SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL MEMORIAL CONFERENCE

Next session will be held with the Seventh Day Baptist Churches at Kiel, Amos, Wis., July 4th and 5th, 1932.

President—William M. Stillman, Plainfield, N. J.
First Vice-President—Charles C. Van Horn, Plainfield, N. J.
Second Vice-President—Arthur E. Batson, Durbin, W. I.
Assistant Secretary—Paul C. Saunders, Alfred, N. Y.
Recording Secretary—Charles C. Van Horn, Plainfield, N. J.
Corresponding Secretary—William J. M. Randolph, Plainfield, N. J.
Assistant Treasurer—Harry M. Utter, Westerly, R. I.

WOMAN’S EXECUTIVE BOARD OF THE GENERAL CONFERENCE

President—Mrs. H. C. Batson, Durbin, W. I.
Vice-President—Mrs. W. A. Hancock, Battle Creek, Mich.
Secretary—Mrs. P. C. Saunders, Alfred, N. Y.
Treasurer—Mrs. C. A. Van Horn, Plainfield, N. J.
Junior Superintendents—Rev. C. A. Van Horn, Plainfield, N. J.
Senior Superintendents—George M. Ormsby, Alfred, N. Y.
Director of Educational Work—Mrs. H. C. Batson, Durbin, W. I.
Secretary—Mrs. C. A. Van Horn, Plainfield, N. J.

SEVENTH DAY BAPTIST MISSIONARY SOCIETY

President—Clayton A. Burdick, Westerly, R. I.
Vice-President—Mrs. C. E. Green, Andover, N. Y.
Secretary—Herbert C. Coon, Boulder, Colo.
Treasurer—Mrs. W. M. Stillman, Seventh Day Baptist Building, Plainfield, N. J.

SEVENTH DAY BAPTIST EDUCATION SOCIETY

President—Edgar D. Van Horn, Allentown, Pa.
Vice-President—Mrs. Walter L. Green, Andover, N. Y.
Secretary—Sarah E. Clarke, 229 N. Washington Ave, Utica, N. Y.
Treasurer—Mrs. C. A. Van Horn, Plainfield, N. J.

WOMAN’S EXECUTIVE BOARD OF THE GENERAL CONFERENCE

President—Mrs. H. C. Batson, Durbin, W. I.
First Vice-President—Mrs. W. A. Hancock, Battle Creek, Mich.
Second Vice-President—Mrs. C. A. Van Horn, Plainfield, N. J.
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SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE


SEVENTH DAY BAPTIST HISTORICAL SOCIETY

(Incorporated, 1916)

President—Clayton F. Randolph, Maplewood, N. J.
Secretary—James C. Van Horn, Plainfield, N. J.
Treasurer—Miss Virginia P. Randolph, Maplewood, N. J.
Corresponding Secretary—Clifford B. Babcock, Battle Creek, Mich.
Secretary—Mrs. Ruby C. Babcock, Battle Creek, Mich.
Treasurer—Mrs. H. C. Batson, Durbin, W. I.
Corresponding Secretary—Mrs. C. A. Van Horn, Plainfield, N. J.

SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE


AMERICAN SABBATH TRACT SOCIETY

Board of Directors

President—Clayton F. Randolph, Maplewood, N. J.
Recording Secretary—Wm. F. Randolph, Plainfield, N. J.
Corresponding Secretary—Herbert C. Coon, Boulder, Colo.
Treasurer—Mrs. W. M. Stillman, Seventh Day Baptist Building, Plainfield, N. J.

SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE


SABBATH SCHOOL BOARD

Secretary—Miss Louise Schaefer, Milton, W. Va.
Treasurer—Mrs. Alfred H. Babcock, Battle Creek, Mich.
Corresponding Secretary—Clifford B. Babcock, Battle Creek, Mich.
Secretary—Mrs. Ruby C. Babcock, Battle Creek, Mich.
Treasurer—Mrs. H. C. Batson, Durbin, W. I.
Corresponding Secretary—Mrs. C. A. Van Horn, Plainfield, N. J.

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Evangelism

Seventh Day Baptists believe

in evangelism. By it they have
grown. By it they have
been accounted for Christ.

Evangelism

The need of evangelism in all our
congregations is apparent. In
our boasted music draws us closer
together and good
times—\textit{we were all God's children}.

Evangelism emphasizes the power
of Jesus Christ to save. Ethical
culture cannot save; \textit{power cannot save}; there is no
power under heaven whereby one can be
saved but Jesus Christ and him crucified.

Truly, evangelism is needed because of
the individual, because of the Church,
because of the unsaved. Could we really see
Jesus as he is, in all his beauty and sym-
pathy, like the urchin who looked upon the
picture of Christ? There is a "O sir, there is I
want to be like him." To be like Christ
would quicken us to seek and save the lost.

The world took notice of the early fol-
wowers of Jesus, and said, "there is a
triumph in the message he brought with
holding up ideals and benefits to be derived
that are selfish; that it was not interested in
the life lived here. No doubt there have
been evangelists who have placed emphasis
in wrong places. The writer became a Chris-
tian more than forty years ago under the
message of one person who was both
brave and clean living. The evangelism of
C. M. Lewis and John L. Huffman was like that.
So of every evangelist, we have
been acquainted among our people.
Long ago, on a visit in a Minnesota city where
Billy Sunday had held a revival, it was well
reported that "Austin is a different town."
Men paid their debts; families had been
reconciled. Amusements had been purified,
evil places closed up, and the churches were
doing better—all these benefits still in oper-
ation ten years after the Sunday evangeli-
cism campaign.

Pertinently does Doctor Goodell of the
Commission on Evangelism, Federal Coun-
cil of Churches, ask: Who founded the
sabbath societies or the visible societies of
Evangelary societies? Who endorsed the universi-
ties? Who are the men who made possible
the millions who are now used as endow-
ments for Christian work? He points out
that they who did that were men and
women who came to know that salvation
for all must be the \textit{message} of Jesus.

Evangelism and evangelistic campaigns that
we stimulate us to seek for the salvation of
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Manchuria, in Paraguay, South America. Many in this country have been inspired to mission work in these refugees and their journey. Miss Burdick, some time ago, wrote concerning first-hand experience in her journey to the homeland. The official cable, she told us, "Arrival of Harbin group Ca­­sadia is expected. Number of persons, 370. Seven to eight families. Condition of colony satisfactory." Puerto Casadia, the bulletin tells us, is the port on the Parana River, whence the refugees will be moved inland, by train and wagon, to their ultimate destination in the Chaco. The story of this modern "Odyssey" from the frigid bound land of Manchuria, last Feb­ruary, through the warfare waged at Shangti, over far-reaching seas, and con­stantly repeated in the demasculine world wide under the group, is a most interesting one. Our hearts are stirred by the warm-hearted and generous actions of officials and people on­route, as well as by the faith and calm of the emigrants themselves. It seems their troubles are by no means over, as the Chaco is in part under dispute between Bolivia and Paraguay. Paraguay was the only Chris­tian nation to give this peace loving people an inland, by train and wagon, to their ultimate home, but the group, is a most interesting one. One of our exchanges points out that in connection with President Hoover's plea for arms reduction, it would be well for people to consider the rising cost of arms. On the basis of figures supplied the League of Na­tions' Council, and estimates published in the armaments year book for 1930-31, the total arm­aments expenditures of 37 countries are about $4,500,000,000. The national defense expendi­tures, pensions not included, of Germany, France, Great Britain, Italy, Sweden, Belgium, Russia and the United States, are placed at $2,154,000,000, in 1913, as compared with $2,958,800,000 in 1930, an increase of about 37 per­cent. Economists estimate that the average general rise of price levels in these countries since 1913 was not more than 26 per cent. It is also estimated that if the annual debt charges growing out of the World War, together with war pensions, are paid out of future national budgets, the annual expenditure for those years included, the French budget for 1930-31 would show the apportionment of 69 per cent of its total for pensions, debt service, and the army, navy, and air forces, the British budget 65 per cent, and that of the United States 40 per cent. At the rate we have been going, the veterans will have to favor remissions of interest (because of continued pensions, compensations, and bonus­uses.

Many will be interested to know that a treaty has been signed by the United States and Brazil, opening up of a deep sea waterway, known as the St. Lawrence project, from the Great Lakes to the Gulf of St. Lawrence, as has been estimated, will be capable, it is estimated, of moving 154,000,000 tons of cargo annually. By the powers of electric energy, the sale of which is expected to help defray the cost of works designed primarily for the improvement of navigation, the project has for a long time been considered. Ten years are estimated as necessary to do the work.

We understand that Rev. Lestor G. Os­born, who for some time has been acting as supply preacher for the Los Angeles Alma­noac Church, has become a resident of that city. We would congratulate the church upon securing these services. May his ministry be richly blessed, and the many Sabbath keepers of this great city be enabled to find a church home with this loyal people.

Miss Susie Burdick, for more than forty years a missionary in China, arrived in Ameri­ca early in July and has been visiting with her cousin, Mrs. J. J. Merrill at Quonoch­ontaug, R. I., Miss Burdick spoke briefly, at the quarterly business meeting of the Missionary Board at Westerly, Sunday after­noon, July 17. Her many friends present were pleased to see her and greet her again.

One of our exchanges points out that: in connection with President Hoover's plea for arms reduction, it would be well for people to consider the rising cost of arms.

We are ready to consider the only passage in Scripture where this term occurs, in Revelation 1:10: we find: "I was in the Spirit on the Lord's day (en the kyriakh 'hmera')."

The question which faces us is as to what John refers to here. When he says "on the Lord's day" is it meant to mean Sunday? The Lords day, nor to any particular day, but to the crux of the matter is in the meaning and use of the term, which we have discussed generally above.

There is a very logical interpretation. If the New Testament always uses the substantive kyriakh with this interpretation. In the "Lord's day" is the day which God blessed and sanctified, which he so often called his own, and of which Jesus Christ declared himself the Lord, namely the seventh day—the Sabbath (cf. Exodus 20:10; Isaiah 58:13; Mark 2:28; etc.). It must be recalled that if the Gentiles a day, it would seem to be the Lord's day, in this case, as that is the word found in the gospel. The "Lord's day" is not a day of worship, but to the substance "Sabbath" in this case, is the last shred of evidence that the kyriakh—used by Origen (c. A.D. 225) in referring to the day of judgment. He says, "The whole course of Israel shall be raised in the great day of the Lord (kyriakh), death having been con­quered." (Commentary on Revelation)

So the last shred of evidence—if evidence it was—that John called Sunday the Lord's day, has vanished, becoming the confirming evidence for the natural interpretation of Revelation 1:10.

The Origin of the Usage

It has been established that the use of kyriakh for Sunday is not Biblical, the question naturally arises as to how it came to be used in this way. Many consider the use
Of this adjective to be exclusively Biblical and theologically significant is thought by some that Paul coined the term, since he uses it in 1 Corinthians 11:20 "the Lord's supper." The analogy to the Hebrew "the Lord's day" and the Greek "Lord's day," as well as the "Lord's house," is also noted (literally, "the house of the Lord"), 2 Corinthians 6:16. Naturally if we found the term applied to the first day of the week at or before the time of the writing of the Apocalypse, the case for Sunday would be strengthened. But not only is this not the case, but we find that the only eight passages which refer to this first day use mian ten sabbatoon—"the first of the week," not only in the Gospel of John, which was written later than the Romans, but also in 1 Corinthians 16:2, which are so often quoted as showing regard for the day.

The origin of the usage of kyriakh, by the Christians is correct. He finds the use of it earlier than the time of the first Christians. He finds the use of kyriakh as a name-kyriakh 7 (Lord's day," Lord's house," Lord's supper," Lord's day Baptists. We can no longer ignore the movement. If one is "the Lord's day," which indeed we find in Migne's collection. In those early days there was no social life in the sense we know today, and this way of life was a great source of guidance and inspiration and help which she had received from, and paid tribute to, the president of the college.

Note on kyriakh before A. D. 170.

We have not included Ignatius (Ad Mag. 1x), which is usually advanced as evidence, for here kyriakh is used quite evidently demands some other noun than "hmera," the natural word to fit the context being sooth-"life," which indeed we find in Migne's collection. (Pat. Or. A. D. 170.)but the day, and not the day of judgment, which we have assumed, and as we have shown that it does.

Conclusion.

So we come back to the meaning with which we started. But having faced the facts fairly, and having investigated every shred of possible evidence in support of the claims of Sunday observers, we feel satisfied with our position as we could not before, when we refused to consider even the possibility that kyriakh might mean the first day of the week, and not the day of judgment, which we have taken, and as we have shown that it does.

Mrs. Ellis said:

I consider it a great honor and a tender privilege to present as a candidate for the degree of Doctor of Letters, a woman beloved by the faculty of Alfred University and by hundreds of its graduates who came to Alfred University for thirty-seven years; in recognition of these and many other services you have rendered the University and the State of New York, to confer the degree.

Estelle Hoffman Davis, inspiring and efficient teacher, beloved by many students and graduates, is awarded Doctor of Letters.

The Church is slowing down. This seems to be true of all denominations, and this year it has been markedly true of Seventh Day Baptists. We can no longer ignore the movement. If one is "the Lord's day," which indeed we find in Migne's collection. In those early days there was no social life in the sense we know today, and this way of life was a great source of guidance and inspiration and help which she had received from, and paid tribute to, the president of the college.

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the budget of this board is a part of the United Budget. The percentage of the United Budget received by this board last year was less than the year before, and the total amount was $8,500 less, which was more than the entire decline in the United Budget. While this board received less than the former year, some boards received more, notwithstanding the decrease in the United Budget. This was due to the fact that the board decreased its appropriations last year and to the fact that the debt last year was not put into the United Budget.

The large debt with which the board closed last year reminds us that the time has arrived when the board should be balanced. If the committees are to continue to contribute as they do now and next year by more than thirty per cent, a committee is now working on the problem which will reduce all destruction of all our work. To balance the budget is a grave problem.

Action was taken at special meeting of the board to be held probably July 31, which will wipe out any probable deficit for the remainder of the year and for the next year. The committee may be eliminated entirely.

Action will be taken at special meeting of the board to be held probably July 31, which will wipe out any probable deficit for the remainder of the year and for the next year. The committee may be eliminated entirely.

The debt of the society today is nearly $30,000.

PACIFIC COAST ASSOCIATION

The annual meeting of the Pacific Coast Association was held with the Riverside Church May 13-15. The opening service on Friday night was called to order by Rev. W. L. Burdick, the president, Mrs. C. D. Coon; secretary, Mrs. P. B. Hurley; treasurer, Mr. B. J. Jeffery.

Rev. W. L. Burdick, secretary of the Missionary Board, was introduced and all were glad to have him present to participate in the conference. Secretary Burdick has been in our midst only twice before, once nineteen years ago when he was on a missionary trip, similar to this one, and again four years ago when he attended Conference here. The members of the Los Angeles churches are grateful to Mr. Burdick for his help and inspiration that his presence and talks brought to them. The Pacific Coast churches are so distant from the others of the denomination that we appreciate greatly the privilege of becoming acquainted with the leaders from the far West.

The regular Sabbath morning service began at ten o'clock with a sermon by Rev. W. L. Burdick, the subject being "The Parable of the Sower." After a community lunch served in the social hall, the young people took charge of the afternoon program, which was in the nature of a Christian Endeavor meeting with a debate and talks on phases of Personal Service. The younger group also presented the evening program under the leadership of Bernice Brewer. Doctor Burdick spoke on "The Appeal of the Mission Field." A fellowship breakfast was held on Sunday morning. These sessions, under the leadership of Bernice Brewer, have been an inspiration. The following is the Conference notes in the Recorder for May 30.

The annual business meeting was on Sunday morning. Officers elected were as follows: president, Mr. G. E. Osborne; vice-president, Mrs. C. D. Coon; secretary, Mrs. P. B. Hurley; treasurer, Mr. B. J. Jeffery. A committee was appointed to reduce the denominational group work was conducted by Mr. W. W. Rood. At this time Dr. Burdick spoke of the Lord's interest in his work, and of associations in the East. Mr. George Ellis of Milton, Wis., told about the Commission and the Sabbath School Board. After a cafeteria lunch the closing session was opened with a devotional period led by Rev. L. G. Osborne, and Doctor Burdick spoke from the text—Ephesians 2: 21.

The general theme of the meetings was, "Service—How? When? Where?"—"As servants of Christ doing the will of God from the heart." Our own beloved pastors were keenly missed in this association meeting—Pastor Hills, who has gone to his heavenly home, and Pastor Hargis who has recently left us to take charge of mission work in a foreign field.

SECRETARY.

INSTALLATION AT VERONA, N. Y.

The installation service for Dr. Alva L. Davis was held in the Seventh Day Baptist church on Sabbath morning, July 9. Raymond Sholtz had charge of the program, which follows:

Scripture reading—Geraldine Thorngate
Piano Ditties—Mrs. Jeffery
Welcome from the Church—Mrs. Vie Warner
Welcome from the Sabbath School—T. Stuart Smith
Anthem by the choir—"The Lord's My Shepherd"
Welcome from the ladies' society—Mrs. Howard Davis
Welcome from the community and St. Peter's Lutheran Church, by the pastor.
Rev. Irwin Tucker
Response and benediction—Rev. A. L. Davis
Song, Best Be the Tie That binds—Congregation

THE SABBATH RECORDER

Doctor Davis was born in West Virginia and received his education at the University of West Virginia and the University of Notre Dame. He served as principal in Leonardsville High School for two years, then accepted a call from the First Seventh Day Baptist Church at Verona. Here he was ordained and served from 1905 to 1910.

From Verona he went to Boulder, Colo., from 1910 to 1916; North Lorp. Neb., 1916 to 1921; Ashaway, R. I., from 1921 to 1926; Little Genesee from 1926 to 1932.

Doctor Davis and family arrived here from Little Genesee July 6. The society has made some repairs on the interior of the parsonage including paint, paper, and hardwood floors. We welcome Doctor Davis and family to our church and our homes and trust that great good may be accomplished.

Society held Daily Vacation Bible school open July 5, with a registration of one hundred pupils and eight teachers. Miss Sylvia Babcock is acting as supervisor.

PRESS COMMITTEE

WOMAN'S WORK

MRS. ALBERTA DAVIS BATSON
Conducting Editor

A WORTH WHILE SUGGESTION FROM AN INTERESTED FRIEND

The following letter came as a suggestion to the board, and, meeting with approval there, the board asked the privilege of print- ing it in the Recorder:

MISS BOND:

I am a member of the Lackawanna County W. C. T. U., and carried it in the Recorder.

From Miss Bond:

To the sender of the letter from which I quoted:

It was my privilege to attend our General Conference last summer; as I listened to the reports, I was impressed by the many varied and worth while projects the ladies' societies of our denomination carry on from year to year. However, I could not help notice that only three contribute directly to the education of our children. The thought came to me that it might be possible for the ladies' societies of our churches to help send some of their
young people to our three colleges, by means of paid scholarships.

Upon the suggestion of Mrs. George Shaw, I am pleased to report you:

Societies from our larger churches or women's societies might choose to give a scholarship to one of its own church members, choosing from a list of applicants. Smaller societies in the various associations who feel they cannot raise the amount of a scholarship, might "pool" their funds and choose one from a list of applicants for that scholarship. Here at Milton a scholarship is fifty dollars a year.

In any case, the one given this privilege of a touch of college life is to choose which of our three colleges he or she wishes to attend.

There is also great need, at least in Milton, for a growing loan fund to which our college people might borrow a limited amount to help them in their studies. However, the scholarships are more desirable for it is one thing to borrow money to find a job afterward in order to pay back that money. This plan has any merit I suggest it be brought to the attention of the various women's societies through the Woman's Board, by any plan you may see fit to use.

Sincerely,

Milton, N. H.

Mrs. Eno. D. Burdock.

MINUTES OF THE WOMAN'S BOARD

The Woman's Board met Sunday, July 10, 1932, at the home of Mrs. Eldred H. Batson, Salem, W. Va. Members present: Mrs. George B. Shaw, Mrs. Harry N. Perkins, Mrs. George H. Trainor, Mrs. Edward Davis, Mrs. W. Key West Davis, Mrs. Earl W. Davis, Miss Lotta Bond, Mrs. Eldred H. Batson, Mrs. O. T. Wood, Miss Helen Harvey, Mrs. H. Bond, Visitor, Mrs. M. Wardner Davis, Salem, W. Va.

The meeting was called to order by the president. After the reading of the fifth chapter of Ephesians, prayers were offered by members.

The treasurer gave the following report, which was accepted:

FRANCES E. DAVIS (Mrs. Okey W.)

In account with the Woman's Executive Board of the Seventh Triennial General Conference, Salem, W. Va., July 10, 1932

Receipts

- Balance on hand: June 12, 1932 .................... $ 80.52
- Outward Movement ...................................$49.40
- 14th-17th, Sept. .....................................3.00
- Albion Home Benefit Society ........................3.00

Total ..................................................$114.40

$194.92

Voted to pay $1.96 to the association secretary of the Southeastern Association for her expenses as association secretary ..........................$ 10.00

Federal tax ............................................. .02

Balance on hand July 10, 1932 .................. $184.90

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Federal tax ............................................. .02

Balance on hand July 10, 1932 .................. $184.90

The president appointed a committee to take charge of the costumes belonging to the Woman's Board. The committee appointed is as follows: Misses Lottia Bond, Mrs. Edward Davis, and Mrs. G. H. Trainor.

Correspondence was read from Mrs. M. G. Stillman, Milton, Ws.; and Council of Women for Home Missions, New York City, N. Y.

Voted that Mrs. M. Wardner Davis be asked to audit the treasurer's report for the year closing with this meeting.

Voted to pay fifty dollars to the Missionary Society and fifty dollars to the Tract Society.

The minutes were read and approved.

Adjourned to meet with Mrs. George B. Shaw in August.

ANOTHER LETTER FROM ADAMS CENTER

FAMOUS NAMES IN THE HISTORY OF NORTHERN NEW YORK

For the benefit of the many friends who will be attending Conference in Adams Center in August, in order to refer to the meeting of the many prominent men and women who have played an important part in the history of Northern New York.

Many will remember Melvil Dewey, who was a native of Adams Center, and who for many years was state superintendent of public instruction in his state. The may know that F. W. Woolworth opened his first "five and ten store" in Watertown, which proved to be the foundation of the immense chain system with which the whole world is familiar — and which the whole world patronizes, during times of depression or otherwise!

All New York State histories carry the name of Roswell P. Flower, who served his state as governor, and whose home was in Watertown. His old home, and the home of his daughter who still resides in this city, as well as her summer home at Ossining, are a delight of Frederick Remington, the artist whose vivid paintings of Indians, cowboys, trappers, and soldiers of the Far West have delighted Mr. Remington was not a native of Jefferson County, but was of St. Lawrence, town of Canton, about fifty miles north of Watertown. He had left a bright hit of his paintbrush on us as well.

Those interested in historical relics should visit the Jefferson County Historical Society's home in Watertown, next to the Mason Temple. There they will find some of the gorgeous old furniture formerly used by the well-to-do, as well as many reminders of pioneer life in all its crudeness, and of our Civil and other wars.

With all these interesting places to visit, as well as the famous summer resorts on Lake Ontario and the Great Lakes, with abundant facilities for bathing, boating, and fishing, our Conference guests will find many pleasant and profitable ways to spend their leisure time during Conference or after the session.

Signed,

SADIE K. WHITFORD.

Young People's Work

REV. CLIFFORD A. BEEBE

MARVELL ARP.

Contributing Editor

NATURE SPEAKS OF GOD


DAILY READINGS

Sunday—Wisdom seen in nature (Rom. 1: 19, 20)
Monday—Flower seen in nature (Ps. 104: 1-14)
Tuesday—God's care seen in nature (Matt. 6: 26)
Wednesday—God's goodness (Acts 14: 15-17)
Thursday—Marvels of instinct (Prov. 30: 25-28)
Friday—The order and goodness (Gen. 1: 1-31)
Saturday—Sabbath Day—The day of rest: How does nature speak to us about It? (Ezek. 4: 1-6)

FATHER'S WORLD

BY HARLEY SUTTON

FOR THE MEETING

The leader can do much to make the program work while by assigning topics the week before to a few people. The daily readings make good thoughts for these talks.

There are many beautiful hymns which are based on nature which can be used, such as "I wonder if my Father's world is "Day is dying in the west."
The Sabbath Recorder

SOME BIBLE HINTS

The Psalmist recognized the greatness of the Creator by meditating on the starry sky. We, who know much more than he did, should be led to worship more. (Verse 1.) Nature has a language of its own which only they understand who listen expectantly. (Verse 2.) Nature's silent voice is heard in all the world, and to them it may catch its message. (Verses 4, 5.)

SUGGESTIVE THOUGHTS

The microscope reveals worlds invisible to the naked eye, and in this realm of the infinitely small we find the same order as in the starry universe. One God has made all things.

Consider the beauty found in all nature, in flower, bird, mountain, and so forth. Such beauties of nature should be led to worship more. (Verse 1.)

PROBLEMS OF CHINESE CHRISTIAN YOUNG PEOPLE

Notes on last week's topic by Dr. George Thorgate

Suppose that to the problems of modern young people everywhere, there are added the problems of another civilization with other customs and a different manner of living. And to these are added the problems arising from the contact of ancient and modern customs. It is such a sum total of problems that the Chinese young person confronts.

In China, the family is of paramount importance. The father and mother with their children, all living together in one house, constitute the unit of Chinese society. Practically all matters of business, of morals, of marriage, of education, and of religion rest upon the decision of the father or mother. And the parents' hope of immortality depends upon the filial piety of their sons.

In general, the Chinese are not religious. They are superstitious and fearful; observant of forms, but not religious. The difficulty of understanding an emotional and rational religion like Christianity is great. And after there is an understanding of its principles, there are still the difficulties of conflict with old and well-established customs, and the age-long conflict of right and wrong.

QUOTATIONS

"What do you see?" an astronomer was asked. "1 see God," was the reply. God is at work today in the workshop of creation.—Harburtan.

God provided the means of sustaining life before proceeding with the rest of it. We, on the contrary, will in nature and we shall find proof of thought; that is of God.—Undorough.

The love of nature helps us greatly to keep ourselves free from the mean and petty cares which interfere so much with calm and peace of mind. It turns "every ordinary walk into a morning or evening sacrifice," and brightens life until it becomes almost like a fairy tale.—John Lubbock.

Nile, N. Y.

THE SABBATH RECORDER

It is necessary in China constantly to consider economics. Many of the ways of earning a living do not seem to be consistent with the Christian life. Such occupations are those of the making and selling of infertile paper money, use in idol ceremonies, soothsayers, wine-shop attendants, tobacco-factory workers, smugglers, and many others. Thus joining the church society and giving up one's profession and thereby his means of gaining a livelihood. Missions must employ help, but sometimes to provide for such people as these many more than necessary are hired. This brings up the problem of "rice Christians" and parasitism, with stigma and loss of self-respect.

The problem of disillusionment is not an easy one. The Chinese Christian has gained a high and idealistic conception of the Christian religion and Christians. When he comes into contact with foreigners in the large cities or among others, things do not seem to match up. The awakening is rude. Denominationalism and its rivalries and antagonisms are difficult to account for. So also is the easy dissolution of the so-called God-established home. So also is the lack of respect for parents among the young people of the Western countries. These matters, though not a part of Christianity, present to the young Chinese a disturbing question as to the real, practical value of the Christian religion.

I have many friends in China. As I think of them with the active time and distance, it becomes clear that they faced and solved their tough problems in a way honorable to their Great Teacher.

YOUNG PEOPLE'S MEETINGS OF THE EASTERN ASSOCIATION

The Sabbath evening program at Ashaway was as follows: 7:45 p.m.—Young People's Board hour. Preceded—Violin solo Alexander Ferguson. Devotions—Rev. Carroll Hill. The Christian Quest—Seek Ye First the Kingdom. 1. Quest of Inner Self. 2. Quest of Others. 3. Quest of a Greater Height. 4. Quest of God. Rev. Alva J. C. Bond.

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INTERMEDIATE TOPIC

For Sabbath, June 6, 1920—CLEANLINESS

Why may we keep the mind clean? What is the value of personal neatness?

DAILY READINGS


CONFERENCE MUSIC

Conference time is music time in our denomination. Are you planning to attend Conference? Why, certainly I am more than pleased that you are. The Conference choir needs your assistance, so won't you please drop me a line that I may know just how much music to purchase and how large a choir I may depend upon?

Soloists—I certainly will consider it a favor if you will assist in solo, duets, or quartet and choir. I plan to reach Adams Center about a week before Conference opens and will be glad at that time to rehearse with any and all who are willing to be there.

Thank you.

Very truly yours,

RAY WINTERBORG WINGATE,
Director Conference Music 1932.

Alfred, N. Y.
THE SABBATH RECORDER

CHILDREN'S PAGE

BY MRS. WALTER L. GREENE, ANDOVER, N. Y.

Contributing Editor

"WHEN MORNING GILDS THE SKIES"

Junior Christian Endeavor Topic for Sabbath, June 26, 1932

JUNIOR CHRISTIAN ENDEAVOR SUPERINTENDENT

MRS. WALTER L. GREENE

THE SABBATH RECORDER

When we have a hard task to do and one that requires deep thought, it is a very good idea to get up early in the morning and do it while we are rested and fresh for the day. If you wish an inspiration for your work get out into the country, away from the noise of the city, and where you can walk and think. There is nothing so inspiring as the sunrise or the sunset. Who could sit and watch either without feeling like praising God? But when we want to think out our problems the morning is far the better time. That is why young people like to have their fellowship breakfasts.

WHEN THE TIGERS LOST

(Continued from last week)

The crowd broke up and the boys went home. Everyone was talking about John, his fine playing, and the more they talked the more uncomfortable he became. He did not want any supper, and his mother let him go to bed. Everyone was talking about John's breakfast, so my sister called me. I went out and there was Eddie, so I spoke to him. He recognized me and I saw he was glad to see me. We went inside and sat down in the middle of the room and sang with me. They both loved music. They liked roasting ears; would eat it clean to the cob. I was a nice, gentle cat, but music seemed to be mighty easy to find a home. One small one stayed with me when I was a baby and it was a great mistake I made when I allowed it into the house. I wished I did not have to do this, but I had not what boys have—no ability to make themselves at home. The children will join with their fellow clubs. The children through the years, who at heart rejoices my heart to hear from those who have kept their interest and love for the things which he has long esteemed to be not only strong to excess, but strong to excess, and I am glad you are one, so there; but say, I'm very fond of girls, too.

Let me tell you a little secret, Olin: We girls all like to have boys any more than you like to be taken for a girl. Isn't that funny? One day, when I was about as old as you, a smiling lady passed me by the head and said, "What a nice curly-headed boy." I didn't like it at all and told her very decidedly that I was no boy, but a girl. But do you know, those boys very much, and I am glad you are one, so there; but say, I'm very fond of girls, too.

Now I'm going to give the other boys and girls a little hint, "over your shoulder," that I'm looking for letters and that I haven't received one single one this week. "A word to the wise is sufficient." I hear you can speak pieces very nicely and I hope that some day I can hear you speak. That is one nice way in which you can show your pleasure to others, isn't it? I'm going to tell you one "bright saying" of my little friend, Florence Mingus, aged five years. She was helping her father rake hay; first they raked out an old shoe, then the boot and Florence remarked, "Well, it ought to be mighty easy to find a man most anybody.

Now, Olin, I know you'll forgive me for trying to give you a girl's name. Sincerely yours, MIZPAH S. GREENE.

OBSERVATIONS

BY THE CORRESPONDING SECRETARY OF THE TRACT SOCIETY

THE PRAYER MEETING

It is said the "old-fashioned" prayer meeting is no more. People no longer go to a prayer meeting to pray or to testify. They no longer go. It is refreshing to know there are at least some exceptions to the statement. The writer attends a prayer meeting regularly where "prayer is wont to be made," and folks otherwise take part. They enjoy and find it a thing to contribute much. It is not a large gathering, except in spirit.

Recently he visited a larger church—one which he has long esteemed to be not only strong in numbers but vigorous in spiritual power. He was warmed by its spiritual atmosphere. Many practical points. Even more spoken, without urging, and...
THE SABBATH RECORDER

without the meeting "dragging." In all there was confession, aspiration, cheerfulness, faithfulness, and an honest heart. The pastor thought perhaps more participatd than usual: the pastor's wife thought not. An "old-fashioned" prayer meeting—a young mother had herself had an experience she wanted to know what was meant by "old-fashioned." We are glad there are some of them left.

There may be lecture nights or study nights or other nights at the church—of value and importance. But we still need theizzie meeting which formerly people more commonly attended and enjoyed—the kind which the Church has pretty much discarded. There are glories not too often do about it. Cornerstone Church. In the last Friday.

A Missionary Board Meeting

Last week the corresponding secretary attended the meeting of the Missionary Board at Westerly. He is a member of the board, but this was the first meeting he had attended this year. He noted the large number of members and interested visitors present and the evident deep concern regarding the serious problems considered.

One of the new characteristics of Missie Burdick again, and all were honored to stand in her presence as she was called to the president's desk to address the meeting with few words.

The annual reports were startling. The heavy indebtedness of $26,000 is more than alarming—it demands recall of workers and retrenchment in every field. Watch for these reports in the Sabbath Recorder soon, and study them sympathetically and prayerfully.

A Sabbath at Westerly

The Sabbath, July 16, in Rhode Island was a rare day. Bright and clear, with an invigorating sea breeze fanning the countryside. The waves whispered, "This is a rare day."

Text—Isaiah 52: 1 a. "Awake, awake; put on thy strength, O Zion."

The Jews were very much discouraged when this was written. It was written to arouse and encourage them. The text is Isaiah's rallying cry. The people needed to be fired and enthusiasm, and who could do it better than he?

THE SABBATH RECORDER

The churches today need such a leader to awaken them. We need someone to arouse and cause us to put on strength and courage. You who are faithful to the cause of Christ must help to awaken others. Be less and unconcerned. We have so many, I regret to say, in our own denomination who need arousing. To say nothing of those just outside who we should have, but who are not members.

There are six ways in which the faithful ones of our people can help to arouse the sleeping people of our churches. These I shall discuss briefly.

First, I wish to discuss the most important one of these, which is loyalty to God's truth.

We have today far too much of a tendency to obliterate the distinction between right and wrong. Today, we have not careful enough to set right examples before the children. The older or more faithful members should help the careless ones on this point.

We should also urge a more careful study of God's Word in the home. Many of our members do not read the Bible as we hold the Sabbath truth. In a conversation with one of the best members of one of our larger churches, not long ago, I was made to know how little some of our own people know about the Sabbath truth.

At the boys' camp last summer, a boy from one of our very best homes asked me, "Do you want us to keep Sabbath, while nearly everyone else keeps Sunday?" Should this condition exist in any of our homes? How many artists have our young people leave the Sabbath? We should teach this along with other precious truths to our children—and most of ours lack bolder, braver, better children. There are said to be twenty-six million boys and girls in the United States without religious training. Some of these are your children's children. What are you doing about it?

Statistics show that Protestants give their money to say nothing of those just outside. We should emphasize, as the Bible does, putting on strength and courage. Those who are faithful to the cause of Christ must help to awaken others. Be less and unconcerned. We have so many, I regret to say, in our own denomination who need arousing. Stir up the country."

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DENOMINATIONAL "HOOK-UP"

WESTERN, R. 1.

Over one hundred fifty members of the Pawcatuck Seventh Day Baptist Church and Sabbath school attended the annual picnic which was held at Atlantic Beach yesterday afternoon, with power to add to the delegation from this church to the sessions.

A special bus left Westernly at 2 p.m. and a large number of private cars were used in transportation.

Bathing and the usual activities were engaged in until six o'clock when the picnic supper was served in the Casino.

Soda, ice cream, and free merry-go-round rides were given by the school.

John H. Austin, superintendent of the Sabbath school and now, Harold R. Coddall, pastor of the church, were in attendance. The Sun.

ALFRED, N. Y.

The regular quarterly meeting of the First Alfred Church was held on Sunday evening. The usual reports by the pastor, treasurer, and others were read. A report from the advisory board was read which recommended the election of Mrs. Ray Polan and Miss Mary Lee Stillman as deaconesses, and the recognition of Miss May Dixon as a deaconess—being a deaconess of the Shiloh, N. Y. Church, and having come to Alfred to make her home; H. O. Burdick, H. E. Pieters, and C. M. Potter as elders. The report was adopted.

Pastor Ehret was elected chairman of the delegation from the session to the sessions of the General Conference to be held at Adams Center, N. Y., beginning August 23. Pastors who have not been delegates to the General Conference will be elected by the pastor and youth committee.

At the session, the church will be organized, and the new pastor will be installed.

Read Malachi 3: 8-12. What wonderful promises are contained in this passage. If we are to have real strong churches, we must work together for the Lord.

Many will be glad to have this opportunity to participate in this work. The Lord will bless it to those who are willing to work for him.

The young people from our church who attended the Southeastern Association were present at the sessions. They were the best in the history of the association, given Sunday evening, July 10.

We are very glad that Berea is to be a camping church this year. The boys' and girls' camps of the Southeastern Association will meet here August first and continue two weeks. The Ritchie County 4-H boys and girls will be here in camp the last week in July, making three camps for us this summer.

Religious Education

REV. ERLO E. SUTTON
Director of Religious Education

MINUTES OF SABBATH SCHOOL BOARD MEETINGS

The regular meeting of the Sabbath School Board was held in the Davis Room of Milton College, Milton, Wis., Sunday afternoon, June 5, 1932, at 2 o'clock. The president, D. Nelson Inglis, presided and the following trustees were present: D. N. Inglis, J. L. Skaggs, J. W. Crofoot, L. A. Babcock, Mrs. L. A. Babcock, R. W. Burdick, E. Shaw, J. W. Crofoot, and A. L. Burdick. Prayer was offered by Rev. John F. Randolph.

The minutes of the last meeting were read and the secretary reported on the call for this meeting. A statement was entered in the minutes of an informal meeting of the members of the board of trustees with Rev. Edgar D. Van Horn, president of the Seventh Day Baptist Education Society, also a trustee of the Sabbath School Board, at which time problems vitally connected with this board and its activities were discussed. The secretary reported that the committee had been at work on the following: the committee on public relations, by the chairman, Rev. James L. Skaggs. From the Committee on Field Work, by the chairman, Rev. John F. Randolph. From the Committee on Finance, by the chairman, Louis A. Babcock. These reports were all adopted. The report of the Committee on Field Work disclosed the probable activities of Director Erlo E. Sutton up to the time of the General Conference. The report of the treasurer was presented by Treasurer Harold R. Coddall, and it was adopted as follows:

L. A. BABCOCK,
In account with
THE SABBATH SCHOOL BOARD

April 3, Rev. E. E. Sutton, salary .................... $133.00
April 3, Recorder Press, ...................................... 26.38
Year Book ........................................... 35.00
Syllabus ........................................ 61.38
May 3, Rev. E. E. Sutton, salary .................... 133.00
May 12, 1932, to balance .................................. 10.00
May 19, American Baptist Publication Society supplies ........................................... 11.65
June 2, Rev. E. E. Sutton, salary .................... 114.66
June 5, 1932, balance .................................. 262.90

Milton, Wis., June 5, 1932.

The committee appointed to arrange the Sabbath School Board's program for the General Conference rendered a report which was adopted as a report of progress. It was voted that when we adjourn we adjourn to the committee on nominations, and that the president and secretary may determine.

It was voted that the president appoint a nominating committee. The committee appointed consisted of A. Babcock, J. F. Randolph, and John N. Daland. The committee was appointed such committee.

The minutes were read and approved, and after prayer by Rev. Edwin Shaw the meeting was adjourned.

A. LOVELLE BURDICK,
Secretary.
MINUTES OF THE ADJOURNED MEETING

The adjourned meeting of the Sabbath School Board was held in the Davis Room of Miller College, Sunday afternoon, July 10, 1932, at 2 o'clock. President D. N. Inglis presided and the following were present: D. N. Inglis, R. W. Burdick, J. W. Crofoot, A. L. Burdick, L. A. Babcock, J. N. Daland, Edwin Shaw, Director Erle E. Sutton, and A. L. Burdick.

Prayer was offered by Director Sutton. The minutes of the last meeting were read. The committee appointed to arrange the board's program for Conference reported that the program had been completed.

The annual report of the treasurer was presented by L. A. Babcock and, having been approved by the Auditing Committee, was adopted and made a part of the annual report of the Sabbath School Board to the Seventh Day Baptist General Conference.

The committee on Finance presented a budget for the year 1932 and 1933 which is the program had been completed.

The adjourned meeting of the board was called to order by President D. N. Inglis.

Prayer was offered by Director Sutton.

The report of the Committee on Nomination was presented and adopted. The Committee of three to the peace conference.

The report of the Committee on Nomination was presented and adopted. The minutes were read and approved.

President Jay W. Crofoot led in a closing prayer, and the meeting adjourned.

A. Lovelle Burdick, Secretary.

THE SABBATH RECORDER

CORRESPONDENCE

Rev. H. C. Van Horn, Editor, Plainfield, N. J.

DEAR Sir:

I have delayed renewal of our subscription these past few weeks because of indifference. For years, as members of the Independence Church, we have endeavored to be loyal to our own ideals. We have therefore, in our nominations, with all due tolerance and respect for any differing opinions, and, in accordance with this policy, have covered two subscriptions to the Recorder, our own and one to be selected from its gift list; but the time has come when we can no longer lend our moral or financial support to the furthering of such unpatriotic and demoralizing propaganda as that expressed in the resolutions passed at the last General Conference and constantly advocated through the columns of the Recorder, because not only do we consider them to be disloyal to the best interests of our country, but we cannot believe they can be justified in the teachings and practices of Christ.

We realize it is quite useless to attempt to clarify our position. The position of our organization is so intolerant of the other side of the question, even to the point of denying its right of existence, as the religious element and their various organizations pass under the guise of reform; nevertheless we feel impelled to voice our objections in this instance by way of explanation. It is quite evident that He also said, "Go ye ... and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded you." Also, that he gave the right to the Judge whom he would go, and it is, therefore, impossible to legislate a man into heaven. In their attempt to reform the world, the powers of evil, in the guise of hypocrites, parasites, and criminals, because "As a man thinketh so is he," hence any more legislation behind that by any legislative act to change it.

Second, we do not believe in any act or resolution that endangers the security of the nation. It may indeed be true, as is so often stated, that preparedness fails to prevent war; but we cannot see wherein unpreparedness the time has come when we feel we can no longer lend our moral or financial support to the furthering of such unpatriotic and demoralizing propaganda as the resolutions passed at the last General Conference and constantly advocated through the columns of the Recorder, because not only do we consider them to be disloyal to the best interests of our country, but we cannot believe they can be justified in the teachings and practices of Christ.

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bind the other signatories in every respect thereto, which should be sufficient proof of our peaceful intentions. Let's not imitate the folly of Gulliver to the point of danger, lest we be bitten by the same bug. Why not be fair enough to at least investigate and present the other side of the question sometimes? With every intimation of good and prejudice dominating the reform element, they refuse to admit either the existence or the justice of such evidence.

Military training for the youth is opposed by the "outriders" of the peace and order, the rights of others; and, as has been said, it serves to enforce righteousness by law as much of a failure today as it was in the days of old. And if we still have fundamental purpose and principles of the church as outlined by Christ, it must be a church that seeks to accomplish its mission in conformity with his teachings and to lead man in the way he should go by means of a "thus saith the Lord" as applied to heart and mind, because we have no method authorized, and the only one by which true prohibition, righteousness, and peace can ever be attained.

We know full well the storm of criticism such sentiments evoke; but they are based on facts gleaned both from the pages of history and many years of personal observation, contact, and experience relative to human nature and conditions as they exist in many places and diverse phases of social and national life; and the way paved to iniquity by personal discretion, increasing tendency on the part of the denominations to join in the attempt to dictate governmental policies has been more than disappoint- ing. Seemingly we have no alternative but that of eventually withdrawing, because to continue to support such principles and practices is to place us in the position of being false to our own convictions as to that which we sincerely believe to be in accord with the teachings of Christ, the profession of the country, and the good of mankind.

Yours very truly,

I. B. Kemp

Fort Wmgate, N. M.

THE SECOND MILLENNIUM

It is not quite enough that I should speak

The word of cheer to others day by day.

The Master says, "The last shall seek—"

So many sheep have wandered from his way.

The sick, the sad, the suffering all need

The blessed ministry that you may give.

Too few, alas, to Christ give any heed—

"What is this Christ, can I be saved?"

So, as I tarry here a little while,

Oh, may I go with Christ the second mile.

Mary Holden Villingham.
SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL CONFERENCE
Next session will be held with the Seventh Day Baptist General Conference at Adelphi, N. Y., August 23-28, 1932.

President—Charles C. Randolph, New York, N. Y.
Recording Secretary—Paul C. Saunders, Alfred, N. Y.
Corresponding Secretary—Herbert C. Van Horn, Plainfield, N. J.
Treasurer—George H. Hunter, Battle Creek, Mich.

SEVENTH DAY BAPTIST MEMORIAL FUND
President—William M. Stillman, Plainfield, N. J.
Secretary—James H. Van Horn, Plainfield, N. J.
Treasurer—A. F. Randolph, 240 West Front Street, Plainfield, N. J.

Gifts or bequests for any denominational purpose are invited, and will be placed according to the benevolence of the donor. Write the Secretary or Treasurer for information as to ways in which the Board can be of service.

SEVENTH DAY BAPTIST HISTORICAL SOCIETY
(Incorporated, 1916)
President—Charles C. Randolph, New York, N. Y.
Recording Secretary—William H. West, Salem, Va.
Corresponding Secretary—Herbert C. Van Horn, Plainfield, N. J.

AMERICAN SABBATH TRACT SOCIETY
Board of Directors
President—Charles C. Randolph, New York, N. Y.
Recording Secretary—Walter A. Johnson, Salem, Va.
Corresponding Secretary—Herbert C. Van Horn, Plainfield, N. J.

SEVENTH DAY BAPTIST EDUCATION SOCIETY
President—Edgar D. Van Horn, Alfred, N. Y.
Recording Secretary—Paul C. Saunders, Alfred, N. Y.
Corresponding Secretary—William L. Burdick, Ashland, Wis.

ASSOCIATIONAL SECRETARIES

THE SEVENTH DAY BAPTIST VOCATIONAL TRAINING SCHOOL

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