Are You Working to Help Raise the Budget?

One church has just reported that it handled the matter this way:

At the morning service the pastor read the recent letter sent out by the Finance Committee and the Corresponding Secretary. He then suggested that he hoped that every person in the audience would make a gift to the "Gardiner Memorial Fund to Help Raise the Budget." Collection envelopes were passed around and those who had the money ready placed it in the envelope. Those who wished to give but who didn't have the amount with them, wrote their name and the amount on the outside of the envelope. The envelopes were then collected and the amount totaled over $350.00.

How a Sabbath School Helps

This school had planned a certain project which had not been carried out. There was $70.00 in the treasury. Since all of the $70.00 would not be required for immediate expenses it was voted to send $50.00 to the "Gardiner Memorial Fund to Raise the Budget."
AN APPRECIATION OF CHARLES BEED CLARK

In this appreciation of Charles Beed Clark, which is being made on the front page of this issue of the Sabbath Recorder, the writer, laying aside editorial form, will speak in the first person. I first met Doctor Clark as reflected in the life and testimony of one of his students graduated from Union College, Lincoln, Neb. She was a high school classmate of mine at North Loup, who finished her college course the same year I was graduated from Milton, Wis. In comparing notes on schools and teachers, she was most enthusiastic over his professor in history. A careful student and a thoughtful, she had drunk of the living water from the hands of this man. Four years later, as I entered upon a seminary course at Alfred University, the first teacher I came to know was Professor Charles Beed Clark. A thrill passed through me as he shook my hand and bade into my face, though some months elapsed before I realized this was the teacher who had so impressed my friend. During the years at Alfred I came to know Professor Charles Clark and he became my life-long friend. The writer can appreciate every word written of him by such men as Dean Nelson Norwood, President E. E. Titworth, Chaplain Henry N. Jordan, and others, as published in the magazine recently come to my desk. On the completion of one of his courses in sociology, he detained me after the class period, handed me a term's note book, and with a word of commendation and a most winning smile he said, "I did not know we had said so many good things." That note book has been one of my prized possessions during the years.

During those years of contact with him, I watched his evident interest in his students. His philosophy, and I watched him wade into the waters deeper than they could go and help them to find permanent and safe footing. Doctor Clark was a great teacher; he was an educator of finest type.

Later, as pastor of the Lost Creek, W. Va., Church, it was my privilege to help persuade him to accept the presidency of Salem College. How glad and honored we felt to entertain him and his dear family in our humble home, and later to introduce him to the executive committee of the Bible School Association of West-Virginia. Helpful and inspiring were the messages he brought in many a convention. Whenever he appeared on a convention platform the audience received that which was fresh, dynamic, and challenging. To meet, to smart my eyes again as I lay down the booklet and think thoughtfully upon Mr. Clark. With the many others, I have sustained a personal loss in the untimely going of this loving friend. We who knew him will love him and were so helped by his kindliness and wisdom can echo the sentiment in the contribution of Linda Tuck Green in:

ALL WHO MOURN

That he was dear to you So many a year
But darkens your distress?
Would you, he was less worthy and less dear
That you might grieve the less?

He was a golden font that freely poured
What goldenly endures
And those that friend become, its bounty, stored
And treasured, still is yours.

The past is deathless. Souls are well too deep to spend their treasures.
All that he gave to you is yours to keep
While memory remains.

Whoever had and lost, forlorn are they
Far more than you of those
Who had and have. Grudge not the price we pay
For those that have become.

Most beautifully were exemplified in him the marked characteristics of affection, generosity, unfailing courtesy, and integrity.
The Sabbath Recorder

Who Has the Answer? It may seem pre-
sumptions for one not familiar with the
intimacies of “big business” to question or
to reflect on the actions of the “big boys”
finances. Be that as it may the petition of
the railroads for an increase of fifteen per
cent in freight rates seems like a good
deal for the public to stand, a petition that
should not be granted.

To those who remember the great railroad
subsidies of the past half century, the thousands of sections
of the best government land given freely to
the railroads for extending their lines; to
those who remember the special favors and
privileges the roads have for so long
enjoyed, privileges and favors that have
resulted in monopoly of transportation, in
the creation of wealth and a division of
commerce; to those who have realized how
freely stock has been “watered” and rich

mélons” have been sliced for the favored
ones to all such it will be no surprise if
the suffering and long suffering public is
found none too sympathetic with the rail-
roads’ pathetic appeal, “Grant us a fifteen
per cent increase in freight rates or we per-
haps use the roads.” We need the railroads
have justice and a fair chance. We need
the farmers: that they have had justice and
of the future.”

We leave to your imagination the busy
at this time? Do you think it good pol-
icy? Mr. Pelley answered, “Yes, it is one
policy” (italics ours) “Can wheat at its
present low price stand the increase?” His
answer “In my opinion, yes,” was made at the
time wheat in Kansas was being sold at
very low price.

A thoughtful, observing business man, in the
REcORDER office, as some of these prob-
lems were being discussed, said, “I wish I
knew the answer is” or that is the wish
indeed, of every intelligent citizen in
these days. We wish we knew the answer.
But the answer is not an easy, one word
affair. We need the railroads; they should
have justice and a fair chance. We need
the farmers: that they have had justice and
and every one needs a fair chance. Men
need food and women need clothing to make a liv-
ing, honestly and comfortably for them-
selves and families. No fifteen per cent in-
crease in freight rate or any other single
cause will solve the problem, or answer the
questions bothering us. No man or anyone
one set of men can change the situation.
We take the combined efforts and good will of
all to do so. We shall need patience with
another, faith in one another, and fair-
ness with one another, coupled with a deep-
per respect for life, a larger vision of, and a
more courageous consecration to, the task
for the common good.

Milton College Commencement

By Mrs. Hannah Shaw Burdick

We suppose there are three classes of
readers who will see this article in print,
first, those faithful friends who read the
REcORDER conscientiously each week regard-
less of the nature of its contents, those who
have a special interest in this commencement at Milton, and those
whose hearts still thrill at the very mention of Milton College.
For this latter group, we wish we could paint a word picture
which would not only reflect the actual events and happenings but also suggest the
mood that seemed to prevail under the canopies this

Guests for commencement began arriv-
ing the week before, and by their presence
and assistance helped materially to make the
season a success.

The first event of commencement week was the
sermon before the Christian Associations
on Friday night, given this year by Rev. Gorden E. May, whose
presence in the village and on the campus
has been greatly enjoyed by the student
body. The large choir of young people was
directed by Albert Tompkins, N. Y.

The next evening saw the return of the
joint session of the lyceums. This
consisted of numerical figures from the men’s
lyceums, a series of tableaux by the Milton-
ians, and the reading of Howell’s play, “The
Mouse Trap,” by the Idunas. This
program was very largely attended.

The caps and gowns were donned on
Sunday night by students and faculty and
the baccalaureate sermon was given by Dr.
Clayton, a very interesting
and inspiring address appears in
other place.

Monday noon the Idunas “picnicked”
in Burdick’s Woods. There was a fine
attendance and a lot of enthusiasm was
evident.

Monday afternoon the village park was
adorned with scenes of the eternal struggle
between the alumni and college baseball nine.
Youth prevailed and the alumni team was
defeated, the score being nine to one.
THE SABBATH RECORDER

The annual recital of the School of Music was given Monday night, at which Miss Crandall, Mrs. Place, and Mr. Stringer presented their advanced students. Graduates in piano are Gladys Sutton, Milton Junction; Helen Holmes, Milton; Colonel Johnson, Harvard, Ill.; Bernadine Ludington, Madison; Burl Olson, Milton; Nelsie Root, Milton; Howard Root, Bolivar, N. Y.; Trevah Sutton, Milton Junction; John Werfal, Milton; Shirley Young, New Richland, Minn.

A T A R T I C L E

THE SABBATH RECORDER

BACCALAUREATE SERMON

BY DR. EDWIN SHAW

(A brief summary)

The college campus is apt to pride itself on being independent, personally individualistic. This is commendable if it be the right sort of individualism; for it is one thing to be just a separate individual, and quite another to have a sense of being an individual part of something far greater than one's self. This is socialized individualism.

An extended period of emancipation—from ecclesiastical authority, from political authority, from slavery, from conventional morality, for women to live their own lives, for youth emancipation from sheer authority of the old generation—this emancipation from authority seems to have gone to the extreme in unbridled license, and there is need of definite self-discipline.

The present confusion in the matter of morals is due largely to a sense of a lack of authority. The old authorities have in great measure ceased to be potent, and yet in order for morality to be effective it must be authoritative, but not of necessity authoritarian. Here is a real distinction. To secure the honor and obedience of well-informed, intelligent people an authority must demonstrate its value and power to serve humanity, depending not so much upon its origin as upon its nature and worth.

College graduates should be leaders, daring to be individualistic, but thoroughly socialized, under a guiding control that is self-disciplined and intelligent.

Texts—"Work out your own salvation with fear and trembling," "Launch out into the deep and let down your nets for a draught."

ANNUAL STATEMENT OF THE PRESIDENT

In presenting this brief summary of the year now coming to a close, I am conscious that the degree of fulfillment of the aims of a college cannot be measured by its...
apparent accomplishments. The success or failure of a college is as much centered in the lives of its students and its alumni. Facts that I may mention are valuable only as they reveal the spirit that has permeated the life of the college—a spirit which I believe may best be expressed by the word cooperation.

Any college which hopes to maintain its position as a college and as a faculty, must grow professionally. During the past year there has continued the determined effort of the faculty to grow professionally. This has been made possible by the determination of the members of the faculty to grow professionally. While expressing my appreciation for the efficient and cooperative faculty, I wish particularly to mention those who have just completed their first year with us. Mrs. Rowbotham has directed very satisfactorily the physical education classes for women, for which work she has been so well prepared. Professor McAlmont has rendered very faithful service in the department of mathematics. And Doctor Johnson has brought to the department of psychology and education, and to the college as a whole, a wealth of experience both in teaching and in administrative work.

With the exception of two departments the present instructional staff will return next year. Coach Rowbotham, who has been head of our physical education department for the past five years, expects to devote his full time to business ventures. That same soundness of judgment, which has made him an inimitable football coach and a leader in campus projects will insure his success in this new field of endeavor. Coach and Mrs. Rowbotham will take with them the best wishes of all who have been associated with them.

Simultaneous with the announcement of the retirement of Mr. Crandall as director of physical education came the announcement of a reorganization of that department. We believe that a complete program of intramural sports is a supplement to the academic work done, and that an athletic field worthy of the talent we have had been working toward the goal of an athletic field on our campus for use not only in intercollegiate contests, but also for intramural sports. The levelling of the field southwest of the gymnasium, begun last fall but only recently completed, gives promise of being a fine athletic field. Much remains to be done before the project can be considered completed. Eventually the Ballard property should be acquired to afford room for all sports, and to serve the needs of the proposed intramural program.

Credit should also be given to the athletic board for their efficient management of the finances of the department, and for their energetic and sustained hashball tournament, which has resulted in bringing the department to the end of the year practically free of debt.

A comprehensive publicity program—particularly for the local area—was initiated this winter under the able directorship of Mrs. H. O. Burdick. Probably no single program of the college has received as great co-operation from the trustees, faculty, and student body over so long a period of time as has this. The weekly broadcasts from station WCLO in Janesville have involved thorough preparation and painstaking effort. Many members of the faculty have contributed much of their time and energy in presenting inspirational lectures, oratorical and dramatic entertainment, and ice clubs. The Cleve Club and the Treble Clef have contributed also in bringing Milton College to the attention of nearby high schools. To Mrs. Burdick, who has made every effort to fulfill the plans, and to all who have so generously contributed of their ability in making this program effective, I bring the sincere thanks of the administration.

As we look toward the future of Milton College we await eagerly the arrival of our new president. The tasks that he will face are not easy. To succeed he must have the understanding of Milton College. We must have an abiding faith in his ability to carry us through to the fruition of those dreams for a Milton College bigger and better. Let us give our full support. When he arrives in July with the assurance that Milton's best days are yet to come!
THE SABBATH RECORDER

THE PRESENT SITUATION AND ITS CHALLENGE

As we hold in review the past year in the field of missions, certain important factors may be noted in connection with our work and with that of the entire Church as well.

We have already pointed out that there are very grave problems connected with missions, and this is a failure of Christian missions. It is because the nations of all the world are in commotion. There are very grave problems connected.

In the same way, the selfish and races are contending in a deadly struggle of all nations. The selfish and races are contending in a deadly struggle of all nations. The selfish and races are contending in a deadly struggle of all nations.

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style of Chinese architecture, and the five comfortable and happy than they could be is a Christian. I believe there are several is a graduate of a college in Tennessee, and by a little Chinese nurse, and a fine dairy, with immaculate barn in quite American style, with all up-to-date methods. Milk is sold from this dairy, so that it is self-supporting and the boys who need milk can have it.

This school has plenty of money as its revenue comes from a tax on milk that is sold on the Shanghai railway. At least that is what I was told by the former dean two years ago. She had charge of all the building and organization, and since the first of this year is beginning a girls' school for the same class of pupils. Mr. Ta in­vited her and Mr. Fu to his dinner.

Mr. and Mrs. Crofoot left on the night train, and I stayed at the ho­tel till next morning, as we wanted to stop for half a day and a night on our way back, to Soochow, an ancient and famous city. We went to call on one of the old Grace School girls, whose husband, a doctor, has now retired. They have bought two acres of land, mostly set out with fruit trees of vegetables. They are very happy in their quiet rural home ( albeit within the city walls!) and love to work along with their servant, and also a number of chickens, some of them white leghorns.

In the SABBATH Recorder of July 6 appears the report of the Central Association. It is credited to Mrs. T. J. Van Horn of De Reuyter. She expressed the belief that energy is not lost but is transformed and used for healing. Doctor Sinclair's protégé, Glenna, returned from school in Shanghai day before yesterday, too. The word "summer" as usual, though the attendance is interfered with by the cotton hoeing and other rushing work in the homes of those from the country. We are very lucky on a large order from England, passed on to us by the Industrial Missions Center ladies. I think the girls are showing a greater interest in their Bible study, too. In every way the summer of this year was much more fruitful and not all activity.

Liuho, Ku, China, June 29, 1931. 

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where we can share with others if we have the desire in our hearts.

There are many ways to share yourself with others. We have time to mention only a few. Unless we have control of our tongues we become offensive to others. It is spoken of in the Bible as an unruly member and we are exhorted to bridle it. Aesop is spoken of in the Bible as an unruly member.

We must be careful of our temper when we are to help others. A young clerk came into his employer's office and remarked how hard it was for him to control his temper. The employer said, "I control more temper in a minute than you have in an hour." A boy in the eighth grade once told me how he wished that his parents had helped him get control of his temper when he was young. He said, "Those who will spoil our chances to share ourselves with others.

We must be careful of our personal appearance. Why shouldn't a Christian be an attractive person?

I wish that we could get the full significance of just sharing ourselves with others, because what people in need want is not money so much as sympathy, love, and a revealed willingness on our part to share ourselves with them.

It means most to share our religious life with others in an endeavor to save them from sin. A Methodist minister was holding special meetings in a small town. A girl from another town was visiting her friend. These two girls were convicted of sin. The minister, who had prepared to go back to her home town determined to organize a Methodist Church there. By her efforts she found enough people to organize a church. One of the group was a young man who later became her husband. They became quite wealthy through his success in business. They built a beautiful church, costing many thousand dollars. In many other ways they shared their lives with the people of this community. Think what it meant that the minister was willing to share himself with that community, and this one girl saved to a life of so much service to others. We never can tell how much good will be done when we help bring a person to Christ. Let us try to share ourselves more as Jesus did, that we may be more like him and that men may see our good works and glorify our Father who is in heaven.

MORE ABOUT CONFERENCE

According to past experiences we are of the opinion that most of you who come to Conference will want to visit the transportation committee. Just write to Clifford Potter, chairman of the transportation committee. If you come by train, let him know when you expect to arrive so you can be met at the train. Otherwise you may have trouble in getting from the station to Alfred, as no taxi meets the trains. It is essential to your welfare that you give the time of your arrival.

A nursery has been arranged for, so those who have children can leave them in good hands you will attend Conference while their children are being looked after just as well as though they were in their own home. Do not stay away because your babies are too young. Come and bring them and let parents and children alike enjoy the hospitality of the Alfred people.

A member also that you can camp if you so desire, that the infirmary will be open and presided over by a competent nurse who will protect your health. Do not stay away because your ailments should you any in this healthful place. You will be kept over night free of charge and can be very much at home. There is no excuse from Alfred's standpoint why you should not come. We will plan for you as our guests. Do not disappoint us.

In behalf of the Alfred people, A. CLYDE EBBET. Pastor.

A lazy, indolent church tends toward unbelief; an earnest, busy church, in hand-to-hand conflict with sin and misery, grows stronger in faith.—John Hall.
FORMER PRESIDENTS OF THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

BY REV. WILLARD D. BURDICK

After the General Conference last August a member of the Nominating Committee asked that it would greatly aid the committee if it could have for reference a list of those who have served as president of Conference.

Remembering the suggestion, I have prepared the following list for publication in the SABBATH RECORDER. The list is made out from data given in the second volume of "Seventh Day Baptists in Europe and America", pages 1305-1307, and from our Year Books since 1900.

I am giving the entire list of those who have served since 1900, together with the name of the place in which the General Conference was held, but before 1900 only the names of those who are now living.

Arthur E. Main ........................ 1850
Little Genesse, N. Y.

Edward Shailer ........................ 1859
Alfred, N. Y.

N. W., Nortonville ........................ 1898

Samuel B. Bond ........................ 1916

Arthur E. Main ........................ 1880

Nortonville, Kan.

Samuel B. Bond ........................ 1916

Alfred, N. Y.

George W. Post, Jr. ...................... 1926

Nortonville, Kan.

George W. Post, Jr. ...................... 1926

Alfred, N. Y.

M. Wardner Davis ........................ 1922

Ashaway, R. I.

A. N. Sands C. Maxson .................. 1924

Ralph Coon of Boulder will assist

Earl Henry M. Nortonville, Kan.

William H. N. J. ......................... 1917

Alfred, N. Y.

E. E. Main ............................... 1899

Nortonville, Kan.

George W. Post, Jr. ...................... 1926

Alfred, N. Y.

M. Wardner Davis ........................ 1922

Ashaway, R. I.

W. G. Post .............................. 1904

Nortonville, Kan.

Theodore Garnder ........................ 1903

Salem, W. Va.

Salmon B. Bond .......................... 1916

Alfred, N. Y.

Samuel H. Davis ........................ 1911

Boulder, Colo.

Charles R. Davis ........................ 1910

North Long, N. Y.

Charles R. Davis ........................ 1910

Salem, W. Va.

Samuel H. Davis ........................ 1911

North Long, N. Y.

Booth C. Davis, acting president .......... 1912

Salem, W. Va.

W. G. Post .............................. 1904

Nortonville, Kan.

Charles R. Davis ........................ 1910

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Samuel H. Davis ........................ 1911

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W. G. Post .............................. 1904

Nortonville, Kan.

Charles R. Davis ........................ 1910

Salem, W. Va.

Samuel H. Davis ........................ 1911

Boulder, Colo.

*Deceased.

DENOMINATIONAL "HOOK-UP"

NORTH LOUP, NEB.

Four car loads of young people and several adults left yesterday morning for Cedar City, Mo., to spend a week in the cabin camp of Mrs. Kitty Potter Burdick who has offered it free to the Teen-Age group

The week’s program includes classes, hikes, camp fires, etc. Rev. A. J. C. Bond of Plainfield, N. J., denominational leader, will be in charge. Rev. H. S. Warren, Rev. Duane Ogden of Nortonville, and Rev. Ralph Coon of Boulder will assist with the classes.

Mr. Ogden will supervise the boys’ camp and Marcia Rood, the girls’ camp.

The Teen-Age Conference proper will be held on Sabbath day and Sunday, July 25 and 26, the first day in Boulder and the second in Denver.

The North Loup party included Claude Barber, Beth Barber, Adele Van Horn, Ralph and Margaret Sayre, Virginia Moulton, Donald Davis, Richard Babcock, Gilbert Babcock, Kenneth Van Horn, Marcia Rood, Mrs. Bert Sayre, Leona Sayre, Mr. and Mrs. H. S. Warren and baby, Mr. and Mrs. A. S. Randolph.

The Junior session for July 11, was “For the beauty of the earth,” led by Marcia Rood.

Merle Fuller led the Intermediate lesson on “Lessons we can learn from other countries.” She gave out sealed orders beforehand which created interest. The leader placed a papoose to the circle.

The seniors led by Eunice Rood had a lesson on the effect on our lives if Christ should be taken into everything. The interesting discussion took in social and business relations as well religious.

The vespers service was led by the junior department who read the Scriptures, Donald Greene and Marian Maxson sang solos. Arvada Van Horn’s class gave the Bible alphabet. The older juniors gave the prayer, and the closing song was by all the juniors.

Miss Rella Hickman of Smithsburg, W. Va., gave a fine talk to the primary department of the school. They learned how different her home is from their own and what a great variety of places God has made.

L. O. Greene will have charge of church services next Sabbath while Rev. Mr. Warren has charge of two car loads of young people at the camp in the Rocky Mountains.

DE RUTTER, N. Y.

Vacation Church School closed Friday at twelve o’clock after a pleasant three weeks spent in the study of the Bible, of world wide missions, memorizing great hymns and Bible chapters, and dramatization of familiar scenes in Bible story. It is hoped that the interest aroused in these subjects will not only continue in the students’ lives, but will also bring new interest in regular Bible school work. A number of the children who have enjoyed the Vacation Church School have not yet become regular attendants at the religious services of the village. Parents and teachers should take this opportunity to help these children to form their Sabbath school regular attendance at church and Bible school.

On Sunday evening, July 19, the pupils of the Vacation Church School, will present a program showing something of the work that has been done at this school the past three weeks. Each of the classes from the first to the kindergarten to the high school pupils in Class 11 had a part in some of the things which they have been learning. They are inviting their parents and friends to come to the Congregational church on that evening at seven-thirty o’clock to enjoy with them this presentation.

Some of the hand work which has been done in the course of their study will also be on display. Remember the date, Sunday evening, July 19, at the Congregational church.—Gleaner.

[Pastor Theodore J. Van Horn of the Seventh Day Baptist Church was the supervisor of the school.—Ed.]

NILE, N. Y.

July 12—The Vacation Bible School opened last Monday with an enrollment of fifty-eight. Mrs. Sutton is supervising the school. She is ably assisted by five other teachers.—Alfred Sun.

NOT R O N VILLE, KAN.

Rev. Duane Ogden and bride left Wednesday forenoon for Dodge Center, Minn., in their new car to attend the Seventh Day Baptist association there. They planned to make the trip in two days and to come home in one day so as to have a day (Tuesday) at home before leaving the fifteenth for Colorado to attend the Teen-Age conference and camp for two weeks. They expect to leave August 9, for New York State where he will attend a meeting at Alfred of the Commission, of which he is a member, and they will attend Conference at Alfred the next week.—The News.

W AL O R TH, W IS.

Highway 89, from Darien to its junction with 20, will be turned to traffic on Saturday, July 18. Paving was completed a few weeks ago, with the exception of the end of the strip in Darien, where a subway is to be built under the railroad tracks. This is to be completed this summer.

The new 20-foot pavement closes the last gap in the pavement between Richmond and the Shawnee state line. It is about four miles in length.

Paving of the stretch provides an addi-
The Ladies Aid society held its annual picnic over at Stone Brook on the afternoon. Forty-nine people sat down to the supper served on the lawn. The occasion furnished opportunity for pleasant visiting, conversation in rubber "quoits" croquet, etc. An out-of-town guest was Mrs. Wilbur Drake of Pahn Beach, Fla.

Mr. Jesse J. Sheppard, Chairman of the Committee on Distribution of Literature—American Sabbath Tract Society—has been compelled to return to the New York Hospital for treatment.

IN MEMORIAM

(Obituary of Mrs. Eliza Sheppard Davis read before the one hundred and seventeenth annual meeting of the Female Mite Society held in the Seventh Day Baptist church, Sunday afternoon, July 12, 1931.)

Today we record the passing of the oldest member of the Mite Society, Mrs. Eliza Sheppard Davis. "Aunt Lide," as she was known by all, was the second daughter of Jeremiah B. and Eunice Ann Davis, and was born on the farm east of Shiloh, now occupied by James E. Rainear and Anna and Ellylly.

After her father’s death the family moved to the village, where Mrs. Davis and her husband, Theodore, had been unable to attend the services of the church, which has been a great disappointment to him.

Following the Lord’s Supper, he gave an excellent testimony of the heavenly Father’s loving watch care and blessings through the life. He expressed especially his appreciation of the care of his loved ones, and the kindness and friendliness extended to him.

In the absence of Pastor Bond, who is attending the Rocky Mountain Camp in Colorado, the prayer meeting Friday evening was led by Frederik Bakker. The Sabbath morning service was planned by the woman’s society. Mrs. Asa Randolph and Pastor and Mrs. Bond conducted a special communion service at the home of Deacon Abert Whitford of Lenox Avenue.

For nearly a year, on account of failing health, Mrs. Davis had been unable to attend the services of the church, which were held at the home of her husband, Theodore, who did so much for the church in her wheel chair, her family and the girls, being musically inclined, purchased an organ, one of the first to come to Shiloh, and many pleasant evenings were spent with their friends in singing.

Eliza spent many happy years together with her sisters Anna and Emily. Their home was a center of the family life, the days and evenings spent together. She contributed much to the entertainments of the school, which were held annually and which were looked forward to with pleasure by the village folks, as at that time there was no deep appreciation for local talent, there not being so many attractions in the way of entertainment.

She often wrote compositions for their programs, and on occasion she used to sing as her theme "Woman’s Rights," a subject which was later discussed until public sentiment was crystallized into the Nineteenth Amendment to the Federal Constitution, an act which gave women equal citizenship was then in the use of the ballot.

Eliza was born to F. Davis, February 20, 1867, and to this union were born four children—Dora, the wife of Wilson S. Davis; Walter Bond, county superintendent of schools of Morris County, N. J.; Irene, who died at the age of three years; and Everett, who lived only three months, and thereafter the home.

Although a faithful worker and mother, "Aunt Lide" found time for the activities of some of the organizations which have as their aim, human uplift.

She was baptized and united with the Shiloh Church during the pastorate of Rev. Walter B. Gillette, and remained a faithful member until she was called to join the choir in Heaven.

She was a member of the Ladies’ Benevolent Society and for many years served as its secretary.

She was also a teacher in the Sabbath school, and at one time taught a class of boys.

The younger people will remember "Aunt Lide" as a chair invalid. Forty years in a chair is a long time, but so fully had she resigned herself to duty and service for others, that even in that affection she was victorious over self.

As long as she was able she would go to church in her wheel chair, her family wheeling her to the place that was dear to her on the Sabbath; and her familiar figure, as she sat there in the back of the church in her chair, was an inspiration to those who came in contact with her. Later, when she could no longer go to the house of worship, she was cared for by Miss Mark, "I wonder why some people do not go to church. I would surely go if I could."

The remembrance of this beautiful life would not be complete without a tribute to her husband, Theodore, who did so much for her comfort and happiness. He, too, was patient, kind, and thoughtful in her behalf and through many long days he ministered to her needs, and the evenings she would spend with her, and they enjoyed many happy hours in music, games, and reminiscing.

When he was taken she felt that she could no longer endure the strain of life, but she resigned her will to her heavenly father and again took up her task in a cheerful manner.

Dora and Wilson did much for her physical comfort, and Walter and Nelle contributed to her happiness by their many visits to her.

Her mind was constantly seeking the finer things of life and she found much pleasure in reading the Sabbath Recorder.

The verse of Scripture which was uppermost in her thoughts and which she allowed to direct her life was:

"Thou wilt keep him in perfect peace whose mind is stayed on thee."

Thus on July 27, 1930, this beautiful life, loved so dearly by those who were closest to her, closed in high esteem by all who were so fortunate as to be numbered among her friends, came to a close in this earthy home only to live more fully in a home prepared for her by the Savior whom she loved and trusted.

Her beautiful, patient spirit enriched the lives of all who knew her and a benediction to those who love her.

Mrs. Annabel Bowdon, Obituary Committee.

Shiloh, N. J., July 12, 1931.

ATTENTION PLEASE!

NUMBER THREE

Following the afternoon session of Conference on Thursday of Conference week, a fellowship supper will be served at the expense of the seminary. The president of Conference and Mrs. Burdick ex officio; all who have ever studied theology at Alfred, including wives or husbands of former students, are cordially invited to attend. Those who wish to accept our invitation are earnestly requested to inform the undersigned at the earliest practicable date the importance of promptly responding to this request scarcely needs to be emphasized. The writer is glad to share with his readers in reading the Sabbath Recorder.

A. E. MAIN.

Alfred, N. Y., July 16, 1931.
The Central Association is amply blessed through the young people chosen by young people to study their Bibles more, so that they may proudly proclaim that the seventh day is the Sabbath of the Lord our God.

Sunday noon the young people had an enjoyable time at the fellowship luncheon on the lawn of the parsonage. The "pep" songs which Mrs. Herbert Polan led were received with great enthusiasm, and then as hymns were suggested the young people quieted down to serious thinking.

Mrs. Eva Bates of Adams Center, who is a charming speaker for young people, gave a talk on Young People's Responsibilities. She pointed out that young people are capable of the tasks which come to them if they trust in God for guidance. She ended her talk with a most impressive story in which a lad was led to assume his share of responsibility. The conclusion is a plea for our young people along this line:

A good debate on this topic might add interest to your Christian Endeavor meeting.

Are amusements necessary in the life of a Christian Endeavor society? Some songs that might be used are:

Don't Get Blue.

Someone is Watching Your Light.

Berea, W. Va.

INTERMEDIATE CORNER

REV. JOHN FITZ RANDOLPH
Intermediate Superintendent, Milton Junction, Wis.

DAILY READINGS

Sunday—Singing in the heart (Eph. 5: 18-20)
Monday—God's omnipresence (Ps. 139: 7-12)
Tuesday—"O God of Bethel" (Gen. 28: 20-22)
Wednesday—"Nearer my God to thee" (Gen. 28: 10-17)
Thursday—"The spacious firmament on high" (Ps. 8: 1-9)
Friday—"God will take care of you" (1 Pet. 5: 7)
Sabbath Day—Topic: Hymns that help us to know God (Ps. 100: 1-5)

Topic for Sabbath Day, August 8, 1931

HYMNS ABOUT GOD

Like the Psalmist of old, those who have found out about God and expressed their deepest feelings in song may also help us to know God. Each one may have his own favorite song about God. Here are a few that help us to know him:

BY BEULA L. SUTTON

Good features in amusements.

We learn to play together.

We have restful recreation.

In wholesome amusements, we have opportunities to win other young people to Christ.

All common things, each day's events, That with the hours begin and end. Our pleasures and our burdens Are round by which we may ascend. —Longfellow.
CHILDREN'S PAGE

MRS. WALTER L. GREENE, ANDOVER, N. Y.
Contributing Editor

THE SABBATH RECORDER

CHRISTIAN ENDEAVOR

ACTS 8: 26-35

Junior Christian Endeavor Topic for Sabbath School:

AUGUST 9, 1931

ELISABETH K. AUSTIN

Junior Christian Endeavor Superintendent

Over in England, in the year 1483, a
baby was born who was to be used by God in helping to give the
people copies of his Word. As this lad grew older he became convinced that it was his
right in life to give his people a better translation of the Bible than that of Wycliffe
made over a hundred years before. But like Wycliffe, he was bitterly opposed and
persecuted by the leaders of the church. But his determination to send out men to buy up all
the Bibles and burn them was finally compelled to flee to Germany where he could continue his long, tedious task in peace.

God was also working out his plans in another way. About this time, also, the art
of printing had been invented in his own press. So William Tyndale took
his English manuscript to be printed, so that many copies could be had and at such
a reasonable price that even the humblest people might own a copy. Of course this
would bring great joy to the people who up to this time, when they wanted to read the
Bible, had to use the copy that was chained to the pulpit in their churches.

Just as the copies of the Bible were about to be issued, Tyndale's secret became known to
the government of England and put into a dark, cold dungeon where he was kept until he was
finally killed and his body burned. But he had won a great victory for which we honor him today.

OUR LETTER EXCHANGE

DEAR MRS. GREENE:

We have had a nice vacation. On our way to the seaside we saw two white horses that looked like cement blocks. When we got to the beach, the sun was about eight o'clock. We had our supper and played a little before supper. Then we had to go to bed. We had a nice time there. We got home last night.

When we were coming home there was a place where the water was running down in somebody's yard. Mama said that there must have been a cloud burst, because it had been raining awful hard. It ran all over the streets and we had to drive right through it. When we got home everything was wet.

We all have the whooping cough and Mama said that we would have to stay home most of the time. The doctor says we will have to stay home eight weeks, but we can go to school this fall. I think I will close now.

Yours truly,

ESTHER BURDICK

Leonardville, N. Y.
July 11, 1931.

DEAR ESTHER:

I am glad you have had such a nice vaca-
tion, but sorry that you had to finish up with the whooping cough. That isn't one bit of fun. I hope none of you are having it hard, and the best encouragement I can give you is that you'll never have to have it again. Summer is a pretty good time to have it.

We wouldn't mind having some of your rain storm as it is pretty dry and warm here just now, though it rained a little bit in the night, which seemed to make it warmer than ever.

Yesterday, we, the Greene family took a pleasant trip out to Allegany State Park, about one hun-
dred miles from here. It is a great place for camping and picnic parties and has quite a number of swimming pools.

The park is mostly in its natural state and is about ten miles long and fifteen miles wide. On our way home we stopped at Wellsville to see the talking picture, "Dad-
dy Long Legs," which we all enjoyed very much.

I was very much pleased to receive your letter, and now I am looking for a letter from Emma.

Sincerely your friend,

MIZPAH S. GREENE.

DEAR MRS. GREENE:

I am ten years old and passed into five-
one this year. My Lyle Cranfill is my teacher in Sabbath school and I like him very much.

I live near a lake and go swimming a lot and enjoy it. Sometimes daddy drives us to Lake Michigan, too.

At Vacation Bible School we learned about Moses, and on the last day we gave a play which we had made on the story.

I am Jethro.

I have no pets but am taking care of a neighbor's cat while they are away on their vacation.

I expect to go to camp at White Cloud, Mich. Our pastor is the leader and two other men will help him.

You new and loving friend,

ARTHUR B. MILLAR.

Battle Creek, Mich.,
R. D. Box 256,
July 11, 1931.

DEAR ARTHUR:

I am glad indeed to add another to my list of Recorder young people. My Re-
corder family grows day by day until I can hardly count them, but the larger it is the more I am pleased.

You are very fortunate to have a nearby lake in which to go swimming. We have none near here and no good swimming pool nearer than a short distance from Alfred

THE SABBATH RECORDER

Station. However, some of our Andover business men are talking of putting one in here next year. That will be very enjoy-
able for all and I hope they'll be able to carry out this plan.

Your sincere friend,

MIZPAH S. GREENE.

DEAR CHILDREN:

I am sure you will all enjoy this fine letter from Mrs. Blake.

M. S. G.

DEAR MRS. GREENE AND FAMILY OF RE-
cORDER CHILDREN:

I am forty-one years old, my hair is
pretty gray, and I am the mother of four children, yet with Mrs. Greene's permission I would like to write a letter for the Chil-
dren's Page.

I am especially interested in the Chil-
dren's Page of the Recorder and always turn to that page first. It does my heart good to read the children's letters and I feel like encouraging Mrs. Greene in the good work that she has begun. Then, too, we want to tell Mrs. Ramsey how much we feel like encouraging Mrs. Greene in the work of putting one in here next year.

As a number of our readers give away their
Sabbath Recorders so that others may enjoy and reap spiritual benefit from them, as well as they themselves. I believe a lot of good might be done if every one of its
readers would do the same. But somehow I dislike very much to pass them outside of
our denomination while our budget stands as it does at present. I believe God would be better pleased if we could raise the needed amount and our Recorder do more spiritual good as we distributed it to strangers.

We have our debt cleared away and no record of it on our pages. Read Deuteronomy 28: 1-14.

And wouldn't you children like to help the "grown-ups" pay this debt? I think it would be a good plan this vacation if our children would save their pennies and send them to Mrs. Greene. She could send them to our treasurer. There are many ways in which children can earn small sums of money.
And then wouldn't it be nice if in their letters they would tell how they had earned it? I would give a few more tips. Shall we do it? Let us see what we can do before September first.

Yours for success in the Master's vineyard,
MRS. JOHN BLAKE.
Rt. 2, Bity, Mich.,
July 13, 1931.

LETTER TO LONE SABBATH-KEEPING CHILDREN

Dear L. S. K. Children:
Do you remember that several months ago your mothers helped you to put your names on some quilt blocks? Your teacher, Mrs. Stillman, sewed all the blocks together in a very pretty quilt which was sent to our hospital children. I wish you could hold one of the very sweet babies that have used your quilt. You wouldn't have to be afraid of dropping or hurting its back, for Chinese babies are wrapped up tightly in their blankets and tied up with a pretty cord just like a package, with only their eyes peeking out of one corner. Sometimes these little babies are swaddled so tight that their grandparents can't tell which is the head and which is the bottom.

One Chinese baby has been in our hospital for a month. She came to the United States a little over a year ago, but her parents caught and her head badly injured. She has been in the hospital ever since.

Our hospital children are very fond of scrap books. Perhaps you would like to make some for your friend, MIRIAM SHAW.

Grace Hospital,
Liou, Ku, China,
June 19, 1931.

CORRESPONDENCE

Dear Mr. Van Horn:
It may be a surprise to you to get a letter from . . . but all the same it is I . . . During the winter I was very glad to read your very welcome letter and assure you . . . it was a great pleasure to get the SABBATH RECORDER, to read the marked articles, and to thank you for the good work you are doing; but as far as I know. You stated in your letter that you desired each member of our society to be given a copy of our enlarged choir membership and the most excellent and inspiring music that has been provided each Sabbath.

Signed,
FRANK JEFFERS,
1676 Douglas Avenue,
Racine, Wis.,
July 16, 1931.

A PASTOR'S LETTER

To the Members of the Farina Seventh Day Baptist Church, Greetings:
For the seventh time in the history of the present pastorate a letter dealing with the financial interests of the church, and with the every-member canvass is written as the Apostle Peter once wrote, "to stir up the minds of the membership of the church." For myself, I seldom, if ever, read the RECORDER until I received your letter and the RECORDERs. I began to take particular note of it. . . . I was glad to read the articles written by the SABBATH-KEEPING and Doctor Bond. I enjoyed them and the articles were very inspiring. I welcomed the news that the Fundamentalist department had stopped. I heard more comment about this page than anything else in the RECORDER.

Would it, or would it not be a good idea to run a series of articles in the RECORDER written by students themselves? . . . on such subjects concerning the many problems that confront the men and women in our colleges today.

I know nothing about the following, personally, but I have heard various people say that they thought the RECORDER cost too much for the way conditions are all over the country.

I have given you my comments . . . if you wish to "hang" me for it, why come down to . . . one of your admirers,


DEAR EDITOR:

Will you please publish this request for clean, unutilized copies of the SABBATH RECORDER, any date, for house to house distribution in lots of from two to a barrel full? Can also use "Gathering Call" and "American Sentinel." They should be sent prepaid, preferably by parcel post or express, as by such shipment they are delivered at my door.

Signed,
S. H. HAWKINS,
Finstor, Minn.

To the Members of the Farina Seventh Day Baptist Church, Greetings:

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Signed,
S. H. HAWKINS,
Finstor, Minn.
OUR PULPIT

THE SABBATH IN THE BIBLE
BY DEAN ARTHUR E. MAIN
(OF THE DEPARTMENT OF THEOLOGY AND RELIGIOUS EDUCATION OF ALFRED UNIVERSITY)

A SERMON FOR BOYS AND GIRLS FOR SABBATH, AUGUST 8, 1931

Text—Genesis 2: 1–3.

ORDER OF SERVICE

HYMN—All Hail!—Invocation
RESPONSIVE READING
HYMN
THE SCRIPTURE—Genesis 1: 1–2: 3
PRAYER
HYMN
NOTICES AND OFFERING
HYMN
Benediction

A friend of mine, and a minister, thought we ought not to teach boys and girls the Bible story; and because, he said, they cannot understand it.

I do not agree with him. You have as good imagination as we older folks have, and can understand the story about as well we can.

If a boy wants to make a little wagon he has in his mind or thought a mind picture of the kind of wagon he wants; that is, he imagines it. If a girl wants to dress up a doll she has in her thought a mind picture of how she wants the doll to look; that is, she imagines it.

To imagine, then, is to have in our mind or thought a mind picture or likeness of what we cannot see or hear with the natural eye or the natural ear.

THE SABBATH RECORDER

I once sat by the bedside of a dear little girl who was not expected to live. She was greatly troubled because she thought her Savior Jesus wanted her to be baptized and she could not be.

I said: When a man and woman are about to be married, if they can afford it, they give each other a ring as a sign of unending love. But if they are too poor for this, their love for each other is just as real. Now Jesus knows that you would like to be baptized; but if you cannot it will be all right. He knows that your heart is true. Oh, she said, baptism then is the wedding ring. I said, yes. And she was comforted.

That was beautiful imagination.

Men have studied the earth on which we live—mountains, valleys, rocks, lakes, and rivers; plants and trees, animals and men; and the heavens above with sun, moons, and stars; and they have come to believe that it took God millions of years to do what this Scripture tells us about.

A period means a special part or division of time and for example, may be a day, a week, a month, a year, or a million of years.

God did certain things in one period, other things in another period, and so on, as the Bible says here.

People sing, “Majestic sweetness sits en-
The Hebrew poet exclaims in the one hundred nineteenth Psalm:

"For ever, O Lord, Thy work (thy thought) stands fast in the heavens.
Thy faithfulness is for generation after generation.
Thou didst establish the earth and it stood fast.
The earth is established: it is not moved.
For all things are thy servants."

So true is this that, as you know, the time of an eclipse can be foretold with great exactness.

It may be of interest to you to know that the first three verses of the second chapter of Genesis are among the principal reasons for my being a Sabbath keeper.

These verses also close our first Bible story of the creation of the heavens and the earth.

"On the seventh day God brought his work to an end on which he had been engaged, desisting (stopping) on the seventh day of his work in which he had been engaged. So God blessed the seventh day and consecrated it."

By blessing the seventh day he made it a source and means of blessedness, that is, of great happiness. He consecrated it; that is, he set it apart for special purposes. These purposes are religious, because the Sabbath turns our minds and hearts toward God. They are moral, because the Sabbath has to do with character and conduct, with right and wrong. It helps us to be and to do better.

We are living in the seventh great period, God's Great Rest Day. We can easily believe that he finds rest, for example, in being like a great and good shepherd cares for his sheep.

One of the best things we can do on the Sabbath day is to think, to think about God and creation.

We are living in the seventh great period, God's Great Rest Day. We can easily believe that he finds rest, for example, in being like a great and good shepherd cares for his children.

Jesus, after a miracle of healing, on the Sabbath, drew the man that was healed to take up his bed and walk, was accused of doing Sabbath-breaking work. His remarkable answer was: My Father is still at work, and I work too.

The kind of work suitable for the Sabbath is clearly shown in the Bible story.

God must also have the rest of satisfaction as he thinks how law rules through-out creation.
Rent from publishing house $125.00
Income:
- Mary S. Harkness Gift $15.00
- Franklin Fitz Randolph Gift $1.50
- Sarah A. B. Giffings Gift $1.50
- Contributions from Central Association $15.84
- Income from interests: $45.00
- Julia A. Ormby Bequest $30.00
- Seventh Day Baptist Memorial Fund $144.56
- American Sabbath Tract Society Fund $33.34
- Charity L. Burdick Bequest $12.65
- Eugenia L. Babcock Bequest $234.63
- George H. Babcock Bequest $1,056.25
- Eugene L. Babcock Bequest $326.34
- Delia G. Burdick Bequest $247.83
- Harriet A. Burdick Bequest $21.97
- Mary E. Rich Fund $34.03
- Penelope R. Harnett Bequest $39.88
- Sarah P. Putter Bequest $27.16
- Southampton Parsonage Fund $3.36
- Receipts from publications:
  - “Sabbath Recorder” $202.42
  - “Helping Hand” $29.63
  - Junior Graded Help $2.30
  - Junior Graded Help $2.30
  - Tract depositors $2.00
- Contributions for Special Sabbath Promotion Work $41.67
- Interest earned on notes from publishing house $261.50
- Total $3,301.23

**DENOMINATIONAL BUILDING FUND**

**Contributions:** $264.34
**Interest:** $261.50
**Interest in loan account equipment notes:** $525.84

**MAINTENANCE FUND**

**Rent:** From publishing house $375.00
**Income:**
- Mary S. Harkness Gift $15.00
- Franklin Fitz Randolph Gift $1.50
- Sarah A. B. Giffings Gift $1.50
- Interest on savings account, Plainfield Savings Bank $125.61

**By cash received as follows:** $1,819.79

**THE SABBATH RECORDER**

Cr.

- Expenses of canvass for funds, 1926. $155.23
- Architects' fees. $650.37
- Loan account equipment notes $7,000.00
- Payments on Company Building $5,000.00
- Building permit $2,000.00
- Nailing building $15.00
- Materials and labors temporary wall $66.71
- Heating unit installation $400.00
- Construction $243.60
- Expenditure account cover for building $602.50
- Photographs $60.00
- Writing and printing for...
- Lighting fixtures and bulbs $1,465.60
- Wire $248.80
- Telephone switchboard and table $23.95
- Remodeling $35.89
- Vacuum cleaner and other small supplies $135.28
- Furniture, curtains, floor coverings, etc. $6,192.59
- Bill forms in connection with pledges $7.50
- Typewriting for Building Committee $1.50
- Expenses in connection with permanent office $23.50
- Office supplies $1,000.00
- Cleaning and Janitor service $4.00
- Interest on loans $826.79
- Expenses of dedication service $173.82
- Fence $46.50
- Temporary air condition $7.60
- County clerk’s fee—in regard to the work commissioned to us. $4.00
- Architectural fees $2,581.27
- Repairs to plumbing $1,911.23
- Payments on local church $61.30
- Repairing awning $134.90

**OUR RESOURCES**

By REV. RALPH H COON

We are so accustomed to talking of God’s power working in His Church that we fail to realize it really amounts to and that what could mean if we only appreciated the power that is available for doing His work in the world. Let us consider three very familiar passages in this connection.

All power is available for carrying out the work commissioned to us. “All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway; even unto the end of the world.” Matthew 28:18-20. Because all power is given unto Jesus and that power is available for his work, we are to
do the impossible. A helpful thought from the Great Judge is brought out by W. C. Mounth's translation: "And Remember, I
am with you always, day by day." He has all power and he is with us day by day as we do the work he commanded.

Unlimited Supply. "My God shall supply all your need according to his riches in glory by Christ Jesus." Philippians 4: 19. This verse includes the needs involved in carrying out the great commission quoted above. If money is needed for the Lord's work we have the promise that he will provide it. Like the other promises of God's work, we must claim them in the prayer of faith.

Sending Includes Supporting. "Pray ye therefore the Lord of the harvest that he send forth laborers into his harvest." Matthew 9: 38. I am convinced that sending forth laborers means supplying the means to send them and supporting them after they are sent forth. The Lord would not ask us to pray for anything that he was not willing and anxious to give. I also think that Philippians 4: 19 applies equally to supplying the needs we have in connection with the Lord's work. God wants us to ask for the money we need to do his work and he promises he will supply it. If we are following the guidance of the Holy Spirit in our service for the Lord and if we are asking for the material means with which to do this work and asking according to the conditions of prayer laid down in his Word, the prayer will be answered. If God supplies all that we need to do his work, I am sure he will supply it when it is needed and not a few days or a few months after it is needed. That would not be his way of doing things.

It is certainly up to us to search ourselves to be sure that we are entirely yielded to the divine leading and to see that we ask in faith for support from the "riches in glory by Christ Jesus."

Boulder, Colo.

I have no faith in that proverb about all things coming to him who waits. My experience is that only things that come to the man who waits are the cast-off things of somebody else.—John D. Rockefeller.

THE SABBATH RECORDER

YOU MAY LAUGH

Lee: "I went to a spiritualist's yesterday.
Paul: "Any good?"
Lee: "Oh, medium."

"Hello, hello, is this you, Mac?"
"Aye."
"Is this MacGregor I'm talking too?"
"Aye; spe'kin."
"Well, Mac, this is like this: I want to borrow fifty dollars—"
"All right. I'll tell him as soon as he comes in."

"Soap educates the eyes."
"Yes?"
"Well, it makes them smart."

"What is your name?" a Kentuckian asked a Negro boy.
"Well, boss," he answered, "everywhere I go they give me a new name, but my maiden name was Moses."

"I have never owned any automobiles," said the man who had not yet paid for his home, "but I can say one thing in praise of them. "What is that?" inquired Henderson. "They have made mortgages respectable."

"Rastus, I sure am sorry to hear that you buried your wife."
"Yes, boss, but Ah jes' had to; she was daid."

Little Boy (calling father at office): "Hello, who is this?"
Father (recognizing son's voice): "The smartest man in the world."
Little Boy: "Pardon me, I got the wrong number."

Memorial Day

by Mrs. Fern R. Maxson

It was only a few weeks ago that we observed Memorial day, so the subject is still fresh in our minds. Let us pause for a moment to study the dictionary and we find there, "bring to memory—that which serves to keep in remembrance—a monument."

In February we celebrate, as memorials, the birthdays of two of our greatest Presidents and best known citizens: Washington's the twenty-second, and Lincoln's the twelfth.

The site of our nation's capital was selected by our first President whose name was given to the city. There are many memorials to Washington: A monument costing over one million dollars, an arch, a university, an elm, etc.

The capital city of Nebraska was named in honor of Lincoln. There is a Lincoln memorial in Washington, D. C., and many others. I suppose the Lincoln Highway is a memorial to the same great man.

And so we dwindle through the years and throughout the length and breadth of our land many memorials. Monuments, statues, buildings, days, books, songs are dedicated to the memory of loved ones everywhere.

In the North Loup Church we have windows honoring our pioneers and early settlers. On the twelfth of June we pay tribute to our father and mother's men, to those who served in the war for the salvation of our country. And if you go to Lincoln, Nebraska, you will find a beautiful building named in honor of those who served in the World War.

Clive has a beautiful memorial to its Civil War dead. It is a sign between me and the children of the next generation to keep that which we have learned from our ancestors fresh in our minds and to do unto others as we would have done for ourselves. It is a perpetual covenant."

The word will not slumber and we accept the responsibility to maintain it for the next generation and for those who shall inherit the land after us. We hope to do this through suitable memorials to our ancestors. We built a memorial to the 211 men who served in the World War. We plan to have a monument made to the 177 men who served in the Civil War. We will have a monument made to the 16 men who served in the Spanish-American War.

There is not only a physical monument to honor our pioneer and early settlers, but also a memorial in the Bible, in which chapter one of the first references to" memorial" is found. In the Bible one of the first memorials mentioned is the Sabbath law, which is mentioned many times thereafter it is spoken of as an everlasting covenant. "It shall be a statute forever."

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Which reminds me of Conrad of the young clergyman who was preaching on the first sermon and wanted to use an eloquent phrase: "I feel within my breast a half-formed wish."

What he actually said was: "I feel within my breast a half-warmed fish!"—Selected.

Another one is "Mizpah," the covenant home of Jacob and Laban, a memorial of pillars of stones. Memorials unto the children of Israel are mentioned in the first books of the Old Testament.

Then you will recall Matthew 26, where the woman came with the alabaster box of ointment and poured it on the head of Jesus and in the thirteenth verse he said, "Where this grasse is anointed, the same shall never henceforth be washed, until that the woman hath done, be told for a memorial of her. Many more instances might be referred to.

I have mentioned two kinds of memorials. Most of them are of the temporal kind, made of material things which may endure more or less but are ultimately they will crumble and fall—even memorials will fail.

The other is eternal—the Sabbath. In Exodus 31: 16 we read, "The Sabbath is a perpetual covenant." Perpetual means never ceasing. And the verse following, "It is a sign between me and the children of the next generation to keep that which we have learned from our ancestors fresh in our minds and to do unto others as we would have done for ourselves. It is a perpetual covenant."

"DRYOSOPHY AND DRYOLOGY"

"Dryosophy and Dryology" by Graccio Houlder, just out the press, is a book as original as is its author. "Dryosophy and Dryology" is defined on the title page as "The wisdom and philosophy, science and psychology of profound metaphysics of which the author describes as a 'book of fundamental ideas, true illustrations, original aphorisms, epigrams, essences, observations, and valuations of prohibition.'" Miss Houlder undertakes to do and answers some of the following questions: "Is prohibition the last word in prohibition premarriage?" "Has not prohibition in America proved to be a failure?"

The following quotations from Miss Houlder's book will give an idea of her treatment of the various phases of the prohibition question:

"What about tea, Miss Houlder; what about coffee, soda, or wine, or brisket?"

"On one condition! If you can produce evidence or prove that any man, while under the influence of tea struck his wife or..."
scared the children out of their lives, we will work for the prohibition of the tea.”

“Did not God give man the grape? -As surely, but it’s not what the grape doeth to man that is the trouble—it’s what the distiller doeth to the grape! The distiller prostitutes the grape. As well for the liquor traffickers to try to stem the tide or, instead, to make the biggest cheat the world has ever known—the cheat of life and cheat of happiness—the legalized liquor traffic and its product, alcoholic beverages.” —The Union Signal.

THE SABBATH RECORDER

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The little cares that fretted me,
I lost them yesterday.
Among the fields above the sea,
Among the winds at play,
Among the lowing of the herds,
The rustling of the trees,
Among the singing of the birds,
The humming of the bees.

The foolish fears of what might happen,
I cast them all away.
Among the clover-scented grass,
Among the new-mown hay,
Among the husking of the corn,
Where drowsy poppies nod.
Where ill thoughts die and good are born—
Out in the fields with God.

—Elizabeth Barrett Browning.

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