SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next session will be held with the Seventh Day Baptist Church at Adams Center, N. Y., August 1-4, 1932.

President-Corliss F. Randolph, R. I.
Vice-President—William M.Stillman, Flintfield, N. J.
Secretary—Mrs. Ira E. Shepard, Westerly, R. I.
Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Advisory Committee—William L. Burdick, Chairman, Anway, R. I.

COMMISSION OF THE GENERAL CONFERENCE

Terms expiring in 1932—Charles W. Dent, Westerly, R. I.; George B. Utter, Westerly, R. I.
Terms expiring in 1933—William M. Stillman, Battle Creek, Mich.; Asa F. Randolph, Plainfield, N. J.; Charles H. Stanton, Westerly, R. I.; Harold R. Cran dall, Chagrin Falls, Ohio

SEVENTH DAY BAPTIST MEMORIAL FUND

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Secretary—Mrs. C. S. Van Horne, Salem. W. Va.
Recording Secretary—Asa F. Randolph, Plainfield, N. J.

SEVENTH DAY BAPTIST HISTORICAL SOCIETY

(Incorporated, 1916)

President—Corliss F. Randolph, Plainfield, N. J.
Secretary—Asa F. Randolph, Plainfield, N. J.
Corresponding Secretary—Herbert C. Van Horn, Plainfield, N. J.

SABBATH SCHOOL BOARD

President—D. Nelson Inglis, Milton, Wis.
Secretary—L. A. Lovelive, Milton, Wis.
Treasurer—T. Franklin segurança, Milton, Wis.

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THE SEVENTH DAY BAPTIST EDUCATION SOCIETY

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Secretary and Treasurer—Earl E. Babcock, Alfred, N. Y.
Recording Secretary—Walker L. Greene, Andover, N. Y.

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President—Mrs. George B. Shaw, Salem, W. Va.
Secretary—Mrs. H. A. Washburn, Salem, W. Va.

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The SABBATH RECORDER
A SEVENTH DAY BAPTIST WEEKLY
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HERCET. H. VAN HORN, D. D., Editor
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Penitence and Prayer
Vital to our national recovery and well being is it to look well to the causes of pain, distress, and depression that have gripped our lives in these recent years. The situation needs little more than scrutiny of the surface to realize that much of America's present distress is due to war, extravagance, waste, and other sorts of economic exploitation. But is there not something deeper, at the bottom of the evil? We believe there is.

In the history of Israel's wanderings, oppression, and exile the prophet clearly saw the hand of God lifted up against personal and national unrighteousness. Again and again were God's chosen people called to remembrance. But is there not something in our present situation there is come more deeply, we believe, a deep-rooted conviction that the present world troubles are moral and spiritual. That the Church, and economic, and international life is out of joint with the will and purpose of God. We may talk about mistakes and injustices in easy-going terms, but the basic causes are sin. The only adequate way is the way of Christ and the Cross.
It is encouraging to see indications of business rallying. Factories long idle are starting up; more men are taken on; unused machines are run. Yes, a rally is needed and signs of rally give new hope.

In a certain home in which the editor is interested a loved one has been sick for many weeks. Now she has rallied. What a thrilling word. Vital forces have been collected, health is being reclaimed, and new interest in life is being taken. Old duties are being resumed and there is hope for a real recovery.

With what joy those interested learn of the promising recuperation. In a similar way a rally is needed by churches and Christians, and to such should we address ourselves. Our churches have suffered defeat; so has our denomination, and is suffering from it. Some are limping along in a weak and sickly manner when we should be marching vigorously and actively. The condition of such followers of Christ is the result of their own folly and neglect. They should take the first opportunity to correct their habits, and make a rally for Christ. There are churches limping along in a most crippled fashion, without growth or life, neglecting if any services. There are churches withholding of their resources and soft-pedaling the Onward Movement activities. It is time to rally.

In a crisis of a certain battle of the Civil War an army was beginning to retreat. Arms were thrown away and much equipment was being discarded in the mad rush to get away. On parts of the field a rout was imminent if not actually begun. Then rode down the line an intrepid commander who had ridden long and hard to reach his men in time. A call to turn about and face the foe with courage was sounded. A rally was effected—and victory was wrested from defeat.

Such a rally and such a victory awaits all Christians and churches who will heed the call of their Leader, who has never ordered a retreat. Our Commander is unconquerable, the Captain of our salvation. He is to us. Let us, therefore, rally to his standards at his call. Let us stand fast, achieve a full recovery, and find the victory. Though rally Day be somewhat formal, the time is here. Let us make it a real rally.

The SABBATH RECORDER

REPORT OF CONFERENCE (Continued)

PROGRAM OF THE MISSIONARY BOARD

Wednesday Morning

In the absence of the president of the Missionary Society, Rev. Clayton A. Burdick, the society's sessions were presided over by the Rev. Willard D. Burdick.

Rev. Carroll Hill took a few minutes both morning and evening to lead our thoughts in devotional channels. He showed how horizons determine much of our lives and characters. The horizon of selfishness and sin of other sorts limit our opportunities. The horizons of unselfishness, love, the Sabbath lead us on. On a mountain pass there is a monument marking the place where an intrepid climber and guide lost his life. The marker bears the inscription, "He died climbing." In missions, love and possibilities of achievement lead us on. "Ye are the light of the world." In the afternoon, taking his start from the words, "Be­hold I stand at the door and knock," he said men are in danger of letting noise distract attention from the Father knocking at the door. We must be loyal to the best within us and to the work we are called to do.

Three splendid addresses marked the program of the morning. Mr. Karl Stillman, treasurer of the Missionary Board, with spiritual optimism outlined the possibilities of the future, while Rev. Erlo Sutton brought a much needed address on "Home Missions. If America is to make the world Christian, Christ must be Christian himself. If we are to send the message afar we must have power at home. The home base must be strong and un laureled.

Both of these addresses will be published in full in the RECORDER. The address of Rev. Alva L. Davis on "Evangelism, the Permanent Business of the Church" also will be published. The address of Rev. Willard D. Burdick on the theme, "Excess power under the hood" of our denominational machinery is needed to be transmitted, needed to be used. That power took hold upon the early church and helped to become a people carrying the message to others.

On the subject of "Young People and Our Missions," in prefacing his address, this modest but stalwart young physician took occasion to declare in view of what has been rumored that the Davieses were to be called back. "But we may as­ trous to recall H. Eugene Davis from China," he said. His reasons, he recounted a few of the many lines of intense activity in which Doctor Davis is engaged.

As may be said of every age, this is the age of young people. Doctor Thorngate declared; but it is an age calling also for evangelical work in his younger days," was the way in which our missionary Thorngate, on furlough, was introduced to speak on the subject of "Youth and Our Missions in China." In prefacing his address, this modest but stalwart young physician took occasion to declare in view of what has been rumored that the Davieses were to be called back. "But we may as­ trous to recall H. Eugene Davis from China," he said. His reasons, he recounted a few of the many lines of intense activity in which Doctor Davis is engaged.

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sions; a conviction of providential leadership, and an ability to feed upon difficulties. We must not permit ourselves to be "pushed over" by difficulties. We must "share the triumphs of the race" with others because they are afraid. Such have breathed and vision, preparation to return to walk and not faint."

"We belong down here. Faith is necessary and responsibility for making the bad investments. He has given his note to cover the shortage, and has admitted that the interests it·

"This work must "share the degradation of the allowance for expenses to carry us into the work toward rather a surprise. We can readily understand the necessity for drainage schemes, and shall endeavor to adapt my plans to suit the changed conditions. You will forgive me if I suggest this field must suffer irreparable loss except through the miraculous intervention of the Holy Spirit. That God is well able to keep alive all that is his own is a consoling truth in this hour of darkness. Perhaps we should have this testing time upon the work we have been trying to do, as well as ourselves, in order that we may determine that which he is building and see; and I have been trying to go ahead without him. I know that which he has built shall abide and The Lord will not be shaken.

On the third, we went to the Little Prairie Church, which had been without a pastor since May first. Though greatly needing the guidance of an under shepherd, it is a pleasure to report their faithfulness in the face of bitter disappointment. While with them we spoke publicly day and night and visited in every home on the prairie in the intervals between meetings. It is our purpose to return there after their harvest season for an extended stay, possibly the last of October or early November. On Monday, we drove to Marvell, Ark., where we had a brief visit in the home of Elder C. A. Beebe and extended stay, possibly the last of that Sunday.

Asa F. Randolph, Chairman.

MISSIONS

REV. WILLIAM L. BURDICK, Ashaway, R. I. Contributing Editor

LETTER FROM SOUTHWEST FIELD

Doctor William L. Burdick, Ashaway, R. I.

My dear Brother Burdick,

We are here to greet you upon our return from the Southwestern Association, and the missionary trip which had preceded and followed it. The salary cut was anticipated in a way but the cessation of the allowance for expenses to carry us into the work toward rather a surprise. I can readily understand the necessity for drainage schemes, and shall endeavor to adapt my plans to suit the changed conditions. You will forgive me if I suggest this field must suffer irreparable loss except through the miraculous intervention of the Holy Spirit. That God is well able to keep alive all that is his own is a consoling truth in this hour of darkness. Perhaps we should have this testing time upon the work we have been trying to do, as well as ourselves, in order that we may determine that which he is building and see; and I have been trying to go ahead without him. I know that which he has built shall abide and The Lord will not be shaken.

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Asa F. Randolph, Chairman.

THE SABBATH RECORDER

Wednesday Night

Another helpful devotional period was experienced at the opening of the evening service conducted by Rev. Ralph H. Coon of Boulder, Colo. He reminded that the Scriptures admonish us to rejoice in the Lord, always. It should be remembered often that our rejoicing should be in him, and that in him can our hardest tasks be accomplished. This was an appropriate introduction to Rev. Lewis C. Sheafe's message titled, "None but the Righteous shall see God."

"None but the Righteous shall see God," sang Mr. Sheafe before the presentation of his theme and as a part of his message. The auditorium was full of the beau, which gave sympathetic attention to the dynamic speaker from the text, "They that wait upon the Lord shall renew their strength. They shall put their trust in him; they shall run and not be weary, and they shall walk and not faint." "This does not mean going to heaven," said the speaker. "Some people dream of going to heaven because they are lazy, some because they are tired. and others because they are afraid. Such have no business there. We belong down here.

It is a pleasure to report their faithfulness in the face of bitter disappointment. While with them we spoke publicly day and night and visited in every home on the prairie in the intervals between meetings. It is our purpose to return there after their harvest season for an extended stay, possibly the last of October or early November. On Monday, we drove to Marvell, Ark., where we had a brief visit in the home of Elder C. A. Beebe and extended stay, possibly the last of that Sunday.

Asa F. Randolph, Chairman.

THE SABBATH RECORDER

REPORT OF COMMITTEE

TO CONSIDER THE REPORT OF THE MISSIONARY SOCIETY

To the Seventh Day Baptist General Conference, in Session at Adams Center, New York.

Your Committee to consider the Report of the Missionary Society respectfully submits that the matter referred to it has had careful consideration. Five meetings have been held. One was an open meeting attended by more than one hundred persons. Sincere interest in the work reported and contemplated by this messenger of the greatest Christian spirit were universally manifest.

Observations and recommendations for your consideration follow:

1. In considering the financial report, honesty and frankness compel one to note that a great wrong has been committed, not only against the Missionary Society, but also against the maintenance of the standard of morality as expressed in the laws of God and man.

Although one man is chiefly responsible for the wrong, it must be recognized that the Board of Managers of the Missionary Society, the clergy and the deacons are all in some way blame-worthy for the laxness which has made the degradation of the allowance for expenses to carry us into the work toward rather a surprise. We can readily understand the necessity for drainage schemes, and shall endeavor to adapt my plans to suit the changed conditions. You will forgive me if I suggest this field must suffer irreparable loss except through the miraculous intervention of the Holy Spirit. That God is well able to keep alive all that is his own is a consoling truth in this hour of darkness. Perhaps we should have this testing time upon the work we have been trying to do, as well as ourselves, in order that we may determine that which he is building and see; and I have been trying to go ahead without him. I know that which he has built shall abide and The Lord will not be shaken.

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Asa F. Randolph, Chairman.

NOTICE

The annual meeting of the Seventh Day Baptist Missionary Society for the purpose of electing officers and for transaction of such other business as may be necessary or expedient, will be held at the Pawcatuck Seventh Day Baptist church, Wednesday, September 21, 1932, at 9:30 a. m.

CLOYTON A. BURDICK, President.

GEORGE B. UTTER, Secretary.
learned of a Mr. T. B. Freeman at Hattiesburg, Miss., through our own Rev. S. S. Powell of Ponchatoula, La., who asked us to visit Brother Freeman if at all convenient to do so. On the Monday following the association we started for Hattiesburg, Miss., to comply with that request.

We found Brother Freeman and family and all were very favorably impressed with their church and their work. Following this visit we proceeded to Woodville, Ala., where we spent the night and part of the day with Sister R. L. Butler, clerk of the Athens, Ala., Church. Faithfulness and courage, brightened with true Christian hope, in the face of very real handicaps marked our impression of these good people, who gave us the assurance, as characteristic of our Southern people. Here for the first time we met Brother John C. Lanier of Paint Rock, Ala., who is pastor of the Athens Church and who is a convert to the Sabbath truth through the efforts of Sister Butler.

My sympathies are with Brother Lanier, who seems to accept the situation as a challenge and as a command from the Lord. He is a leader of the church and of the people. He has had little encouragement from our people, and is laboring under the handicap of being the only Sabbath people in the community, but his faithfulness and courage is a testimony of great value. He has had little encouragement from the people but his faithfulness is a living testimony for the Lord. He is a leader of the church and of the people. He has had little encouragement from our people, and is laboring under the handicap of being the only Sabbath people in the community, but his faithfulness and courage is a testimony of great value. He has had little encouragement from our people, and is laboring under the handicap of being the only Sabbath people in the community, but his faithfulness and courage is a testimony of great value.

On Friday we went to Memphis, Tenn., where on Sabbath day we were entertained in the home of Mrs. Olive Dahmke, one of the Thelkelds of blessed memory. Here too is another of the little groups whose faithfulness is a living testimony for the Lord, another of those in whose church to whom we are so placed as to have the support of the presence of others of like precious faith, yet, are too often faithless. These good people, the very salt of the earth, stand firm and unshaken, a living advertisement of the value of Sabbath keeping in building up a world where we live in.

On the following Monday night we arrived home, physically worn out, but spiritually exalted, renewed, and edified after another three weeks' tour of this, so great field—a field where we are called to be agents of distribution of spiritual goods. We have tried to enter in which Brother Lanier might do excellent work, and a work which he seems to have been called to do, and which he must do, if the Sabbath cause is to be preserved and grow. Failure to use him in such a field is a very definite loss to us and to the cause which we represent. A good letter from him was awaiting us at home upon our return, which I would like to share with you, but may not without his permission. It is no breach of trust to say he is now and has always tried to be a true Christian, and safety, acceptance of it as a part of the true gospel of Jesus Christ. Nor is it amiss to say he is anxious to be at work in some place where he could fit in. He does not ask for nor wish support from outside sources, but he must have assistance in going to any field which he may enter.

From Woodville we reluctantly returned toward New Orleans, and at the home of Brother T. J. Bottoms. In Brothet Bottoms we have the highest degree that staunch faith and confidence in God which stand steadfast through the heavens themselves may be shaken. This is a character which we all admire and hope to attain, though we for the most part are far from having it. From this home have gone out men and women who are an ornament to the church as well as a source of strength. At Athens the church has lost in membership to other fields and from deceptions only until small groups remain.

Sabbath school is regularly maintained, and though much is lost, they are yet "holding fast to that which remains." The Chinese-Japanese War, which began the twentieth of last January and was waged in Shanghai and vicinities, was handled by "the mission to pass through a most serious experience, stopping all regular work and endangering the fate of all the people. As a result, the missionaries, in a large measure, have been converted, has now brought about the resumption of all departments of the work.

Rev. H. Eugene Davis and family, who were with us one year ago, returned to China in September. Dr. George Thorogood, whose furlough was due two years ago, arrived with his family in this city last October. Dr. M. Burtick, whose furlough was due two years ago last January, arrived in New York the first of this month.

A full account of the work in China will be found in the reports which will follow.

REPORT OF E. B. COFFMAN FOR YEAR ENDING MAY 31, 1932

The first part of this year was spent in the homeland. In October we arrived in Shanghai, being away one day less than ten months. The invasion of Manchuria by the Japanese has been complete, and this situation made the work of the schools especially difficult, the winter term was handled by the boys made it possible for us to carry on the religious work almost without interruption, and we have had contacts throughout the year with all the students in the Boys' School. The school was organized in late December and was made each week to help in the evangelistic work at Luioh. A Bible class was organized among the middle pupils and the school went out for the first time and conducted a week-end mission, when nearly thirty from Doctor Palmberg's women and girls and from the helpers and patients in the hospital signed their names, thus publicly declaring their faith in Christ. The church records were destroyed during the last war, and we are now trying to make a complete list again.

During the months of June and July the Japanese occupation of Luioh fifteen trips were made to see their holdings. At the invitation of the Japanese people, we have assisted in the returning of the workers.

At the close of the first term a retreat for senior students was held at the china Union University. All the twenty students and teachers were together for two days with very great benefit in the realization that religion and especially the Christian religion is vital to the future of China.

During a recent week of evangelism in Shanghai twenty-eight new people decided to become Christians and publicly declared their faith in Jesus. Fourteen of these followed Christ in baptism. Seven were adults outside of the schools and two were senior boys. One teacher has since made the decision. Fifteen have been baptized and joined the Shanghai Church since our return in October. The church is larger than a year ago, and the people have made the start this year. The churches are in unusually good spiritual condition as evidenced by attendance at cottage prayer meetings during the latter part of the year. As can be seen from the reports of the members included herein, this is slowly being solved, and the results are encouraging.

One of the most serious problems confronting work in China is the registration of mission schools. As will be seen from the reports of the members included herein, this is being done by the mission to pass through a most serious experience, stopping all regular work and endangering the fate of all the people. As a result, the missionaries, in a large measure, have been converted, has now brought about the resumption of all departments of the work.

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from the merchant class, about twelve per cent from the laboring class, about six per cent from the professional classes, and the rest represented a mixed group coming from families of mixed occupations. Thus, two-thirds were only about ten per cent of the students who were from Christian families, about six per cent from other religious families, and the majority were from families of no religious faith at all.

2. Faculty. There were altogether sixteen persons on the faculty, two American and fourteen Chinese. There were full time teachers. Mr. David Sung taught English in two classes which gave us, on account of business, every then since Mr. Liang, a sister of Eling Wang Sung, has acted as his substitute. Among the teachers there were eight of them who were college graduates, and six of them were Seventh Day Baptists. Several teachers had to help in administrative work besides teaching; for instance, Miss Mabel Palmborg, Miss Chinese, and Mr. Ching Chang as dean of discipline. Their work has been greatly simplified, and I am very grateful for our simplification and for their kind cooperation.

3. Curriculum. In the higher primary department, 15 subjects were taught. In the high school department, 71 courses were offered.

4. Finance. As a detailed financial account will be given in another paper by Mr. West, no school shall not make any report regarding school finance until the year accounts are published. Yet, I can testify that the generous subsidy we still had to draw upon last year's balance to the amount of nearly $1,500 by the end of the term, has enabled us to secure a carpenter for refixing two of the rooms so that they are in working order, and to buy an extra electric lamp for each room. As a result, the students have not to stay in any uninformed way in order to get into a more intimate touch with them, to arouse their interest in religion, and to solve for them such problems as young people generally have. Since religion is entirely a matter of conscience, it seems that this is a more rational way of acting than the old method of forcing it upon the students as practiced by all mission schools that I have ever visited. Besides, I am sure that your attendance is being done, and we are confident that more good will be accomplished in that direction. Twice a week Mr. Davis also led our morning worship.

9. Extra-Curricular Activities. Nothing much to report under this heading except the anti-Japanese organization. We believe in the general movement throughout the nation in protest, and to the government. The movement was a purely patriotic movement, and it had the same fair-play spirit with us. After it was launched, rather unfortunately, the movement assumed a political nature, and forced our students to go out of school. In consequence, the Chinese and American Endeavor meetings were held regularly on Sabbath morning as before, except one or two weeks during the period of strike.

10. Remarks. I hope the above report has included all the important facts concerning the school for the term specified. The reason that I did not include the present term in this report is that there are too many things not to open till March 29 on account of the fighting around Shanghai, and which I think will last a long time. I will do that later on. Here I only wish to say that there are 123 members this term; there are only 74 students, being about $7 per cent of what we had formerly. This drop has necessarily affected our finances considerably, and so we have to give up the semester hospital subscription because of our expenses. But we expect to have it again next term. Now, before concluding the present paper, there are two more things that I must not forget to mention, they are:

(1) To Mrs. Eugene Davis for teaching English in four classes, and to Miss Mabel West for being treasurer in addition to her teaching; and (2) To Mr. Ching Chang for assisting with the work of the school during the term from Dr. Grace Crandall. For all these generous gifts, we are very grateful.

6. Laboratory. During the term we spent about five hundred dollars for scientific supplies, mostly for chemistry. Now we have fairly enough for small classes in physics and chemistry, with the exception of expensive apparatus such as quan- }

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from the merchant class, about twelve per cent from the laboring class, about six per cent from the professional classes, and the rest represented a mixed group coming from families of mixed occupations. Thus, two-thirds were only about ten per cent of the students who were from Christian families, about six per cent from other religious families, and the majority were from families of no religious faith at all.

2. Faculty. There were altogether sixteen persons on the faculty, two American and fourteen Chinese. There were full time teachers. Mr. David Sung taught English in two classes which gave us, on account of business, every then since Mr. Liang, a sister of Eling Wang Sung, has acted as his substitute. Among the teachers there were eight of them who were college graduates, and six of them were Seventh Day Baptists. Several teachers had to help in administrative work besides teaching; for instance, Miss Mabel Palmborg, Miss Chinese, and Mr. Ching Chang as dean of discipline. Their work has been greatly simplified, and I am very grateful for our simplification and for their kind cooperation.

3. Curriculum. In the higher primary department, 15 subjects were taught. In the high school department, 71 courses were offered.

4. Finance. As a detailed financial account will be given in another paper by Mr. West, no school shall not make any report regarding school finance until the year accounts are published. Yet, I can testify that the generous subsidy we still had to draw upon last year's balance to the amount of nearly $1,500 by the end of the term, has enabled us to secure a carpenter for refixing two of the rooms so that they are in working order, and to buy an extra electric lamp for each room. As a result, the students have not to stay in any uninformed way in order to get into a more intimate touch with them, to arouse their interest in religion, and to solve for them such problems as young people generally have. Since religion is entirely a matter of conscience, it seems that this is a more rational way of acting than the old method of forcing it upon the students as practiced by all mission schools that I have ever visited. Besides, I am sure that your attendance is being done, and we are confident that more good will be accomplished in that direction. Twice a week Mr. Davis also led our morning worship.

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## WOman's Work

### MRS. ALBERTA DAVIS BATSON

**Contributing Editor**

### Home Training of Teen-Age Young People in Sabbath Keeping

**BY REV. ELIZABETH RANDOLPH**

(Evangelical Society, Alfred, N. Y.)

(Continued from last week)

Happy indeed are the young people who can spend the Sabbath together, studying their Sabbath school lessons, singing sacred music, living the lives of Christ and missionaries, playing Bible games, illustrating Bible stories in charades, talking walks together, discussing the many books that would naturally appeal to them, thus sharing many happy hours together.

Other Sabbaths may be made a day for family gatherings, at which Jesus held the special meal that would naturally appeal to them, thus sharing many happy hours together.

### Disbursements

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Harold R. Crandall, Treasurer.

September 1, 1932.

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commands of God as recorded in the holy Bible. We may well despise the Jews for misinterpreting God's holy day, but we should remember that the same principles of life which Jesus held before the people were the fundamental principles of life which had been given to the Israelites, God's chosen people, later known as Jews. Whether the people of Jesus were Jews or Gentiles, Jesus himself was a Jew. We should be proud of the heritage handed down to us by the Jews, who were disciples of Jesus. But we do need to beware lest we fall into many of the same errors of some of the Jews of Jesus' time and pervert the Word of God and crucify Jesus afresh by failure to recognize his authority as superior to that of Constantine or of worldly minded so-called overlords.

Young people of the teen-age should be taught the value of system. Our universe is based on system, except when perverted by man. Schools must be run according to schedule if they are to be efficient. All tasks of life are more easily and happily performed if a system is followed. All of ourlarger developments are based on a well ordered system. The changes from the early system of the week, is the day that resulted as sacred by the sun worshipers. When Constantine was the supreme political ruler, A. D. 321, he decreed that all the world should cease work on Sunday. But Constantine was not a worshiper of the Sun god and did not accept Christianity until on his death bed. Later the Roman pope, desiring universal peace in the church, issued a redemptive formula, desiring to assert supremacy over the patriarchal fathers of the East, and spurning all Jewish interests and customs, decreed that Sunday should be the day of rest for the entire Roman Catholic Church. Thus all people who rest on Sunday instead of the last day of the week, are disobeying the authority of Constantine and the Roman Catholic pope, as higher authority than the expressed
pect their young people to keep the Sabbath when they grow up. Why express such fundamental principles necessary for a strong healthy body.

"Be anxious for your life what ye shall eat or what ye shall drink; nor yet for your body what ye shall put on. Is not life more than food and the body than raiment?... But seek ye first his kingdom and his righteousness and all these things shall be added unto you." But we need to be careful of the motive that is held out to the teen-age young people for Sabbath observance. If they are taught to keep the Sabbath alone for the sake of renewed physical vigor and immediate material rewards, there is danger of discouragement. They will look around and find others living and enjoying something or no day at all, who are enjoying lives of luxury and ease. But they should be taught to take the far look, cultivate habits because they will become a part of the character and value for future character growth and the general welfare of society, and above all for the promotion of God's ideals in the world.

F. W. D. H.

SOCIETIES-HOW ABOUT YOUR MISSION STUDY WORK?

At the woman's fellowship breakfast at Conference, Mrs. Frank J. Hubbard presented some valuable mission study material to the women and it is believed that many societies will wish to avail themselves of the opportunity presented by this material to make their study meetings more effective. Therefore we hasten to get this before the societies as soon as possible.

Regarding the obtaining of this material Mrs. Hubbard says, "I will be glad to send for free books and packets of books on general mission work if the women care to have me do so. I could allow sufficient time to hear from the women, then send in the names with one order. I think it will make no difference financially. The books of fiction, poetry, and philosophy can doubtless be obtained to some extent from the libraries.

The following is Mrs. Hubbard's address as she presented the study material to the women at the Conference breakfast.

There are two advantages in following this suggestion rather than to choose a subject independently. One is the study book specially prepared—and we have the feeling of added inspiration which comes from united study with mutual interest.

The decision for such a study sounds reasonable, and the Woman's Mission Committee carry out as a discussion. Does a society feel that it is in the social order, in the world of sounds? Is every society eager to have a so-called mission study, or do you have to pad it and praise it in order to make them have a faithful few gather around the dying embers?

I believe most women will be interested in some form of mission presentation if a right approach is made. The same method will not appeal to all. Some will want a real mission subject and accomplishments; some will prefer a way of gaining their knowledge less directly. If you have an earnest efficient missionary committee in your society, some way will be evolved to present missions in a way interesting to your members.

Last year, in the Plainfield society, three missionary teas were held. At the first one a paper was read by a member giving the history of missionary endeavor—that it should reach from one's own home and church to the furthermost and highest. Three other teas have been held, and books from the mission study of that year were read and discussed. I think if you have a discussion on such an important subject, a discussion of how vital and pertinent a topic as the missions in a way interesting to your members.

The books of fiction, poetry, and philosophy may not make some three years ago the committee had any conception of how vital and pertinent a topic as the missions in a way interesting to your members. They have become enriched by a deepened friendship with our neighbors across the sea.

F. W. D. H.

PUBLICATIONS

Federation Missionary Books-Published by Central Committee, Box 4, North Cambridge, Mass.

Adult—"Lady Fourth Daughter"—Mrs. Hollister "How To Use" (for study help)—paper, 50 cents; hard cover, 75 cents.


Primary—"Ah Fu and Me Too"—Lucy W. Peabody—paper $1.00.

Other Books of General Missionary Interest: "Clash of World Forces"—Basil Matthews—$1.50.

can man. Their story? Read it for yourself. Your library will doubtless have many more books by this author and Pearl Buck. "The Youngest Child," Pearl Buck, will soon be obtainable.

Do you like poetry? Look occasionally into one of the many books of Chinese poetry. Perhaps "The Jade Mountain," by Witter Bynner, and "Jade Byng." From "First-flower Tablets" are these words by L. T. AiPo: "A girl is sitting in the green jade hill, I smile and do not answer. My heart is comfortable and at ease. Fallen flowers-sprouts spread out widely, over the water. Is it another sky and earth, not the world of man."

Again from the same:

"I take leave of my dear old friend at the Yellow Crane Tower. In the flower-smelling mist of the Third Month the single sail is shining far off—it is extinguished in the jade-colored distance. I see only the long river flowing to the edge of Heaven."

If we maintain the principles of righteousness and show forth the love of God and of fellow-being, and find that they are taught to keep the Sabbath alone in their doing what is right. That board, representing the utmost emphasis. Those were the things upon which Jesus placed the utmost emphasis.

Societies-How about your mission study work?

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THE SABBATH RECORDER

"Roads to the City of God"—Basil Matthews—Douglas, December, (concerning Jerusalem Conference).—$1.00


"The Far East"—Stanley Halban (a pamphlet).—15 cents

"Fiction—First West Wind West"—Pearl Buck "The Good Earth"—Joseph J. 280

"The Young Revolutionary"—Pearl Buck "In a Shantung Garden"—Louise Jordan Miln "By Soo Chow Waters"—Louise Jordan Miln Poetry—"Lite of Jade"—Byne "The Good Earth"—Witter Bynner and Kiang Kang-Hu "Fire-Rooster Tablets"—translated by Florence Ayscough


(As previously stated, the books may be obtained by writing Mrs. F. J. Hubbard, 109 West 5th Street, Philadelphia. Send your name, books desired, and amount, if possible before October first.)

A CALL TO PENTITENCE AND PRAYER

Seventh Day Baptists throughout America are asked to observe the week of October 2-8 as a week of penitence and prayer, both in the homes and in the churches.

The Commission on Evangelism of the Federal Council of Churches has prepared a leaflet which contains daily topics for the week, together with suggestions for its observance. This leaflet also includes an appeal "To the Pastors and People of the Churches of the United States of America" which is signed by the president, moderator, or secretary of twenty-six Christian communions, including the president of our General Conference.

The Committee on Religious Life earnestly urges a general use throughout the denomination of these carefully prepared and exceedingly useful helps in the observance of the Week of Penitence and Prayer. These may be had at the rate of one dollar per hundred by addressing The Seventh Day Baptist Publishing House, 510 Watch Avenue, Plainfield, N. J.

If in the spirit of humanity Seventh Day Baptists everywhere during this week do a bit of honest heart-searching, in which they ask the Master's help, and if they earnestly seek to know the will of the Master for their lives, each will experience a personal blessing, the churches will receive a new impulsion of life, and the denomination will be set in the way of greater power and larger service, and all will enjoy a happier fellowship, both human and Divine.

To this the week designated the members of the Committee on Religious Life pledge themselves in earnest hope and expectation, and to such observance they humbly call, in the name of the ministry, and likewise all the people.

AHA J. C. BOND, P.E.LLIOT, C. R., URBER, C. E. V.

Committee on Religious Life of the Seventh Day Baptist General Conference.

Young People's Work

REV. CLIFFORD A. BEEBE

MARCH READER

Contribution Editor

JESUS CHANGING BUSINESS

Junior Christian Endeavor Topics for Sabbath Day, October 1, 1932

DAILY READINGS

Sunday—Jesus creates honesty (Luke 19: 1-10)
Monday—Fair play (Luke 6: 31)
Tuesday—Limit to service (Luke 6: 19-21)
Wednesday—Develop service (Matt. 20: 25-29)
Thursday—Condemns siflhering (Prov. 25: 14)
Friday—Calls for diligence (Rom. 12: 11)


Jesus said, "As ye would that men should do to you, even so do ye, also, to them." If this principle is applied to business, very important changes in the business world would result. If employers and employees could put themselves in each other's places, mentally, and apply the Golden Rule, they would understand each other better, and conditions would be improved.

The Golden Rule has been applied to business, and has worked all right. When Arthur Nash, a Christian business man of Cincinnati, took over a clothing business he found that the workers were underpaid. He resolved to pay them living wages at any cost. This gave his employees confidence in him, and, no doubt, confidence in his religion, for he showed them that by working with them, that he was a true Christian. They responded well, and Mr. Nash became a wealthy man. God blesses a man who follows the teachings of life.

AHA J. C. BOND

President of the General Conference.

INTERMEDIATE TOPIC

Topic for Sabbath Day, October 1, 1932

RELIABILITY

How may we train ourselves to be reliable?
What good is it to be reliable?
How far do we keep our word?

Sunday—Reliable speech (Matt. 5: 33-37)
Monday—Faithful servants (Matt. 25: 21)
Tuesday—One that failed (John 13: 36-38)
Wednesday—Joseph was reliable (Gen. 39: 6)
Thursday—Daniel was reliable (Dan. 6: 4)
Friday—Reliable in business (Lev. 19: 35, 36)


FROM THE CONFERENCE PRESIDENT

I am especially glad for the opportunity to devote my second letter for RECORDER readers to the matter brought to our attention this week by the Committee on Religious Life, namely, the observance of a Week of Penitence and Prayer.

Many things are brought before the Administrative Committee of the Federal Conference of Churches of which I am a member, at its monthly meetings in New York. Some of these matters are of little interest to the churches, and consequently are given slight attention by the committee. Others have been well thought out by some responsible group and bear upon their face evidence of their value and their practicability in such careful consideration, always with a mind toward the best interests of the Protestant churches of America. Since all the constituent communions of the council are represented on this committee (although not all members are regularly present) this committee becomes something of a clearing house for the evangelical churches.

Now I am ready to confess that when I was first thought was that it would be better to have this "week" occur in a frame of Thanksgiving, or perhaps to shift the emphasis in the regular observance of Thanksgiving this year.

I make this confession at this point because I am convinced there will be many pastors who will feel about this matter as I did, and who may be tempted to dismiss it as just "another special week.

My second confession is that I have gotten far beyond that critical or questioning stage with reference to the proposal to observe the week of October 2-8 as a Week of Penitence and Prayer.

I am for it because it is something in which the Protestant churches of America are asked to unite, I believe many people in our churches feel the need, and will respond to the opportunity, under the thoughtful, sincere, and consecrated leadership of pastors who are sensitive to the call of the Holy Spirit in this crucial hour. I am for it because I believe that many Seventh Day Baptists, chaster in error and perhaps too independent, may be tempted to participate in such services as are contemplated in this call.

I hope our pastors will secure copies of the leaflet prepared by the commission on evangelism; that they will hold daily services during the week when the prepared topics will be given consideration; and that the new spirit will be utilized in their family devotions. If there is a home in which there is no family altar, let that be, during this week at least, a daily recognition of God and of the fact that that home is a Christian household.

I would be helpful, if pastors would tell us of their plans, or, later, of the method of the week's observance, and of its helpfulness.

AHA J. C. BOND

President of the General Conference.
**CHILDREN'S PAGE**

**MRS. WALTER L. GREENE, ANDOVER, N. Y. Contributing Editor**

**HOW DOES LIQUOR DESTROY MEN, WOMEN, AND CHILDREN?**

**PROVERBS 23: 29-32**

Jr. Christmas Endeavor Superintendent for Sabbath Day, October 1, 1932

By Mrs. Nettie Crandall

Here is a story that the leader Blight tells:

**OUR LETTER EXCHANGE**

Dear Girls and Boys,

Once upon a time a dear baby boy was born into our home and we welcomed him with happy hearts. We named him John Stanley. When he was less than a year old a doctor, whom we think was infantile paralysis, so he was never strong and active like other boys, and for the last six years of his life he spent his days in a wheel chair. But do not think that he was idle during those six years, for most of the time he was a very busy, happy, contented boy. He enjoyed his radio, studied, read, wrote many letters and stories, visited with his many friends, etc., and did not complain because he could not run and play as other boys did. He was a comfort and blessing and we loved him dearly. Before his seventeenth birthday God took him home to live with him, and oh, how we missed him, but we were glad for his sake that he was happy with the heavenly Father.

The other day in turning the leaves of an old Bible I came across one of his little stories, written for some of his little friends when he was twelve years old, and dear Recorder children, I am going to let you read it, too.

Sincerely your friend, Mizpah S. Greene.

Andover, N. Y., September 11, 1932.

**THE LIFE STORY OF SHEEP**

I was born in the barn of a rich man whose name was Mr. Brown. He found me as a little lamb, light brown, who seemed to be the oldest boy of the flock. My name was Leroy, because he was master. He raised me and I became a big, strong dog. He was very kind to me and fed me bread, milk, and meat. I caught woodchucks and rabbits for his master.

When I was two years old my master took me to the station and put me on the train to go to another boy's house where I was to live. When I got there, the boy whose name was George, was there to meet me. When the door of the baggage car was opened I jumped off of the train and came running to meet him for I saw at a glance that he was a good, kind boy. He took me home with him and fed me. I loved George very much because he was always very kind to me.

One day there was a dog show in town and George took me to it. When the show was over people saw me and gave me the first prize. It was the joy of my life. I got a gold collar with my name on it. After the show we went home and I was glad to see how happy my master was.

The next day my master and I went hunting. We got several woodchucks. When we were going home we met a big black bear. My master got a shot at him but did not hit him and the old fellow ran away. That night we went home safely.

When I was six years old and I was sold again, this time to a circus ring master. I liked the circus very much. I was taught to perform on a stage. I learned to ride a bicycle, to jump through a hoop, and to ride in a little car. I made the people laugh very much because I did such funny things. One time I had to ride on a horse's back when the horse was running. I went with the circus for two years, but when I was eight years old I went back to my master, George, where I will probably spend all the rest of my life.

I hope that all you children will be kind to dogs. This is all I am going to tell you about my life. So good-bye, children, good-bye.

**John Stanley Greene**

(age twelve years)

Andover, N. Y., R. D. 2.

**DE BUYER, N. Y.**

The Sabbath morning worship hour is eleven o'clock. "The Story of a Great Revival," will be the subject of the sermon. At this time there will be also a partial report of the General Conference at Adams Center by Miss Velma Lidell.

During the pastor's absence at Conference, the church was painted. The other buildings on the church property are receiving equal attention.

**Gleaner.**

**LITTLE GENESEE, N. Y.**

Rev. and Mrs. E. F. Loofboro, daughters, Jeannette and Marguerite, and Mrs. Ken-
nedy of W. Va., were guests Tuesday night at A. J. Klondike’s home, and called on friends Wednesday. They were on their way home from Conference. 

Dr. and Mrs. Thorngate and two sons of China. Tryeny, H. G. Birbeck and two children of Alfred, attended church Sabbath morning and visited at M. R. Sanford’s, after the services. Doctor and Mrs. Thorngate gave very interesting talks.

—Alfred Sun.

THE SABBATH RECORDER

our Pulpit

ORDINATION SERMON

BY REV. E. ADELBERT WITTER

(Preachet at Adams Center, N. Y., August 50, 1932, at the ordination of Leon M. Saltby)

Scripture Lesson—Ezekiel 33: 1-16.

Text—Philippians 2: 5.

As a keynote to our study I want to use a quotation from Ian MacLaren, in his "Care of Souls." 

"Various questions must arise to his mind as a student leaves the theological college, and enters upon the work of the minister; and this is not the least important, what am I to do with my theology? Am I to regard it as so much deck cargo which I shall jettison as soon as the ship puts out to sea, or as the ballast which steadies the vessel in stormy weather? .... Is theology a mere mental or physical science, or is it an essential truth to hold upon the mind of every thinking person? Must theology be confined to a man’s study, or can it be taught in the market place with our highest enthusiasm? It remains for each minister to decide how far he will give distinct instruction in theology to his people, but he has no alternative about leaving his preaching with theology. Just as the great masters in art used to paint the nude figure complete in every line and muscle before they clothed it with garments for some Christ, so must the most accurate theology underlie every sermon, to secure it with intellectual consistency and to invest it with spiritual force. .... He can understand the truth whose mind has been illumined by the Spirit of God and his heart cleansed by the cross of Christ. It is good to use all the means of learning with diligence, but best to live in fellowship with Jesus, for he only gathers those who come from the secret place of God will carry with him the living word and the divine unction."

LET GOD DIRECT YOUR LIFE

Henry Clay Trumble once said, “It is for God not to man to choose the field of his service.” This in effect gives distinct instruction in theology to his son. Must theology give instruction in theology to his son?

The question arises on every hand, “How can we obtain this desirable dynamic power?” It cometh not by observation; it is born of the indwelling of the glorious life. .... This is the earnest purpose and spirit of every true minister of God, and is the only lasting life which shall be waited for from God. .... As a messenger the minister must be loyal to Christ; Christ must be the very heart of every message. .... Christ is the theme of every message and to obtain it the messenger must be loyal to Christ.
People do not go to church to hear theological discussions and lectures; they go to hear the speeches of a preacher who fails to possess and manifest the qualities of his life and influence in the life of the hearer. He is the herald of the gospel message, as a preacher of righteousness. An idea that shows God's presence in the life. To convince one of the need of God, has sought him through soul experience, and has found him the high tower, the rock of refuge needed. The annual meeting of the members of the American Sabbath Tract Society of New Jersey, for the election of officers and directors and the transaction of such business as may properly come before the same, will be held in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday afternoon, September 18, 1932, at 2.30 o'clock.

THE SABBATH RECORDER

Plaintiff, N. J., on Sunday afternoon, September 18, 1932, at 200 o'clock.

Corliss F. Randolph, President;
Courtright V. Davis, Recording Secretary.

THE SABBATH RECORDER

The best way to get even is to forgive it.

Baptist.

Baptist School Lesson I.—October 1, 1932


Golden Text: "Grow in the grace and knowledge of our Lord and Saviour Jesus Christ," 2 Peter 3: 18.


(For Lesson Notes, see Helping Hand)

RECORDANT WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at the rate of one cent per word for first insertion, and half cent per word for each additional insertion. Cash must accompany each advertisement.

TO THE EDITOR, by Daisy Omura: Of special interest to young people, but capable of being read by all who have the interests of their sons and daughters at heart. To the entire membership of this business cover, 25 cents; bound in cloth, 50 cents. Called on request of price. Sabbath Recorder, Plainfield, N. J.

Baptist Society. Each set $1.00. For use with the lessons. Each contains 12 numbers, with introductory verse, 8 pages.

ANNUAL MEETING—AMERICAN SABBATH TRACT SOCIETY OF NEW JERSEY

The annual meeting of the members of the American Sabbath Tract Society of New Jersey, for the election of officers and directors and the transaction of such business as may properly come before them, will be held in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday afternoon, September 18, 1932, at 2.30 o'clock.

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ANNUAL MEETING—AMERICAN SABBATH TRACT SOCIETY OF NEW YORK

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Corliss F. Randolph, President;
Courtright V. Davis, Recording Secretary.
The Denominational Budget

A comparison of this budget with that of preceding years will show a radical reduction in the proposals this year, but its total is almost exactly the amount given through the Onward Movement treasurer during the year just closed. The Commission commend the intelligent and pains-taking care with which the reduction in the amounts proposed by the various agencies has been made by them, feeling that every effort has been given to making the necessary reductions in such a way as to do the least possible damage to the work. The Commission feels that this budget can and must be raised in its entirety.

Curtailed. This budget has been given to making the necessary reductions in and further crippling of activities are inevitable. Already the work of our oldest and most highly cherished denominational agencies has been painfully crippled, perhaps irreparably damaged. It must not be further curtailed. This budget is not padded. Unless one hundred percent of this amount is raised further curtailment of work and further crippling of activities are inevitable.

Missionary Society ........................ $12,401.00
Tract Society ................................ 3,366.00
Education Society ........................... 1,020.00
Sabbath School Board ...................... 2,400.00
Woman’s Board .............................. 350.00
Young Peoples’ Board ..................... 600.00
Scholarships and Fellowships ............. 700.00
Historical Society .......................... 250.00
Ministerial Relief ........................... 500.00
General Conference ......................... 2,900.00
Debt ........................................... 1,000.00

Total ........................................... $25,957.00

(The above is part of the Commission’s Report adopted by Conference at Adams Center, N. Y., August 26, 1932.)

By vote of Conference the following Committee to Promote the Financial Program was appointed.

COURTLAND V. DAVIS,
ELeE F. RANDOLPH,
JAMES L. SKAGGS,
HERBERT C. VAN HORN,
L. HARRISON NORTH, Chairman.