THE CHRISTMAS SEASON brings thoughts of friends and relatives, the exchange of greetings, possibly a visit to the old home with father and mother. It is a time when we forget self and try to bring happiness to others.

But while our minds are busy with preparations for the holidays let us not forget our obligations to our Denominational Work. Have we paid our December allotment to the Onward Movement Budget? This month marks the sixth month of the Conference year—have we paid one-half of our pledge for the year?

The monthly pay checks of our missionaries on the foreign fields—as well as in the homeland—depend upon the regular payment of our pledges to the work. Let's spend a few moments and find out if we are in arrears. Then, if we act promptly, there is still time for our gift to reach the treasurer before December 31.

NEW YEAR THOUGHTS

Let us walk softly, friend,
For strange paths lie before us, all untrod;
The new year, spotless from the hand of God,
Is thine, and mine, O friend!

Let us walk straightly, friend;
Forget the crooked paths behind us now,
Press on, with steadier purpose on our brow,
To better deeds, O friend!

Let us walk quickly, friend;
Work with our might while lasts our little stay,
And help some halting comrade on the way;
And may God guide us, friend!

—Square and Compass.
What of the Day? Last week the editor began his editorial with "A Merry Christmas." Today it is with "A Happy New Year." For some of the SABBATH RECORDER family receive their weekly visitor the birthdate of 1933 will already have dawned and perhaps passed into history. The birthday of 1933 will already have reached the horizon. Scattering the sheets in the machine. It is warm for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time. From them are responsible such homes are indispensable to the future; for others heavy weather may shut in, heat and cold, sand and rocks, fair sailing and storms, wrecks and harbors safely, safely to the day and time.
The resources of the Holy Spirit are as abundant, and sufficient today as ever. Only the obedient exercise of willing followers of the Lord Jesus Christ in the Church can be genuinely united in spirit and program the first week of the New Year might readily unlock the unsearchable riches of Christ, not alone for itself, but for our nation and the world.

According to the measure of our faith and obedience, we may be set free to enrich life and spread hope and salvation, for we have been bought with a price.

FROM THE CONFERENCE PRESIDENT

Whenever I visit Shiloh, N. J., now-a-days I always go back in memory to the time twelve years ago when Mrs. Bond and I and our six little girls attended the sessions of the General Conference at Shiloh, and made our home, all eight of us, with Frank Harris and his family. That is the one time that I really and fully attended Conference. I would not set down our conference together with our visit to Washington and Mount Vernon, for any amount of money—especially the memories of it as they abide in the mind of each member of the family. It has been one of the outstanding, unifying experiences of our lives, and the subject of table talk so often and so intimately reviewed and restated that we feel that one can remember. The most vivid memory of each has become a part of the whole picture for all. In that way the beauty of the total experience has been enriched for each one, and like every other family experience it has contributed to a oneness in spirit which distance cannot dim, and which time, and please God, cannot dilute.

I would not write thus intimately of an experience in which others can have but little interest except for the fact that I am sure it will recall to many others similar experiences.

And there is enough to disintegrate family life, and to sever family ties in these days so that one may be excused who seems to speak too familiarly of his own experience with the purpose of reviving like rich and helpful memories in others.

But Shiloh is worth visiting any time, and on this day of the New Year it was enjoyed very greatly. I enjoyed the friendly fellowship of the people, the hospitality of the Irving Sheppard home, the strong and helpful sermons by my brother pastors, the banquet of seventy young people, the impressive pageant presented by a group of them, and many other helpful features of the yearly meeting of the New Jersey, New York City, and Berlin, N. Y., churches.

As the pastor of the Plainfield Church it was my duty to us to privilege us to attend the yearly meeting, and to take my place on the program. It gave me the opportunity also as president of the General Conference to discuss with the churches of South Jersey and representatives of other churches of this group matters of denominational interest. Sabbath afternoon was the time given to denonational interest. My own brief talk, Mr. L. H. North, chairman of the Finance Committee of the Conference, brought an enlightening message, and one which was at the same time encouraging. The questions asked during the period of informal discussion revealed an intelligent interest in denominational affairs. The topics in which the greatest interest was shown were the budget and the China mission.

One of the pastors gave a splendid extemporaneous speech with which we closed the hour, and we were greatly encouraged. I believe every church of the Yearly meeting group will make an earnest effort to make good on the budget slogan for the year:

"No Church Doing Less Than Last Year."

AHVIA J. BOND, President of the General Conference.

TRACT SOCIETY—MEETING OF BOARD

The Board of Trustees of the American Sabbath Tract Society met in regular session in the Irving Sheppard home, Irvington, N. J., on Sunday, December 11, at 2 p. m., Vice-President William C. Hubbard presiding in the absence of President Corliss P. Randolph.

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Visitors present were: Dorothy P. Hubbard, Moses H. Van Horn.

The board joined in repeating the Lord's Prayer.

The minutes of the last meeting were read. Corresponding Secretary Herbert C. Van Horn reported as follows:

The American Sabbath Tract Society:
The activity of your corresponding secretary, since his last report, have been largely reflected in "Observations" published in the Sabbath Recorder and in the editorial department. Such correspondence as has been sent to him on the field has received his attention.

The churches at Fort Myers, a Christian who has been active especially the religious tract.

One of the most important benefits of the week's work is the increased number of Sabbaths. This week there were 18 churches or 25 per cent of the entire list of Denominational Building Fund ........ 9.500.00
Obligations of the General Fund ................... 5,100.00

The Committee on Distribution of Literature presented the following report:

Report of Committee on Distribution of Literature:
There has been no meeting of the committee since the last meeting of the board.

Number of tracts sent out in November .................. 1,255
Number of tracts sent out in December .................. 605

Net loss ............................................. 4

Of the 1933 Calendar, 18 churches or 25 per cent of the entire number of tracts printed were distributed.

No literature was sent out except on order. Most of it this month has gone to Secretary H. C. Van Horn on the Southwest field; Rev. G. D. Hargis, Dr. C. H. Jeffers, Racine, Wis.; and Mr. M. G. Marsh, Kelso, Tenn.

The following tracts are practically out of stock:
A Sabbath Catechism—For Boys and Girls. A标准ly used in the work represented, and as he has observed how much his visits have been appreciated by churches and lone Sabbath keepers, he is impressed with the value of such contacts and that this itinerary has been well worth while.

Our newly made friends are sincere, earnest Christians, deeply interested in the Sabbath and who are quietly sure of the truth, and are ever ready to give a good reason for their change in faith.

Tomorrow, Wednesday, the Rods will be called upon at New Smyrna as the secretary continues on his way to Daytona Beach. Finishing his work at Daytona, he hopes to complete the tour by December 16.

The puppy found blessing upon our board in its deliberations and in all of its activities.

Sincerely yours,
HERBERT C. VAN HORN,
Corresponding Secretary.
December 7, 1932.

Treasurer, Ethel T. Stillman, reported informally. Balances were reported as follows:

General Fund ................... $1,692.79
Maintenance Fund .............. 706.34
Maintenance (savings account) .... 2,070.51
Denominational Building Fund .... 8.00
Obligations of the General Fund ...... 9,500.00
Obligations of the Denominational Building Fund .... 5,100.00

The Committee on Distribution of Literature presented the following report:

Report of Committee on Distribution of Literature:
There has been no meeting of the committee since the last meeting of the board.

Number of tracts sent out in November ................. 524
Number of "Helping Hands" sent out in November ........ 53
Number of "Sabbath, Seven Days Books" sent out in November .......... 100
Number of 1932 calendar sent out in November ....... 155

Total ............................................. 6,305
SABBATH RECORDERS discontinued ............. 11
SABBATH TRACTS, new .................. 7

One of the most desirable things in life and human society, we wonder why in the midst of the world's needs and of the unswollen feet.

With a prayer for the board's enterprise, we wish them success in their work in the cause of Christian missions in a way that will appeal to the minds and hearts of people in the area. We feel bound to do this because, to ring the change of old formulas, is to speak a language unknown today.

To the mind of the writer one of the best statements of the object of Christian missions is that they are to promote goodness. This statement when analyzed eliminates everything that is not Christlike and includes the most desirable thing in life except as his life reflects the goodness of Christ. Real goodness—not the silly, insincere, inactive goodness, but that described by Paul in verse 8, in Philippians 2:1—this is the most beautiful thing known to man and in value transcends all else.

To produce this everywhere in personal life and institutions is the purpose of missions. And when we think of missions in this way, we wonder why God did not send angels to carry on this work, for there is none good save One. But the Father in his love and wisdom did not choose angels. He chose redeemed and consecrated men and a church made up of such men. When the poison of selfishness is out of our lives, it is a great joy to have part in this work.

The stern discipline of life reveals us to ourselves, and makes us realize our almost infinite need of God; and it reveals God because its necessities, like so many foils, only set forth the various propositions of his tender pity.

Only the wilderness could have revealed the miracles of the manna, of the rain, and of the unfallen feet. —F. B. Meyer.
THE SABBATH RECORDER

Though the work of the committee is not completely, much evaluated, valuable data have been gathered.

Mr. Babson gave an address on what had been accomplished at Northfield, Mass., last June, and in that address he said that the investigation of the committee included a thousand churches and churches organized for church work, including the District of Columbia, and the Hawaiian Islands. A questionnaire was sent to each church and the churches were asked to appoint some one of the officers to render church attendance at the Sunday morning service. Out of the one thousand churches approached, nine hundred and three responded. The records of two years show that the average attendance per Sunday in 1931 was 114.4 and a slight gain over 1930. There was an average attendance during the year equal to about forty-three per cent of the membership in those churches. From this it is estimated that about thirty-three per cent of the membership—on the average—attend church each Sunday.

The investigations of Mr. Babson's committee are to extend over five years. The committee will have formed the latest inquiry, but a few quotations from Mr. Babson's address regarding the results of their work are timely now and are given below.

"Replying to these questionnaires are still coming in, but my summary of the answers could be boiled down to the following:

"A wonderful change is taking place in the work, as well as among the workers under the leadership of Brother and Sister Hargis and family. The spirit of unanimity, love, and brotherly kindness prevails and Jehovah is being glorified. The Kingston Seventh Day Baptist Church at Charles Street, erected by the financial support and efforts of Brother Hargis and many of prayer for all people, and God is thus honored. Souls are being born therein, as they come from time to time to listen to the certain sound of the message of the Gospel, the voices of God's messengers. Our association, as you may have known, was held in that church building. July 13-19; it was an excellent session. We had the privilege of having with us Professor and Sister Moore. Their great hearts of love touched our hearts, and we were glad that they could have remained with us. We were glad for their presence among us. We were also glad that they had the opportunity of meeting with many of our people at the recent session, as well as meeting with larger numbers at their home churches, and getting acquainted with them, and also to view the beauties of our island home. We are glad to say that a wonderful and lasting impression of Christian spirit and brotherly love is made upon our minds by these brethren.—Rev. Mr. Hargis and family and Professor Moore and family—as to what constitutes a Seventh Day Baptist Christian.

We are hoping that Brother and Sister Moore will be able to interest the folk in the homeland with a true picture of Jamaica and Jamaican, and with the work which our denomination has been carrying forward here, together with its true needs.

And we are also hoping that ere long, you, too, will have the opportunity to travel with the reality of the progress of the work which the Lord had enabled Brother Hansen and yourself to organize here in December of 1923, and which you are now encouraging in Jamaica. The Baptists in Jamaica you might behold, and exclaim, "What hath God wrought!" that you might see of the travail of your soul, and be comforted. Joe's death alone shall separate me from those churches which, in 1923, formed the nucleus of the Seventh Day Baptist mission work in Jamaica. To that end our prayers shall ascend.

A new feature of the work here is the Pastor's Monthly Meeting, organized by Pastor Hargis. It is functioning harmoniously. As ministers and pastors together, we need to look for its coming every morning. It is marked by the spirit of love and harmony, and much candor by Mr. Hargis, which tends to unify these workers in the great work. Personally, I do love Brother Hargis, especially for his straight-forwardness in dealing. My people love him too. The various communities where laborers have gone have in their kindliest regards for his family and himself.

Recently a letter was received from the Missionary Society's Board of Managers to my home church, as well as to the others, expressing the sympathy in the four hundred pounds and the whole amount has been in and for us. Such a message from them has been received by us with deepest gratitude. And on behalf of our people, I beg to return thanks to our managers.

Our mission has started a new life. The present indebtedness has been obliterated. The Jamaica Association was owing the writer over five hundred pounds and the whole amount has been written off. Though in the valley of poverty, and though the appropriation of the board was withdrawn from me, it seemed best to cancel the debt. The indebtedness to the association to me was the "right hand" of offense; wherefore I have cut it off. Amid all the changes and scenes I have stood faithfully to my post of duty, doing what I could in caring forward the work of the Lord, leaving the results with him who judgeth righteously and who alone will give true reward to his servants. Death alone shall separate me from the work to which I was called.
I must thank the hand that sent me $100 in 1931, through Brother Coon. Not knowing the address of the giver, I could not write a personal letter of thanks. In the day of my reward he will not be left out.

I am praying for the prolonging of your life in this glorious work to which you have been called. I am in hopes of seeing your face in Jamaica some day in the near future.

The twenty-eighth of September coming will make me fifty-nine years old. Thirty years have been spent in the cause of the Master. And I think that I shall spend twenty-four more years therein.

Accept kindest regards. Yours in Christian love,

H. LOUIE MIGNOTT.

Waterford,
Guy's Hill P. O.,
Jamaica,
August 9, 1932.

SPECIAL MEETING OF THE MISSIONARY BOARD

At a special meeting of the Board of Managers of the Seventh Day Baptist Missionary Society held Sunday, December 4, 1932, at Westerly, R. I., it was voted to rescind the board's action of November 27, 1932, to recall Rev. H. Eugene Davis from the China field.

The recall was contemplated and the budget was based thereon as presented to and accepted by the board of Rev. H. Eugene Davis from the mission in China.

The corresponding secretary read letters, cablegrams, and reviewed the situation. There was a thorough discussion of the subject.

Voted that a committee be appointed consisting of the treasurer, recording secretary, Asa F. Randolph, and Alexander W. Vars to confer with Jay Crofoot and others regarding the advisability of selling any part of the property of the China mission.

Voted that if the present declared policy of the board, with results as evidenced, still continues, that this missionary effort be not abandoned but maintained until conditions improve. Voted that we ask our mission in China to make all necessary arrangements in the training of native workers to undertake the work on that field be protected and fostered as far as possible.

The following resolution was voted:

WHEREAS, Dr. George Thorogate has declined to withdraw his resignation, and declining to present arrangements, leaves no foreign man on the mission staff in China after next June; and

WHEREAS, H. Eugene Davis has expressed a desire to remain in mission work rather than to accept a pastorate of his own choosing; and therefore in view of this situation, be it

Resolved, That the board negotiate with the Milton Church and Mr. Davis to that end.

Resolved, That, if such negotiations result in a release of Dr. H. E. Davis by the Milton Church, we do rescind the action heretofore taken by the board of Rev. H. Eugene Davis, recalling Doctor, and telling him to work on the China field.

Resolved, That the board negotiate with the Seventh Day Baptist Missionary Society and Mr. Davis to that end.

Resolved, That, if such negotiations result in a release of the will of Mary E. Maxson by the Watson Church, we rescind the action heretofore taken by the board of Rev. H. Eugene Davis, recalling Doctor, and telling him to work on the China field.

The treasurer reported that the executors of the will of Mary E. Maxson of Watson, Wis., have paid $1,000 on the will, $2,000 left in the will, $1,000 to the Seventh Day Baptist Missionary Society and $1,000 to the Seventh Day Baptist Missionary Society China Mission." No stipulation was made as to how the money should be used.

Voted that $500 received from the estate of Mary E. Maxson be applied to the general expenses of the mission.

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December 4, 1932.

G. B. UTTEN,
Recording Secretary.

BERRY LAND

Arrived at Hampton at 10 p. m. in the rain. Was met at the train by three friends who took me to Ponchatoula to the cheerful home of Pastor and Mrs. S. S. Powell. About the first thing I observed in this section was that it is a berry country. For many years Hammond has been noted for its fine strawberries and for their early shipment. On this trip the later dated the time for the "best" products of the country. At Hammond he hardly knows whether it is "early" or "late" to pick the strawberries. With the last strawberry crop of the year passing and too early for the crop of 1933. However, he is in time to see strawberries being set by thousands of acres, the last picking being the setting time for the spring crop. It just seems impossible that plants, like strawberries, can be set in late November and early December and come into bearing the following March and April. But it is even so. One can more nearly understand it when he sees the thick "crowd" just above the root system as it is being prepared for setting. Everything is set or planted on ridges, as the ground is rather low and flat and subject to too much moisture. This method of culture is favorable also to irrigation if and when it becomes necessary. The farm visited has a fine arsensal well on the highest corner of it, with a good flow of water. Everything is set or planted on ridges, as the ground is rather low and flat and subject to too much moisture. This method of culture is favorable also to irrigation if and when it becomes necessary. The farm visited has a fine arsensal well on the highest corner of it, with a good flow of water. Everything is set or planted on ridges, as the ground is rather low and flat and subject to too much moisture. This method of culture is favorable also to irrigation if and when it becomes necessary. The farm visited has a fine arsensal well on the highest corner of it, with a good flow of water. Everything is set or planted on ridges, as the ground is rather low and flat and subject to too much moisture. This method of culture is favorable also to irrigation if and when it becomes necessary. The farm visited has a fine arsensal well on the highest corner of it, with a good flow of water. Everything is set or planted on ridges, as the ground is rather low and flat and subject to too much moisture. This method of culture is favorable also to irrigation if and when it becomes necessary. The farm visited has a fine arsensal well on the highest corner of it, with a good flow of water. Everything is set or planted on ridges, as the ground is rather low and flat and subject to too much moisture. This method of culture is favorable also to irrigation if and when it becomes necessary. The farm visited has a fine arsensal well on the highest corner of it, with a good flow of water. Everything is set or planted on ridges, as the ground is rather low and flat and subject to too much moisture. This method of culture is favorable also to irrigation if and when it becomes necessary. The farm visited has a fine arsensal well on the highest corner of it, with a good flow of water. Everything is set or planted on ridges, as the ground is rather low and flat and subject to too much moisture. This method of culture is favor
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read: "In the evening of January 12, 1889, the Seventh Day Baptists of Hammond, La., by previous appointment, met at the home of Benjamin Booth to consider the propriety of church organization. The families were well represented. A free and full expression was the result. A vote was taken as to whether we should organize a church, resulting in a full vote of yes. Rev. B. Main, who was serving as a pastor for a few months was present and was appointed to draft by-laws, covenant, and articles of faith to be presented at our next meeting, which will be held at the house of W. R. Potter on Thursday, January 17, 89, when action will be taken..."

At the meeting following, Rev. A. E. Main acted as chairman. By-laws, covenant, and articles of faith in common usage among Seventh Day Baptists were accepted, and by vote the organization was to be effected completely two weeks later. There were twenty constituent members including such family names as Booth, Irish, Potter, Landphere, Mott, Sanders, and Rich. Mrs. Edna B. Campbell is the only resident constituent member remaining. Misses Emma Landphere and daughter Lettie, now Mrs. Louis A. Babcock, are prominent members. It is of interest to note that early, the next year from organization, in fact, a considerable group was added to the membership, converts to the Sabbath.

The first moderator was O. B. Irish, and clerk, W. R. Potter, in whose clear hand the early minutes of the church were neatly kept. E. E. Irish was secretary for the first three months of 1890, and when the church was settled pastors are Rev. G. M. Stillman. Misses Adelaide S. Powell and Mrs. Edna B. Campbell are deaconesses. There are now twenty-two resident members. The coming of the Stillman family a year or so ago from Wisconsin has added much to the society and its interests.

To this church of interesting history the congregation responded with an undying love, most warmly welcomed. In his honor a Church Thanksgiving dinner was prepared and served. Alas, that he did not know of their expectation and provision for his pleasure! He arrived the night after Thanksgiving, ten hours too late for the feast. But the welcome and the thoughtfulness of this people went far to make up for a rather meager meal on the train in lieu of the holiday's bountiful meal.

MEETINGS

Good audiences, that is, congregations made up of the most of the resident members and their families, with a few interested ones from the outside, gave the visitor courage and inspiration to bring his messages. Their dis- appointment seemed keen that other services than the week-end meetings were not advisable. But the good gatherings Sabbath eve, Sunday, afternoon, noon, and Sunday night afforded opportunity to present evangelistic messages, including the work and program of the denomination, together with the important matter of the Sabbath. The consecration service was held in which, I think, all members present came forward and offered themselves anew for service in the Sabbath. It was a beautiful service. But few in the room remained unmoved, and they with one excep- tion, cried, "Hallelujah!"

A church clerk is in position to render an invaluable service to the organization and to make a real contribution to the on-moving kingdom of God. So clearly and simply were the early minutes of this church recorded that it was an entrancing pleasure to read them. They held the essential history of the church, and of the most significance, they stated the church's view of the loan of their pastor for this period.

Rev. George W. Lewis was the first resident pastor. Other men who have served the church as pastors are Rev. G. M. Cor-rell, Rev. C. S. Sayre, Rev. A. P. Ashurst, Rev. Lely D. Seager, and Rev. S. S. Powell. Brother Powell is now serving the church as pastor as is Rev. S. S. Powell and Mrs. Edna B. Campbell are deaconesses. There are now about twenty-two resident members...

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seeing similar groups being brought into membership. Are we letting down? Does the Sabbath no longer grip us? Let us dedicate ourselves anew to doing this on the train which Jesus has laid upon our shoulders. "Man of Galilee, if there is anything left undone that I can do, you can count on me."

WOMAN'S WORK

BY MRS. FRANCES E. DAVIS

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen." Thus spake the Christ to his eleven disciples a short time before his ascension. And since that time thousands have obeyed the injunction. Missionaries of all Christian creeds have penetrated the utmost parts of the earth, so that many unknown faces are now momentarily before our eyes. But are missionaries the only ones who have been interested in foreign lands, as well as a lack of money workers know they have barely pin pricked the world's great need of Christian teaching. But, in the face of the crying need of today, missionaries are being recalled, fruitful fields are being deserted, or work curtailed because foreign lands, as well as a lack of money to extend and foreign peoples and thus enhance interest in missionary effort, namely, through the church. Mr. J. S. Stillman, lives the united family where happiness springs up of itself, yet there are many who have never been so. Perhaps this is the reason why many of our church members are thinking of increasing our foreign mission giving. So, even though it is not the season of giving, the thoughtfulness of this people went far to ensure the success of the foreign mission offerings.

Still, the one who can say that the board of Missions has not increased their desire to answer the appeal for this important work. The work of Mr. Irish has been a beautiful service. But few in the room remained unmoved, and they with one exception, cried, "Hallelujah!"

As time goes on, the work of Mr. Irish has been carried on with an equally beautiful and pain- taking consecration by Miss Maud Studies. Miss Studies is the wife of Mr. Irish, who was an old friend of the family and of the church. She said that sufficient funds to carry on the Lord's work would be forthcoming if his followers were spiritually alert. Perhaps this is the great need of today, for a real acquaintance with foreign peoples and foreign lands, as well as a lack of money in home pures, for the people whom one loves most and of whose lives one has the charge, do not answer. Be that as it may; there is a delightful way to extend one's acquaintance to foreign lands and foreign peoples and thus enhance interest in missionary effort, namely, through the medium of charming books. The Woman's Board of Foreign Missions has planned to study China this year, the Near East next year, and Japan the following year, each an effort to carry out the "World Fellowship Study." And, who can say that the board was not divinely directed to choose China for this year's study? Poor China! Let us pray that a new and a better China may find an assured place in a rising and not in a setting sun, and the study books chosen for this year's work are of the utmost importance.

The list is delightful to the average layman, for it includes such a variety of literature, fiction, philosophy, poetry, and current history. Indeed, it is so rich that one cannot help but have the repeated question of young and old, "What shall I read?" Turn to the SABBATH RECORDER of September 19, of this year, and study the complete list, under the title, "Woman's Page." Yes, pour over it, for casual reading is by no means sufficient for full appreciation. The charming bits of translation whet one's appetite for more. In a united family, happiness springs up of itself; and, "He asks why I perch in the green jade hill. I smile and do not answer. My heart is com- fortable and I have hope," for the Fallen peach-flowers spread out widely, widely, warmly welcome. It is another sky and earth, not the world of man.

In "A Shantung Garden," by Louise Jordan Milin, lives the united family where happiness springs up of itself, yet there are many who have never been so.
book on the study list and after using give it to the Woman's Board Circulating Library? Our president of Salem, W. Va., will gladly receive all such gifts.

IN MEMORY OF MARY L. GREENE

Mary L. Greene, born April 28, 1847, daughter of Philip and Olivia Clark Greene, was a charter member of the Women's Evangelical Society of Alfred, and always active and interested in its work and in other Christian and uplift work in the community. For many years a teacher in the public school, she kept young in spirit—one result probably of her never-failing interest in the boys and girls who had gone out from her room. Before her passing she had been in failing health for many months and on Friday afternoon, October 28, she slipped away.

At the meeting of the Evangelical Society in November, the undersigned were appointed a committee to devise some little memorial in lieu of the flowers, which by a combination of circumstances failed to reach her casket.

Those who had read to her during her illness recalled her ever-present desire to hear the Sabbath Recorder read, and it was decided to recommend that if four subscriptions of the Sabbath Recorder could be sent to those who otherwise could not have it, she would have been pleased.

Susie M. Burdick, Ruth S. Norwood, Carrie B. Saunders.

Young People's Work

MRS. MARJORIE J. BURDICK
1125 Seymour Avenue, Lansing, Mich.
Contributing Editor

THE WORLD-CONQUERING POWER OF THE CROSS

BY A. FRANCES WELLS
(Paper given at the young people's hour of the Yearly Meeting of New Jersey and Eastern New York Churches, held at Atlantic City.)

Have you ever stopped to think how miraculous has been the triumph of Christianity and how far-reaching are the effects of this triumph upon us? Christianity's conquest of the world is too wonderful to be explained on human grounds. The power of the cross is divine in origin, and only with the aid of God-given inspiration and strength have Christian workers through the centuries been able to spread the gospel which has transformed the world.

"Go ye into all the world and preach the gospel to every creature," was Jesus' parting command to his disciples. It seemed a tremendous task to reach a group of eleven poor and uneducated men of whom the boldest had three times denied his Lord and the most devoted forsaken him and fled. Jesus, however, did not expect them to perform the task alone. He promised to be with them always, even to the end of the world, and he also promised that they should receive power from on high, and that power, which came to them on the day of Pentecost, suddenly changed the weak and timid disciples to burning missionaries of Christ. They organized themselves into a brotherhood and sent out men to teach the gospel message. Multitudes were attracted by their preaching and acts of healing. The truths they taught produced a reaction in the hearts of their listeners. On the very first day of their preaching some three thousand people confessed their belief in Christ by accepting baptism. Jewish leaders feared the spread of this new faith and tried to stamp it out by persecution. Stephen, the first Christian martyr, proved by his heroic death the power of the faith that was in him. In spite of persecution, the gospel of Jesus spread to nations and countries far from Jerusalem even during the lifetime of the disciples.

We have no greater example of the power of the cross than the change which it brought about in the life of Saul of Tarsus who became the great Apostle Paul. Saul, as a loyal Jew, hated and persecuted the followers of Jesus; he had witnessed with approval the death of Stephen. Then came his conversion, a complete revolution in his character, with the result that he became the greatest missionary of the early Christian church. No one can explain how Christianity conquered the world except by acknowledging that Paul was changed by a miracle and was supported by God during his life of preaching to the Gentiles.

Through Paul's spiritual genius and high courage, Christian churches sprang up in Asia Minor, Greece, and even in Rome. The Roman emperors looked upon the new religious sect as a menace to their authority since Christians refused to offer homage to the image of the emperor. From the first burst of hatred in the persecution by Nero till the end of the third century the conflict between paganism and Christianity continued. Yet in spite of these hundred years of legalized and almost unbroken persecution, Christianity was at last victorious and became the authorized religion of the Roman empire.

Then Jesus rose from the grave, the learned and luxurious civilization of the Romans was matched in importance by a victory over the warlike barbarians from the north. These tribes, who had penetrated their savage forests and taught them of virtues more elevated than courage and blessings more to be desired than strength. In softening the onset of these barbaric invaders, Christianity saved for us all that was valuable in the ancient civilization.

(Continued next week.)

CHILDREN'S PAGE

MRS. WALTER L. GREENE, Andover, N. Y.
Contributing Editor

CHRISTMAS CAROLS WE LOVE

I TIMOTHY 3: 16
Junior Christian Endeavor Topic for Sabbath School beginners

BY MRS. NETTIE CRANDALL
Junior Christian Endeavor Superintendent

AN AFRICAN SHEPHERD BOY'S SEARCH

One day a missionary gathered the people of an African village about him and told them the Christmas story of the wonderful Babe of Bethlehem. One brave, courageous black boy had listened to him thought of a little black boy, "because they sing songs about him there." The little shepherd boy started at once on his search. He found the station and the good people there told him more of the wonderful story. He did not see the Babe of Bethlehem, but he found the Savior in the way that any child can find Christianity—by going to him in prayer with a loving, trusted heart.

OUR LETTER EXCHANGE

Dear Mrs. Greene:

I promised you a long time ago, but I must be other boys and girls, too busy to write letters.

We are learning pieces for Christmas now, and I have one of mine all learned; it has four verses.

I am eight years old next Tuesday and my sister and I are going to have a birthday party.

I am in the fourth grade in school this year.

I wish Emma and Esther Burdick of Leonardsville would write to me again.

Lillian Janet Spencer.

Rockville, R. I.

Dear Lillian:

I am surely glad that you have kept your promise at last. Well, you see I had faith in you so I felt sure you would as soon as you had time.

I think you have done well to learn your Christmas piece so soon. I wish I could hear you recite it. The little folks of Independence and Andover are learning pieces for Christmas, too, and of course, we are hoping they will do well.

I hope you had a very successful birthday party. Are you and your sister twins like Emma and Esther Burdick? Perhaps Emma will take your very plain hint and write to you soon. Of course you read her nice letter in the Recorder last week.

I do hope you will write often.

Sincerely your friend,

Mezpa S. Greene.
**P. S.—Eleanor, my big fifteen year old girl, has written a Christmas story for the Recorder, so here it is:**

**JANET'S CHRISTMAS**

Once, long ago, in a little town in England, there lived a little girl whose name was Janet. She was about the same age as little girl. Her father was dead and her mother fell on the ice a year before and had not been able to walk since. The doctor did not give them any hope that she would ever be able to walk.

Janet and her mother had very little money and the little girl went around looking very sad. She thought that the Christmas fairy, Santa Claus, would surely forget her. They had a tumbledown chimney so she didn't see how Santa Claus could come down the chimney.

Janet had little many playmates who felt sorry for her, but she did not think they would give her presents.

One day Janet went around and asked people if they had any work for her to do. Many people said no, because they thought she was too young to work; she was only nine years old.

One kind young lady asked her if she would mind taking Lily, her little dog, for a walk. Janet thought this would be very fun and it surely was. She kept the dog for an hour. When she brought Lad home, her mother was surprised that she had taken a walk with him.

As this was Christmas eve, the stores would be open for the "last minute shoppers." She went to the store and got a scarf. She went home, where she could see her friends and they could see her. She bought a nice warm scarf. With the money she had left she bought some bread and milk and cookies for their Christmas dinner.

She thought to herself, "Will I get any Christmas present? But I should not think of that, because I will make mother happy anyway." She went home that night happy about that one thing, at least. But they did not even have a Christmas tree to decorate, so they went to bed as soon as Janet got home.

**OUR PULPIT**

**INTERVENERS OR THOSE WHO COME BETWEEN CHRIST AND THE UNSAVED**

BY REV. O. S. MILLS

**Scripture—Mark 2: 1-12**

They did not believe in running after a man because they seemed to be everywhere; yet the sick man and his bier, we could place him. And his pallet was taken to Jesus, he would heal him. But he had no donkey and a cart.

As he walked on slowly, another neighbor overtook him and said, "What troubleth thee, my brother?" the man who had just said, "Why dost thou this man thus speak?" to the sick man and of their desire to get to Jesus. They did not make a judgment of themselves. They quickly returned to the home of the sick man and found two poles and some men with the sick man on it and hurried down the path to the house of Janet. But alas, when they arrived, a great crowd of people was already there and refused to give way that they might come to the house of Janet. The scene was selfish just as you and I am when we seek and hold the best places for ourselves regardless of the needs of others.

I. Now let us consider who and what intervened as helpers to this man in getting to Jesus. Here they opened the roof and let down the pallet with the sick man upon it. Jesus, seeing their faith and knowing the difficulties they had surmounted, surprised them by doing the most important thing first—he forgave the man's sins.

First, four men—men who were willing to be late to the service, if only they could help this unfortunate man. Let us imagine how this help came.

Second, another neighbor overtook him and said, "What troubleth thee, my brother?" the man who had just said, "Why dost thou this man thus speak?" to the sick man and of their desire to get to Jesus. They did not make a judgment of themselves. They quickly returned to the home of the sick man and found two poles and some men with the sick man on it and hurried down the path to the house of Janet. But alas, when they arrived, a great crowd of people was already there and refused to give way that they might come to the house of Janet. The scene was selfish just as you and I am when we seek and hold the best places for ourselves regardless of the needs of others.

II. Now let us consider who and what intervened as helpful to this man in getting to Jesus. Here they opened the roof and let down the pallet with the sick man upon it. Jesus, seeing their faith and knowing the difficulties they had surmounted, surprised them by doing the most important thing first—he forgave the man's sins.

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Second, another neighbor overtook him and said, "What troubleth thee, my brother?" the man who had just said, "Why dost thou this man thus speak?" to the sick man and of their desire to get to Jesus. They did not make a judgment of themselves.

One, "If only we had a bier, or stretcher, we could place him and his pallet on it and carry him ourselves." Another said, "Necessity is the mother of invention; we can make one."

So they quickly returned to the home of the sick man and found two poles and some things with which they made a cot and put the man on it and hurried down the path to the home of Janet. But alas, when they arrived, a great crowd of people was already there and refused to give way that they might come to the house of Janet. The scene was selfish just as you and I am when we seek and hold the best places for ourselves regardless of the needs of others.

But these men of faith and works combined could not be baffled. They turned aside and went up the outer stairway onto the roof of the house of Janet. The sick man was accustomed to stand, or sit, as he preached to the people. Here they opened the roof and let down the pallet with the sick man upon it. Jesus, seeing their faith and knowing the difficulties they had surmounted, surprised them by doing the most important thing first—he forgave the man's sins.

Then he said, "Arise, take up thy pallet and go to thy home." And the man obeyed.

**What a victory for Jesus! What a victory for the faith of his followers! Don't you believe those four men with the man made whole, got a greater blessing out of this meeting than any others in that congregation? I imagine they led in singing, "Praise God from whom all blessings flow"—or rather some Psalm expressing the same thought.

Second, I wish you to note that it was their faith that prompted these four men in planning their work and carrying their plan to the home of Jesus. But these men of faith and works combined could not be baffled. They turned aside and went up the outer stairway onto the roof of the house of Janet. The scene was selfish just as you and I am when we seek and hold the best places for ourselves regardless of the needs of others.

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tremes to destroy faith in Jesus and the whole plan of salvation. We are told that from their headquarters in New York City they are sending out lecturers and great quantities of literature to the students in our colleges and high schools, with the avowed purpose of destroying faith in the Bible, faith in the divine inspiration of faith in the whole plan of salvation. They deny that of which they are ignorant.

How shall we overcome this great flood of evil thought? We must do better work than that which both ministers and lay Christians put more emphasis on the benefits of the Christian life lived right here and now. Emphasize its power to solve aright the problems of life, its power to give real peace and satisfaction, such as can be experienced in no other way.

The world today stands in great need of a better type of Christianity than that usually exhibited. Here is a field for Seventh Day Baptists. We need to make more marked the distinction between the real Christlike Christian and the mere nominal one. Only real Christians should hold membership in Christ’s Church.

The world of today has gone a great way in revolt against the churches because of church members who profess the Christian religion but by their lives deny its power.

Second, as hindrances to the progress of the kingdom of God and, in my judgment, close allies of the atheists, are a vast multitude of people who have little or no spiritual apprehension.

They comprise those known as agnostics, infidels, unbelievers, and those who are genuinely interested in religion but by their lives deny the power of Christ, and multitudes of people who would gladly come to him, if only the way were cleared by the removal of these stumbling blocks.

These, although comparatively few, are genuine Christians; and a few, at least, of these may be found in all the churches and in many lands.

First, these helpers are the noble, Christian professors in our colleges, and other teachers, and the Christian church members who have largely harmonized the known facts of science with the Bible when properly interpreted, and with the Christian religion. By them, as well as by Paul, and others for Christ and lost men? Who are those represented by the apostles and the faithful followers of Jesus—especially the four men who brought to Jesus the paralytic? We need not look far to find these. A counterfeit bill suggests the genuine, and a hypocrite that there are genuine Christians; and a few, at least, of these may be found in all the churches and in many lands.

First, there is another class of hinderers. I am thinking of chronic kickers. They are outside the church, and also in it. They are the professors of Christianity, and, usually, not noted as burden-bearers. They seldom have a good word for the pastor; the music does not suit them, and so on. They have a fund of natural talent and a good, faithful work done by others. Happy is that church (if there be one) which has none of this brood in it.

Fourth, there is yet another class of impediments. Those of this class are a great stumbling block, especially to children and young people.

Fifth, there is another class of hinderers whom we must not fail to mention. And these, I verily believe, are the greatest menaces to many churches. They are the unchrist-like, professed Christians in the community, whether church members or not.

Many of these people are saved, or will be, because of an experience years ago. Do they not know Jesus said: “By their fruit shall ye know them”? “Do men gather grapes from thorns or figs from thistles”? “I am the vine, ye are the branches; he that abideth in me and I in him, the same beareth much fruit.” “Herein is my Father glorified, that ye bear much fruit.” “Ye must needs be born again.” “Ye shall be my disciples.” “If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them and cast them into the fire, and they are burned.”

Here we have, in a figure, the end of all those who profess to be followers of Christ, but bear no fruit. They have missed the mark, and must be absorbed by the Ck, and their characters. The fruit of all such lives is blasted and poison to those who partake of it.

Our problem is to know what to do with such people here and now. We can trust our Savior to see that they get justice in the end. This class, through their selfishness, their pride, petty meannesses, and innumerable inconsistencies, are making Christ and multitudes of people who would gladly come to him, if only the way were cleared by the removal of these stumbling blocks.

This is a work of the Church which has been neglected. We do not have the heart of the Great Commission. This neglect accounts for much of the weakness and sterility of the Church of our day.

In some places on earth, so now, it is our faith, our sympathy, our love that impel us to go and do this work—faith in Christ and his power to save, faith in our own ability if consecrated to him, faith that sinners will come if rightly approached; and our love for Christ, for truth, and for lost men and women; and our sympathy for them. This the umbrella for all intercessors who help Jesus to save the world. Do we view and appropriate this help and this blessing? Amen.

DENOMINATIONAL “HOOK-UP”

R o c k v i l l e, R. I.

The Loyal Workers served their annual racoon supper, Saturday night, adding $23 to their treasury. This society held a birthday social at the home of its president, Mrs. William D. Burdick, for all its members who have birthdays the last half of the year, entertained by those whose birthdays fall within the first half of the year. Games and dressing clothes pins for dolls were enjoyed by all. Refreshments were served by the hostess.

M A R L B O R O, N. J.

Harvest Home and Rally Day was a “red-letter” event of the season. The tallest corn stalks, the largest fruits and vegetables, and the brightest flowers that the young people could secure were requisitioned to give the interminable corn that was falling from the stalks. An appearance for the all-day service held on Sabbath day, November 12. Among the special things on the program was a diet by Rev. and Mrs. H. E. Coutzell and a sermon to thirty-two children by the pastor.

There are a few of these helpers whose work should be especially emphasized. I refer to our evangelists and personal workers—Christians who have the courage to go out, as did the four men, and bring the unsaved to Christ. This is a work of the Church which has been neglected. We do not have the heart of the Great Commission. This neglect accounts for much of the weakness and sterility of the Church of our day. In some places on earth, so now, it is our faith, our sympathy, our love that impel us to go and do this work—faith in Christ and his power to save, faith in our own ability if consecrated to him, faith that sinners will come if rightly approached; and our love for Christ, for truth, and for lost men and women; and our sympathy for them. This is the umbrella for all intercessors who help Jesus to save the world. Do we view and appropriate this help and this blessing? Amen.
THE SABBATH RECORDER

on being connected with God. This was illus-
trated by an electric bulb. He also read
two letters, one from Rev. H. C. Van Horn, a
Plainsman, and one to Miss H. Hummel
Taylor, of Kansas, a former member. Then
Rev. G. H. F. Randolph, a much loved pastor
of former years, gave a very impressive ser-
mon. Dr. Randall, Rev. and Mrs. Randolph
and Miss Celia Randolph, a sister,
presented their church letters and were
extended the right hand of fellowship by the
pastor. Miss Edith Phillips, a
member, had a delicious dinner
served promptly which one hundred ten hun-
dred people enjoyed. The time until two-
thirty was filled with delightful fellowship
and social intercourse, then all gathered for
the Rally Day program. The various de-
partments of the church were called upon by
Superintendent and the heads of departments in
the church and Sab-
batch school responded. The music for the
program was furnished by choir and chil-
dren's groups.
The Marlboro church has changed its fi-
nancial year to correspond with the General
Conference year. —Contributed.

JACKSON CENTER, OHIO

Mr. and Mrs. J. H. Lamme of Massill-
on, Ohio, who are new converts to the
Sabbath, drove from their home to Jackson
Center, a distance of one hundred sixty-one
miles, last Sabbath, December 3, to worship
in the church. Mr. and Mrs. John
Geisinger, chairman, had a delicious dinner
served promptly which one hundred hun-
dred people enjoyed. The time until two-
thirty was filled with delightful fellowship
and social intercourse, then all gathered for
the Rally Day program. The various de-
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THE SABBATH RECORDER

It is impossible for a humble man of mod-
est means who travels in thirty-two states,
and has personal friends and loved ones in
twenty seven of them, to write letters of
thanks, appreciation, and love, for the gifts
received for Salem College — in
the mountains of West Virginia—and for per-
haps several kindness, hospitality, remembrances,
and tokens of love.

But no man in the land could send more
sincere thanks, love, and appreciation, were
inadmissible for me to write to every one sepa-
ratly.

So, at this sweetest time of the all year,
I say, to all friends everywhere and especially
to everyone who has contributed in any meas-
ure to the college in the hills, and particular-
ly to everyone who has entertained either the
president, treasurer, or me, as we have gone
about in our great big field, and above all to
those who have been kind in assisting me, in
remembering me in any way, and making it a
little easier or more pleasant, "Thanks—and
Merry Christmas and Happy New Year—and
God be with you."

—From Mr. Bishop's Christmas message.

ALFRED, N. Y.

The supper and food sale of the Ladies' Aid
society held on Tuesday afternoon and
evening were well patronized. The program
in the evening was fine and deserved a larger
patronage. Miss Edith Dudley gave a read-
ing, Miss Elsie Binns read a Christmas story,
and Ten Lady's Quartet of male voices sang sev-
eral selections.

The Evangelical Society met Wednesday
afternoon at the home of Mrs. Kenney, who
had charge of the program. Considerable
business was transacted and plans for the new
year were discussed. All members are urged
to contribute food or clothing for the White
Christmas Service, and all should help.

A new honorary society has made its debut
on Alfred's campus; this time it is the Alfred
University branch of the Exploration-Re-
search Society. This organization, a national
one, is holding a convention at the Hotel
Astor in New York City during the vacation,
and several of the members of the new unit
are attending. After the holidays the
school will hold an inaugural dinner at
Hills' Coffee Shoppe at which time it is
hoped it may secure a noted speaker for an
address.

THE SABBATH RECORDER

This society has as its purpose, the explora-
tion of the surrounding country and a dili-
gent research into the records of its natural
development. Alfred is a spot well suited
for such study because of its interesting geo-
logical formations.

Dr. P. C. Saunders has a number of liquid
air demonstrations this week. Yesterday
morning was with the Rotary Club of Lewis-
town, Pa., and in the afternoon with the high
school at that place; today, with the Lancas-
ter, Pa., Rotary Club and Ephrata, Pa., High
School; Friday with the Red Lion, Pa., High
School.

Friends of Waldo A. Titworth will be
 glad to hear that the registrar, who under-
went a serious operation at the Bethesda hos-
pital last week, is improving nicely.

Dean Nelson Norwood was a recent
speaker at the Irving Parent Teachers Asso-
ciation of Hornell. His subject was "Train-
ing the Child for Responsible Citizenship."

The First Seventh Day Baptist Church
was filled to capacity last Monday evening to
hear the university chorus, directed by Pro-
fessor Ray W. Wingate, sing the world's
greatest oratorio, "Handel's Messiah."

This most difficult of oratorios, written in
just twenty-four days during the year 1741,
is a masterpiece not for an age but for all
time. No master's work has had such a long,
continuous, and enduring popularity nor has
any other so materially aided the cause of
charity.

Miss Edith Phillips accompanied the chorus
and Professor Wingate sang Handel's Rosneath
Memorial oratorio, in a sympathetic manner.

Henry P. Pieters, tenor soloist, gave a
clear and smooth interpretation of the "Com-
fort Ye" recitative, and his fluent vocaliza-
"Every

"The Hallelujah Chorus." This brought forth
the power and the skill of the conductor and
organist. Balance was attained throughout,
the tone was clear and the enunciation was
easy. We wish to thank Professor Wingate and
all who took part for this beautiful oratorio
and hope that we may enjoy another soon.

—The Sun.

MILTON, WIS.

My dear BROTHER VAN HORN:

Your telegram of sympathy and encour-
gement to the Milton Church was read last
Sunday by Rev. D. B. Coon to our church
meeting which was held in the college chapel.
Your message was deeply appreciated, and
the church voted that I should send you a
letter of acknowledgment.

I know you will be glad to hear that the
church is taking this calamity standing up.
Several committees will be appointed this week
and plans for a new edifice will be energeti-
cally pushed.

With deep appreciation for your message
and on behalf of the church, I remain,
Very truly yours,
J. N. Daland.

BROOKFIELD, N. Y.

The Junior Christian Endeavor society
held its regular business meeting and social
Sunday, December 4, at the parish house. A
surprise covered dish dinner was enjoyed by
fourteen. All went then to work helping
prepare Christmas gifts. The business meet-
ing followed with reports from officers and
committee chairmen. One associate member
was absent and one invited guest was pres-
ent. As the day was fine, outdoor games
were enjoyed by all.

The annual sale and supper of the Ladies'
Missionary Aid society were held December
14. There were booths for home baked goods,
and country store wares, and a five and ten
cent gift Christmas tree for the youngsters.
Oyster supper was served to about seventy-
five people. The parish house was beauti-
fully decorated with greenery. A candle light
social and reception is being planned for December 19 in the parish house in honor of Dr. George Thorngate, who will speak to us about China. Lutheran and Edmonston, and the general local public are
invited.

WESTERLY, R. I.

Ira B. Crandall, one of Westerly's fore-
most business men for over half a century,
died at his home December 13, after an ill-
ness of only three days. Mr. Crandall has
been an active leader in civic matters. He
was a deacon of the Pawtucket Church and
a member of the Seventh Day Baptist Mis-
sionary society.

—Contributed.
THE SABBATH RECORDER

Religious Education

WANTED: LEADERS IN CHRISTIAN EDUCATION

It is now widely recognized that without proper leadership, including both church leaders and parents, progress in Christian education for children and young people is practically impossible. We have also come to see that proper training involves the skill of heroic Christian living no less than the teaching of technicalities. This is emphasized at the present time by prevailing attitudes of large numbers of church members. Race hatreds are still rife even among church-going people. Industries have closed their doors because it was not longer possible to make as great profits as formerly, throwing hundreds of thousands out of employment and leaving them without means of earning a livelihood for their families, while at the same time officers of the corporation have drawn salaries running into thousands of dollars, salaries larger than any one can possibly earn in a lifetime, having so much wheat that it must be sold far below cost of production, if sold at all, millions go hungry. The good leader will add to this in our present individual and social life and the education process must see the disparity between our world, hungry.

Such pictures of present day conditions emphasize the essential marks of a leader in Christian education.

If the Christian ideal is to be realized in our world, those who lead in the reconstruction process must see the distance between our present individual and social life and the kind of world demanded by the Christian ideal. The good leader will add to this in sight a hearty concern for the redirection of life. He will stand with prophetic courage for the most Christian ways he discerns. The true leader is always a possessor of prophetic insight and is heroically devoted to the good life that God reveals.

The purpose and will of a leader in the cause of Christian education are sustained by a sense of intimate fellowship with God and Christ and the great host of prophets and martyrs. He belongs not to himself but by a sense of intimate fellowship with God cause of Christian education are sustained for the most.

The purpose and will of the Christian leader must clearly show a deep, intelligent, and sacrificial love for people of all classes and conditions. Such a love will comprehend the members of his own group, his associates, or both, and also those who stand aloof from it or even actively oppose it. The leader in Christian education shares the active and persistent good will toward all people which is exemplified in Jesus. But it is not enough that the leader in Christian education love people; he must know people, little children, young people, and adults. People have personalities, interests, motives, needs, and last, but not least, he should know the detailed circumstances of their environment. Therefore, he must be skillful in observing and counseling, and in discovering his learner's present attitudes toward such problems of employment and international relations, industrial and economic welfare and hospitalities, and he must be able to discover the extent to which each individual personality is living the worthy purpose. Therefore the Christian leader needs skill in diagnosing each personality in his group of learners or hearers.

Every Christian leader must be a seer, and especially a seer of the intangible love which is too often we think only of those connected with such work as that connected with the Bible school and Christian Endeavor work, when we speak in the abstract. He must have skill in sensing and in proclaiming the "unfinished tasks" in the progress of the kingdom of God. He needs to believe in his message to that extent that he will preach it with such dynamic force as to stir his hearers to action. To teach others requires the ability to arouse in them a desire to grow.

The leader gives us Christian leaders who know how to stimulate high desires in their pupils or hearers.

THE SABBATH RECORDER

OBIITUARY

OBIITUARY

Obituaiy Notice of 50 lines will be published free. The cost of production, if sold at all, will be charged for at the rate of $0.50 per line. (Average it words to the line.)

BACCOCK.-Colfax Baccock, son of Mr. and Mrs. Smalley Baccock, was born at Humboldt, Neb., January 5, 1903, and died at his home in the Atchison Hospital July 8, 1932. He came to Kansas with his family in 1894, and five years later was married to Addie Maxson, who survives him. They lived on a farm near North versus to town in 1920, Miss Sylvia Kennedy Baccock, a niece of Mr. Baccock, made her home with them for eight years. Beside the sorrowing wife and niece named, Mr. Baccock leaves one brother, A. A. Baccock, of Atchison, and twin sisters, Mrs. C. A. Maxson of Hicksville, Ohio; and other relatives and friends to mourn their loss—their loss, his gain. Mr. Baccock was a member of the Seventh Day Baptist Church at Humboldt.

Funeral services, conducted by Rev. Mr. Tate, were held from the Seventh Day Baptist church Sunday afternoon, and burial was in the Nortonville Cemetery.

Howard--Mrs. Ida Coon Howard was born December 14, 1863, in the town of Bollivar, and passed away in Little Genesee, November 20, 1932.

She was the daughter of Bidel O. and Caroline Hall Coon. She early joined the Seventh Day Baptist Church at Little Genesee and always took active part in her church and community. She was a member of a choir, a teacher in Sunday school, and a member of the Church Board. She received her education in the schools of Little Genesee and Alfred, and taught school in Little Genesee and Cuba, N. Y.

She was married to Jeremiah Howard in 1889. She later studied art at Pratt Institute and showed much interest and ability along artistic lines.

She was a devoted member of the Little Genesee Baptist Church and helped promote it as long as she was able. She was especially devoted to her Bible school and Christian Endeavor work, and many are the lives she touched for Christ.

She was married to J. Edward Howard December 30, 1912, in Little Genesee, and there remain a sister, Mrs. L. A. Amphill of Little Genesee, and several nephews and nieces.

Rev. Mr. Coon, of Marvandale and Pastor Harley Sutton had charge of funeral services. Inurnment was made at the local cemetery.

All who knew her join in feelings of loss and yet as an enriching influence or as enriching the lives of many she left behind. We know the knowledge of her life has meant to many.

M itchell--Pearl Luola Mitchell was born April 18, 1921, and fell asleep in her Lord in the night of November 16, 1932, after four days with sickness with acute malaria.

She was the daughter of Mr. and Mrs. Claud Mitchell of Nady, Ark. A little over a year ago she confessed faith in Christ, in a meeting conducted by Elder John C. Laurier, and was taken to him in baptism on Sabbath, October 10, by her pastor, Elder Levi S. Sutton. She was united with the Prairie Seventh Day Baptist Church. Hers was a sweet, trustful Christian life. She was cheery and helpful in her home, in her church, and at school, and loved by everyone. She leaves her father and brothers, her sister, Ada, and three brothers, Alfred, Roy, and James, as well as many other relatives and friends.

Farewell services were conducted on Thursday, November 17, 1932, by Pastor Homer D. Rich of the Church of the Friendless, A. B.

Vanaman--Charles Vanaman died at Marlboro, N. J., November 24, 1932, at his late residence.

Mr. Vanaman was born near the town where he attended school, and which he had remained until he had reached the age of 81 years.

He was married to Miss Eliza Kansaser, who died in 1848.

Mr. Vanaman was the son of an early settler by occupation and had lived on a farm near Marlboro for the past fifteen years. In his boyhood days he had served on the County Board of School Directors.

July 1, and during the summer of 1848, he began teaching his associates in the Seventh Day Baptist Church in Marlboro.

The funeral, which was conducted by Rev. H. L. Cottrell, of Marlboro, was held at his home Sunday afternoon, November 27, 1932. Interment was made in the Roadtown Baptist Cemetery.

SABBATH RECORDER

THE SABBATH RECORDER

NEW DIRECTORY

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SABBATH RECORDER

PLAINFIELD, N. J.
THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next session will be held with the Seventh Day Baptist Church at Plainfield, N. J., on August 23-27, 1933. President—Abra J. C. Bond, Plainfield, N. J. Vice-President—Loyal F. Hurley, Adams Center, N. Y. Recording Secretary—Paul C. Saunders, Alfred, N. Y. Corresponding Secretary—Courtland V. Davis, Plainfield, N. J. Treasurer of General Conference—James H. Coon, Milton, Wis. Treasurer of the Onward Movement—Harold R. Candall, Westerly, R. I.

COMMISSION OF THE GENERAL CONFERENCE

Term expiring in 1933—Asa F. Randolph, Plainfield, N. J.
Term expiring in 1934—George B. Shaw, Salem, W. Va.
Term expiring in 1935—Claude L. Hill, Farina, Ill.
Term expiring in 1936—Jay W. Crootof, Milton, Wis.
Term expiring in 1937—Loyal F. Hurley, Adams Center, N. Y.

Representative of the Missionary Society—William L. Burdick, Ashaway, R. I.
Representative of the Tract Society—Corliss F. Randolph, Maplewood, N. J.
Representative of the Sabbath School Board—A. Lovelle Burdick, Milton, Wis.

AMERICAN SABBATH TRACT SOCIETY

President—Corliss F. Randolph, Maplewood, N. J.
Recording Secretary—Courtland V. Davis, Plainfield, N. J.
Assistant Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Corresponding Secretary—Herbert C. Van Horn, Plainfield, N. J.
Treasurer—Mrs. William M. Stillman, Seventh Day Baptist Building, Plainfield, N. J.

Regular meeting of the Board, at Plainfield, N. J., the second Monday of each month, at 2 p.m.

MISSIONARY SOCIETY

President—Willard D. Burdick, Rockville, R. I.
President Emeritus—Clayton A. Burdick, Westerly, R. I.
Recording Secretary—George B. Utter, Westerly, R. I.
Corresponding Secretary—William L. Burdick, Ashaway, R. I.
Treasurer—Jay G. Stillman, Westerly, R. I.

Meetings of the Board of Managers are held the third Sunday in January, April, July, and October, at 2 p.m., at Westerly, R. I.

EDUCATION SOCIETY

President—Edgar D. Van Horn, Alfred Station, N. Y.
Recording Secretary and Treasurer—L. Ray Polan, Alfred, N. Y.
Corresponding Secretary—Walter L. Greene, Andover, N. Y.

The regular meetings of the Board are held on the second Monday of January, April, July, and October, at Alfred, N. Y.

WOMAN'S EXECUTIVE BOARD

President—Mrs. George B. Shaw, Salem, W. Va.
Vice-President—Mrs. Ethel B. Loofboro, Lost Creek, W. Va.
Recording Secretary—Mrs. Doris O. Stutter, Salem, W. Va.
Corresponding Secretary—Miss Lotta Bond, Lost Creek, W. Va.
Treasurer—Mrs. Okey W. Davis, Salem, W. Va.

SECRETARIES OF ASSOCIATIONS

Eastern—Miss L. Gertrude Stillman, Ashaway, R. I.
Central—Mrs. Loyd F. Hurley, Adams Center, N. Y.
Western—Mrs. Mark Sanford, Little Genesee, N. Y.
Southeastern—Miss Cona Meathrell, Berea, W. Va.
Southwest—Mrs. Noell Severance, Fouke, Ark.
Pacific Coast—Mrs. N. O. Moore, Riverside, Calif.
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THE SEVENTH DAY BAPTIST MEMORIAL FUND

President—William M. Stillman, Plainfield, N. J.
Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Treasurer—Asa F. Randolph, 240 West Front Street, Plainfield, N. J.

Gifts or bequests for any denominational purpose are invited, and will be gladly administered and safeguarded for the best interests of the beneficiaries in accordance with the wishes of the donors.

The Memorial Board acts as the Financial Agent of the Denomination.

Write the Secretary or Treasurer for information as to ways in which the Board can be of service.

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(INCORPORATED, 1916)

President—Corliss F. Randolph, Maplewood, N. J.
Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Treasurer—Mrs. William M. Stillman, Plainfield, N. J.
Advisory Committee—William L. Burdick, Chairman, Ashaway, R. I.

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Treasurer—Louis A. Van Horn, Wis.
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Stated meetings of the Board are held on the third First Day of the month, in the months of September, December and March, and on the first First Day of the week in the month of June in the Whitford Memorial Hall, of Milton College, Milton, Wis.

YOUNG PEOPLE'S BOARD

President—Miss Marjorie J. Burdick, 1122 Seymour Ave., Lansing, Mich.
Vice-President—Benjamin F. Johanson, 82 Howland Ave., Battle Creek, Mich.
Recording Secretary—Emile Babcock, R. 5, Box 165 A, Battle Creek, Mich.
Corresponding Secretary—Miss Marjorie J. Burdick.
Editor of the Young People's Department, Sabbath Recorder—Miss Marjorie J. Burdick.

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Editor of the Young People's Department, Sabbath Recorder—Miss Marjorie J. Burdick.

Other Board Members

Mrs. Ruby C. Babcock, Mrs. Bess Boehm, Mrs. W. B. Lewis, Miss Virginia Willis, Richard Burdick, Miss Dorothy Davis, Roderick Moulton, Miss Ila Johanson, all of Battle Creek, Mich.

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Central—Alfred Perry, Perryville, N. Y.
Western—Elizabeth Ormsby, Alfred Station, N. Y.

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Michigan—Dorothy Maxson, Milwaukee, Wis.
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Southwestern—Mrs. Noell Severance, Fouke, Ark.
Pacific Coast—Mrs. N. O. Moore, Riverside, Calif.
Washington Union—Mrs. Lillian Crichlow, Washington, D. C.

VOCATIONAL COMMITTEE