The City With a Soul

THE city with a soul, when it comes, will reduce sordidness, coldness, and wretchedness to the minimum.

The great business of a city with a soul, in short, is to conserve the soul stuff of the city—the boys and girls who are to compose the citizenship of tomorrow.

Fathers and mothers must catch the cadence of a consecrated citizenship and keep in step with all the comrades of the common good until the city with a soul has advanced from vision to verity. By precept and example they must awaken in the hearts of the coming citizens that passion for their city that prompted Paul to declare, "I am a citizen of no mean city!" and that evoked from the youth of Athens that wonderful pledge of fealty:

I will never bring dishonor or disgrace upon my city through any act of mine, nor desert my suffering comrades in the ranks. I will fight for the sacred ideals and standards of my city, both alone or with many. I will respect and obey her laws and seek to impose a like obedience and respect upon the part of those above us who are prone to annul them and set them aside. Thus in all ways I seek to transmit my city, not only not less, but greater, more beautiful, and better than it was transmitted to us.

—James Schermerhorn, in "The Pew Preaches."

From The Presbyterian Advance.
SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next session will be held with the Seventh Day Baptist Convention of 1931 at Battle Creek, Mich., October 25, 27, 29, 1931.

President—William M. Stillman, Plainfield, N. J.

First Vice-President—William F. Randollll, 240 West Front Street, Plainfield, N. J.

Second Vice-President—Charles A. R. Nelson, Maplewood, N. J.

Corresponding Secretary—Walter E. L. Granger, Westfield, N. J.

General Secretary—Rev. Wm. M. Stillman, Plainfield, N. J.

Corresponding Secretary—Courtland V. Davis, Plainfield, N. J.

Secretary of General Conference—Rev. J. H. Coon, Plainfield, N. J.

THE SEVENTH DAY BAPTIST MEMORIAL FUND

President—William M. Stillman, Plainfield, N. J.

Secretary—William F. Randollll, 240 West Front Street, Plainfield, N. J.

Treasurer—Charles A. R. Nelson, Maplewood, N. J.

Sabbath School Board

President—Daviss Randolph, Maplewood, N. J.

Recording Secretary—A. T. C. Van Horn, Plainfield, N. J.

Corresponding Secretary—Rev. Wm. M. Stillman, Plainfield, N. J.

Secretary of General Conference—Rev. J. H. Coon, Plainfield, N. J.

THE SEVENTH DAY BAPTIST HISTORICAL ASSOCIATION


Secretary—Rev. Wm. M. Stillman, Plainfield, N. J.

Treasurer—Charles A. R. Nelson, Maplewood, N. J.

THE SEVENTH DAY BAPTIST BOARD OF DIRECTORS

President—John E. Crandall, Janesville, Wis.

Vice-President—Rev. Wm. M. Stillman, Plainfield, N. J.

Secretary—Rev. Wm. M. Stillman, Plainfield, N. J.

Treasurer—A. T. C. Van Horn, Plainfield, N. J.

Sabbath School Board

President—Davis Randolph, Maplewood, N. J.

Recording Secretary—A. T. C. Van Horn, Plainfield, N. J.

Secretary of General Conference—Rev. J. H. Coon, Plainfield, N. J.

The regular meetings of the Board are held on the second Monday of each month.

SEVENTH DAY BAPTIST YOUNG PEOPLE'S BOARD

President—A. T. C. Van Horn, Plainfield, N. J.

Secretary—D. M. Berlin, Maplewood, N. J.

Treasurer—H. G. Davis, Plainfield, N. J.

Sabbath School Board

President—Rev. Wm. M. Stillman, Plainfield, N. J.

Recording Secretary—A. T. C. Van Horn, Plainfield, N. J.

Secretary of General Conference—Rev. J. H. Coon, Plainfield, N. J.

The regular meetings of the Board are held on the third Sunday in January, April, July, and October.

SEVENTH DAY BAPTIST EDUCATION BOARD

President—L. L. Stutler, Salem, Ill.

Recording Secretary—A. T. C. Van Horn, Plainfield, N. J.

Treasurer—H. G. Davis, Plainfield, N. J.

Sabbath School Board

President—Rev. Wm. M. Stillman, Plainfield, N. J.

Recording Secretary—A. T. C. Van Horn, Plainfield, N. J.

Secretary of General Conference—Rev. J. H. Coon, Plainfield, N. J.

The regular meetings of the Board are held on the third Sunday in January, April, July, and October.

EDUCATIONAL SECRETARIES

Eastern—Mrs. Emilia Crandall, Ashland, N. Y.

Middle—Miss Ada V. Roed, New York City, N. Y.

Western—Mrs. Eliza V. Swander, Hemingford, Neb.

Southeast—Miss Eliza V. Roed, New York City, N. Y.

Southwestern—Mrs. Elna C. Roed, Hemingford, Neb.

Southern—Mrs. Eliza V. Swander, Hemingford, Neb.

THE SABBATH TRACT SOCIETY


First Vice-President—Rev. William H. Milne, Battle Creek, Mich.

Second Vice-President—Mrs. A. T. Crandall, Janesville, Wis.

Secretary—Rev. William H. Milne, Battle Creek, Mich.

Treasurer—Mrs. A. T. Crandall, Janesville, Wis.

SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE


Secretary—Mrs. A. T. Crandall, Janesville, Wis.

Treasurer—Mrs. A. T. Crandall, Janesville, Wis.

Women's Executive Board

President—Mrs. Eliza V. Swander, Hemingford, Neb.

Recording Secretary—Mrs. A. T. Crandall, Janesville, Wis.


Southeast—Mrs. D. H. Johnson, Eastlake, Ohio.

Southwestern—Mrs. D. H. Johnson, Eastlake, Ohio.

Western—Mrs. D. H. Johnson, Eastlake, Ohio.

THE SABBATH RECORDER

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

Vol. 111, No. 14

PLAINFIELD, N. J., OCTOBER 5, 1931

WHOLE NO. 4,517

EDITORIAL

WHAT NEXT?

The summer is past. Vacation days are ended. General Conference of 1931 is a number of busy days behind us. The children are in school. Farmers are harvesting their crops. Pastors are rounding up their flocks. Rail-"...
College—"College." What a thrill! The thrill of it came to the writer more than forty years ago, and certainly two years ago the occasional thrill of college perplexities stirred him before his ambition to go was realized. The writer was a strong and wonderful college student, days—days of struggle, uncertainty, defeat, triumphs. As he thinks of the men and women who lent their encouragement and assistance, he could weep, for so many of them are gone, as the Whitfords, Warders, Griswolds, Greenmans, and thousands, others. But one can rejoice, also, in their memory and in the work of the helpful influence of those still living. A Student Brother and Thomas B. of the college professors; of the Rices who gave their love and help for room and board, sweet-faced Rosa Davis, now of Riverside, who was always helping the poor boys; Theodore Parke, who always helped, for nearly Porto Rican children. The appeal was from the Board. Theodore Roosevelt, touched many hearts, and all over the land hearty responses were made by thousands of school and Bible school children. The Committee on World Friendship Among Children sponsored the movement and the shipment of chests.

Recently, Governor Roosevelt and the commissioner of education of Porto Rico, Dr. Jose Padin, visited New York. They encouraged us to believe that they will do all that American children and their parents had done. They desire that all who co-operated in sending the chests and hot lunches for Porto Rican children will do their utmost to get the splendid help which the American people are sent to Porto Rico because of this gesture of friendship. They desire that all who co-operated in sending the chests and hot lunches for Porto Rican children will do their utmost to get the splendid help which the American people are sent to Porto Rico because of this gesture of friendship.

The garden seed program for Father and Son week in 1931.

1. A General Leaflet of Information. This describes the idea itself, outlines the events occurring into the project, and how you will arrive for a banquet program, and provides other materials. Price 2c each; $1.50 per hundred.

2. A Father and Son Song Sheet. For those numerous father and son banquets. Provided at low cost for the benefit of the father and son. It adds greatly to the vitality of the banquet. Price 2c each; 75c per hundred.

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4. World Friendship Last spring some of American children and Porto Rican children joined with others in purchasing Friendship Chests and packing them with gifts, including money and friendly letters for Porto Rican children. The appeal was from the Board. Theodore Roosevelt, touched many hearts, and all over the land hearty responses were made by thousands of school and Bible school children. The Committee on World Friendship Among Children sponsored the movement and the shipment of chests.

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It was difficult to do it. But it is the old man who dwells in the heart of many Seventh Day Baptists and who was always helping the poor boys; Theodore Parke, who always helped, for nearly Porto Rican children. The appeal was from the Board. Theodore Roosevelt, touched many hearts, and all over the land hearty responses were made by thousands of school and Bible school children. The Committee on World Friendship Among Children sponsored the movement and the shipment of chests.

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reached a diagonally opposed position. They represented about one million Episcopali­ans. Rowland Page, of Virginia, a brother of Nelson Page, one time United States ambassador to Italy, made a stirring declaration to the effect that he considered the attack on the United States Supreme Court as a reflection upon every man who died for his country in the late war, and this statement was greeted by tremendous applause.

Macintosh was unwilling to take the oath of allegiance unless his conscience would permit him to decide whether the war was necessary and morally justified. His own interpretation was to be the decision. The Supreme Court held that, while we are a republic, there is an army to be recruited. Our Constitution provides in express terms that Congress must provide for the common defense and war, to raise armies, to the end that the war may not end in defeat; even freedom of speech and of the press is curtailed, and deserters and spies are put to death without just process of law. The court held that the right of desertion is in the hands of the courts to make bargains with those seeking naturalization. They refused to decide, if an alien, he is to be denied the privilege of deciding the time of the common defense and war.

NOTICE OF YEARLY MEETING

Notice is hereby given that the yearly meeting of the New Jersey, New York City, and Berlin, New York churches, is convened at the Berlin Seventh Day Baptist Church of Berlin, New York, on Sunday, October 16 and closing the evening of October 18, 1931.

At the last yearly meeting at Plainfield, N. J., the Berlin Church was accorded the privilege of deciding the time of the coming meeting accordingly, in view of possible cold and disagreeable weather at a later date. That day was decided at the last annual church meeting to fix the time as herein indicated.

The date given in the Calendar clearly indicates an oversight which it is hoped this notice may easily correct.

As the Berlin Church is so isolated, it is hoped that a special effort will be made by members of the other churches of this district and the New York churches, to help as much as possible in getting funds for the church.

Berlin, N. Y., September 22, 1931.

L. A. Wing.
bereaved of his wife. They had an Eng­lish ten shrilling note in their possession which they asked me to accept towards the funds of the Evangelical Sabbath-keepers Mission. We returned by river steamer part of the way in torrents of rain.

Then we visited the museum in Amsterdam. It is devoted to exhibits from the Dutch East Indies and particularly Java, to which island Sister Mol is going. The islands are rich in tea, coffee, sugar, rubber, gold, and diamonds are also found there. They are the source of most of the world’s supply of cinchona, insect pests, the plants they attack, and the means of combating them were also shown. Sugar has reached the highest standard of cultivation in the Dutch possessions.

A large map illuminated by many small electric bulbs of various colors. These were lit by pressing different buttons at the foot of the case containing the map. A special set of bulbs lit up as each button was pressed showing where certain products were to be found. Another set showed the government seats, another the volcanoes. The most interesting set to me was the Voltaic circuit of the Midnight Mission, which shows the government seats, another the volcanoes, and another the educational institutions and by those seeking education. Higher education has always been the child of the church. The medieval paintings of religious subjects were also seen.

In the evening I addressed a meeting of the young people of Amsterdam in the of­ fice of the Voltaic Circuit, repeating my talk given at The Hague. Many of these were from families engaged in shipping, many having separated from the Adventists in Holland. They followed the example claimed in Scripture and took the chance of seeking information about the church. This took altogether unexpected and shows the af­ fection of our brethren in Holland for those in Britain.

Next morning I bade farewell to Brother Velthuysen, who had entertained me so hospitably and enabled us to stay in the Hague for a week. We left by another train for The Hague, where after visiting the home of Brother Van Es. The road was full, about twenty being present. Brother Velthuysen interpreted while I told our experiences in the villages of Upper Egypt and about Moh­ammedanism. They were greatly inter­ ested and decided to follow the example of

conference; so they made a collection for the funds of the Evangelical Sabbatar­ ian Mission. It came to seven guilders seventy-five cents; they all expressed their love for "Mill Yard," and thanked them for their kindness. It was after midnight when we reached the Royal Art Gallery, viewing the master­ pieces of the famous Dutch painters, such as Rembrandt, Veldman, and Teniers. A large room had been erected in the center of the city. Me­dieval paintings of religious subjects were also seen.

The question is, are these claims well based or are they too closely related to the denominations? Their bulletins take pains to mention the colleges bidding for their sons and daughters. They want to know whether college will make their young peo­ ple more religious or whether it will tend to make them lose interest in religion. Ought they to patronize the small college or choose the state institution with its vastly superior buildings, laboratories, and equipment? Un­ less the small college can actually show a real, vital, and permeating religious influ­ ence, it stands little chance of holding its honored position in the university and normal schools.

How, then, shall we determine whether a college is truly Christian or not? Some may think that religious standards are be­ longing to the church at best. But this partic­ ular denomination is no longer made a re­ quirement for administrators, teachers, or students, or because the church is not com­ moner in the teaching of denominational standards. Their denominational standards are less rigid in theological niceties, but their results in general are less interest in religious duties, and a demand for the fundamental principles that will guide in daily life.

We can expect, then, that the Christian college will exert a positive influence for the development of the individual personality, and the establishment of a sound philosophy of life. It is not difficult to discover that this is being done in most denominational colleges, quite creditably. Christian teachers, not religious, but social­ly minded men and women, who come from the college to guide in daily life.

When firmly clasped by faith's right hand It stands within the reach of man. And there unlocks the treasure-hills Of omnipotence so boundless. When bowed by grief and sin's dark woe, To help us on in life's new birth? And then the treasures forth will pour, When 'round temptation is so rife; And there are prayer, the grandest master key When 'round temptation is so rife; And there are prayer, the grandest master key
THE SABBATH RECORDER

"students and graduates were very defi­
nitely of the opinion that the influence of
the college was the greatest single factor in
forming their moral, religious, or better
ideals, or in lifting them out of chaos with
respect to life purposes. About three­
fourths of the students believed that they had
a better understanding of the Christian
life and a greater desire to live it, and a still
larger proportion believed that they had not
lost their former religious faith without
getting another more rational, practical, and
scientific explanation of the world and moral
realities. The great majority believed that
this approach was more appropriate to a
Christian life than had been the case when a
Christian life had been greatly increased.

The most desirable changes in the field of reli­
gious and moral questions by the faculty in
connection with curricular work, to the
person of the college, the student, and administra­
tors, to the religious influences of student
organizations, alumni, and others, to the
general religious influences of the college
and to the religious influences outside the
college which are encouraged by the col­
lege." A number of university students similarly
questioned gave quite different reasons.
They mentioned much less frequently the
adoption of the ideal of service, the acquisi­
tion of the habit of regular attendance at reli­
gious and moral influences. A smaller percentage of them were
enrolled in two-credit courses given in connection with religious, charity, or char­
acter building institutions.

Although no action has been taken at
this writing by the young men's organiza­
tion, it is probable that the boys' work, car­
rried on under group captains, will again be
given this year. Provision for this was
made in selection of officers last year. The
short feature is to be given near the West Vir­
ginia Industrial Home for Girls, at Salem.
That is the special theme which the two asso­
ciations will work upon for the first few
weeks. Provision for this was made in the
preparation of a general program of religious and social work at their meetings each week.
The first meetings are to be held Sunday, Octo­
ber 12. Although no action has been taken at
this writing by the young men's organiza­
tion, it is probable that the boys' work, car­
rried on under group captains, will again be
given this year. Provision for this was
made in selection of officers last year. The
boys' work is carried on evenings in such a
manner that youths in the neighborhood of
Salem may get a certain amount of moral
and physical training. Definite plans for this
work are in process of preparation.

It will be the problem of the Associa­
tional officials in both the men's and women's or­
ganizations at Salem College to obtain special fea­
tures for the program each week. It is probable that
an outside speaker will be called in each
week, or two, and that music or dramatics at
the college will enter into their program. This
will be the opinion that there will be several joint meet­
tings of the associations this year.

With capable student officials in the asso­
ciations, the future will be bright. The members will
nevertheless find themselves helped much by
their two faculty advisers, Miss Cleo
Margaret Gifford, and Mr.
head, will be sponsor for the Men's Asso­
ciation, and A. B. Gould, chemistry de­
partment head, for the Women's Asso­
ciation. Messenger Gray was adviser for the Men's
last year. Professor Gould succeeds Professor
Olga A. Davis as adviser for the men, men. Prof­
essor Davis will, however, take active part
in the work, and it is expected that other members of the college will contribute in
some manner to the work of the Christian
associations.

Two of the ringleaders in this work
doubtless will be President S. O. Bond and
Dean M. H. Van Horn.

SEMI-ANNUAL MEETING

The semi-annual meeting of the Michi gan
and Ohio Conference in the Guest Room at
White Cloud, Mich., October 9-11, 1931.

Nettie Fowler, Secretary.
WOMAN'S WORK

MRS. ALBRETA DAVIS RATHBUN
Contributing Editor

WOMEN'S BREAKFAST HOUR AT CONFERENCE

Due to the fact that it was impossible for all to hear the splendid program at the women's conference, it seemed wise to give here the talk given by Mrs. Geiger of the Board of Missions, and also the excerpts from some of the essays which were compiled and read at the meeting.

Mrs. Shaw remarks follow:

The members of the Woman's Board who were present were greatly pleased to see so many Seventh Day Baptist women together for this social hour.

At first thought the work of the Woman's Board may not seem very important. The earliest training of a child counts for much all through his life. So we thought this contest might give the members of this Board some recreation, with the response we anticipated but had a number of very fine and constructive papers on "Home Training of the Young Child in Sabbath Keeping."

The papers from each of the associations responding, you will find in the SABBATH RECORDER in the Woman's Work department of this issue, are greatly anticipated. Of course you all take the Recorder. No Seventh Day Baptist family can afford to be without it.

The essays not printed are so good and have so many helpful thoughts that we felt we should share them with you. There will not be time to read them all, so we have selected a few papers, and take excerpts from them, which she will now give you. I am happy to introduce Mrs. Okey Davis, of Salem, and Mrs. Bottoms, Berea, W. Va.

EXCERPTS FROM CONTENT PAPERS

Three important problems in training the young child in Sabbath observance were discussed by Mrs. Davis. (1) When shall we begin to teach the child to keep the Sabbath? (2) How ought parents and children to be interested in those things that interest father and mother, and the power of example in Sabbath keeping. (3) What is the value of prayer in training the child to keep the Sabbath? The excerpts given are taken from papers written by Mrs. John Campbell, Hammond, La.; Mrs. Lella Franklin, Salem, O. N. Y.; Mrs. A. T. Bottoms, Berea, W. Va.

1. Concerning our first problem, when shall we begin to teach the child in Sabbath keeping, our writers say:

"How early ought we to begin the child's training in sacred things? The answer is, 'Begin with your grandparents if you desire the best results.' Nowhere is that idea more practical than in the growth of the young child in Sabbath observance. One thing is certain, the parent must not wait until early childhood is past before beginning to train the child into the light of the Kingdom of God. No child can ever get entirely away from the influences of his home. These influences will cling to him through life. The men and women who love the Sabbath most, as a rule, were obliged to observe it when they were children.

"The home training of the young child in Sabbath observance is, as some of us have can deny that the Sabbath is not given the place in the lives of children at home, than at any time during the day. "To train up a child in the way he should go and when he is old, he will not depart from it." Take God at home, and the Sabbath overflowing. Or at least she has had some respect for the Sabbath. When she was a little girl she had her mother at her word, and the Word was God.' In it, with my children at my knee, I have found joy and comfort in our happiest hours as well as in our saddest hours. Let us realize that we are not only to teach children to keep the Sabbath, but to see that the Sabbath is respected. I, therefore, want to speak of Sabbath keeping to this child when he is young. God's word is to be as we want it to be. 'Train up a child in the way he should go, and when he is old, he will not depart from it.' Take God at home, and the Sabbath overflowing. Or at least she has had some respect for the Sabbath. When she was a little girl she had her mother at her word, and the Word was God.' In it, with my children at my knee, I have found joy and comfort in our happiest hours as well as in our saddest hours. Let us realize that we are not only to teach children to keep the Sabbath, but to see that the Sabbath is respected. I, therefore, want to speak of Sabbath keeping to this child when he is young. God's word is to be as we want it to be. 'Train up a child in the way he should go, and when he is old, he will not depart from it.' Take God at home, and the Sabbath overflowing.

"How ought parents and young children to spend the Sabbath, and what is the power of example?

We have first to do in helping any good cause is to get somebody interested in it. Children will be interested in those things that interest father and mother, and the power of example in Sabbath keeping cannot begin too soon. Seven years of his life, they have no fear of the day, they are never compelled to go to church or Sabbath school, who spend the day in pleasure or business or remain at home, for to them it brought interesting Bible stories, songs, prayers, etc. If the day was warm enough we all brought our lunch, prepared the day before, out into the open spaces with God, and ate beside a cool stream, with the grass at our feet. If the weather was too bad for outdoors, then the Sabbath was spent beside a cozy log fire. In every case we had a lesson from the Helping Hand and read aloud the SABBATH RECORDER. We always discussed the editorials, and we never opened a book.

"Children are great imitators. If the Sabbath does not mean much to father or mother, the child is very quick to notice and is greatly influenced by the attitude of the parent. Fathers and mothers who rarely attend church or Sabbath school, who spend the day in pleasure or business or remain at home because of some fancied illness are not training their children to be strong Christian men and women. The Sabbath should be the most joyful day of the week. The little ones should be taught to look forward to it, and to know that the Sabbath is a day different from the other days of the week, the day that they can go to his house and worship and praise his holy name. Children should be taught rever- ence for God's house. Here, too, is the power of example of the older ones is felt. A moment of silent prayer with bowed head as we take our lesson from the SABBATH RECORDER will help to create an atmosphere of worship.

"The Sabbath should be a day of delight. It is a day when we can come together at home or in the house of God. Too often parents are selfish and want the day for themselves that they may rest, and Sabbath and would drive many miles each week to attend church. They would not permit me to stay home from church simply because I did not wish to go any more than they would permit me to go to school for such an excuse. Many times I have gone to church even if it meant that I was not allowed to miss the band concert that night. Now I can thank my parents for helping me to form these church-going habits.

"Our lives for fourteen years were as lone Sabbath keepers. We observed the Sabbath strictly. The only vacations that we helped to prepare for the Sabbath on Wednesday. We always seemed anxious for the day to come, for to it brought interesting Bible stories, songs, prayers, etc. If the day was warm enough we all brought our lunch, prepared the day before, out into the open spaces with God, and ate beside a cool stream, with the grass at our feet. If the weather was too bad for outdoors, then the Sabbath was spent beside a cozy log fire. In every case we had a lesson from the Helping Hand and read aloud the SABBATH RECORDER. We always discussed the editorials, and we never opened a book.
continuously their children go where they can to make harmful contacts so that they may be able to learn bad habits or learn to hate the day. Inaction and life do not belong together; therefore, parents must do something for the Sabbath. Certainly it is true that the church of tomorrow depends upon the children of today. We Shall not make one big family, and, when we parents realize the debt we owe our children in holding up the Sabbath, and, when we parents realize the debt we owe our children in holding up the Sabbath, the Sabbath Observer. Someone has said, "Service is the rent you pay the Lord for the privilege of living, and the faith we possess today is the rent we pay for the faith we possessed yesterday." A grand manhood does not belong together; there is a time for prayer and meditation even when we parents realize the debt we owe our children in holding up the Sabbath. The American Sabbath movement is collections, this year's offering, $9,074.38, slightly less than last year's. These permanent funds, which we receive income, have been increased during the year due to the death of one annuitant and the interest on the earnings of these two permanent funds, $13,241.75, and Denominational Building Foundation, $2,651.93--grand total, $83,343.25. This June marks the end of the twenty-first five-yearly payment period arranged for the convenience of the donors of cash and pledges, for the Denominational Building. Through arrangement with the donors at the time of the campaign, or by reason of circumstances developing since the inception of the campaign, the dates of payment of some of these pledges have been extended. We have had to borrow against these pledges to finance the erection and furnishing of the building. This is the most difficult and dangerous period in the history of any building financing. Trace through these steps of our interest, to the reduction of the cost of the building, the debt, the interest, the payment period, the grand and glorious feeling of the actual accomplishment of the campaign, the beginning of building operations—oh, yes,
we must send along our money or they may have to stop construction—it's up—finances—occupied—beginning to serve its purpose—in full working activity. Then, the settling back—it's a drat financing of the temporary financing of it, by loans secured by pledges. Yes, this is the danger time. But we have established the habit now of giving, and we shall see it through both with respect to this project and with our gifts to the Onward Movement so that all our fixed, all our sliding scale interests can be taken care of, and that we can move ahead. Do you know they say that to do a thing in a certain way once is an accident; to do it a second time is a coincidence; last to do it the third time is a Habit? About this thing, I heard a chalk talk once about it. It is none of Rev. Edwin Shaw's, though it might well have been, and many of them still linger in our minds. It was this: H A B T—so strong that eliminating parts of it does not take away anything from its force. You take away the H and you have A B T left. Remove the A and you still have that B T left. Take away the B and you have all of IT left! So the habit we make, rightly formed, rightly directed, will increase our sense of personal ownership. We should strive to cultivate this habit, and will continue to justify, our existence both individual and denominational.

DENOMINATIONAL "HOOK-UP"

WALWORTH, WIS.

The Seventh Day Baptist Church, E. A. Babcock, superintendent, preaching Sabbath morning at eleven o'clock. Bible school at ten o'clock. Miss Minnie Goddard, assistant teacher.

"The church is doing everything possible to make future citizens of the kind you admire. And we think that the church will help you."

Pastor R. L. Van Horn, pastor of the local Seventh Day Baptist Church, who started on his vacation last week Wednesday, was the unheralded speaker at the same evening when nearing Plainfield, N. J., where Mr. and Mrs. Van Horn were expected to be for portion of their vacation with friends. While crossing the street to obtain the main function of their Van Horn successfully dodged two cars, but failed to escape another one which he noticed too late. Message was short, he was moderately severely bruised and shocked by the contact; he also sustained scalp wounds and a lacerated finger. Examination at a Plainfield hospital disclosed no fracture of the skull.

LEWIS Camp looks bright and attractive, surrounded by its beautiful Rhode Island scenery. Mr. N. E. Lewis has had the buildings painted by Frank A. Langworthy of Plainfield. Mr. and Mrs. Langworthy and Miss Martha Langworthy of R. L. have been enjoying camp life here for nearly two weeks. Correspondent.

PLAINFIELD, N. J.

Rev. Theodore J. Van Horn, pastor of the De Ruyter Seventh Day Baptist Church, is comfortably recovering in Muhlenberg Hospital from injuries received from being hit by an automobile a few days ago. He and Mrs. Van Horn were in their automobile and were planning for a short visit among former parishioners at Dunellen. They were struck by a reckless driver in a field, for their lunch, and Mr. Van Horn was crossing the street on foot when he was knocked down. Both his friends and family will be glad to know he seems well on the road to recovery.

Pastor Alva J. C. Horn attended a meeting of the De Ruyter Executive Committee of the Federal Council of Churches of America last Friday. He was accompanied by Trenshall Sutton of Milton Junction, Wis., who has accepted a position in the printing shop of the Sabbath Recorder.

Rev. Herbert C. Van Horn, corresponding secretary and acting editor, is home from a two weeks vacation. While away he visited some of the various interests of the work of the Tract Society. Correspondent.

BE SHORT

Long visits, long stories, long essays, long exhortations, and long prayers, seldom profit those who have to do with them. Life is short. Time is short. Moments are precious. Learn to use them, intensify them. We can bear things that are dull if they are only short. We can endure many an ache and ill if it is over soon; but even pleasure grows insipid, and pain intolerable, if it is protracted beyond the limits of reason and convenience. Learn to be short. Log off the branches; stick to the main function of your talk; don't ramble; don't ramble; don't ramble; don't ramble. If you do, ask for what you believe you will receive. Get to the point; get to the point; get to the point. If you will, ask, he shall be furnished. If you write, boil down two sentences into one.

—Joe Harrison, in Bible Advocate.
ANSWERING "WET" ARGUMENTS

Christian Endeavor Topic for Sabbath Day, 1931

DAILY READINGS

Sunday—Exhibit the "horrible example" (Prov. 10:19, 20, 22, 23).
Monday—Answer with facts (Prov. 15:28).
Tuesday—On personal liberty (Rom. 8:2).
Wednesday—What "wines" can do (Isa. 28:1-7, 8).
Thursday—Answer by a clean life (Rom. 13:13).
Friday—Answer by increased efficiency (Dan. 4:21).

Saturday—Topic: How to answer "wet" arguments (1 Tim. 1:8-11).

"Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." (Eccl. 8:11)

Thus the wise man of old summed up the need of law enforcement, and the fundamental cause of crime.

When the wets say that prohibition is the cause of the present crime wave, I shall not denounce it as an infamous law. Officers who will not enforce the prohibition law, while the large and flagrant ones go free—do not denounce it as an infamous law. "Why We Are Seventh Day Baptists," beginning with the New Testament.

The number contesting at the present time is twenty-four.

Jackson Center, Ohio.

DEAR PEOPLE:

It was my earnest wish and purpose if practicable during Conference week to invite all persons, men and women, older and younger, ordained or unordained, who were interested in questioning the ministerial supply and education for the ministry, or for any special Christian service, to meet in the Gothic Chapel at the close of the Friday afternoon session of Conference. But as is well known, due to my health, I shabbily deserted everybody’s work. I was not possible to find even a small corner for such a meeting.

To many of us the first steps of our problems as: How and whence our supply of ministers for the future? What shall be the general standard of education of the people? And whence our supply of ministers for the future? What shall be the general standard of education of the people?

The followings are fundamentals of Christianity:

1. "Belief of God as Father.
2. "Belief in Jesus Christ as the Son of God.
3. "Belief that Christ arose from the dead, and that he is and forever will be the Judge of both the living and the dead.

Rev. A. B. Beebe, of Nady, in a SABBATH RECORDER sermon, expressed my
sentiments when he stated his belief that the Christian Endeavor movement has had an important mission in Christian growth among our young people. He was tempted to state that the world could not get along without the vigor and ambition of youth. And while he was inclined to put so largely for our activities, we will admit that "all work and no play makes Tom a dull boy." Thus Seventh Day Baptist young people are always provided with plenty of wholesome recreation which will and does enable us to continue in Christian growth and not fall weary by the wayside. So let us advance.

Stewardship and the Quiet Hour are very necessary to our Christian growth, as food is to our physical growth. We can advance without financial aid, continual study of by-laws, and three years' authority or president of the corporation. When on a journey we are so careless of the things we bring, we watch our signboards and study our maps and guidebooks; so how much more should we study our heavenly guidebook, the Bible, consult with our head authority each day, and stress more our tithings. We are methodical, accurate, and pains-taking in all that he did. He was sympathetic. And scholarly attainments he had considered himself in Alfred for several years, until the period of con­secutive service in Alfred's history, exceeding the length of service of President Allen by three years.

Upon his retirement as dean and professor, Dean Kenyon was elected a trustee of the university, chairman of the executive committee, and president of the corporation, which position he held until his death.

Dean Kenyon has been a director and vice-president of the Alumni Associati­on for many years. He has also been a member of the Baptist Education Society, and was for a long time its treasurer.

Since retirement eleven years ago, Dean Kenyon has enjoyed a retired allowance from the Carnegie Foundation for the Advancement of Science. Aside from his service for Alfred Uni­versity, Dean Kenyon has filled many prominent offices in the affairs of the community. As a man of deep religious faith and convictions he has been a faithful and unswerving member of society. He has filled many offices, including trustee, elder, and member of the Board of the Advisory Trust. He served on the Board of Trustees of the Al­fred Rural Cemetery Association for twenty­nine years. He has held various positions of trust­ee, secretary, treasurer, and president, re­spectively, during this period. When the village of Kenyon, New York, was incorporated, Dean Kenyon was its first president and contin­ued active on its board for many years.

Stockholders of both concerns have brought suits against these inordinate payments.

Dear Jesus, help us, dear Lord, teach us what to say. If we can help in Christian growth, if we can live and love—yes, both, Dear Jesus, help us, today.

Hammond, La.

DEAN A. B. KENYON

Alpheus Burdick Kenyon, who died in his home at 314 Fairview Avenue, was born at Potter Hill, R. I., in 1850. He used so much limited school facilities as were pro­vided in his home community, and in addi­tion learned the carpenter and shipbuilder's trade at Mystic, Conn., where his home was for a time. After his election for an education led him to enter Alfred University in 1868 at eighteen years of age. He earned much of his expenses by doing janitor and carpenter work. Three winter­es he dropped out, and then returned to school. In 1874 he was graduated from college with the degree of Bachelor of Science. By his industry, sterling charac­ter, and scholarly attainments he had estab­lished himself in Alfred for life.

Immediately upon graduation he was ap­pointed instructor in mathematics and in indus­trial mechanics, and soon gained rank as an instructor, and was elected president of the Alumni Associati­on for many years. He has also been a member of the Baptist Education Society, and was for a long time its treasurer.

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Huge Wages Paid Tobacco Executive

New York City.—The annual wage of George W. Hill, president American Tobacco Company, is computed at more than $2,200,000.

Under the stock subscription plan, ap­proved by shareholders of the company, Hill will pay $25 a share for 13,440 shares of company stock, which has a market value of $116 a share.

Under this system each of the vice­presidents received more than $500,000 last year in addition to their salaries. These payments rival that of Eugene C. Grace, president Bethlehem Steel Cor­poration, who, in 1927, received $1,015,591. In addition to his salary. Grace last year, received a bonus of $1,015,591.

Stockholders of both concerns have brought suits against these inordinate payments.
CHILDREN’S PAGE

Homes in India

Luke 10: 38-42
Junior Christian Endeavor Topic for Sabbath, October 31

BY MRS. NETTIE CRANDALL
Junior Christian Endeavor Superintendent

FOR THE BLACKBOARD

Make a list of the games which we play which are also played by the boys and girls of India. Make a list of other things which we enjoy and which are enjoyed by them also.

Chain of the little hands
Children stretching the globe around,
Differing in blood and language,
Varied in thought and living,
And over all a Father's hands
And the same sun.

Golden or brown or white,
Varied in joys and scars,
The same as all have known,
In word and sound.
Stretching the globe around,
The creation days the same? Men half be
In six days the Lord made heaven and earth. Why do we have<br>
the World of Science, English, and civics. For pleasure and gain we are glad to get back to school even after an enjoyable vacation.

Day, October 20,

DEAR MRS. GREENE:

I think I should like to visit a Camp Fire camp some time. It is spoken of with so much enthusiasm by Camp Fire Girls everywhere. I only regret that I did not have the benefit and pleasure of Camp Fire when I was your age. You almost made me feel sick when you talk of your good times at Milton. I'd like to have broken in on some of your family reunions and renewed acquaintance with the Posts, Stewarts, etc., many of whom were children when I knew them best.

It has been a long time since we went to Milton, Wisc., where my school year ahead of you, and I hope for you a very successful one. Yes, I think most young people are rather glad to get back to school even after an enjoyable vacation. It was indeed an honor for you to be chosen for the orchestra concert. My best congratulations.

CHILDREN’S PAGE

I for one have had a wonderful vacation. After school was out my sister and I went to Bible school. We had a wonderful time there and made friends with several other children. I also went to camp at Yyanotite, which is a Camp Fire Girls’ camp. We went swimming twice a day and had stnt night, which everybody looked forward to with great anxiety. Mary Alice and I were at camp for two weeks.

The last week in August we went to Mil­ton, Wis., where my school year ahead of you. It has been a long time since I have written you at Conference, and also your father spent twice a day and had stunt night, which everybody looked forward to with great anxiety. Mary Alice and I were at camp for two weeks.

I am thirteen years old.
Varied in joys and scars,
But over all a Father's hands
And the same sky.

I was thirteen years old and in the 8th grade. My major subjects are: Latin, math, science, English, and civics. For pleasure I am taking sewing, music, and orchestra. I play the violin. One spring I played in the ninth annual Junior high orchestra concert, in which a few are chosen from each school’s orchestra to represent the city. It was quite an event. Our school is the only school which has a swimming pool, and we have lots of fun in it. I hope you can read my writing as I am in a hurry to get my home work.

I love to and all Recorder children.

I am thirteen years old and in the 8th grade.

Our Letter Exchange

Dear Mrs. Greene:

It has been a long time since I have written you. Dad said that he saw you at Con­ference at Alfred, N. Y.

We have a pet rabbit. It is a New Zea­land rabbit. We have two rabbits but a dog at home.

We came from Alabama about five years ago.

We have a pet rabbit. It is a New Zealand rabbit. We did have two rabbits but a dog at home.

Our school is the only school which has a swimming pool, and we have lots of fun in it. I hope you can read my writing as I am in a hurry to get my home work.

I love to and all Recorder children.

Vivian Stewart.

146 Walthall Road,
Columbia, Ohio.
September 10, 1931.

Dear Vivian:

I, too, was beginning to wonder if our Child­ren’s Page were not suffering from depression, but I know that depression would soon be over when you and other interested readers start writing again in your letters, as has happened during the last two weeks. As long as we can scare up enough quotes for postage stamps our page will keep in a thriving condition, I am sure.

I surely did have the pleasure of meeting your father at Conference, and also your charming big sister. Your father spent one night with us, and we wished his stay might have been much longer.

I am writing you now.

DEAR MRS. GREENE:

I think I should like to visit a Camp Fire camp some time. It is spoken of with so much enthusiasm by Camp Fire Girls everywhere. I only regret that I did not have the benefit and pleasure of Camp Fire when I was your age. You almost made me feel sick when you talk of your good times at Milton. I’d like to have broken in on some of your family reunions and renewed acquaintance with the Posts, Stewarts, etc., many of whom were children when I knew them best.

It has been a long time since we went to Milton, Wisc., where my school year ahead of you, and I hope for you a very successful one. Yes, I think most young people are rather glad to get back to school even after an enjoyable vacation. It was indeed an honor for you to be chosen for the orchestra concert. My best congratulations.

Your true friend,

Estelle Bottoms.

Berea, W. Va.,
September 22, 1931.

Dear Estelle:

I surely did have the pleasure of meeting your father at Conference, and also your charming big sister. Your father spent one night with us, and we wished his stay might have been much longer.

I am sorry the dog ate one of your pet rabbits. We lost our last two rabbits that way when we lived at Independence, and I can assure you we didn’t feel very loving toward that dog. He was a good watch­dog and belonged to one of our near neigh­bors, but he was death only not on rabbits but on cats as well.

I hope your brother will tie with you on that scholarship race so that you will get the doll and he the bicycle, don’t you?

Sincerely your friend,

Mizpah S. Greene.

LOYALTY TO THE WORD OF GOD

E. WADE BARCOCK

DEAR YOUNG PEOPLE:

It is very common these days to teach theories and doctrines in the pulpit and in religious publications which are contrary to the “faith of our fathers” and the Word of God. These views, we believe, do not express the views of our people in regard to some of the fundamental truths of the Bible. I say, our people; I mean the “best - to - goodness,” old - fashioned Seventh Day Baptists.

In Exodus 20: 8, 11 we read, “Remember the sabbath day, to keep it holy.” “For in six days the Lord made heaven and earth.” In Exodus lecons is given of the manna, Moses said, “Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.” How can you keep the sabbath day holy if you exclude the seventh day? The Lord said, “Six days work shalt thou do, and in the seventh day thou shalt rest.” “And thou shalt remember that thou wast a bond­age in the land of Egypt.” No doubt all believe that these were just twenty-four hours, but why is not the creation days the same? Men have become very wise and say that these days were just periods of time, maybe a month, a year, or a million years. Why should it take God so long to create the heavens and earth, for we are told that he created them in six days? And why did he make it next to impossible to understand the Bible? He and his Father spent two days over the weekend on their way back to Plainfield.

And now school has begun. I really do think we are all glad to get back, don’t you? Dad said that he saw you at Conference, and also your father. We had a wonderful time there and made friends with many new girls. I went to our school’s orchestra in the city. It was quite a pleasure, as both of my grand­fathers and grandmothers live across the street from our house. I am sure that you will have some room for their letters.

I am thirteen years old.
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But over all a Father's hands
And the same sky.

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It has been a long time since we went to Milton, Wisc., where my school year ahead of you, and I hope for you a very successful one. Yes, I think most young people are rather glad to get back to school even after an enjoyable vacation. It was indeed an honor for you to be chosen for the orchestra concert. My best congratulations.

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"And God said, Let the waters... be gathered together, and it was so." (Verse 11), and so on through the chapter. And each time it was done by his word, and I do not believe that it took him a million years to speak those words nine or ten times. In Hebrews 11:3 we read, "Through faith we understand that the worlds were framed by the word of God." And we are told, "Abraham believed God and it was counted to him for righteousness." Peter said, "We ought to obey God rather than men." (Acts 5:29). We must know what he says. And it will do us no good to know what he says if we do not believe him. It is simply the word of God, and do not [or believe not] the things which I say. No doubt many of our people are wondering why do we not increase in numbers; why do we not have more souls? We must know the word of God. We do not believe the Lord will prosper us until we stop doubting his word. "And I will walk before thee, and will guide thee by the way which thou shalt go." (Ps. 16:11). "And I will be with thee, and will bless thee, and multiply thee; and I will set my good name upon thee, and thou shalt be an holy people unto me, as I have promised thee." (Lev. 26:12). "And the Lord said, Let us make man in our image, after our likeness... And we are the children of God, if we believe on Jesus Christ our Lord and are baptized into his death; knowing that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he saith, I will be to him a Father, and he shall be to me a Son. And the Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together." (Rom. 8:14-17). We see the exceeding greatness of the power and grace of our Redeemer. There is a song we like to sing:

"Redeemed! how I love to proclaim it! Redeemed by the blood of the Lamb." (Verse 26:6).

"For the blood of Jesus Christ his Son cleanseth us from all sin. John 1:7, 9, 20.) In Zechariah 13:1 we read, "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and uncleanness."

"Surely there is still a great need of this fountain of cleansing."

"And the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." (Heb. 4:12). "Now the temple of God is holy, which things are written in the heavens."

"And the word of the Lord is quick and powerful, and full of power and might, and is a shield of protection." (Ps. 78:7). "Then I beheld, and, lo, a white horse: and he that sat on him had a bow; and a crown was given him: and he went forth conquering, and to conquer." (Rev. 6:2).

"And the weakness of God is stronger than men, and the foolishness of God is wiser than men; and the lowliness of God is stronger than men. (1 Cor. 1:27)."

"When thou pratest, enter into thy closet, and when thou hast shut thy door, John 4:10.)" And God said, unto thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." (Matt. 6:6). The grace of God is most necessary for all spiritual life within the soul, and prayer is a most powerful means for the communication of that grace from God to us. Prayer when it is perfect is nothing less than a conversation with our Father who is in heaven. "I have not called you servants, but I have called you friends, said our blessed Lord and Saviour, and Abraham was called the friend of God." (John 15:15). All of the people of the earth may be divided into two classes, those who pray and those who do not pray. It is hardly possible to conceive of any worse thing to befall a man than to neglect prayer. In every man's life, at least, attempting to pray, and from the class of people who are living prayerless lives it is possible that many may be won to the knowledge and practice of true prayer. It is also true that great multitudes of people think that they pray who know nothing about it. "The heathen in his blindness bows down to wood and stone; he that is set over the house of Jacob, cannot save it; except it be really offered in the name of Jesus." (Verse 4:5: 6.) A very conspicuous and notable example of one who loved prayer was the great prophet, Daniel, who preferred death rather than forgo the privileges of prayer, even for a few days. Not only personally did he need it, but doubtless felt that it was indispensable to him in administering the affairs of the province of Babylon. Without, through prayer, nothing good in the highest sense can gain entrance into our souls. The help of God alleviates our trials and makes us strong when he sees that we love prayer, that we pray with confidence, and hope for all necessary good from him. When we see anyone insatiably devoted to the worship of God, or to the practice of prayer, we may infer that such a one is steadfast and capable of every virtue, and has become no less than a temple of God. I believe that the saying is attributed to Solomon, "precious is the blood of man; but the highest is the blood of God." (Ps. 49:7, 20.)"THE SABBATH RECORDER. 439

OUR PULPIT

PRAYER

BY REV. S. S. POWELL

PASTOR OF THE CHURCH AT HAMMON, LA.

SERMON FOR SABBATH, OCTOBER 17, 1931


ORDER OF SERVICE

HYMN

LORD'S PRAYER

RESPONSE READING

HYMN

SCRIPTURE READING

PRAYER

HYMN

OFFERING

HYMN

CLOSING PRAYER

HYMN

LIQUOR A CHEAT

"EVERY TIME THAT YOU DRINK YOU CHEAT YOURSELF," SAYS "HURRY UP" YOST.

A recent big "Father and Son" banquet, no doubt, included yours truly or some of your neighbors as our Preserver. David said in the twenty-third Psalm, "The Lord is my shepherd," and Solomon wrote in the twenty-third chapter of John, "I am the good shepherd." Now if Christ is our shepherd, our teacher, and our guide, we must be willing to be led and guided by him or his Word. Paul says, "The foolishness of God is wiser than men; with God, strength is weakness, with God, what seems as little as may be is stronger than men." (1 Cor. 1:25.) The Lord help us to be led. Where there is a word in conclusion about Christ as our Redeemer. There is a song we like to sing:
are more frequent and important than those encouraging to prayer. In them is contained that fountain of tranquility and true Christian strength which is necessary to our peace and salvation; to know whom we have believed, that we will hold fast that which we have committed unto him "against that day."

In every hour of our lives we are exposed to innumerable afflictions, dangers, adversities, and temptations. Spiritual enemies are about us in all the relentless, silent, and dread, in wait to cast us down, so that we always need to defend ourselves with prayer. Then we are safe. Then we are triumphant.

Faithful is God who has promised. He will hear our prayers, in the name of his Son, Jesus.

He only knows how to live well who knows how to pray well. Pray and labor. He only may expect to do well in all his work who is a prayerful and most acceptable person, who mixes prayer with all his doings.

Nothing is more real than the life of prayer to those who have found it to be prepotent and needful in their experience. Any unperverted mind will conceive of the Scriptural idea of prayer as one of the most important parts of the universe. In the very heart of God's plan of government prayer is a power. It has, and God has determined that it should have, a positive and an appreciable influence in directing the course of human life. It is, and God has purposed that it should be, a link of connection between the human mind and the divine mind, by which, through his infinite condescension, we may actually move his will, is, and God has decreed that it should be, a power as distinct, as real, as natural, and as uniform as the law of gravitation or of light or of electricity.

In the royal gallery at Dresden in Germany one, group of people who sit for hours before a single painting. They walk around those halls and corridors, whose walls are eloquent as real, as natural, and as uniform as electricity.

His will. It is, and God has decreed that it should be, a power in the universe as distinctive as the light of the sun or the life of the atom.

Anything unperverted mind will conceive of the Divine Child," which can equal in spirituality, in beauty, in majesty, in grandeur, in presence, in any other time, in any other place, in the history of the world. This duty is up to us. There is a legend that after Jesus finished his work on earth he went to heaven and was asked what he had done and he told them "All" and that he had left the world with his followers. The question was asked, "Suppose they fail to carry it on?" His reply was, "In that case it is the church's business—if we fail, the work that Jesus started will fail."

Sometimes I think perhaps we do not really have the exact idea of salvation. It may mean more in this age than we realize. Christianity and the church make us no longer to live with, more calm in trials, and really save us, daily, from ourselves.

How to evangelize the world is the problem of Christians. We have so much more in our lives today than people had in the days of the apostles. We can bring into the lives of the young influences to help them understand Christianity better (lean on observation). I would say the greatest influence is the home. Sensible, sincere, Christian parents are the best influence a person can have. Children see very quickly if one is not living the way he talks. Real, sincere, honest, Christian living in the home counts most of all. Children of the same parents, reared in the same home, with the same influences, in the same school, in the same environment, so parents need a great deal of Christian wisdom.

It is said that a child feels antagonistic to the requirements of the family life, and the fact with which parents manage to determine the way they live is the case of the children. There are many under unfortunate influences we need to reach.

The Dailv Recorder at present seems to be one valuable method, and let us be very careful to make it valuable. If it is not, Christian life is the road to all that is worth while in this world, we will do much to evangelize the world.

Betty was taken to the museum by auntie. They went around and around. Betty said, "I saw a mummy. Betty asked what it was.

"That is someone's mummy, dear," answered auntie.

"Auntie," she confided, "I'm glad my mummy's not like that!" —Selected.
Irving A. Hunting, and the coming association. A copy of the leaflet announce the themes and to spend at least two Sabbaths in Arkansas.

The minutes of the last regular meeting August 6-9. In the absence of the corresponding secretary, his reports for the months of August and September were read by the recording secretary.

The Committee to Nominate Standing Committees reported nominations as follows:

**Leader in Sabbath Promotion** — Rev. Ahva J. C. Bond.

- **Advisor Committee** — Ede F. Randolph, Chairman; Ahva J. C. Bond, William C. Hubbard, William M. Stillman, William L. Burdick, A. F. Randolph, Mrs. Herbert C. Van Horn.

**Committee on Distribution of Literature** — Jesse G. Burdick, Chairman; Courtland V. Davis, Edward E. Whirl, LaVerne C. Bassett, George R. Randall, Herbert C. Van Horn, A. Burdick Crootoot, Frederik J. Assen, Alexander W. Vars, Chairman; Orra S. Rogers, Otis B. Whiteford.

- **Committee on Corresponding Secretary** — Corliss F. Randolph, Chairman; A. F. Randolph, Mrs. Herbert C. Van Horn, Chairman; Jesse G. Burdick, Vice-Reporter.

- **Committee of Young People's Conference and Summer Camps** — Nathan E. Lewis, Chairman; Ahva J. C. Bond, Winford R. Harris, Everett C. Hunting.

**Auditing Committee** — Irving A. Hunting, Chairman; Franklin A. Langworthy, N. Lewis.

**Budget Committee** — Mrs. William M. Stillman, Chairman; Ede F. Randolph, George M. Clarke, A. F. Randolph, Alexander W. Vars, Ahva J. C. Bond, Corliss F. Randolph, Mrs. William M. Stillman, LaVerne C. Bassett.

The nominations as presented were approved.

It was voted to refer to a special committee the request that the Board of Trustees be appointed by the chair, the request that there be published as a tract the address presented at the General Conference held in Alfred, N. Y., last month. As a committee to consider these requests, a committee was appointed by the chair; Courtland V. Davis, Herbert C. Van Horn, Mrs. William M. Stillman, William C. Hubbard.

There were read a letter from the Board of Trustees to the Holland boards and letters and the Board from Brother G. Velthuysen of Amsterdam, and Sister J. Mol v. d. Steur, of Haarlem.

It was voted that the request made to the Board that it bear a part of the expenses of the coming to America of Rev. Pieter Taekema be referred to the Advisory Committee.

In accordance with the recommendation voted at the last session of the General Convention.
THE SABBATH RECORDER

To the American Sabbath Tract Society (N. Y.),
Plainfield, N. J.

GENTLEMEN:

In accordance with the requirements of section 3, article IV, of the constitution, I herewith submit the following financial condition of the society as of June 30, 1931.

The whole amount of real and personal property owned by the American Sabbath Tract Society (N. Y.) is as follows:

In the Permanent Fund in the hands of the treasurer $8,649.57
In the Denominational Building Endowment Fund 2,651.03
In Life Annuity Gifts 2,134.21

$13,434.25

The Board of Trustees of the Seventh Day Baptist Memorial Fund holds Tract Society funds as follows:

American Sabbath Tract Society Fund $41,198.71
George B. Babcock Bequest (15 per cent) 43,864.49
Eunice L. Babcock Bequest (two-ninths) 10,088.60
Eugene F. Band (one-half) 6,005.16
Edward W. Burdick Estate (approximately 7 per cent) 587.59
Mary E. Rich Fund (one-third) 579.94
Sarah F. Peter Bequest (one-third) 1,125.00
Nathan Wardner Estate (one-third) 1,000.00

$85,343.25

The amount and nature of the property acquired during the year and the nature of its acquisition are as follows:

Bequest of W. C. Cookman, Lost Creek, Va. $3,000.00
Bequest prepared by the corresponding secretary, Dr. C. Whitford, Alfred, N. Y. 500.00

$3,500.00

The Permanent Fund shows a further increase of $847.00 through transfer to it from Life Annuity Gifts of two bequests, one of which, the Eugene F. Band (one-half), is the life interest of the donor during the year. The other was the Gertrude E. Richardson Gift, the transfer of which was arranged at the request of Mrs. Richardson as she wished the income to go to the American Sabbath Tract Society.

Following is a summary showing investment of funds in the hands of the treasurer:

Mortgages $77,000.00
Stock—Ashway National Bank 50.00

$77,050.00

E. & O. E.

Ethel T. Stillman, Treasurer.

September 9, 1931.

The report of the Committee on Nominations was received and adopted, and the following was appointed:

AMERICAN SABBATH TRACT SOCIETY, 1931-1932

Officers

President—Corliss F. Randolph.
First Vice-President—William C. Hubbard.
Second Vice-President—Alexander W. Vars.
Third Vice-President—LaVerne C. Bassett.
Corresponding Secretary—Herbert C. Van Dusen.
Recording Secretary—Winfred R. Harris.
Assistant Recording Secretary, Asa F. Randolph.

Treasurer—Mrs. William M. Stillman.

Board of Directors


By vote Irving A. Huntting, Asa F. Randolph, and William C. Hubbard were elected to the Committee for Nominations for the year 1932.

Minutes read and approved. Adjourned.

Corliss F. Randolph, President.

Winfred R. Harris, Recording Secretary.

THE AMERICAN SABBATH TRACT SOCIETY OF NEW JERSEY

ANNUAL MEETING

The tenth annual meeting of the American Sabbath Tract Society of New Jersey was held on Sunday, September 13, 1931, at 2:30 o'clock p.m., in the Seventh Day Baptist Building, Plainfield, N. J., President Corliss F. Randolph in the chair.


The reading of the minutes of the last meeting was waived.

The recording secretary stated that notices of the annual meeting had been published in the two issues of the Sabbath Recorder immediately preceding the day fixed for the meeting, as required by the constitution.

The annual report of the board of trustees prepared by the corresponding secretary, the business manager, the treasurer, and the president of Sabbath Promotion, was presented and adopted.

(See Year Book)

The special annual report of the treasurer of the corporation, as required in section 3 of article IV of the constitution, was presented and adopted as follows:

To the American Sabbath Tract Society (N. J.),
Plainfield, N. J.

GENTLEMEN:

In accordance with the requirements of section 3, article IV, of the constitution, I herewith submit the following report of the financial condition of the society as of June 30, 1931.
The SABBATH RECORDER

The American Sabbath Tract Society (U. S.) is in receipt of:

General Fund, cash on hand: $2,581.27
Less notes outstanding: 6,500
Denominational Building Fund: Cash on hand: $993.23
Student Account Equipment: Note: Silas G. Burdick
Liberal loans: Note, 2,000.00
Denominational Building: Loan account: Equipment: $43,019.73
Less depreciation: 5,578.73
Plant: Notes receivable: $43,019.73
Less depreciation: 1,706.69
Miscellaneous: Notes receivable: $46,871.04
Less depreciation: 2,435.45

For summary of receipts and disbursements see the annual report of the treasurer.

E. O. E.

THE SABBATH RECORDER

Accrued interest: 321.04

Interest: 75.00

Accompts, receivable: 228.40

Fixed: $3,356.94

Capital: $25,975.37

Surplus: 15,539.66

For summary of receipts and disbursements see the annual report of the treasurer.

E. O. E.

THE SABBATH RECORDER

Chang ADDRESS

The new address of Frank Jeffers is 1322 N. Main Street, Racine, Wis. Mr. Jeffers is now engaged in the real estate business for twenty-nine years.

Mr. Jeffers was born in Friendship, Wis., February 23, 1859.

He was married to Mrs. Margaret M. Jeffers, in Los Angeles, Calif., on October 30, 1905.

The couple moved to Los Angeles, Calif., where they have never seen before.

Mr. Jeffers had been in poor health for some time.

He had a heart attack in early life.

He received his education at Alfred University and the Chicago Theological Seminary, Alfred, N. Y.

He was ordained to the ministry in New York City, in 1877.

His first pastorate was at Dodge Center, Minn., in the beginning of the year of his ordination.

In his first pastorate there was a young farmer, George Cottrell, who is now the pastor of the Seventh Day Baptist Church in Los Angeles, Calif. This pastor and the young farmer at Dodge Center were close friends from the first of their acquaintance, and remained so until death separated them. This acquaintance lasted over a period of more than fifty years. And as strange and as appropriate as it appears, he was a regular attendant at the funeral services of his old pastor, Rev. Mr. Cottrell, in Los Angeles, Calif.

Mr. Cottrell's second pastorate was at West Hallock, Ill. His next was at North Bailey, N. Y. He was then pastor at Hammond, Ind., where he had been pastor for twenty-nine years.

He was married in Friendship, Wis., January 10, 1880. She died at the home of her son, James L. Cottrell, in Los Angeles, Calif., on April 16, 1931.

Mr. Cottrell was born in Friendship, Wis., February 23, 1859.

He was married to Mrs. Margaret M. Jeffers, in Los Angeles, Calif., on October 30, 1905.

The couple moved to Los Angeles, Calif., where they have never seen before.

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THE SABBATH RECORDER

THEODORE L. GARDINER, D. D.

REV. H. C. VAN HORN, M. A., Acting Editor
L. H. NORTH, Business Manager

Entered as second-class matter at Plainfield, N. J., under the Act of March 3, 1879.

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SABBATH SCHOOL LESSON III—Oct. 17, 1931


SABBATH SCHOOL LESSON IV—Oct. 24, 1931

EPIPHANY. I Peter 5: 8-14; I Thessalonians 5: 11-28.

REV. H. C. VAN HORN

November 5, 1931

Dear Sir:

I desire an advertisement of the following nature for your newspaper:

Bible Rental

For sale, Help Wanted, and Advertisements of a like nature, will be run in this column at one cent per word for first insertion and one cent per word for each additional insertion. Cash must accompany each advertisement.

A MANUAL OF SEVENTH DAY BAPTIST PRACTICE (Revised) by Alfred S. Orestes, contains all the instructions and regulations essential to those who would know more about Seventh Day Baptist practice. A beautiful, well-bound volume, 100 pages, with a gold cover and back. Price, $1.00. The Milton College Press.

COLLECTION ENVELOPES, Pledge Cards, and other supplies needed in Church work may be obtained at the Milton College Press. Envelopes, 25c per 100; or $1.00 per 500; other envelopes, 50c per 100; pledge cards, 50c per 100; duplicate pledge cards, 50c per 100. Address orders to: The Milton College Press, Plainfield, N. J.

NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and beautifully bound. Price, 50c. In cloth, $1.00. Sabbath Recorder, Plainfield, N. J.

JUNIOR GRADED HELPS, four year course, four parts each year; 33 pages in each part. Price, 30c each part, $1.00. Sabbath Recorder, Plainfield, N. J.

LETTERS TO THE EDITOR, by Daile Oliver (Salem College, North Carolina). Contains a letter to the Editor, and letters to the Editor from various parts of the country. Price, 50c. In cloth, $1.00. Sabbath Recorder, Plainfield, N. J.

Please have these items in your next shipment. I enclose the money.

Very truly yours,

[Signature]

Department of Theological and Academic Studies, Milton College, Milton, Wisconsin.

THE SABBATH AND SEVENTH DAY BAPTIST... A neat little booklet with cover, twenty-four pages, Milton Wisconsin illustrated. Just the information needed, the week. Sixteen pages, fine paper. 25c.

BOOKLETS AND TRACTS

BOOKLETS AND TRACTS

THE SABBATH AND SEVENTH DAY BAPTISTS—A neat little booklet with cover, twenty-four pages, Milton Wisconsin illustrated. Just the information needed, the week. Sixteen pages, fine paper. 25c.


A COUPON FOR CHURCH MEMBERSHIP FOR JUNIOR BOYS AND GIRLS. By Rev. W. J. Moore, including fifteen picture posters. Fifty cents each.


SEVENTH DAY BAPTIST Hymns and Songs. Fifty cents each.

SEVENTH DAY BAPTIST CALENDAR AND 10 EXPLORER. Twenty-five cents each.

A NEW COMBINATION FOR BOYS AND GIRLS OF JUNIOR AGE.

MAKING THE ANNUAL OFFER

SABBATH RECORDER, Plainfield, N. J.
SABBATH SCHOOL Lesson III.—Oct. 17, 1931


Golden Text: "Open thou mine eyes, that I may behold wondrous things out of thy Word."—Psalm 119: 18.

DAILY READINGS
October 12—The Spirit of Paul's Ministry. 1 Thessalonicens 2: 1-12.
October 14—Paul Comforted by Converts. 1 Thessalonicens 4: 1-18.
October 17—Cleaning Power of the Word. Psalm 119: 9-16. (For Lesson Notes, see Helping Hand.)
The Sabbath Recorder

Builds Christian Character
Promotes Many Phases of Home Life
Promotes Missions
Promotes Sabbath Truth and Sabbath Keeping
Stands by the Bible
Stands by Our Schools

Seventh Day Baptists are encouraged, are kept in touch with each other, and are stimulated to activity in the kingdom tasks by

The Sabbath Recorder

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The Sabbath Recorder

OCTOBER 12, 1931

TODAY
Let me be glad today.
Why should I sigh
For things that may not come?
Today is mine,
Let me be glad today.
And let me work today,
And do some deed
To bless my fellow men.
God leads me on,
So let me work today.
Oh, let me live today
And lend a hand
Where needed on life's way.
Tomorrow I'll be gone;
But let me live today.

—Jennie McElroy Vincent,
In Christian Observer.

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