"Is it nothing to you--
All you that pass by?"

Seventh Day Baptists in General Conference have adopted

A BUDGET

That will provide for the year's

MINIMUM NEEDS

The General Conference is duly constituted by the repre-
sentatives of the various churches, YOURS and MINE.

THEIR ACTION is OUR ACTION

A REAL NEED

Our Home Missionary churches
Our Foreign Field
Our Sabbath Publications (including Sabbath Recorder)
Our Religious Education (Sabbath Schools, Vacation
Schools, etc.)
Our Young People's Activities
Our Woman's Work

ALL call to a LARGER LOYALTY and to a
Divine and Sacred RESPONSIBILITY

"Our names are on the Bond and our Master is the Endorser." We
must not let His Note be protested.

Justice, honor, self-respect, gratitude, expediency, religion, obedience, the
love of Christ, the example of Jesus--All urge the Church to meet its
obligation.

WE MUST RAISE THE BUDGET.

SECRET OF AVAILING PRAYER

Lord, teach us to pray, as thou didst teach disciples long ago.
Grant that we may learn so well the secrets of availing prayer that we,
like them, may feel thy presence constantly and know thy power.
Teach us in praying, gracious Lord, to put thy kingdom first, and
to seek thy will before our own, trusting thee to meet our needs.

Reign, O Christ, within our hearts, and by thy pure presence keep
them clean. Make our lips the channels of thy grace and truth. May
we speak no word that will hurt another, but ever remember that thou
hast called us to be thy witnesses.

Teach us thy wondrous secret of finding life by losing it in loving
service.

In Jesus' name. Amen.

—Henry Wade DuBoise,
In Talking With God.

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SEVENTH DAY BAPTIST DIRECTORY
THE SEVENTH DAY BAPTIST GENERAL MISSION
Next session will be held with the Seventh Day Baptist Church at Adams Center, N. Y., August 23-28, 1932.
President—William M. Stillman, Plainfield, N. J.
Associate President—Josiah W. Coon, Boulder, Colo.
Recording Secretary—Paul C. Saunders, Alfred, N. Y.
Treasurer—Asa F. Randolph, Plainfield, N. J.
Assistant Treasurer—Samuel J. Freeland, Westerly, R. I.
Dr. William M. Stillman, Seventh Day Baptist Church, at Plainfield, N. J., the second First Day of each month, at 2 p.m.

THE SEVENTH DAY BAPTIST MISSIONARY SOCIETY
President—Eugene E. Van Horn, Salem, W. Va.
Recording Secretary—George B. Hopkins, Ashaway, R. I.
Treasurer—Samuel J. Freeland, Westerly, R. I.
Assistant Treasurer—Alfred L. Greene, Andover, N. Y.
Secretary—Mrs. William M. Stillman, Milton, Wis.
Chairman of the Board of Managers, held the third Sunday in January, April, July, and October, at 2 p.m.

SEVENTH DAY BAPTIST EDUCATION SOCIETY
President—Eugene E. Van Horn, Salem, W. Va.
Recording Secretary—Miss Lotta M. Bond, Westerly, R. I.
Treasurer—George E. Van Horn, Salem, W. Va.
Assistant Treasurer—William E. B. Hall, Milton, Wis.
Editor Woman’s Page—Sarah Taylor, Andover, N. Y.
Associate Secretaries—Mrs. E. M. Babcock, Alfre. Station, R. I.; Mrs. L. C. Babcock, R. I.

WOMAN’S EXECUTIVE BOARD OF THE GENERAL MISSION
President—Mrs. George B. Shaw, Salem, W. Va.
Corresponding Secretary—Miss Lotta M. Bond, Westerly, R. I.
Treasurer—Mrs. Orley W. Davis, Salem, W. Va.
Assistant Treasurer—Mrs. L. E. Stephen, Salem, W. Va.
Editor Woman’s Page—Sarah Taylor, Andover, N. Y.

THE SEVENTH DAY BAPTIST CONFERENCE
President—William M. Stillman, Plainfield, N. J.
Secretary—Samuel Hubbard, Plainfield, N. J.
Treasurer—Asa F. Randolph, Plainfield, N. J.
Assistant Treasurer—Alfred L. Greene, Andover, N. Y.
Gifts or bequests for any denominational purpose are promptly and wholeheartedly accepted and used for the best interests of the beneficiaries in accordance with the wishes of the donors.

Seventh Day Baptist Conference has been requested to use the term, “financial statement” in place of “budget” in future reports.

SEVENTH DAY BAPTIST HISTORICAL SOCIETY
President—Corliss F. Randolph, Plainfield, N. J.
Recording Secretary—Henry M. Coon, Boulder, Colo.
Treasurer—Mrs. William M. Stilman, Milton, Wis.

SABBATH SCHOOL BOARD
President—D. Nelson Ingalls, Milton, Wis.
Assistant Secretary—Miss L. L. Ingalls, Milton, Wis.
Treasurer—Louis A. Babcock, Milton, Wis.
Secretary—Clifford L. F. Randolph, Battle Creek, Mich.
Corresponding Secretary—Mrs. Ruby C. Babcock, Battle Creek, Mich.

SEVEN DAYS BAPTIST VOCATIONAL COMMITTEE
General—William M. Stillman, Plainfield, N. J.
Chairman—Paul C. Saunders, Alfred, N. Y.
Secretary—Emile Babcock, Battle Creek, Mich.
Treasurer—Mrs. William M. Stillman, Milton, Wis.

FINANCES

This is a day of budget "cutting." National budgets, state, city, church budgets are being reduced and unnecessary expenditures be- ginning to be cut. The denominational budget for last Conference year, was cut to the quick. After struggling heroically with the question of finance, the Conference pre- sented a budget which, if raised, would enable the work to go forward as planned and the indebtedness to be cleared. On the floor of Conference the proposed budget was reduced from more than $61,000 to $43,100. The difference being in the amount of the indebtedness. Many were hopeful that in preventing what seemed to be an attainable goal, the full amount could be raised. Every cent is needed to carry out the program. The first six months of the Conference year are now ended. The denominational treasurer reports $12,216 raised, including specials. Less the specials in the amount of $702, including a small sum for the indebtedness, the money received is slightly more than one half the what the first half of the Conference year should last. Last year for the same period a total of $12,799 was raised. This is a reduction of $500, or slightly amounting to $1,000. The figures this year therefore on the regular budget, $11,514, show up better than last year, $10,821. As to percentage, the showing is much better. The credit for this probably belongs to the promotion of the Doctor Gardiner Fund last summer. Reductions from this have shown up in increased contributions from churches from whence they came. The gains are a cause of thanksgiving and are a reason for encouragement. For a moment, the difference in the other side—more than $10,000 short of the half way goal. One of our boards has had to borrow another thousand dollars, attention to this debt. No doubt others are having similar difficulties, which would all be unnecessary if the budget were raised. The situation is far from hopeless. There is time to complete the work yet, but no time to waste. Perhaps some churches have not yet completed their canvass. Perhaps some people have not yet begun to pay on their pledges. Perhaps some church treasurers have neglected to send in money on hand for the Onward Movement. Remittance should be made by every treasurer on the first of every month, whether the sum on hand be large or small. To meet current church expenses out of funds paid in for denominational purposes is a mistake. People who make pledges and regular payments on the budget wish their money to go as directed. Certainly, if the Onward Movement program is to be successful, a steady and adequate income is imperative. Every loyal Christian in the denomination should do his utmost for Christ and the Church. Pray, give, work.

"Jesus Came Preaching" A few weeks ago a series of Yale lectures on preaching, entitled "Jesus Came Preaching," was presented to the public. The author is Rev. George Buttrick, pastor of the Fifth Avenue Presbyterian Church of New York City. It is the author's belief that the editor of the SABBATH RECORDER has invited Pastor Edgar D. Van Horn of Alfred Station, and professor in the Alfred Theological Seminary, to review the book. Doctor Van Horn has a happy way of getting the meat out of a book, and a book he reviews, he passes on the way to his people. We are pleased he has consented, out of a busy life, to render this service.

The work, fundamentally, is an attempt to answer such questions as "Why Preaching?" "Is there a real place for preaching today?" "What good does preaching do, anyway?" The author is most reassuring, and seeks to make the minister's enthusiasm for his calling and love for our message, while the respect for his minister of the laymen who read should be greatly in-
creased. Does the preacher feel stale, worn out, with nerves on the ragged edge? Is he the preacher that perhaps, after all, some other field would have afforded greater satisfaction? "Jesus Came Preaching" furnishes a wonderful tonic.

Doctor Buttrick, himself a minister to a large weekly congregation, and appreciating the keen competition of newspapers, talks, and radio, exalts the place of the sermon. He sees the importance of hard work, wide reading, and constant writing by way of preparation. Most heartening to many, who are tempted to feel the futility and foolishness of it is the author's belief and insistence that Christ and the minister himself will be especially helpful to our ministry if the ministry in a new age is so much with the technique of the modern world, work, wide reading, and constant writing by way of preparation. Most heartening to many, who are tempted to feel the futility and foolishness of it is the author's belief and insistence that Christ and the minister himself will be especially helpful to our ministry if the ministry in a new age is so much with the technique of the modern age.

The "Sabbath Observer" is the organ of the Evangelical Sabbatarian Mission, which is the Home Missionary Society of the Seventh Day Baptist Church in the British Isles and, in particular, of the "Mill Yard" Church of London. The paper has for its worthy object "the spread of Christianity as taught in the Holy Scriptures," with an appeal to all professing Christians "to test their faith by the Bible." Sabbathkeepers in America may well be interested in the maintenance of the truth in the British Isles; the history and present work of the Mill Yard Church, since the inception of the Sabbath truth in this country came through Stephen Munnford of London, who helped to organize the first Seventh Day Baptist Church in America, Newport, R.I., in 1671.

Had the practises in their early history maintained such an organ as the Sabbath Observer, backed up by a society like the Evangelical Sabbatarian Mission, their history might have been vastly different. Lacking a periodical by which their interests might have been promoted unitedly and through whose medium they might have become better known and in whose efforts and encouragements, they gradually weakened and became extinct. The American Sabbath-keeping Society helps support the Sabbath Observer.

The writer, in the fall of 1918, while passing through London, had the pleasure of hunting up the Mill Yard church and the opportunity of entering in all bath. He will never forget the cordial and gracious hospitality of Colonel and Mrs. Richardson, the pastor of the church, and his wife.

Rev. James McCready is now the pastor of Mill Yard, a moving spirit of the mission, and an undaunted promoter of Sabbath truth. From all reports, it is easy to believe he is doing a fine piece of Christian work. The arm of his strength and influence is lengthened by the printed page of the Sabbath Observer and Tales From the East, a ninety-six page illustrated book sold by colporteurs.

"Wait 'til Your Pa Comes Home." Many a day has been spoiled for a child by the threat of punishment implied in, "Wait 'til your pa comes home." The home-com-
The pamphlet entitled, 

**Fellowship of Prayer**

can be had by sending to the Commission on Evangelism, 105 East 22nd St., New York City, at the rate of two cents a copy.

W. L. B. for the Committee

on the Religious Life.

**ANNUAL REPORT OF FARINA'S PASTOR**

**PASTOR'S REPORT FOR THE YEAR BEGINNING JANUARY 1, 1931, AND ENDING DECEMBER 31, 1931**

In presenting his eighth annual report to the Seventh Day Baptist Church at Farina, the pastor would first of all offer thanks to the God and Father of us all for his loving kindness, for the leadership of his spirit, and for having spared the lives of us all until this present day. Whatever success, spiritual or material, which has come to us is due to his wise guidance and his fatherly care; unto him we give thanks, and unto his name we give glory and honor.

The work of the year has not been different from that of other years, except that the preaching and public speaking have been more numerous than ever before. One hundred two sermons and addresses have been delivered, aside from those made at prayer meeting and during the Christian Endeavor hour, and include twenty-seven funeral addresses not one of which was for a member of our church.

Meetings have been held in various homes. The interest at these evening and afternoon meetings was very encouraging and there is no doubt but that they exerted a wide influence for good.

Our Sabbath morning services have been exceptionally well attended and the interest in the church and in all her activities has been a matter of thoughtful concern to us all. The increase of our Sunday school and the auxiliary organizations of the church, the Ladies' Aid, the Sabbath school and its principal department, and the Christian Endeavor possibilities, shows that far well as having made an earnest and helpful organization, but there is now a great need for the recruiting of the younger women of our church to assume the responsibilities of membership, attendance, and active service in order to maintain the high standard of efficiency and consecrated service which has long been the motto of this society. In the years to come let us increase the attendance at the Ladies' Aid fifty per cent. Third, the one sure field of growth and life for children, the church nursery, needs more care and thought should be given to the auxiliary work and teaching of the nursery room.

The choir is to be com-

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No record of pastoral calls has been kept, but in just so far as possible consistent with time and strength, he has met every parish need along this line and has quickly and willingly dropped every other activity to respond to any urgent need or duty expressed by the members of the church or discovered by the pastor. The average attendance at Sabbath school service, the Christian Endeavor meetings, and the prayer meetings has been well above the average for 1930.

The following brethren have visited us, and upon invitation have occupied the preaching hour: Rev. William L. Burdick, Rev. L. O. Greene, Rev. H. Eugene Davis, Rev. Edwin Shaw, and Rev. J. W. Groover. Rev. E. H. Holston and family and Rev. Angelina Allen and husband called at the parsonage on their way from their home in Texas points in Michigan and in Wisconsin, and Rev. C. W. Thorngate and family and Brother C. C. Van Horn called upon their return trip from the association at F ouke.

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The interest and participation in these meet-

ings have been very satisfactory. Forty-nine meetings of the Christian Endeavor society have been attended, and in turn with the other members, the pastor has acted as leader of the meetings. In many other ways the pastor has undertaken in these services to control and direct the thought and activities of the members, and to open the beautiful expressions of life. The average attendance at these meetings has been sixteen.

Beginning with the first of the year, the church united with the other churches of the village in motion meetings which continued for three weeks. In addition to the evening preaching services, afternoon prayer meetings were held in various homes. The interest at these evening and afternoon meetings was very encouraging and there is no doubt but that they exerted a wide influence for good.

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Baptism has been administered to fourteen candidates, the group including one mother and all the members of her family. This is the largest number of baptisms for any year since the pastor's administration. Every effort should be made to receive those baptized and not yet members, into the church with full Christian fellowship. There have been three admissions to the church upon confession of faith and baptism.

While much has been accomplished during the year along the line of routine church work, the pastor is conscious of the fact that there are important fields at home which need to be cultivated: First, our attendance at the regular Sabbath morning services has increased twenty-five per cent; we must make this a matter of earnest concern. When the weather is permissible there should be one better service in the past year than all others, we had the courage to try to understand and de-
During the past two months your pastor has found it almost impossible to set aside any time for visiting and social activities. Nevertheless, the total number of visits for the year would approach nearly the figure of two hundred.

The Vacation Bible school, which was conducted under the leadership of Miss Sylvia Babcock, was possibly the most successful of its kind held in Verona. It fell to my lot to solve the usual transportation tangle, which was unusually difficult due to an unusual enrollment and roads under construction. I participated in the daily duty by teaching one class.

I served as a delegate from this church to the Seventh Day Baptist General Conference at Alfred, N. Y. Again, it was my privilege to represent our Sabbath school at the general session of the New York Council of Religious Education, which convened at Rochester, N. Y., October 7-9 inclusive.

The pastors of the Central Association invited me to participate in the evangelistic effort which was held at Leonardsville October 25-November 8. I took an active part in these meetings, in the preaching and singing of the gospel as well as in a large amount of personal work. The Leonardsville brethren felt it useful for our assistance, and appreciated our generosity in lending our stereopticon.

It is my aim to assist in the promotion of all local, worthy activities; many such could be mentioned, for instance, the P. T. A. and Council of Religious Education, etc.

Under the auspices of the "Doers Class" a supper was served October 29. We feel constrained to comment on the success of this, which furnishes a worthy precedent for future activities of the same nature. We believe that funds can be raised by this method. We have seen how a people of Omeida and Rome should know the location of our church and what kind of people we are. Somehow we must teach people that Seventh Day Adventists are not the only Sabbath keepers in this part of the state.

This has been a year of marked improvements on our church property. Sheds have been demolished, others replaced. The grounds have received attention by needed grading, etc. Half of the church roof has been replaced, and workers responded generously. A long needed floor has been laid, marking a great step in advance.

The church has enjoyed the visits of Rev. E. E. Sutton and Rev. W. L. Burdick, who both preached to us—Mr. Sutton on August 1, and Mr. Burdick on December 12.

We look to the future with hope. The prospects for our church are bright. Let us retain our fortitude and press on together, and our efforts will be amply rewarded.

Respectfully submitted,

GEORGE SORENSEN, Pastor.

Verona, N. Y.,
December 13, 1931.

MISSIONS

REV. WILLIAM L. BURDICK, ASHAWAY, R. I.
Contributing Editor

MISSIONS THE REMAKING OF MEN

The work of missions, whether home or foreign, may be stated as the remaking of men. Men are conscious in their better moments that they need remaking. Pride, greed, and hate may obscure the sense of need for long intervals, but there is something within man that will not be satisfied till the soul realizes the highest and best. The Holy Spirit will not leave man to himself.

Even those who are sincerely and humbly trying to follow the noblest things are conscious of coming far short, and see their need of remaking. As Doctor Gifford once stated it, the man who is trying to follow Christ's way of life is like a damaged ship anchored in the harbor for repairs. It is not lost, it is being repaired. The Christian, so much needing repairs, is anchored to Christ, and if performing the work Christ gives him and subduing the evils that beset him, he is becoming a remade man.

The sense of the need of remaking is clearly seen when we compare what we are with what we may be when the work of God is accomplished. It is said, "When he shall appear we shall be like him." The Son of God is the likeness of what the Father expects his followers, though now so imperfect, to become, and it is evident that the extent of the remaking necessary is beyond our comprehension. Paul had the same thought in mind when he said, "Not that I have achieved this, but I am already made perfect: but I press on, if so be that I may lay hold on that for which also I was laid hold on by Christ Jesus. Brethren, I count not myself yet to have hold laid; but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus." Mission has been the means used by the all-wise Father to transform all human institutions, but the transforming of institutions is not done wholesale; it is accomplished by the remaking of the individual. The great need of this work, especially at this time, was stressed by President Chiang Kai-shek. His words regarding the place of the Christian religion in remaking man and the world come to us with a triple force. For one thing, the character of the day; he has been engaged in one of the most difficult tasks man ever undertook; and after a lifelong experience with systems, he, as a Christian, has tried the Christian system and found it not wanting. Among other things, in a recent address, he said:

"Responsibility for saving the world rests on religion. It is the task of religion to keep alive the consciences of men and to save mankind from destruction. This has become increasingly a matter of grave concern. As the world has gone forward with leaps and bounds in the progress of its material civilization, it has gone backward in moral and spiritual culture. Men are neglecting their spiritual lives. In the pathway of such neglect are sin, violence, and destruction. Thirteen years after the Great War the world has not yet recovered from its dispiriting experiences. Neither has mankind found the pathway of light. The principles of love and of humanity are indispensable, and they cannot be set operative apart from religion.

Bolshevism, which set out to destroy all religion, has itself become a religion. It, however, is a religion not of love but of hate. In Christianity and Bolshevism we have the two most powerful rival religions now at work in the world. If Bolshevism has itself become a religion, the world's humanity will sink into hell. If Christianity prevails, the world can yet be saved. In Christ's must show that there is power in their religion which can be brought to bear upon actual and spiritual needs as it is now. Now is a time of great peril throughout the world. There is no hope for mankind except as men's spiritual lives can be purified and strengthened. This in turn is impossible apart from religion.

THE INADEQUACY OF MISSIONS ALONE

The world is rushing on at break-neck speed, and the Christian Church is far from keeping pace with the stupendous changes that are taking place before our eyes. Many hundreds of newspapers in Asiatic lands are inoculating the people with new ideas. Unprecedented growth, materialism is steadily displacing an age-long inherited respect for religion. What is happening in Turkey today will be seen in
Let the Church be up and doing, calling to service and adventure for the kingdom as engineers, missionaries, merchants, clerks, nurses, doctors, employers of labor, journalists, planters, or educationalists. Call the young to go and show a creditable and a friendly attitude where racial prejudices are poisoning the atmosphere; to display a tactful sympathy towards that patriotic expressiveness of "Christ in India," to avoid willful blindness and to try to see things through the eyes of the other man; to show that kind neighborliness which promotes harmony where today arrogance and pride are provoking and irritating; to give a place to altruism in life where empty, gay frivolities are an abomination; to have a proper regard for God and for the sanctities of religion where at present money-making and materialism characterize a European community; to live a moral life where immorality and alcoholism have fouled the soil and harmed "white privilege." Inter-racial trouble can only be avoided by mutual recognition.

To show the Christ-standard, however, is always worth while. Christian-hearted men and women in many remote regions would often find opportunities for cooperation in mission work, and it would amply repay them to master the local language. The missionary sent by an evangelizing society, as a member of that society, the Church must encourage dozens of other well-equipped young men and women to seek overseas appointments and to go abroad for Christ's sake. As it were, the Church must open wide the gates of heaven so that every candidate sent abroad as an accredited agent of the Church, the Church must encourage dozens of other well-equipped young men and women to seek overseas appointments and to go abroad for Christ's sake. For innumerable millions of which some of our oldest British missions have had to retire. Moreover, our energies are dissipated to some extent by our denominationalism, and especially by our denominationalism, and especially by our denominationalism. The Church is undoubtedly showing a considerable measure of zeal for world-evangelism, but she is by no means keeping pace with the tremendous world movements of today. There is little to encourage the belief that organized Christian missions will ever be sufficient to meet the world need of the twentieth century. If we, through our society, the Church has a duty to do, and merely to make money, to "have a good time," to "see the world," and escape from the business world and to enter the Warner of the world. In its influence of such people is often productive of great harm, especially in places where racial prejudice is resentful, or an infant church is adjusting itself to new world conditions. Let the Church, through its preachers and Sunday school teachers, seek to see her young people saved and filled with such a desire to save others that they will seek overseas positions with the definite intention of quietly showing forth the Christ ideal.

The Christian, the Muslim, the Buddhist, the Hindu, is always ready to challenge our doctrines, but the Christlike character is universally admired and respected. The average Asiatic is not at all afraid of Hinduism or Buddhism, but he has not a word to say against a life that reveals humility, justice, sympathy, love, temperance, self-control, truth, courtesy, and reverence for the spiritual.

the worthy cause of introducing Jesus Christ to people who know him not.

Lord, I have studied thy Revelations, the manifestations of thyself to men. I have listened to the words of Royce, Mill, Sanday, Dewey, Fraser, James, Fechner, Gore, Hocking, Bushnell, and Croce. Seeking a breadth of understanding, I have read Ama­ragoras, Aristotle, Plato, Newton, Archimedes, Leibnitz, Spinoza, and Kant. Ang­seln, Augustine, Erasmus, Luther, Calvin, Knox, and Wesley have filled me with the elaborations of Christian belief. I have gone to the poets, Tennyson, Milton, Lowell and Thomson.

Successively I have been Humanist, So­cialist, Individualist—Behaviorist, Person­alist, Pragmatist, and Utilitarian. Now I want God, forgive my weariness with mental machinations. Let me find peace from gymnastics. Boethius, Descartes, Hume, Hegel, and Sartre sleep with their Christologies, soci­ology, sociology, psychology, and escha­tology. Lord, I am weary of the exaggera­tions of creeds, Athanasian, Nicene, and Chalcedonian. God, I want thee to say to every race that I am weary of the exhaustion of Christ's death. I want the Church to accept the message of thy peace and love. Give me the gentle manifestation of the Man—Christ Jesus. Amen.

JESUS CAME PREACHING

A NEW EVALUATION OF THE CHRISTIAN MINISTRY

A REVIEW BY REV. EDGAR D. VAN HORN

The Church. The SABBATH RECORDER
special interests. Those that still linger are virtually lost in the shadows of our great office buildings. And now the suggestion comes that this may be a portent or prophecy of what is to happen to the Christian pulpit and the minister.

It is quite obvious that the minister is not the only one who is preaching. The magazine, the newspaper, the novel, the lecture platform, and even the stage have taken up the business of preaching and strange to say, they are exposing themselves to the same criticisms which they bring against the modern minister. They mount the steps of their self-made pulpits and hurl their anathemas with all the dogmatism which they decry in the ministerial profession. This is up to now quite a popular pastime and the critics of our profession ask the question, why maintain this special order any longer?

Has preaching had its day? Are we to conclude that with all our modern facilities for the disseminating of public opinion (including the radio) that the Christian ministry has sunk or is even in danger of sinking into mere futility? It was two thousand years ago that Paul, with one majestic sweep of prophecy, hailed the work of the Christian minister as a divinely appointed means of saving men. He said, "For seeing that the world through its wisdom knew not God, it was God's good pleasure through the foolishness of preaching to save them that believe." Would Paul, were he living in this new age with its widespread education and modern facilities for disseminating knowledge, honor the same objections?

Is the ministry an obsolete profession? Why are we still preaching today? Let us see.

Nevertheless, we are reminded that the preacher is a pathetic figure, "an anachronism." This idea of preachers is little if at all fostered by the crowd, and wearing the expression of a startled rabbit. With one hand he holds a circular hat on a bewildered head and with the other desperately clutches an umbrella. The crowd pushes him from the sidewalk; the traffic shoots him back into the crowd. Some curse him, a few laugher, some explain "the exigencies of his office." This may be a fairly accurate picture of the general regard in which the minister is held by the world; but there are certain fundamental truths which we shall do well to keep in mind.

1. Notwithstanding the current gibe, preaching is rooted in a fundamental need of the human race. Men have always been haunted with the fear of the presence of God. Another—Another spelled with a capital A. Of this presence the primitive peoples were afraid; it was to them an "Arch-Fear." To the Hebrew the "Lion of the tribe of Judah" was Jesus. Men have always understood the mood of the African chief who said, when asked about his belief in God, "We know that at night time Somebody goes by among the trees, but we never speak of it." Men have expressed the sense of this Presence in different ways. One said, "We heard thy voice in the cool of the garden and we were afraid." Another said, "The heavens declare the glory of God and the firmament showeth his handwork." Yes, this "Somebody" goes by in the showers and sunshine in the springtime and stirs up new life and beauty; it lifts a challenge in our conscience, like a billion unfurled. Somebody gleams in our compassion, like a candle lit on a high altar. Somebody goes by in the scientist's quest for truth and in the artist's vision of beauty. Sometimes it sounds like a harp-music on the composer's silence. Those same fingers close our eyes to pray, to pluck our loved ones away in death—Somebody. Our fear of death—our fear of that which haunts our human days and we dimly realize that the ground of our life is in him, that in his will is our peace.

Well, this has always been the experience of mankind. It is a great fear. Men feel that without it life is shorn of its true meaning. If he is to keep his zest, his knowledge, his courage, he must come to know this great Presence. That is his faith. It is like love; he feels it but may not be able to explain it. Again he is tempted up to the test of the changes of life. If he has a million test tubes in a laboratory, he knows; but not many weeks later, with elastic step, he met his doctor, his faith. Again he is tempted up to the test of the changes of life. If he has a million test tubes in a laboratory, he knows; but not many weeks later, with elastic step, he met his doctor, his faith. He tested the faith of God's answer to prayer that restored him to life and health. That incident may well be the preacher's test of his faith. For from the test of his faith, his witness is the stuff of life. There is a power in it and men have found it among the most enduring certainties of life.

Preaching has its roots in this faith, this belief that there is "Another." Christian preaching has its roots in the persuasiveness and piercing conviction that in Christ that...
of the Adventists, but soon found a more congenial place to work with the Seventh Day Baptists. Since his wife's death a few years ago, he has made his home with his daughter Emma on West Colvin Street, Syracuse. The pastor of the Deluyter Church was called to conduct the funeral at the home at eleven o'clock on Thursday, December 24. Three sons and two daughters are left to mourn the passing of a loving father.

"The path of the just is as the shining light, shining more and more unto the perfect day."

His consecration and courage, his loyalty, his ardor, his youthfulness, his tenderness and thoughtfulness, his obedience, and his naturalness in wearing his religion—these spell some of the valuable qualities of which Elder Clayton's memory will be cherished as an inspiration to us all. "Sunset and evening star, and one clear call for me. And let there be no moaning of the bar when I put out to sea.

"For though from time and place the flocks should bear me far, I hope to see my Pilot face to face when I have crossed the bar." T. J. V. H.

**THE CHURCH'S PART IN THE DISARMAMENT CONFERENCE**

[The Disarmament Conference is in mind of Christian people these days. Below are some replies made in an interview with Lord Cecil of England—reported in one of our contemporaries.—Ed.]

When asked whether the churches could play any appreciable part in this great work, Lord Cecil said:

"Indeed, Yes. The Christian Church can probably do more than governments in this matter. It is not too much to say that unless the church takes a moral lead in this great occasion that is before us, the conference may fail. Remember, in the first place, that in this great matter the spirit is everything. Those of us who have been working for the proposed conference can only bring together, so to speak, the relatively dry bones of facts, figures, and, and pledges. The church alone can prepare the people for the work ahead. Life by infusing into the people and through the people into the governments, the spirit which will make the dry bones a living reality.

If, as I suggested the other day in the assembly, we can get that spirit pulsating through the people, I have no fear of the results of the great world Conference."

**RESOLUTIONS**

Whereas death has removed from us our beloved brother and pastor, Elder William Clayton, therefore be it

Resolved, That by reason of the loss of an able leader and friend whose presence and companionship have been a great blessing to the Syrcluce Church for many years, and by reason of the bereavement of his children who have lost a worthy parent,

Resolved, That these resolutions be placed on the records of this church and that a copy be sent to the Sabbath Recorder and to the bereaved family.

**DEAN MAIN'S BOOK APPRECIATED**

The Rochester Alumni Review says of the author of The New Psychology, Behavior, and Christian Experience:

"In a scholarly treatise he presents and weighs the statements of many philosophers and thinkers in the field of religion, in support of the validity of Christian history and thought."

One reviewer of Dean Main's book says that the position is sound and yet kindly while firmly expressed.

**WOMAN'S WORK**

**FRANCES E. DAVIS, Treasurer**

In account with the Woman's Executive Board of the Seventh Day Baptist General Conference

**NOTICE**

This is just to call attention again to the fact that the Woman's Board is sponsoring this year, as last, an essay contest the details of which have already appeared on these pages. The board is very anxious that there be more essays written this year than last and that interest be aroused all over the denomination in the writing of these papers. Every one cannot win for her society, but every one who enters this contest we feel will be benefited by the careful and, those who read the essay will certainly profit by the experiences and interest of others. Remember that this subject deals especially with the youth and the Sabbath. Those in charge of the contest are particularly anxious that not only Sabbath keepers enter this year. We believe that Sabbath keepers respond last year. Send in your contribution to the church where you hold membership or to the church nearest you. May we not have a great contribution this year? And may not put off your essay too long, for the time soon rolls around when the papers must be in the hands of the secretaries for judging and forwarding to the board.

**MINUTES OF THE WOMAN'S BOARD**

The Woman's Board met Sunday, January 10, 1932, at the home of Mrs. Harley D. Bond, Salem, W. Va. Members present: Mrs. George B. Shaw, Miss Lotta Bond, Mrs. S. O. Bond, Mrs. Edward Davis, Mrs. T. O. Davis, Mrs. Okey W. Davis, Mrs. Earl W. Davis, Mrs. Harley D. Bond, Edna A. Bond, Eldred H. Bathon, and Mrs. Oris O. Stutler.

The meeting was called to order by the president. After the reading of Luke 18, several prayers were offered.

The minutes of the last meeting were read.

The treasurer gave the following report which was adopted:

**Disbursements**

Due to Federated Woman's Boards of Foreign Missions of North America $10.00

N. O. Moore, transportation of auto to Jamaica $100.00

Treasurer's expenses 2.00

Balance on hand January 10, 1932 $193.67

**Correspondence**

Was read from N. O. Moore, Riverside, Calif.; Federation of Woman's Boards of Foreign Missions of North America; from members of the Grace School for Girls, Shanghai, China, expressing their appreciation of the work done for the school by Mrs. Burdick and the hope that she be returned to them after furlough.

Voted that the board pay the expenses of Mrs. Frank J. Harrington to the meeting of the Woman's Boards of Foreign Missions of North America.

Voted that Mrs. G. H. Trainer be our representative at the Conference on Cause and Cure of War, at Washington, D. C.

Voted to pay the registration fee of Mrs. Trainer at that conference.

Voted to allow three dollars to the corresponding secretary and two dollars to the editor for expenses.

These minutes were read and approved.

Adjourned to meet with Mrs. Earl W. Davis in February.

MRS. GEORGE B. SHAW, President.

MRS. ORIS O. STUTLER, Secretary.

**LADIES' UNION INDUSTRIAL SOCIETY OF ALFRED STATION**

We now have sixty-nine members in our society. During the year we have served four chicken dinners, from which we cleared $201.19 and we also have served two dinners for Stock and Fruit Judging boys, from which we cleared $174.20. We have bought a piano and steam table for our par-
DEACON AND MRS. JAMES CROSBY

James Crosby was born February 14, 1844, at Yarmouth, Nova Scotia. When he was seven years old, Mr. Crosby moved with his father's family to Minnesota. He lived there with his parents until the outbreak of the Civil War. In October, 1861, he enlisted in the Union army. At the expiration of his term of enlistment he re-enlisted in January, 1864, and served to the end of the war. He was discharged September 2, 1865. After the war he returned to Minnesota and took up a homestead in Sibley County.

He was married to Miss Elsie Green on October 30, 1867, at New Auburn, Minn., by Elder H. W. Babcock. Soon after his marriage he was baptized and joined the Seventh Day Baptist Church of New Auburn, Minn. About the year 1881, he was ordained as a deacon of that church.

In 1910, he moved to Grand Junction, Colo. In 1917, he returned to Minnesota. In 1919, he moved to Wheatridge, Colo., where he purchased a farm near that owned by his son, Wells Crosby. He lived here for about two years of his life when he was not able to take care of his farm on account of his poor health and he and his wife lived part of the time in North Loup, Neb., and part of the time with their son at Wheatridge.

It was largely due to the faithful service and loyal support of Deacon Crosby that the New Auburn Church was kept going. It was largely due to the faithful service and loyal support of Deacon Crosby that the New Auburn Church was kept going. It was largely due to the faithful service and loyal support of Deacon Crosby that the New Auburn Church was kept going.

Mrs. Elsie Green Crosby was born at Watson, N. Y., April 15, 1847. While she was a girl she moved with her parents to Illinois and then to New Auburn, Minn. At twenty years of age she was married to Mr. Crosby. She lived with him in the Lord with him for sixty-four years. During all of those years they were so devoted to each other and so dependent on each other that their friends and loving children said of her, "If the mariner's wise looks he looks in the sky to see what it is about, and he never expects any ships to come in if he hasn't sent any ships out." —Selected.
Sunday—Our need of Christ (Eph. 2: 1-7)

MEETING YOUNG PEOPLE’S NEEDS

Christian Endeavor—Sabbath Day, February 6, 1926

DAILY READINGS

Young people are sharing more and more in the World Day of Prayer. A "Call to Young People" has been prepared for free distribution in order to promote the observance. Suggestions by Mrs. Bernice Hall Legg for adapting the program for this day will be published in this department next week.

COUNCIL OF WOMEN FOR HOME MISSIONS.

Note.—The World Day of Prayer falls on a Friday. Perhaps your pastor will give the young people a part in the prayer meeting on that night; or if your Christian Endeavor meeting is held at that time, this program might be presented in place of, or as supplementary to, the regular topic.

MEETING YOUNG PEOPLE’S NEEDS

Christian Endeavor—Sabbath Day, February 6, 1926

DAILY READINGS

Sunday—Our need of Christ (Eph. 2: 1-7)

Monday—Need of devotional spirit (Psalm 95: 1-7)

Tuesday—Need of knowledge of Bible (Heb. 5: 12-14; 6: 1-3)

Wednesday—Need of training (1 Sam. 3: 1-10)

Thursday—Need of fellowship (1 John 1: 1-10)

Friday—Need of social life (John 21: 1-8)

Sabbath Day Topic: When society meets young people’s needs (Heb. 10: 23-25; Col. 3: 12-17 Christian Endeavor Day)

BY MARJORIE J. BURDICK

I can see some leaders of this meeting picking up the paper the day before the meeting began, and reading this topic. They see no possibilities in it and have no desires to use it to make a good meeting. However, to many it holds a challenge. Perhaps you are asking yourself, "What are the needs of our young people? Is our society meeting these needs?"

Would it not be a good plan to work out that thought in several good, original talks for this meeting? If you have the book, "Progressive Endeavor," by Amos R. Wells, you will find in it several chapters which tell in what ways and how Christian Endeavor develops certain characteristics in young people. We have used this in making the list of needs, which you will find below.

In your society there are some young people who could take one group of these needs, show how it is a need of young people, and follow through to show your Christian Endeavor society meets that need and where it falls short. Such people should be able to plan and suggest new ways of meeting these needs.

NEEDS WHICH SHOULD BE MET THROUGH THE CHRISTIAN ENDEAVOR SOCIETY:

1. Executive ability, organizers, initiative and self-expression.
2. Christian democratic spirit, world fellowship, social ability.
3. Deeper devotional life, vision of what it means to be a member of Jesus’ ‘Kingdom of Love.’
4. Consecrated service, fidelity to the Church and our Master, worker or leader in Christian organizations.

The following hymns are suggested:

All Hail the Power of Jesus’ Name.
Shepherd of Tender Youth (The earliest known hymn of the Christian Church).

Father, Hear the Prayer We Offer.

Why I Believe the Bible

A high-school boy’s reason for faith in the Bible

BY HOWARD PATRICK

A Senior in Long Beach, Calif., High School

In this age of the skeptic and the infidel, in this age of doubt and reason, it is necessary for the Christian to know definitely why he believes the Bible to be the true, inspired word of God.

This is an age when men want a reason for the hope that is within them. The most reasonable thing in all the world is religion. The Christian life is the normal life; another life is abnormal. For those who search and observe there are numerous evidences that the Bible is the true word of God.

It is the Bible that is the strength over attack. No literature, no book, has ever been attacked as the Bible has been. From the first of its existence until the dawn of this present century the Bible has been fought by skeptics, atheists, and infidels, many of whom possessed keen intellect and oratory gifts, and yet this precious Book has weathered all storms, and its pages are still brighter than gold.

Did you ever stop to think what a task a man would have who would undertake to destroy the Bible? God has been so careful to guard it that he has woven it into every fiber and fabric of human history. The man who tried to destroy the Bible must buy up sixty million copies of the Book, printed in six hundred languages and dialects, and circulated through the world. But is there a man who will go into the libraries of the world, upon the shelves of which are books in which the Bible has been cited, and destroy the books next? He must carry his destruction into the art galleries of the world with their millions of dollars’ worth of valuable paintings. He must destroy the statues as Da Vinci’s “The Last Supper.” Then will he have accomplished his purpose? No. Next he must destroy the greatest of all music.

He must silence the songs that have been written by such masters as Bach, Handel, and others. Would that complete his task? No! He must destroy marble and granite of rare value, and worth in which he must deface the slabs on which are inscribed bits of Scripture.

Then, after he has destroyed sixty million copies of the Bible, after he has laid waste art galleries and libraries, and after he has silenced great music, has he destroyed the Bible? Indeed not, for God has provided many wits throughout the ages to reveal his teachings. The destroyer must go into the hearts of millions of saints who have found happiness and contentment in that great Book.

Why hasn’t the Bible been destroyed? Because you can’t destroy God, and it is God’s word, and you can no more destroy God’s word than destroy the God that spoke that word.

I believe the Bible to be God’s inspired word because it is the key that unlocks all human mystery. Four of the biggest questions that any one can ask his soul are these: Who am I? Where am I? Where did I come from? and Where am I going? Scientists fail to tell the origin of human life. The Bible is the only Book that gives the world an intelligent origin. What does it say? “In the beginning God created the heavens and the earth.” And that is enough. “In the beginning God created the heavens and the earth,” and that is the most intelligent origin a man has ever heard above. This wonderful Book is the key to all human mystery. If we would but follow the directions laid down in the Bible, we would find order, beauty, music, and love.

I believe the Bible to be divinely inspired because wise men of all ages who have studied it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. Gladstone, possessor of the greatest brain Europe ever produced, died it say that it is. 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fast to the Bible as the sheet-anchor of your liberties.

I believe further that the Bible is divinely inspired because it is beyond human invention. That is, it is not a product of the world today who could write another book as great as the Bible. Take the Ten Commandments, that have never been improved on in all human history. If anything can be invented it must have been thought of and studied. Can any man put the logic, beauty, mystery, truth, and the way to salvation that are found in all the good books—can it be done by the human mind? Those who wrote the Bible professed that the word of the Lord came to them by inspiration. This Book is God-given.

Again, I believe the Bible to be the inspired word of God because it is the finest of all literature. Where did Wordsworth get his songs of joy? From the Bible. Where did Tennyson get the triumph of immortal love? From the Bible. From the Bible. Brownings gave us the music of the soul of life. Where did he get it? From the Bible. Longfellow sang the praises of nature. Where did he get it? From the Bible. What does Ruskin say? "All that I have thought of art, everything that I have written on art and the greatest there has been in any thought of mine, whatever I have done in my life, has simply been due to the fact that, when I was a child, my mother read the Bible and made me learn a part of it by heart." Froude, the eminent English historian, says: "The Bible thoroughly known is a literature that is the finest and the richest in all departments of thought and imagination which exist." Therefore, I believe the Bible to be the fountain head of all literature.

In conclusion, I believe the Bible to be divinely inspired because it satisfies the human heart as nothing else can do. As Carlyle has said: "It is the one Book where, for thousands of years, the spirit of man has found light and nourishment, and a response to whatever was deep in his heart." And, after all, the question we all must face is this: Does the Bible satisfy me? Is it a pillow on which I may lay my head in time of trouble, need, and sadness?

Is it a comforter as I cross into the land of eternity? The Bible is our hope. What have we to live for, if it is not to live again with him? He not only put us here, but he gave us a guide-book, a stepping-stone, that we may not falter or stumble. Tell the infidel, skeptic, atheist: "Do not go to that one who loves the greatest of all books, and steal that knowledge from beneath his heart, until you have something better to give him, unless you have something to take its place."

In fact, all the facts and arguments, I believe the Bible to be the inspired word of the only God, who made us the promise, "Whosoever believeth on me shall not perish, but have everlasting life." "Repent ye, and believe the gospel." Mark 1:15.

INTERMEDIATE TOPIC
WORKING WITH OTHERS
Topic for Sabbath Day, February 6, 1932
DAILY READINGS
Monday—Sabbath Day workers (1 Cor. 3: 1-9)
Tuesday—All working together ( Neh. 3: 28; 4: 1-5)
Wednesday—one helps another (Luke 10: 1-7)
Thursday—Stay at home (Mark 3: 38-41)
Friday—Preach the Gospel (Rom. 10: 13-18)
Christian Endeavor Day)
What union work are we doing? How may we invite others to work with us? Intermediate Companion.

RESOLUTION
The Ashaway Christian Endeavor would gratefully record the long and devoted service to this society of our beloved sister, Helen L. Hill. From active membership till she went away to college, and all the later years as an honorary member, she took an active part in everything.

She attended and took part in the regular prayer meeting every week; supported most generously both the regular and missionary work undertaken by us. She was never too tired or too busy to attend our monthly socials. She was a Tent Legioner and a Quiet Hour Comrade, and always an inspiration.

While we mourn her untimely death, her beautiful life will help us as a society as well as individuals to greater service and devotion.

May this slight tribute be recorded in the Young People's Department of the Sabbath Recorder.

AMERICAN SABBATH TRACT SOCIETY—BOARD MEETING

The Board of Trustees of the American Sabbath Society of New Jersey met in regular session Sunday, January 10, 1932, at 2 o'clock p. m. in the Seventh Day Baptist Building, Plainfield, N. J., with Vice-President William C. Hubbard in the chair.

There were present:

Visitor, Miss Dorothy P. Hubbard.

In the absence of President Corliss F. Randolph, the meeting was called to order by Vice-President William C. Hubbard, who presided at the meeting.

In the absence of the city of Record ing Secretary, Assistant Recording Secretary Ada F. Randolph acted as secretary of the meeting.

All present, standing, united with the chairman in the Lord's Prayer.

Minutes of the meeting of the board held December 13, 1931, as printed in the Sabbath Recorder of December 21, 1931, were read.

The committee appointed by the board at its meeting held November 8, 1931, to consider the matter of transfer of title of the Seventh Day Baptist Building to the Board of Trustees of the Seventh Day Baptist Memorial Fund, reported that it is not yet ready to make final report.

Corresponding Secretary Herbert C. Van Horn presented and read his monthly report as follows:

REPORT OF CORRESPONDING SECRETARY

Requests from strangers for tracts and information concerning our people have come in during the past month from Gray Oak, Tenn., Adell, Wis.; A. R.; Fishov, Ia.; St. James, Trinidad, B. C.; Sikes, Ark.; New York City; and Glendale, Long Island, N. Y. Tracts in each case have been sent, a letter in most instances, answering questions and referring to the correspondence. Seventeen letters have been written, and eighty-three tracts have been sent out—excluding those sent by the Committee on Distribution to Mr. Marsh.

On request from the "Jesus Light House", Mission, Rochester, N. Y., quite a complete assortment of tracts was sent to the superintendent, Mr. George C. Switzer. The bundle included about one hundred "Gospel" tracts. A letter of appreciation has been received from Mr. Switzer in acknowledgment of shipment received.

Twenty-five copies of, "Letters to the Smiths" have recently been sent to Mr. Hosea W. Rood, Milton, Wis.

Some two hundred Sabbath Recorders of the January fourth issue were sent out to students in our country carrying special messages to the class of 1935, It was designated a "Freshman Number" and a "Qualification" of an unofficial incident of the secretary-acting editor's vacation last fall.

There are also on our shelf 165 copies of Doctor Lewis's book, "Letters to Young Preachers," published thirty-two years ago. This book contains testimonial suggestions of ministers and laymen, just as vital as a third of a century ago. About 300 copies of this book have been reported to the Committee on Distribution to Mr. Rood, which is planning some action to be recommended.

In looking through the tract deposits, the secretary notes depletion and near exhaustion of several tracts. Orders have been received from the Committee on Distribution to Mr. Marsh.

In the case of two hundred "SABRBATH RECORDERS" to be distributed—twenty-five copies to the American Baptist Building to the Board of Trustees of the Seventh Day Baptist Memorial Fund and thirty-five to the Board of Trustees of the Seventh Day Baptist Memorial Fund, reported that it is not yet ready to make final report.

Sincerely yours,

HARVEY V. HORN,
Corresponding Secretary.
if this board will pay his expenses incident to attending such meetings. He also mentioned somewhat at length a new suggestion which has been made for calendar modification.

It was voted that the Leader in Sabbath Promotion be requested to attend the meeting or meetings of the American Sabbath Group of the Continuation Committee to be held in New York, at the expense of this board. The treasurer, Mrs. William M. Stillman, also read the Treasurer's Second Quarterly Report, which had been audited.

In response to a suggestion of Corresponding Secretary Herbert C. Van Horn, members present, with license from the chair, took part in an informal general good

meeting, was referred to the Committee on Distribution of Literature.

Matter of a case, table, or other means relating to raising of the budget, was referred to the Committee on Distribution of Literature.

Meeting adjourned.

President Corliss F. Randolph. Corresponding Secretary Herbert C. Van Horn, and Leader in Sabbath Promotion Alva J. C. Bond, were named a committee on the program of the Tract Board at the ensuing session of the General Conference. Minutes were read and approved. Meeting adjourned.

WILLIAM C. HUBBARD, Moderator, ASA I' RANDOLPH, Secretary.

THE POOR SPELLER'S LAMENT

If a speller and an O and a U, With an X at the end spell SU,
And an E and a Y and an E spell I,
Precisely what is it?
Then if also an S and an I and a G say,
There's nothing much else for a speller to do
But go and commit suicide!
—Archer P. Whallon in Saint Nicholas.

THE SABBATH RECORDER

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REPORT OF THE TREASURER OF THE TRACT SOCIETY

For the Quarter Ending December 31, 1931

ETHEL T. STILLMAN, Treasurer.

In referring to the American Sabbath Tract Society:

To balance on hand October 1, 1931:

Denominational Building Fund $ 1,061.80

Maintenance Fund $ 469.89

Loan, overdraft, General Fund $ 1,985.29

Total $ 3,516.03

During the quarter October to December:

October—Owney Movement $ 133.21

November—Owney Movement $ 172.09

December—Owney Movement $ 246.76

Interest from invested funds October $ 1,280.48

November $ 1,900.00

December $ 50.00

Receipts from four Sabbath Recorders

"Helping Hand" $ 414.67

"A. M. E. G." $ 21.50

Intermediate Grade Help $ 20.05

Outside publications $ 4.41

Denominational calendars $ 6.50

Tract deposits $ 18.21

Loan from the Plainfield Trust Co. $ 1,000.00

Total $ 5,413.77

Denominational Building Fund

Contributions:

October—individuals $ 10.00

November—individuals $ 16.00

December—individuals $ 88.63

Repayment of Episcopal Church, Inc. $ 100.00

"A. M. E. G." Gift $ 100.00

Income—October $ 34.97

November $ 12.00

Total $ 455.63

Maintenance Fund

Rent from publications $ 375.00

Income, Denominational Building Enlargement $ 34.97

November $ 12.00

Total $ 424.37

By cash paid out as follows:

General Fund

Sabbath Promotion Work $ 150.00

Holland—G. Velthuysen appropriation $ 25.00

British Isles—Mrs. T. W. Richardson appropriation $ 25.00

Special Sabbath Promotion Work $ 150.00

A. M. E. G. Cheques $ 91.24

Secretary $ 21.34

Young People $ 150.00

Camp—garage for car $ 12.50

Travelers' and students' Conferences $ 25.00

Budget $ 126.00

Total $ 491.34

Expenses of publications:

"Helping Hand" $ 227.66

"Helping Hand" $ 74.42

Outside publications $ 75.12

Total $ 377.20

Category: Denominational Building

To total amount contributed, and

income to October 1, 1931... $79,166.82

To contributions received during quarter 124.63

And to expenses during quarter $ 200.00

To "A. M. E. G." Gift $ 200.00

To Urge Bequest $ 21.00

Total $ 79,612.45

By expenses of building to

October $ 1931... $8,485.00

Less amount repaid $ 2,185.00

Total $ 6,300.00

By loan amount equipment notes... $ 7,000.00

Less amount repaid $ 5,000.00

Total $ 2,000.00

By loan on hand on October 1, 1931... $8,485.07

By expenses during quarter... $ 258.31

By loan account equipment notes... $ 7,000.00

Less amount repaid $ 5,000.00

Total $ 2,000.00

By balance on hand... $ 465.88

By loan account... $ 8,485.45

RED CROSS

Among the domestic disasters in which the Red Cross gave aid to victims during the fiscal year ended June 30, 1931, were floods in Doral, N. M.; tornadoes in Lyon County, Minn., Latexo, Tex., Oklahoma County, Okla., Lincoln and Franklin Counties, Miss., Yell, County, Ark., Warren County, N. C., and Greenwood County, Kan.; cloudbursts in Utah, and Brisco and Hall Counties, Tex.; nine explosions in McAlester, Okla., Alda, N. D., Ohio, Lutie, Okla., and Linton, Ind.; fires in Panama City, Fla., and Portage, Maine; forest fires in Florence County, Wis., Middleton, Mich., California, and London County, Tenn.; a railroad accident in Elizabeth, N. J.; and a typhoid fever epidemic in Jackson, Ohio. In the insular and foreign territory aid was given in floods in Turkey; a hurricane in Santa Domingo; earthquakes in Mexico, Alabama, New Zealand, and Nicaragua; a storm in American Samoa; and three fires in Porto Rico. The public support of the Red Cross by membership enables the organization to come to the rescue of afflicted communities at all times.

—American RED Cross.

POPULATION OF INDIA

Census figures just published at Sinla show that India now has a total population of 350,553,000. The Hindus increased ten per cent in the last ten years—number 238,330,000; while the Moslems increased thirteen and one tenth per cent during the same period, now numbering 74,743,000. Among the other thirty-three per cent, Jaines two, Buddhists eight, and Parsees five.

—Pathfinder.
Jesus said he was the Good Shepherd of all the children of the world. That means he is our Shepherd, and that day by day he watches over us and cares for us.

**OUR LETTER EXCHANGE**

Dear Mrs. Greene:

I am only half a year old but I hope I am not too little to be one of your Recorder children. I saw you at Conference last summer.

This was my first Christmas. Santa Claus brought me some dolls, a puppy dog, a mule, and a little red fish to play with. I like to play. I wish some more children my age would write.

Lovingly,

HeLEN RUTH GREEN.

_Salem, N. Y._

January 9, 1932.

Dear Helen Ruth:

I cannot begin to tell you how surprised and pleased I was to receive your letter. I remember you perfectly and have already learned to love you dearly. I wish I could give you a good hug this minute.

Of course it will be quite a while before you can read my letter, or even understand dear mother if she reads it to you, but some day you will and then won’t you be surprised and pleased to see your name in print? I hope mother will save this number of the Recorder until that time. I also hope that I will hear from more dears little people your age.

Santa Claus surely brought you quite a little family on your first Christmas. I hope they are all good friends and that you will have a jolly time playing with them. Is your puppy dog “a short tale” too like the one in the picture you sent me? I’ll keep it to remember you by.

Your loving friend,

MIZPAH S. GREENE.

Dear Mrs. Greene,

We have been reading the Children’s Page this afternoon, so I thought I’d write you.

I am in the second grade and am seven years old. I have never been late to school and only missed two days when I was out at Verona last year. I like to read and write.

My dear friend,

MIZPAH S. GREENE.

Dear Mrs. Greene:

I had a merry Christmas this year. We had it on Sunday, December 18. We also had a tree at home. Mr. Clarke gave it to us. Wednesday we all went to Verona. Aunt Genevieve had a nice tree for us. We had our presents Christmas eve. I was dressed as Santa Claus, and received a bow and arrows and a head band filled with colored feathers. I like to play Indians.

I had, all together, seven books, a sweater, two neckties, three handkerchiefs, a mouth organ, two games, a nice pencil, a tablet, some money, and the “Child Life” for three years.

We had a big day Christmas. There were thirty aunts, uncles, cousins, and my grand­ma at Cousin Jennie Sholtz’.

We came back Monday through Newark, N. Y., and stopped to see some cousins there.

This is a long letter. I must close now.

Your friend,

RUSSELL LANGWORTHY.

_Alfred Station, N. Y._

January 10, 1932.

Dear Russell:

You surely did have the merriest kind of a Christmas this year, and I was so glad to hear all about it. There is nothing to equal a real family party at Christmas time. That’s the kind I used to enjoy when I was your age, but our children have never had that pleasure, so do not know what they are missing, but I do.

You had a splendid lot of presents, so I know you were a very grateful boy. I expect you gave presents to others, too, and their enjoyment made you happy, I am sure.

Sincerely your friend,

MIZPAH S. GREENE.

I know Robert, Esther, and Emma Bur­dick.

I must close now and get my history lesson.

Your friend,

NEWELL MANSON.

_Leonardsville, N. Y._

January 10, 1932.

Dear Newell:

I am very glad to welcome another Recorder boy and hope now that you have begun, you will write often.

I am sorry your little guinea pigs are nameless, and I’ll try to help you out, though perhaps the names I send may not be suitable. You might call them Tom, Dick, and Harry; or if you wanted to give them Bible names, how would Shadrach, Meshach, and Abednego do — the three friends of Daniel, you know? The three B’s might be good names too — Bob, Bill, and Ben. If none of these names suit, let me know and I’ll try again.

I hope you got one hundred in that history lesson.

Your true friend,

MIZPAH S. GREENE.

Dear Mrs. Greene:

How are you? I am feeling pretty well. I am a little boy six years old and I am in the second grade. My teacher’s name is Mrs. Carr. I do not get below ninety per cent.

I have a cat. It is around two and a half years old, and I named him ‘’Sunshine’’. I got some Lincoln logs for Christmas. Then I got some Lincoln bricks with my Lincoln logs. I got two big pencil boxes, too.

With love,

MILTON MAXSON.

_Leonardsville, N. Y._

January 10, 1932.

Dear Milton:

I am glad you are pretty well and hope you will soon be feeling very, very well, and as my grandfather used to say, “able to sit up and eat three hearty meals a day.” That’s the way I feel exactly. I hope, too, that you’ll be able to keep up that ninety per cent every year you are in school. That surely is a prize worth working for, don’t you think so?

I am curious to know what Lincoln logs and bricks are. This is the first time I ever
DEAR MRS. GREENE:

I have never written you before, but mother reads the Children's Page to me in the Recorder and it made me want to write, too.

I am a little boy six years old. This is my first year in school. My teachers' names are: Miss Riley and Miss Roberts. Miss Roberts is my singing teacher. I like them both.

I go to Sabbath school and church every Sabbath. Mrs. L. B. Davis is my Sabbath school teacher. There are ten boys and girls in my class and we all like her very much. We drew pictures of Santa Claus Christmas and she gave each of us a box of candy and a tangerine.

I haven't any pets. I did have a kitty but he died. I found him when he was a tiny kitten and took him home. We had many good times playing together.

I have one sister and two brothers. My older brother has a canary bird. His name is Cherio. He surely is a great singer. He wishes to try to show how well he can sing. When the wets beclouded the horizon, he tried to make more noise than either. My other brother has three goldfish. I like to watch them swim around in the water.

My father knows your husband quite well. He stayed at my grandfather's at Exeland, Minn. He has attended the semi-annual meeting of the Northwestern Association at Wausau, Wis., bringing his letter before a special grand jury in Chicago expressing his loyalty and cooperation with the W. C. T. U. and the suppression of the northern Wisconsin and Minnesota churches at New Auburn, Wis., in October, 1931.

Besides the regular services at Alhion, he has preached once, each, at Walworth, Milton, Fouke, Stonefort, and Dodge Center, two services at Exeland in May and one in August, three services at New Auburn, Wis. He has given four eighth-grade commencement talks, has conducted four funeral services, and assisted in one marriage ceremony, administered the ordinance of baptism to two candidates in Exeland. He has made two hundred twenty calls on people in Alhion and vicinity; forty-three calls on people in Milton and New Auburn, Wis., Fonuke, Stonefort, Dodge Center, Farina, Ill., and New Auburn, Minn. He has made it his endeavor to call on every family in the village of Alhion and upon each church member or persons affiliated with the church in Alhion, Milton, and New Auburn Junction.

He has received one member into the church by letter—Brother Charles Saunders of Milton, Wis., bringing his letter from the Garwin, Iowa, Church.

Sincerely yours,

MIZPAH S. GREENE.

DEAR MRS. GREENE:

I haven't room to answer your letter this week, but it is such a good letter that I am anxious to get it in this week and answer it early next week. I was so glad to receive it for I have met your father and Mr. Greene often speaks of him. Thank mother for helping you with the letter.

Sincerely yours,

MIZPAH S. GREENE.
We have a radio in our home, and I am in the habit of "listening in," just as I suppose, the most of the Smiths do. It is now and then, a pleasant thing to do—in general, profitable. Though it is not considered a well-bred custom for one to put his ear to the keyhole to hear the whispered secrets of those inside, or to be an eavesdropper in the country heard him say good things about Christmas giving, and the beautiful spirit that leads Christian people everywhere to give gifts of love to one another. I am glad now to have heard what he said.

The past can never return to us is one of God's fixed laws, such as never can be repealed. Does it seem unjust and cruel to have it so? But though he is a God of law and justice, he is also a God of mercy and love. As such he can and will forgive sin—not only to forgive, but to make us forget and not to do it again. Is it therefore not against our conscience—or sense of right and wrong—but thereby dulling that God given sense; if we remember having given someone something, and the person千里百计地 to do what I always wish we had done differently, and would have done differently, had we had the power to do so.

And now as the door of the past, of 1931, is closing and no man can open it, he is saying—"Behold I have set before thee an open door, and no man can shut it," the door of 1932. And here we all are, dear members of the Smith family. It is ours to do with as we please. It is a great privilege, and with it come great responsibilities. What shall we find when we review it a year from now? God help us.

**DENOMINATIONAL "HOOK-UP"**

**ALFRED, N. Y.**

Rev. A. C. Ehret occupied the pulpit of the First Presbyterian church in Hornell last Sunday morning.

With liquid air demonstrations this week at Elmira, Endicott and Johnson City, Professor P. C. Saunders has given his two hundredth demonstration.

The annual meeting and supper of the First Alfred Church was held at the parish house on Sunday evening. At the supper about one hundred forty were served, by the committee of which Mrs. Flora Groves was chairman.

The business meeting was called at about seven-thirty, and the reports of the various organizations were presented. The business was interspersed by a reading by Miss Imogene Waite; a prayer by Professor H. O. Burdick, and a vocal duet by Mrs. Maxson and Mrs. Prentice.

The trustees reported that the church needed a new roof, yet it was noted at the meeting that they were instructed to have the roof put on.

The election of officers resulted as follows:

President, F. A. Crumb; vice-president, Miss R. Arta Place; clerk, J. N. Norwood; treasurer, E. P. Saunders; auditor, W. F. Burdick; trustees, H. O. Burdick, De Forest Smith, Mrs. Laura Crandall; superintendent of Sabbath school, C. M. Potter.

Treasurer Saunders, who had conducted the annual canvass, reported that there had been $600 more pledged for 1932 than had been pledged for 1931. Considering the times, this is a very gratifying report.

As space permits, we shall publish in these columns the various reports as presented to the church.

**Doctor Norwood at Castle**

Dean Norwood spoke in the Community church at Castle, Tuesday night, to the Wyoming County Branch of the Genesee County Y. M. C. A. His subject dealt with the problem of permanent peace.

Doctor Norwood in his address stressed the need of an international organization for the controlling of commerce and other relationships between nations. He declared that this was the fundamental for permanent peace. He illustrated his theory with the Japanese-Manchurian situation.

**ASHAWAY, R. I.**

At the recent business meeting of the Christian Endeavor society the following officers and committees were elected:

President, Betty Crandall; vice-president, Elaine Robinson; corresponding secretary, Carol Chester; recording secretary, James Waite; treasurer, Esther Crandall; Church Hour superintendent, Rev. Carroll Hill.

**DE RUYTER, N. Y.**

The W. C. T. U. will meet at the Seventh Day Baptist church at three o'clock to celebrate the twelfth anniversary of the Eighteenth Amendment. An interesting program is planned. A general invitation is hereby given to the public. Everybody come.

**INDEPENDENCE, N. Y.**

The annual church dinner and business meeting of the Independence Church was held January 10, at the parish house, about thirty-six being present.

The usual order of business was carried out. The reports of the several officers and committees showed a very satisfactory condition of the finances of the church.

The services of Pastor Walter L. Greene have been secured for another year, as our guest pastor.

Chairman, Samuel W. Clarke; clerk, El­rene Crandall; treasurer, D. E. Livermore; chorister, Grace Spicer; organist, Anna Laura Crandall; assistant organist, Bessie
Mr. and Mrs. A. L. Whitford, Milton Junction, celebrated their fifty-ninth wedding anniversary New Year's day at the home of the groom's parents, Mr. and Mrs. C. T. Babcock, Milton. There were thirty-eight present including six children, sixteen grandchildren, one great grandchild, and husbands and wives of their children and grandchildren, and a few other friends and relatives.

Mr. and Mrs. Whitford were married on New Year's day, 1872, at Albion. The next March they drove to the North Loup valley in Nebraska with an ox team and took up a homestead. The trip took thirty days. After a few years of pioneering in that new country they returned to Wisconsin and since that time they have lived near Albion and Milton Junction.

Mr. Whitford is eighty-two years of age and Mrs. Whitford is eighty years of age. Mr. Whitford worked most of the time last summer on a farm. Both are in good health.

WESTERY, R. I.

The evangelistic services held Saturday and last evening at the People's Mission attracted congregations of over one hundred persons, which filled the meeting room to over-flowing.

The services will continue each evening throughout the week. They are being conducted by Rev. Burleigh Sylvester of Eustis, Me., and Stanton Gavitt of Westerly.

Mr. Sylvester, a graduate of the Providence Bible Institute, is an eloquent and forceful speaker. For his subject last evening he had "The Depression. Its Cause and Cure."

Mr. Gavitt, who is the son of Mr. and Mrs. Homer Gavitt of School street and also a former student at the Providence Bible Institute, sang a solo during the service and also played hymns on the accordion.

Mr. Sylvester and Mr. Gavitt have been engaged in revival work the past year with wonderful results. The large attendance at the first two meetings would seem to indicate that their efforts will also be rewarded.

NEW AUBURN, WIS.

The New Auburn, Wis., Church held their annual New Year's day dinner and business meeting at the home of Mr. and Mrs. T. E. Loofbor, January 3. Thirty-three grown-ups and young people and thirty-two children arrived shortly before noon to do justice to the dinner, which was served cafeteria style with use of trays.

The business meeting following was called to order by the president, Mrs. Ivor Fisk. REV. RALPH COON.

The following officers were elected for the coming year:

Pastor, Rev. C. B. Loofbor; president, Mrs. Ivor Fisk; vice-president, Claude Haskins; clerk, Mrs. Philip Blaine; chorister and organist, Mrs. Arthur North; trustee for three years, Mrs. Rosa Williams.

We have a resident membership of thirty-three. The average attendance of the Sabbath morning service during the past year was thirty-six.

THE SABBATH RECORDER

Boulder, Colo.

A very pretty church wedding was solemnized this afternoon (December 17, 1931), at two-thirty in the Seventh Day Baptist church, Miss Daisy Dee Furrow, of Greetee, former, becoming the bride of Joseph B. Allen of Eaton.

The ceremony was read by the pastor, Rev. Ralph Coon, and the wedding march was played by Miss Margaret Saunders as the bridal party entered the church.

The altar was decorated with ferns and yellow roses. The impressive ring service was used. The bride wore a blue velvet suit with hat and accessories to harmonize.

The maid-of-honor was Miss Winne Fields of Greetee and she wore a brown gown. Fred McCrery of Eaton was Mr. Allen's attendant.

Many friends witnessed the wedding. The ushers were Barbara Rogers and Floretta Burdick.

As the bridal party left the church, Mrs. William Gilroy of Denver sang, "I Love You Truly."

The bride is a graduate nurse and an instructor at the State Teachers College at Greeley.

Mr. Allen is a produce dealer at Eaton.

The ladies of the Seventh Day Baptist Missionary society met yesterday afternoon, January 6, 1932, at the home of Mrs. Davis, on North Twelfth. Mrs. D. M. Andrew, the president, presided.

Business was taken care of and plans for the coming year discussed.

The hostesses, Mesdames Roy Davis, L. A. Davis, and Mrs. Potter who is spending the winter here, served delicious refreshments.

Rev. Ralph H. Coon, pastor of the Seventh Day Baptist Church, has returned from Plainfield, N. J., where he attended a meeting of the Commission of which he is a member. The headquarters of the church are located at Plainfield.

Enroute home he visited Salem College, in West Virginia, one of the fine schools supported by this denomination. Mr. Coon left Boulder January 2 and returned January 7.

On the evening after the Sabbath, January 9, 1932, a reception was held at the Boulder Seventh Day Baptist church in honor of Mr. and Mrs. Joseph Allen, of Greetee. A set of sterling spoons was presented to Mrs. Allen from her friends in the church, the Missionary and Aid society.

Ice cream and cake were served and a social hour was enjoyed, during which the friends of Mr. and Mrs. Allen extended congratulations and wishes for a long and happy life.

LETTER FROM CHICAGO

I have just been reading in the Sabbath Recorder reports of Christmas entertainments from the different churches, and it made me feel there ought to be a report from the small church of Greeley.

We have been without a pastor since last spring, but we have carried on each Sabbath by the services being conducted by some one of our congregation.

At Christmas time we had a very interesting and helpful service in charge of Miss Ethel Butterfield and Miss Nellie Hull, to whom great credit is due.

Those who have visited our services know that we meet in a room of the Capitol Building and that there is very little opportunity for giving an elaborate program. Everything used had to be brought there and arranged just before the service.

We have plans for a New Year's Eve reading and prayer by Miss Ethel Butterfield; some fine Christmas music by Miss Ann Post and Mrs. Allison Burdick; a reading
by Mrs. Lewis Sherman, selections from Henry van Dyke's, "The Story of the Other Wise Man"; verses by the little folks; and their splendidly beautiful Christmas pageant of the Nativity.

The first scene represented the shepherds by a campfire, one reading aloud Luke's account of the birth of our Savior, during which an angel appeared.

The next scene showed Mary and the Christ Child with the Bethlehem star above. The shepherds came and knelt at one side with the angel nearby and the three wise men coming with their gifts and kneeling on the other side, which made a very beautiful and effective scene. Appropriate music was sung back of the curtains during the scenes.

After the program each child was presented with a gift and everyone felt it good to have been there.

Mrs. O. E. Larkin.
1000 Clinton Ave., Oak Park, I1l.

VERONA NEWS

Burial of the remains of Pastor George Sorensen, of the Seventh Day Baptist Church, took place at Verona, where he was killed in an accident at the Greenway railroad crossing on December 15, took place. M. Sabbath afternoon, January 9, at 1:30 in Verona Mills cemetery. Rev. Erwin L. Tucker of the Lutheran Church had the prayer service.

Mrs. Sorensen, who was seriously injured in the accident, is slowly improving in the Rome Infirmary.

Mr. and Mrs. Leon Maltby of Philadelphia, Pa., spent Christmas with relatives here.

Mr. and Mrs. James Crosby were married in the Seventh Day Baptist Church on December 17, 1931. Pastor Ralph H. Coon officiated. Mr. and Mrs. Allen are living at 217 11th Ave., Greeley, Colo.

DEATHS

CLAYTON—William Clayton was born in Burslem, Eng., May 19, 1854, and died in Syracuse, N. Y., December 21, 1931. (A more extended notice appears in another column of this issue.)

CROSBY—James Crosby was born February 14, 1844, at Yarmouth, Nova Scotia, and passed away December 18, 1931, at the home of his son, Wallace Crosby at Wheatridge near Denver, Colo.

Mrs. James Crosby was born at Watson, N. Y., April 15, 1847, and passed away at Wheatridge, December 21, 1931, three days after the death of her husband.

(Extended obituary elsewhere.)

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DAVIS.—Thomas Hall Davis was born at Lost Creek, W. Va., July 26, 1852, son of Clinton Hall and Mary Jane Davis, who died in Guthrie, Okla., December 24, 1931, from cancer of the heart.

He moved with his parents to Guthrie when he was twelve years old. He was married in 1906 to Anna H. Lang and soon moved to Bristol, Tenn., later going to Florida. In 1918, he moved his family to Guthrie, Okla., where he farmed and kept a produce business and remained in this business till his death.

He is survived by his wife and three children—Lang and Claude, Sr. and Mrs. Claude Riefelman of La Crosse, Wis. He is also survived by a grandson, Claude Riefelman, Jr., and on moving to Guthrie he joined the First Baptist Church.

The funeral services were held in the Scottish Rites Cathedral in Guthrie and burial at Memorial Park. It was the largest funeral Guthrie ever held. Mr. Davis loved Tom Davis and heard all over Guthrie.

GILL.—Alice Coffin Gill, daughter of Cyrus and Sarah Carter Coffin, was born in Yolo County, Calif., just across the line from Sacramento, on June 21, 1855, and died just at the close of New Year's Day, January 1, 1932, at her home in Los Angeles.

Her first husband, Charles A. Bailey, with whom she shared the path of life for over thirty years, died in 1905, leaving to her in her bereavement three children. In 1910 she married Theophilus Anthony Gill, who survives her.

Mrs. Gill was a Presbyterian by birth and training, and in 1910, having found and accepted the Sabbath truth, she was baptized by Rev. L. A. Platts, and joined the Los Angeles Seventh Day Baptist Church.

She was always active in Christian work, and after her children came to manhood and married, she turned her attention to her home duties in a measure ceased, she devoted her time almost entirely to service for Christ. The Lord seems to have given her a special gift for personal work, and in its use, loving way she led many from lives of sin to a saving knowledge of him.

Her motto seemed to be, "Self last." Her car was always open to the cry of need. Her eye looked always for opportunities of service to others, both materially and spiritually, and she "fulfilled the law of Christ" by bearing the cross, as far as she knew. There is one long tale of burden-bearing for others. It would seem that she had done this so long that the load became too heavy for her heart, and she was forced to lay it down and enter into her rest.

The family has lost a most devoted wife and mother. Those with whom she labored have lost a valuable fellow workman. The poor have lost a

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CHURCH OFFICERS

Moderator, O. W. Hyde; vice-moderator, Henry H. Lock; missionary evangelistic committee, Marion Dillman, Susie Stark, Mrs. Floyd Sholtz; music committee, Allen Lannon, Howard Davis, William Lannon.

SOCIETY OFFICERS

Moderator, Raymond, vice-moderator, Raymond Sholtz; clerk, Mrs. Chester Stone; treasurer, John Williams; finance committee, W. C. Perry, Chester Stone; janitor committee, Allen Lannon; finance committee, Allen Lannon, Marion Dillman, John H. Sholtz, Marion Dillman, Warner Thayer; ministerial committee, Marion Dillman, Craig Sholtz, Beatrice Thayer; trustees, Claude Sholtz, Le Verne Davis; Daily Vacation Bible school committee, T. Stuart Smith, Pastor George Sorensen.

Stained glass windows are being installed in the church. Several are having memorial windows put in for former church workers.

PRESS COMMITTEE

Raymond Sorensen, English teacher in Central College in giving the advice of the veritable hitching post of horse and buggy days was used by the president of the Los Angeles Seventh Day Baptist Church yesterday, December 17, 1931.

"No one came to her aid. She could neither lift or help, both materially and spiritually. Surely she could have been consoled and given the love that she so desperately needed. She could have been helped, both materially and spiritually. Surely she could have been consoled and given the love that she so desperately needed.

The family has lost a most devoted wife and mother. Those with whom she labored have lost a valuable fellow workman. The poor have lost a
THE SABBATH RECORDER

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THEODORE L. GARDINER, D. D., Editor

REV. H. G. VAN HORN, M. A., Associate

L. H. NORTH, Business Manager

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COLLECTION ENVELOPES, Pledge Cards, and other supplies carried in stock. Collection envelopes, 1 cent per 100; denominational pledge cards, 25 cents per 100; pledge cards in cloth, $1.00 per 100. Address orders to Sabbath Recorder, Plainfield, N. J.

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JUNIOR GRADED HELP, four years course, four parts each year, 15c each. Intermediate Helps, three parts each for all ages, 15c each. Teacher's Helps for Junior and Intermediate Helps, 25c each. Sabbath Recorder, Plainfield, N. J.

LETTERS TO THE EDITOR, by Uncle Oliver. Of special interest to young people, but containing helpful words for parents who have the interests of their sons and daughters at heart. Paper bound, 25 cents; bound in cloth, 50 cents; bound in leather, $1.00. Sabbath Recorder, Plainfield, N. J.

MAKING THE ANNUAL CANVASS.

SABBATH RECORDER.

American Tract Society.

Plaintiff, New Jersey.

A SABBATH CATECHISM.

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