L. H. NORTH, Business Manager

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The Joyful Message

The Easter message is a joyful message. Easter comes at a time when all nature is bursting forth into new life forms and hopes.

The gospel relates to us a wonderful story—a tale of dashed hopes and a darkness greater than night. It tells of a tomb with a stone rolled at the door; of soldiers stationed there to guard it and to return his fears. But it tells, too, of the stone rolled away and of the power of death broken as evidenced by an empty tomb.

Devoted followers of Jesus, "certain women" who had "rested on the Sabbath according to the commandment," came at the close of the day to find not only a tomb's door open but an empty nest. "They said not, he is risen as he said," was the angel's message to the astonished women. A little later joy broke upon her heart as Jesus called Mary by name and sent her out as the first messenger of the joyous resurrection.

Yes, the joy of Easter is the resurrection itself. Had there been no resurrection there would have been no Easter, no Pentecost, no church, no hope. The confidence of our salvation rests not in an "immaculate conception"; not upon one who grew up in the carpenter's shop in Nazareth and for a time walked along the road along which the news came of his death. It was not upon the death of the Christ upon a rugged Roman cross planted by bigotry and hate. Meaningful as these facts are, our confidence, faith, and hope are based on the risen Christ, his warfare ended, his victory complete, the Son of God forever living to make interces-
sion for us. Miserable, indeed, would they be who had no hope in Christ. We sing in protest and angels' song at his birth and of his own dying assurance that his mission of suffering and sin bearing was finished—if there were no resurrection.

Ring out again ye bells of Easter, "The Lord is risen as he said." Call forth the sons of God to renewed hope and to higher ven-
tures of faith. Let no doubt darken hope, no stone of unbelief weigh upon the heart. Because he lives we shall live also. "If ye then be risen with Christ, seek those things which are above."

In the joy of Easter may we go forth with the message that has changed life for us and holds the joyful assurance that it will change the world. On the wings of faith we shall rise above the confusions of earth and, un-
daunted and loyal, press the paths of service.

GERMANY AND THE JEWS

Friends of Germany and of humanity are deeply concerned over developments of the past few weeks in Ger-
many's political affairs. Entrenched in newly acquired dictatorial powers, the demands of the new rulers have been alarming. America in the past few weeks has been stirred to its very center by Nazi persecution of all opposition, and especially of the Jews. In spite of the strict censorship of the news, the suppression of antagonistic papers, and the effort to keep the "world ignorant of Hitler's policies and methods characteristic of the dark ages.

Cause to Rejoice

Whose heart would not be caused to rejoice at two such reports as we have come to the editor's desk in the morning mail. They will be found on other pages of this issue of the Recorder.

One has to do with the breaking of ground for the new Daytona Beach Seventh Day Baptist church. Soon will the people of this beautiful land see the answer to the prayers of so many and, the demand of pain and suffering be done. We wish we were able to reproduce the scene of this happy occasion for our readers. Pictures have been received but we are not able to have cut them off. Long may this church, with its roots reaching back nearly fifty years, live and grow and serve. This will be the result if the trust of its people is placed in God. "Seek ye the Lord's, and turn unto him in the "second cause of rejoicing is from the message of our dear brother Conrad. First of all, in this, is to learn that in these perilous times in Germany our brother is well and unmolested. He has suffered imprisonment and barely escaped death—elusive as it was in the nightmare of his imprisonment by the Nazi. He has already a有价值的 Weekly. He has the joy of being the Sabbath keeper, and therefore presumed to be a Jew. We urge that they be loyal. We criticize them if they leave us; but have we done as faith-

EMANCIPATION FROM THE NEW WORLD

emanating from that country during the World War and strike us as arising from the same. Many of Germany's noblest citymen have been interrogated. Doctor Ein-
stein, noted scientist returning from America, has taken refuge in Holland, refusing to serve his country. He has been treated as the atrocious and unmitigated treatment of his brother Jews continues.

The sympathetic attitude of Christian America and England shown in protests and mass fellowship meetings should have some effect upon Germany and is in accord with the finer feelings of all the world. All Americans are in hearty accord with the ac-
tion of our State Department in voicing the protest of the United States. Germany should know, and appreciate, that this is not an age that can sit idly by and lock firmly on polic-
ies and methods characteristic of the dark ages.

HITLER GOVERNMENT REMINDS US

"...tell me the history emanating from that country during the World War and strike us as arising from the same. Many of Germany's noblest citymen have been interrogated. Doctor Einstein, noted scientist returning from America, has taken refuge in Holland, refusing to serve his country. He has been treated as the atrocious and unmitigated treatment of his brother Jews continues.

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THE SABBATH RECORDER
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fully and as fully as we should our part in helping them at the critical time in their career to secure positions where they may not only be able to support themselves, building for the future, but where they will be able to help promote the whole cause for which we stand.

Items of Interest

A "Temple of Tempera-
ture," we learn, is being erected at the Century of Progress, Chicago, in the form of a two hundred-foot-high tower. It will accurately record the temperature, and its figures, ten feet high, on the three faces will be visible night and day from almost every corner of the exposition grounds. The mercury column will consist of neon tubes, electrically actuated by a master clock.

Just why George Bernard Shaw, achiever of unusual literary position and fame, should constitute himself high chief and unrelenting critic of everything American is frequently an inquisitive. Many admirers may ex-
cuse him now on the ground of his second childhood. Of his sayings re-
veals the spirit of a bad boy still. But, it is true, here, as elsewhere, "whatsoever a man soweth that shall he also reap." One wonders why he is willing to fall all over themselves to do him homage, while he persists in riding over everything rough shod. His reported humor (?) in meeting Helen Keller, so-called, is quite disgusting—but we agree with Literary Digest.

The Post Dispatch, March 9, 1933, sent by Brother Theo. Gill, from Los Angeles, reports efforts being made in that re to close up the grocery stores and to make the day a real rest day. Plans were being made for concentrated efforts to establish universal Sun-
day closing of stores and offices throughout the city. Mr. Gill is active in opposition to the movement and has left with the Post Dispatch his song, "God's Command and No Repeal," and anti-Sunday law tracts includ-
ing "A Lawyer's View of Sabbath and Sun-
day," written by William M. Stillman.

A correspondent from San Diego, Calif., reports anti-Sunday good people there are now engaged in evangeliic meetings at a Baptist church. She is deeply concerned that her husband and children shall accept Christ. Strong pro-
nouncement was made to establish the Sabbath in the meetings, we presume, for her special benefit. The pastor is puzzled as to how her home could have "two holy days." Our loyal Sabbath-keeping friend is interested in the promotion of the Sabbath, and feels that the return of Christ should find a larger place in our program. Indeed, we must not forget or ignore the fact that he promised to come again, and that he urges us to "watch and pray, for in a time ye know not the Son of man cometh."

Some things new under the sun are re-
ported by the Associated Press recently from Washington. The first mentioned is a new synthetic building stone. It is of a color, or weathered, and molded in any form pre-
chised, equal to any of nature's rock in texture, durability, and beauty, and several times the strength of brick. It can be made at a low cost, it is of uniform color, and the vast supplies of dust and chips in American limestone, granite, marble, and slate quarries, and even from ashes of furnace ashes which fill the air, this ash hardens perfectly slate.

The chemical engineers (Purdue Uni-
versity) announce as the synthetic secret a "binder" of lime, a little water, and alumin-
ous silicate. In the process of steam heating the lime as such disappears completely, con-
verted into a new product which welds the stone particles together again in somewhat the original rock form.

A new and cheaper way of removing impuri-
ties from motor oil is also announced, with a by-product of value as a good furnace fuel instead of the former useless black sludge. The recently developed solvent used in this process is "beta beta dichloroethylene.

"Now you know.

The Plainfield Courier-News reports the Associated Press to the effect:

"Beer will not be an attraction at drug store lunch counters if the New Jersey Phar-
aceutical Association has its way.

"The association held a special meet-
ing in Trenton Monday to draft resolutions urging the Liquor Laws Commission to pro-
hibit sale of beer at drug stores.

"Sale of beer," said Henry D. Kehr, of Trenton, "will lower the dignity of the drug store and interfere with the com-
pounding of medicines."

FROM THE CONFERENCE PRESIDENT

Quite recently a young person asked me if I had ever been tempted in the earlier years of my ministry to leave the Seventh Day Baptist denomination in order to join a larger communion, or in some way to enlarge the field of my ministerial labors. I am not just sure how far one would have to go in con-
templating a certain course in order to consti-
tute that particular consideration a "tempta-
tion." As I look back upon my life I am very certain that I never came any way near de-
ciding to leave the denomination, or to give up observance and advocating the Sabbath.

It became rather a matter of giving up the matter quite definite thought. It was during my seminary days that I faced the question in my own mind as to whether I might not ren-
der the Seventh Day Baptist denomination. During the time when for some reason that question continued to disturb me more or less, I worked out the following formula which resulted in my remaining among the Seventh Day Baptists, and which has been a good guiding principle ever since:

"The value of your life depends not upon the number of lives you touch, but upon the quality of the life you bring them.

"In a larger bit, this meant to me at that time, and its meaning is emphatically the same today, that the quality of my own life is bet-
ter because of my Sabbath principles and practices. I have been in attempting to widen the field of his service if it be done at the sacrifice of principle. Even though his motive may be unselfish the outcome can only mean a weakened life. They are the sacrifice of principle. Even though his motive may be unselfish the outcome can only mean a weakened life. They are the sacrifice of principle. Hence, for the one who desires to be a leader in the things of the kingdom is to be

faithful to all that is involved in being loyal to the Master and to the principles of his kingdom. When he has done that, then his field must be found where he can be loyal to those principles as far as they affect his own life, and where he can preach them unshaken and without compromise.

AVHA J. C. BOND.

FIRST SEVENTH DAY BAPTIST CHURCH

IN BERLIN, GERMANY

The undersigned spent altogether five Sab-
batis in Berlin at three different times in or-
der to bring about this happy result. Some months before the principal mem-
bers invited me in January urgently to come, and even provided a hall for me, where I could speak several times to quite large con-
gregations. Already on the first Sabbath some of our brethren attended the meeting. During the week we had a number of Bible studies in differ-
ent private homes. As there was quite an element who opposed every sort of organi-
tation, and on the other hand the Seventh Day Adventists called a large meeting of their members and in every way tried to belittle the Seventh Day Baptist denomination, we tried to contend with two fronts. During my sec-
ond visit the interest had sufficiently advanced that we could appoint four trustwor-
ty members to investigate all those who desired to affiliate with the Seventh Day Baptists.

Thus far our meetings had been in the southwestern portion where one of the leading brethren resided; the meetings were well atten-
ted, and we received for the proposed organization.

IN BERLIN, GERMANY

The final celebration of the First Seventh Day Baptist in Ger-
many, and that in the very capital.

The final celebration of the organization of the Brethren Church had been fixed for March 17-19, and our brethren had nicely decorated the hall and provided a fine program. Brother A. Hennig and G. Bruhn from Hamburg joined us, also Brother K. Schiltz from Stett-
in, who had rendered quite efficient help by visiting and holding Bible studies with the in-
interested ones. Brother Hennig spoke to a crowded hall on the two evenings, and his words made a deep impression. As it had been reported by the Seventh Day Adventists that Brother Hennig had spoken in Hamburg already lost twenty of its new members, the elder Brother Bruhn could testify to the contrary, that the membership had steadily increased, partly also members, and that Brother Hennig held weekly well-attended lectures. On the Sabbath the hall was crowded, and the good Spirit of the Lord touched the hearts of the hearers. My remarks were based on 1 Peter 2: 1-9, and at the close all arose to rededicate themselves to the Lord. The signers of the covenant arose to thirty-nine. One sister was not able to be present, and some eight new ones arose, so that the total membership will soon reach the fifty mark. The new day being one of growth, all hungry for more victories. To him alone be the praise. But in between I had answered the call from Gelsenkirchen, near the Dutch border, the celebration of the two churches at Ros ..

Distress has been reported by the Seventh Day Adventists in Germany, particularly to those who are help'.. No doubt many in our own piety, our own way of life, our own modes of thought, or our own human help. What the Church has to give in its world missionary work is not out of a divine act in history, but Word made flesh. Apart from this there is no Christian mission. In face of the powerful anti-Christian forces operating in the world today, we reaffirm our faith that the revelation of God in Christ is the only way of deliverance for mankind, and that alone can provide an answer for an order of society that will be according to the will of God.

MISSIONS

REV. WILLIAM L. MURDOCK, ASHAWAY, R. I.
Contributing Editor

WHAT IT MEANS

With some of our boards it has been customary to publish reports of contributions from the people, expecting to pay when the flood time was reached during the last months of the Conference. Whether this was a wise plan or not, it was followed by at least two of our boards, the Missionary Board and the Tract Board. These boards had not passed upon an area where a has been stated repeatedly, means that unless the people bring in their tithes and offerings regularly and liberally, the workers on the field must suffer at the

It ought not to be difficult for even those having an abundance to imagine what this means to the workers. A letter of appreciation received lately brings out the burden put upon the workers when salaries are unpaid. The checks for February were delayed because of lack of funds in the treasury, and after they did come the writer referred to above incidentally wrote the last of March, "I am especially grateful for having received our check for February. Life insurance and other vital obligations had to be met somehow, and just how was worrying us very badly."

While the workers with scarcely an exception are bearing the hardships put upon them by the failures to pay promptly their greatly reduced salaries, we must not forget them because they "endure hardness as good soldiers of Christ. No doubt many in our churches cannot bring their tithes and offerings when they wish to. Because of this, those who are foreclosed should be more diligent and if possible they should advance the mission the pastors and field workers be not required to suffer unnecessarily.

INTERNATIONAL MISSIONARY COUNCIL

STATEMENT ADOPTED AT HERRNUT, GERMANY, JUNE 23 TO JULY 4, 1932

We have considered afresh what is central in our missionary work and where the chief emphasis should be laid. We are convinced that our missionary task is to proclaim in word and life God's revelation and redemption in Jesus Christ.

If we have anything to bring in the name of God that is certain not only our own piety, our own way of life, our own modes of thought, or our own human help. What the Church has to give in its world missionary work is not out of a divine act in history, but Word made flesh. Apart from this there is no Christian mission. In face of the powerful anti-Christian forces operating in the world today, we reaffirm our faith that the revelation of God in Christ is the only way of deliverance for mankind, and that alone can provide an answer for an order of society that will be according to the will of God.

GRACE HOSPITAL, LIUHQ- 

ANNOUNCEMENT

A day or two past an attractive brochure bearing the above title came to the missionary secretary's desk. It was made of good paper, the facts set forth were skilfully arranged, the printing was neat and done, and the current events about what the hospital is doing. Doubtless it was prepared for the Chinese as an advertisement, but it contains much information for people in America, particularly to those who are helping to support the mission. For this reason some parts of it are copied below.

S. D. Dzau, Superintendent
George Thorngate, M.D.
Grace I. Crandall, M.D.
Lincoln Pan, M.D.
Rosea W. Ferguson, M.D. Associate.
M. Shaw, R. N., Superintendent of Nurses.
Mrs. T. M. Varnum.
Asst. Superintendent of Nurses.
Mrs. S. D. Dzau, Matron.
Mr. S. Y. Taihong.
Mr. W. D. Dzau, Registrar.

Medical work was started in Liuho in 1902, by Doctor Palmberg, as part of the work of the Seventh-day Adventists. Grace Hospital has accommodation for eighty or more patients and provides medical attention for all kinds of diseases, surgical and medical. Persons with mental diseases are not admitted in-patients. Liuho is about five miles from the central district of Shanghai, and about two miles from the Yangtze River. There is a good autoplastic road from the business station in North Chapel directly to Liuho, over which the Shanghai-Hai Taichang Company operates busses on a schedule. The road is also available for private cars at a small toll fee. The hospi
tal is located in the open country south of Liuho village, on well drained land, and offers particu
lar advantages for persons suffering from tuberculous.

In view of the striking lack of provision for the care of tuberculosis in China, and the extreme need for such provision, Grace Hospital has become a nidus in the care of such patients. The country air is clear and invigorating, the temperature during the hot months is slightly lower in Liuho than in Shanghai. The place is quiet, free from the pestilence and the irritation of close contacts in the home. It provides means of escape from business en
vironment and the wear and anxiety of com
mercial activity, and is conducive to rest and recuperation.

Patients follow a regular routine with special provisions for rest, exercise, and other means of nourishment, and other procedures. Advantage is taken of the beneficial action of having the wards well lighted and there is an especially protected room for non-bathing in even in the coldest weather. Fresh cow's milk which is particularly suited to the needs of tuberculous patients is provided at small cost.

The hospital is equipped with a Metallux portable X-ray machine, and Ultra-violet lamp and Ultra-violet filters. There is also equipment for giving artificial pneumothorax treatments when indicated.

The hospital laboratory is well equipped with a competent technican in charge. Every patient in given the same laboratory examinations, examinations of urine, stool, sputum; Kahn test; also blood tests and gastric analyses when indicated.

Private room patients may have one attendant. Cooking on small oil stoves is allowed. Rooms and baths provided by patients. Kitchensettes are provided for ward patients who are able to do extra cooking. Out-patients are seen daily from ten to twelve a.m., and from four to six p.m. Those who are admitted or those coming to enter the hospital may be seen at any time. All patients must be examined.

Far advanced tuberculosis patients are not received as in-patients.

RATES

Private rooms per day .................. $1.25-$3.00
Companion per day ................... 30-
Visiting per day ....................... 1.00
Entrance examinations fee ............ 1.00
Laboratory examination fees ........ 1.00
(For three months or less)

OPTIONAL

Extra food, per dish ................... $0.10
Cow's milk per cup ................... 0.04
X-ray photographs .................... $0.90-
Ultra-violet therapy, per minute .... 1.00
Nitrogen examinations ............... 3.00
Expensive and nutritious medicines and injections are provided at cost.

Address further inquiries: S. D. Dzau or Dr. Grace I. Crandall, Liuho, Kiau.
REPORT FROM MRS. HUBBARD
The annual meeting of the Federation of Women's Clubs was held in Riverside Church, New York City. This in itself added much of value and inspiration to the meetings. Rooms adequate in size to large or small groups were at our disposal. The first executive committee meeting was held in a small room at the end of which was the original painting by Hoffmann of "The Young Ruler before Christ." Before entering this room one had to pass a closed door behind which was a beautiful view of the interior of the church. Being so high—on the fourth floor—one was near the exquisitely carved arches above the stained glass windows and could, at the same time, see in the far distance the altar with the colorings and carvings repeated.

A hospitable and quiet atmosphere surrounded us in a larger room when at the close of an evening service, with dim lights from candles, glazing in a fireplace of artistic lines and proportions, and music playing quietly, Mrs. Eddy directed our thoughts in prayerful meditation. Everything was in keeping with her own personal influence. Co-operation and unity seemed, unconsciously, to be the keynote of the meetings. As the Executive Committee, the Council of Women for Home Missions, and the National Council of Federated Churchwomen, have worked jointly, namely, International Relief Congress, World Day of Prayer and Conferences, and Schools of Missions. This year it was voted to combine in a single meeting the council and federation, and so the convention in Washington of the Cause and Cure of War.

THE FELLOWSHIP OF PRAYER
Wednesday, April 12—(Read Matthew 26: 6-14)

The gospel records of Jesus' last week are pathetically bare of instances of gratitude from those for whom he had done so much, or loyalty from his nearest friends. And when a woman (here nameless) did this one lovely act of gratitude, whose fragrance has carried across the ages, she said she found everywhere that love was the very nature of thine eternal being, that he was Jehovah and he died whatever we hold most precious. Enrich us with a wealth of love which grows always more precious as we give more of it. The love we can never be wasted nor can it be returned. It is so much easier to see, to accept, to silence the love which rebukes and guides us to the cross of Jesus, to crucify our own pride and humbly look to the cross of Jesus Christ for our own soul's salvation.


The Committee on World Day of Prayer has become more truly representative of all countries and all religious bodies. The program of the federation, which was formed at the Conference of the International Missionary Council in Herrnhut, Germany, last summer. Miss Florence Tyler, the executive secretary of the federation, was in attendance. Her work in successfully forming this committee was of great value, and other women, also, she contributed ably to the programs of the council. Many references at the council and in the reports of the committee testified to the great value of this cycle of prayer. Mrs. Wayne Smith, president of the federation, in reporting her trip to the Far East in the interest of the Baptist World Alliance, said she found everywhere that the World Day of Prayer was a magic word. March third was the day set apart for this observance.

The Foreign Student Committee is constantly working through educational centers in the United States, seeking to extend to the students a friendly, other-world influence, in which these students bring back from the West.

This committee and all persons interested in international friendship were staggered last fall at the great massacre of Chinese students. The relief of foreign students from receiving money wages, referred to as the "Doak ruling." An additional interest or more of the students grows, has somewhat modified the severity of the ruling, but it is still far from satisfactory. The report of this committee closes as follows: "Let us hope we will obtain for use by the payment of return postage, or purchased for a small sum. It is urged that local societies make use of this material. "Women's church and missionary societies in Canada have been very active in the movement for peace, which may be profitably followed, making it a policy to have programs on some phase of the peace movement during the year."

Recommendations proposed by this committee were: (1) Take up any definite program of reduction, such as one-third reduction of all armaments; (2) Nations actually fulfilling their obligations as signatories of peace pact and treaties; (3) American membership in World Court; (4) Rigid control of private manufacture of military weapons.

The Committee on World Day of Prayer has become more truly representative of all countries and all religious bodies. The program of the federation, which was formed at the Conference of the International Missionary Council in Herrnhut, Germany, last summer. Miss Florence Tyler, the executive secretary of the federation, was in attendance. Her work in successfully forming this committee was of great value, and other women, also, she contributed ably to the programs of the council. Many references at the council and in the report of the committee testified to the great value of this cycle of prayer. Mrs. Wayne Smith, president of the federation, in reporting her trip to the Far East in the interest of the Baptist World Alliance, said she found everywhere that the World Day of Prayer was a magic word. March third was the day set apart for this observance.

The Foreign Student Committee is constantly working through educational centers in the United States, seeking to extend to the students a friendly, other-world influence, in which these students bring back from the West.

This committee and all persons interested in international friendship were staggered last fall at the great massacre of Chinese students. The relief of foreign students from receiving money wages, referred to as the "Doak ruling." An additional interest or more of the students grows, has somewhat modified the severity of the ruling, but it is still far from satisfactory. The report of this committee closes as follows: "Let us hope we will obtain for use by the payment of return post-
IT IS TO THINK

What though our eyes with tears be wet? The sunrise never failed us yet. The blue rafters still create. Our light and hope and joy once more. Let us take comfort, nor forget That sunrise never failed us yet.

—Source unknown.

A WASHINGTON SOCIAL AT MARLBORO

A Washington social was greatly enjoyed by a fine company of young people on Wednesday evening, February 22, in the basement of the church. Each member invited someone outside our society, so we had representatives from the Shiloh, Bridgeton, and Roadstown societies. Many games, new and old, were played by all present with the greatest zest. There was not a moment of dullness from the beginning to the end, as the program was very well planned. When the time for refreshments came, folding tables were set up and four dainty place cards together with a new menu were placed on each table. When the young people, after some searching, had found their places, they began to study with interest, the following dissected menu.

Heart-Blood Splashes
Personality Cookies
Throbbing Hearts
Kewpie Viands
G. Washington Cherry Dainty
Kewpie Nectar

After the first course the tables were cleared and on each one was a large jigsaw puzzle. After a certain length of time the young people at each table moved on to the next one. When the puzzles were all complete, and the games enjoyed, the tables were reset, the place cards rearranged, and the rest of the menu was served. This social, which was sponsored by Miss Emma Tomlinson, was considered one of our best.

(REPORTED BY THE REV. H. L. COTTRELL.)

Some defeats are only installments of victory.—Jacob A. Riis.

—M. J. B.

SERVIE BUREAU

For two years now, the Seventh Day Baptist Education Society, through its "Service Bureau," has attempted to establish contacts between teachers seeking positions, and positions seeking qualified teachers. This bureau can only be made effective as those knowing of positions and those knowing about teachers cooperate to ask our people everywhere to help in this worthy cause.

The following have registered with us this year.

D. A. INCELS

Corresponding Secretary

Rev. Walter L. Greene,

Chairman of Finance Committee.

THE SABBATH RECORDER

MISS MARJORIE J. BURDICK
1184 West Avenue, Lansing, Mich.
Contributing Editor

THE YOUNG PEOPLE'S DAY AT MARLBORO, NEW JERSEY

On Sabbath day, January 28, the young people put on a program in place of the Sabbath morning service. The program was in charge of the Young People's Bureau, Lynden, W. A., and Davis. All of the young folks taking part sat on the platform and young people made up the choir. The program was as follows:

Prayer: Call to worship

Paul Cottrell
Hymn—"O Worship the King, All glorious Above"

Invocation—The Lord's Prayer

All repeating together

Scripture reading—Philippians 4: 8-23

Ruth Davis
Hymn—"Lead On, O King Eternal"

Prayers by: Erwin and Margaret Lawrence, Roy Tomlinson

Response by choir

Response: "Faith of Our Fathers"

Talks by young people:

"Take Thou Our Minds, Dear Lord"

Carly Davis
"Take Thou Our Hearts, Dear Lord"

Rollo Davis
"Take Thou Our Wills, Dear Lord"

E. Fisher Davis
"Take Thou Our Selves, Dear Lord"

L. Davis
Special Music—"No Room for the King"

Young People's Choir

Notices and offering

Sermonette—"The Unhappy Prince and the Magician"

Unhappy Prince and the Magician

Paster's talk—"Christ's Call to Youth"

Text: Matthew 11: 28

Hymn of consecration—"Have Thine Own Way, Lord"

Benediction

SABBATH RECORDER

Miss Inez Hutchins, North Loop, Neb., A. B., 1931 (Milton and Morningside colleges) English and Latin. Science in college, or high school or graded school.

Mr. E. Claire Greene, Alfred or Andover, N. Y., A. B., 1933 (Salem) high school science, mathematics, and literature. History and arts in high school.

Miss Anna May, Ryno, Dunellen, N. J., B. S., 1930 (Alfred) high school science, mathematics, and literature. History and Latin in high school.

George R. Wells, Farina, Ill., Ed. B., 1931 (Illinois Normal University) high school science, history, and English.

Miss Anna Smith, 22 W. Main St, Cortland, N. Y., Or, Verona, N. Y. (graduate Cortland Normal, 1933) graded or rural school.

Miss Erwin and Margaret Lawrence, Lynden, W. A., A. B., 1930 (Alfred) high school or graded school principalship.

Miss Harriet L. Franklin, Milton, Wis., or Verona, N. Y., A. B. (Alfred and Columbia) graded school principalship.

Miss Agnes S. Smith, Verona, N. Y., A. B., 1932 (Milton) high school English and history.

MILTON SEVENTH DAY BAPTIST CHURCH

The Milton Seventh Day Baptist Church is now constructing funds with which to replace the building that was destroyed by fire last November. A suggestion has come to the committee having the charge of the campaign in charge, that there may be friends throughout the denomination who would like to have a part in the erection of the new church, even if their names do not appear longer on the church roll or perhaps have never appeared there. It will be possible to have a memorial window placed in the new building. Any of the family who was closely connected with the church—several of these windows will be needed. There will be other ways that memorials may be made.

A folder, which will have plans of the proposed building, is being prepared and will be mailed to those who wish to be the chairman of the finance committee. These plans have been approved by the building committee and adopted by the church.

As soon as the campaign for the funds has been successfully completed, work on the building will be pushed and we hope to have it ready for worship at the beginning of the new year. F. W. InceLs,

Chairman of Finance Committee.
DAINTY BEACH BREAKS GROUND FOR CHURCH

Dr. M. Josie Rogers, president of the church, presided at a meeting held on the church lot in Daytona Beach, Fla., for the purpose of breaking ground for the new church, March 19, 1933.

The meeting was opened by the singing of the Doxology by the entire congregation.

The meeting was called to order by the pastor, Elizabeth R. Randolph, who has worked so faithfully and energetically for the church. This was followed by one verse of "Faith of Our Fathers," sung by the congregation.

The Scripture, Haggai 1: 2-10; 2: 1-9, was read by Pastor Randolph.

The breaking of the ground message was delivered by Rev. Bootho C. Davis, president of Alfred University and a former pastor of the Seventh Day Baptist Sabbath school and congregation out of which has grown the present church organization. He reviewed the history of the original church, which was established in 1884 and lasted only a decade, and expressed his hopes for this church whose ideals are to be carried on by the young people, some of whom are the great grandchildren of the founders of that first church.

Mr. George Chapin performed the ceremony of the breaking of the ground. He is a member of the board of trustees of the church and is deeply interested in securing a permanent home for the denomination, here.

Mr. William M. Stillman, president of the Memorial Board, has contributed so generously from its Trust Fund to make it possible for us to build at this time, spoke a few words on the great joy felt by all the northern friends who visit Daytona each winter.

Ruth T. Rogers and Billy Matthews, representing the younger members of the congregation to whom comes the great responsibility of carrying on the work of this church and projecting her influence into the future, turned the next shovel full of dirt.

President Davis gave the dedicatory prayer which was followed by the hymn, "We Are Seventh Day Baptists," sung by the congregation led by the young people, while all present joyously but with dignity and reverence took part in the breaking of the ground for God's newest house of worship.

WHAT JESUS SAYS ABOUT PRAYER

MATTHEW 6: 5-15

Junior Christian Endeavor Topic for Sabbath School Teachers

Most juniors are in the habit of asking their parents for many things. We either get what we ask or are answered in the negative. Why do we expect our parents to grant our wishes? Why do they sometimes say "no"? Last week we studied about God's care for us. Why do we expect God to answer our prayers? Does he always answer them? Why do we think he will not answer? Does he ever say "no"? Why does God say "no" sometimes?

I am going to give you a continued story which fits in very nicely with our lessons for the rest of this year. Study it carefully and see if you can make it fit each lesson. This story will help us to become more familiar with the boy life of Christ, I think. Perhaps you can find Bible pictures to illustrate it. Please let me know how you like this story. (This number is merely an introduction and does not apply to today's lesson.)

DARIAN

BY ANNIE S. BROOKS

The little village was full of excitement. Scarcely had the sun set behind the distant hills before the bridge-groom and his bride came through the narrow streets, all laughing, talking, jostling each other good-naturedly as they moved along. Darian helped small Jesse by the hand, and kept close to the man and woman walking before him; the man was carrying on his shoulders a small girl who laughed delightfully down at the crowd.

The occasion for all the excitement was a wedding; Marian, the lovely daughter of the rector of the village school and his bride. When Darian and his group reached the house the door was closed, and Darian still holding small Jesse's hand, stood behind Leah and Philip. "Why, Darian," said Leah turning to push the two of them between herself and Philip. "We can see over thy heads."

Presently the door was pushed open and out came a group of girls, wearing gay dresses and carrying lighted torches, and that was a signal that the wedding was coming. The girls moved off down the street, but they did not have far to go. A tall, smiling young man came along, followed by another crowd. The maidens with their lighted torches held high, surrounded him and escorted him to the door of the bridegroom's house. He opened the door and went in alone, while the maidens with their lighted torches waited outside.

Darian had never seen so big a wedding as this. More people than he had ever seen before had gathered there together had followed the bridegroom and now before the door they were playing merry tunes on their small harps, lutes, tambourines, and flutes. Servants too were coming out of the house with flacons of wine or oil. Darian and Jesse held out small cups which they had brought for the purpose, and the servants filled them, as they did the cups of all who had brought them.

Nuts were thrown into the air and the children scrambled after them with shouts and laughter.

Before Darian and Jesse had found any nuts a shout went up and they rose at once to see the bridegroom and his bride come through the door in hand. Darian could barely see Marrian's face through her veil, but he already knew how beautiful she was. They had marched up the stair with torches fell in behind them, other maidens with flowers, and then the whole crowd, musicians and all, followed, and the bride and the bridegroom, their families, and friends went into the house and as they marched they sang songs in praise of the bride. When they reached the bridge-groom's house Darian watched the bride and bridegroom, their families, and friends go into the house and the door close behind them. Some of the people began to move away, but Leah said Philip was waiting, and Darian was glad, and joined with them. Soon the door opened again, and Darian knew what that meant. Some of the guests had not come, there would be room for others, and they would be chosen from among the waiting townsmen.

THE SABBATH RECORDER

DEAR RECORDER GIRLS AND BOYS:

The following story was sent me by Mr. Lyle R. Crandall of Beetle Creek, and was written by one of the boys in his Sabbath school class. I quote here from Mr. Crandall's letter: "I asked the boys in my class to write the story of Jesus feeding the five thousand. Richy wrote this story, and it is so good I want him to share it with the other RECORDER children. I know you will all join me in thanking Mr. Crandall for sending this well written story."
A BOY WHO SHARED

One day my mother said I could go on a picnic. She made up my lunch and there were five loaves of bread and two fishes. Then I started out to find a nice place to eat. As I walked along I saw a crowd of people running, so I followed after them to see what the matter was. When I came near I saw Jesus standing with a crowd of people standing around him. When Jesus saw me he said, "Give me something to eat. So I gave him my lunch, and as he broke it up, more came until nobody in the crowd was hungry.

Then I started home. I was happy and as I ran it seemed as if I were flying. When I reached home I told my mother that I shared my lunch with Jesus, and she said I was a good boy. She said Jesus watched over us as long as we lived.

I went on and on and on until nobody knew anything about Jesus and his ways. If we did not serve him we would not go to heaven, for we would become sinners. I want to be a Christian.

Written by Richley Wagner.

Battle Creek, Mich.

DEAR RICHLEY:

I was very happy to receive your splendid story and I hope you will send other stories for our page of the Recorder. We are very glad to welcome you into our band of Recorder children.

Let me tell you a little open secret—I used to know your Sabbath school teacher when he was much younger than you. Do you suppose he remembers about it?

Hoping to receive many letters and stories from you, I am

Your new and true friend,

MizpaH S. Greene.

THE CHILDREN’S SABBATH HYMN

E.F.D.

AMERICAN SABBATH TRACT SOCIETY—MEETING OF BOARD OF TRUSTEES


The Supervisory Committee reported in

\begin{align*}
\text{REPORT OF CORRESPONDING SECRETARY} \\
\text{MARCH 12, 1933} \\
\text{A request has been made by the State College of Washington for \textit{Seventh Day Baptist Year Books: "Any up to date and including 1923 and 1927 to date." The college desires for its library such other publications as we may have, and to be placed on our mailing list. The corresponding secretary would like instructions with regard to these matters. He recommends that this college be put on our Recorder mailing list, for a time at least.} \\
\text{The American Sabbath Tract Society has received for distribution (free or paid) six copies of \textit{The Sabbath in Divine Revelation and Human History}, by George Arthur Main. The author desires the receipts, if any, to be equally shared by the society and himself.} \\
\text{A goodly consignment of tracts, four thousand, is due to arrive from Germany.} \\
\text{A few \textit{Sabbath Recorders} containing information concerning Elder Conradi's work have been mailed to inquirers.} \\
\text{Respectfully submitted,} \\
\text{Herbert C. Van Horn} \\
\text{Corresponding Secretary.} \\
\text{Voted that the request of the State College of Washington be referred to the Committee on Distribution of Literature with power to act.} \\
\text{Leaders in Sabbath Promotion Alva J. C. Bond, reported briefly and informally.} \\
\end{align*}
invited to address a memorial of Doctor Main to the 
Tract Board at its meeting, March 12, 1853. 

The acceptance of this invitation by President 
Randolph, given with unwavering sincerity and 
earnestness, was especially gratifying to the committee because of its intimate acquaintance and association with Doctor Main for so many years. 

WILLIAM C. HUBBARD, 
JAMES L. SKAGGS, 
HERRICK C. VAN HORN, 

President. 

A letter to President Randolph from George A. Main was read by the secretary. 

"Voted that the committee because of its intimate acquaintance and association with Doctor Main for so many years."

WILLIAM C. R. F. RANDOLPH delivered the memorial address. 

This is the blessed fact of Christ's resurrection was the fulfillment of his own words, "He is risen, as he said." 

"Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead." Matthew 28: 6, 7. 

The wish is the fact of universal belief. 

There is not a nation, and, perhaps, never a nation which has not asked from the beginning of history to identify these longings? Surely there is love and eternal life. We should not doubt it. This is circumstances, and they have the fact of universal belief. 

If Christ was raised, the tomb, the napkin by itself, the grave clothes by themselves. 

There is the irrepressible longing of our hearts. We wish for immortality. The wish is a kind of argument; for God surely would not have given to all men such a longing if he had not meant to gratify it. Every natural longings? 

But, what if Christ has not been raised, your faith is vain, ye are yet in your sins. 

But all is not a failure, for he rose from the dead! In vain the stone and seal! In vain the guards and watchmen! For the grave could not hold him, and, breaking its fetters, he rose conqueror over death. 

"Vain the stone, the watch, the seal; Christ hath opened the tomb; Death in vain forbids him rise; Christ hath opened Paradise." 

Let us remember that this was the fulfillment of his own words, "He is risen, as he said." 

This was the angel's testimony; but the women were not asked to receive even the angel's testimony blindly. They were not left to doubt. 

"I. For, notice again: They offered evidence. Come, see the place where the Lord lay." "Come, see the place where the Lord lay." "Come, see the place where the Lord lay." "Come, see the place where the Lord lay." 

But this, too, is circumstance, and they have the fact of universal belief. 

Again, there are the suggestions of nature. God has filled all nature with emblems of this doctrine. A few months ago we saw all nature descend into the cold, cheerless scupler of winter's gloomy sleep. This is nature's death. But soon let any one of us
There is no lack of evidence. Many recorded times Christ was seen by his friends and disciples after his resurrection—by Mary; by Peter and John; by the two disciples at Emmaus; by the disciples in their boats, fish ing; by five hundred brethren at once, some where among the mountains of Galilee; by James alone; by the disciples when he took the bread and gave it them; feeding them in their sight; by Stephen, who, about to die, saw him standing on the right hand of God; and last, by Saul of Tarsus Damaseus.

No, there is no lack of evidence. Both history and the Bible give abundance of proof. God asks no blind faith in Christ’s resurrection. The more subject, the more evidence we shall find. No Bible truth is better proved or more universally accepted. There is practically no doubt about the resurrection of Christ. Even infidels secretly admit it. They try to deny it, but they do not deny it.

Now, like the women that first resurrection morning, you are told—to you the announcement is made. Then you are invited to assure yourself; you are offered evidence; and then, like those women, you are commanded to believe. "Go quickly and tell! — "Go quickly and tell his disciples that he is risen from the dead." We are told by Mark that Mary went and told them how she had been with Christ, his death and burial. There shrouded and cofined and buried it lies until its appointed change. The hour arrives. It bursts its grave of earth and flies away; pure, beautiful, winged creature, to fill beneath sunny skies, to rest on the soft bosom of flowers, and to feed on the nectar of fragrant blossoms. This is its resurrection. Are you now asking that old question, "If a man die shall he live again?" Well, don’t you think the analogies are very close, and the emblems very suggestive of the affirmation as you accept the evidence of reason? But this, too, is circumstantial evidence.

2. But, better than all this, we have direct testimony. And it is very credible testimony. We have the testimony of men whose every personal interest would have led them to deny the fact of Christ’s resurrection. The very men who were the most zealousiy to seal their testimony with their blood. They were imprisoned and scourged and banished and murdered, and because they continued to preach Christ’s resurrection, they were not bribed to give the evidence they gave. All bribes were for those who would deny it.

And how foolish it is to say that they were deceived. The disciples were not quick to believe. They were incredulous and had to be convinced. Think of doubting Thomas! The evidence that would convince him of a man of his incredulous nature, would be enough to convince any one. Yet even doubting Thomas was convinced that his Lord was alive.
of God, the Creator. We hope to make the Marlboro church grounds a beautiful and appropriate place for God's house. If any one who reads these lines should happen to be interested in setting out a tree by the Marlboro Church in memory of some loved one who was once a member or was connected with the people here by the ties of friendship, we would be glad to have you correspond with the chairman of the grounds' committee. Address in either case, Bridge-ton, N. J., Route 1.

MORALES, TEX.

Elder Andrew J. Williams of Morales, Tex., writes that his conference does not appear in the list of Seventh Day Baptist ministers in the "1932 Year Book"—he and Mrs. Williams are yet "credited" as members of the Seventh Day Baptist Church of Gentry, Ark. He speaks also of doing all the work he can for the Master. Brother Williams and his wife are striving to let their light shine wherever they are. They were visited by the corresponding secretary of the American Sabbath Tract Society last fall.

ALFRED STATION, N. Y.

The different organized Sabbath school classes have been holding interesting socials this winter. The attendance at the Bible school hour has been increased thereby and several worthwhile "projects" are being carried out. One class has purchased and installed a pulpit light; another class is raising funds for a new pulpilt Bible to replace the worn out copy which has been in use many years.

INDEPERDENCE, N. Y.

At the annual business meeting of the Ladies' Aid society, Nixon Clarke was elected president; Anna Laura Crandall, treasurer; Anna Allen, corresponding secretary of the American Sabbath Society. The address of the evening was delivered by Rev. Hiram Barber, president, who spoke in the morning on "The Family of God." The Waterford society had charge of the music and brought a large audience by Rabbi Pizer W. Jacobs, spiritual leader of Temple Sholom, who planned the meeting. Rev. Hiram Barber, pastor of the Independence Church, headed the list, which was closed by Rev. William A. Gilfillan, pastor of St. Joseph's Church, Northplainfield.

MILTON, WIS.

W. A. McBrae, Mutual Insurance company official, and his brother-in-law, Dr. Edwin Shaw, Milton College professor, started by automobile, Monday morning, on a business trip to Florida. At Alpena, Ill., their car left the road while descending a hill and landed against an embankment with wheels uppermost. Mr. Shaw was able to open a window and crawl out, and assisted by another motorist, forced open a door so Mr. McBrae could get out. Both men were shaken up and Mr. Shaw had escaped serious injury. The car was left in Illinois for repairs and Isaac McBrae of Maywood brought his father and mother to Alpena for the benefit of the car.

MILTON, Wis.

A meeting of the members of the New England Seventh Day Baptist Christian Endeavor Societies was held last evening at the Pawcatuck Seventh Day Baptist church. There were nearly one hundred endeavorers present, representing the Westerly, Ashaway, Rockville, and Waterford, Conn., churches.

The address of the evening was delivered by Rev. John P. Klotzbach, pastor of the Full Gospel Mission, who is soon to complete his pastorate with that church. His topic was "Bigger and Better Waste Baskets," where waste was based, and some of our standards might be junked.

Following the meeting a social time was enjoyed and Mr. Hill was presented a sum of money as a gift from the Christian Endeavor societies.

HEBRON, Wis.

Services in both Hebron churches have been temporarily suspended because of sickness, temporarily suspended because of sickness, so an affair in Church. The address of the evening was delivered by Rev. John P. Klotzbach, pastor of the Full Gospel Mission, who is soon to complete his pastorate with that church. His topic was "Bigger and Better Waste Baskets," where waste was based, and some of our standards might be junked.

Doctor Bond declared that race prejudice in Plainfield had been reduced to a minimum and added that during his pastorate he has changed himself and his church. "If the church can teach much relative to loyalty for any other in the church, even that of the
REVIEW E. E. SUTTON
Director of Religious Education
Contributing Editor

MEETING OF SABBATH SCHOOL BOARD

The regular quarterly meeting of the Sabbath School Board was held at the home of the secretary in Milton, Wis., Sunday, March 19, 1933, at 8 o'clock p.m. The president, D. N. Ingles, presided and the following trustees were present: D. N. Ingles, J. F. Randolph, R. W. Burdick, Edwin Shaw, J. W. Crofoot, L. G. Shaat, L. A. Babcock, G. H. Crandall, and A. L. Burdick. Director of Religious Education Erlo E. Sutton was also present. Prayer was offered by Rev. John Fitz Randolph.

The minutes of the last meeting were read and the secretary reported on the call for this meeting.

The report of the Committee on Field Work was presented and after making some changes in the report concerning the field work of the director during the present summer, it was approved. The extent of this work will depend upon the receipts from the Onward Movement and special collections during the next two or three months.

Informal reports from the committees on Publications and Finance were presented and accepted.

The quarterly report of the treasurer was presented and adopted as follows:

L. A. Babcock, In account with
The Sabbath School Board Dr.

December 18: To balance .................................. $463.54

January 6: Rev. Harold R. Crandall, Onward Movement ........................................ 120.25

Rev. Harold R. Crandall, Onward Movement ........................................ 15.82

Rev. Harold R. Crandall, Sabbath School ........................................ 6.28

February 6: Rev. Harold R. Crandall, Onward Movement ........................................ 92.50

Rev. Harold R. Crandall, Onward Movement ........................................ 37.00

The quarterly report of Director Sutton was presented and adopted. This report will be printed in the RECORDER.

It was voted that Rev. Erlo E. Sutton be appointed a member of the Executive Committee of the International Council of Religious Education, and also a member of the Educational Commission of the International Council of Religious Education, the terms of each office running for four years.

Action upon a request that the Sabbath School Board appoint a member to represent us on a commission authorized by the International Council of Religious Education, whose duty shall be the revision of the American Revised edition of the Bible, the copy-right of which is owned by the International Council of Religious Education, was postponed until the next meeting.

The minutes were read and approved and a news item was presented by President Jay W. Crofoot, the meeting was adjourned.

D. NELSON INGLES,
President.
A. LOVELLE BURDICK,
Secretary.

Milton, Wis., March 19, 1933.

The SABBATH RECORDER

December 24: Dr. A. L. Burdick, expenses to commission ........................................ $46.95

Hugh S. Hagill, International Council Religious Education ........................................ 50.00

December 28: Bank of Milton, care of bonds for 1932 ........................................ 1.00

January 2: Rev. E. E. Sutton, salary ........................................ 125.00

January 13: Mrs. Walter L. Greene, editorial work ........................................ 25.00

February 2: Rev. E. E. Sutton, salary ........................................ 125.00

February 4: Rev. E. E. Sutton, expense ........................................ 50.00

March 2: Rev. E. E. Sutton, salary ........................................ 125.00

U. S. tax on checks ........................................ $565.01

Balance on hand ........................................ 169.38

* $735.39

NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and beautifully bound in leather, $1.00. Sabbath Recorder, Plainfield, Ia.

Music to be printed in the quarterly edition of the RECORDER.

The SABBATH RECORDER

OBITUARY

NEWTON—Walter F. Newton died at Adams Center, N. Y., January 1, 1933, at the age of eighty-one years. He was born in Rodman, the son of Orrin P. Newton and Mary Ann Coon.

For several years he taught school in Jefferson County. Then he engaged in business at Thou­saud Island Park for a time. During his resi­dence there he was postmaster for sixteen years. Later he moved to Montesano where he took up ranching. He is survived by a daughter, Mrs. Edna Penning, and four sons, Rev. Harold R. Crandall, Berlin, N. Y., Rev. E. E. Sutton, New Lebanon, N. Y., and Newton, New Lebanon, N. Y., and one sister, and two brothers.

Mr. Newton was an earnest Christian. He accepted Christ in mature manhood and in later life learned of the truth of the Sabbath. He be­came a staunch Sabbath keeper. A little over two years ago he united with the Adams Center Seventh Day Baptist Church in which he enjoyed a very happy fellowship.

Funeral services were held at the church on January 4 conducted by the pastor. Internment was made in Fairview cemetery at Rodman.

Sabbath School Lesson IV—April 22, 1933

JESUS REBUKES SELF-SEEKING—Mark 9: 30-50


DAILY HOME READINGS


April 17—Jesus Condemns Intolerance. Mark 9: 34-37.

April 18—Self-Decline for Others. 1 Corinthians 10: 22-33.


(For Lesson Notes, see Helping Hand)

RECORDER WANT ADVERTISEMENTS

Persons desiring to advertise in the RECORDER of a like nature, will be run in this column at the rate of $2.00 per inch, or $3.00 per line, half cent per word for each additional insertion. But for each advertisement.
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ALFRED, N. Y.
A modern, well equipped, Class A, standard college, with technical schools.
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ALMOST I AM ASHAMED
Almost I am ashamed to be so glad—
With all the millions suffering and sad,
Disheartened men with faces pallid, sullen.
Pre-when early mornings when upon the bough
Bright butterflies alight, when gardens waken,
And dizzy scents from flower-cups are shaken,
Lord, make me cling with shame to be so glad,
If I forget the suffering and sad.

So many hunger, crave a brother's touch.
Almost I am ashamed to have so much.
If selfish joy in owning all things needful
Should make of me "the least of these" unmeedful,
Then let me feel thy soft, reminding touch,
And suffer shame indeed to have so much.

—Bertha Gerneaux Woods,
in "Federal Council Bulletin."

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