RECEIPTS
For the Several Items
OF THE
Onward Movement Budget
TO
MAY 11, 1931

<table>
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<th>Amount of Budget</th>
<th>Amount Raised</th>
<th>Amount to be Raised</th>
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Some of the items have received various amounts specially designated to them. These special gifts, to the amount of $3,112.62, are included in the amounts raised.

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The Sabbath Recorder
Vol. 110  MAY 25, 1931  No. 21

JOHN WESLEY'S RULE

Do all the good you can,
By all the means you can,
In all the ways you can,
At all the times you can,
To all the people you can
As long as ever you can.

—Selected.

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SEVENTH DAY BAPTIST GENERAL CONFERENCE
The next session will be held with the Seventh Day Baptists at Mildred 18-23, Rockville, R. I., First President—Curtis F. Randolph, Rockville, R. I., Second President—Frank L. Burdick, Plainfield, N. J., Vice-President—Walter L. Greene, New York, N. Y., Corresponding Secretary—Russell V. Sherrill, milwaukee, W. Va.
Creek, W. I., President—George C. Rand­olph, Rock­ville, R. I., Secretary—Asa F. Randolph, Plainfield, N. J., Corresponding Secretary—Walter L. Greene, Plainfield, N. J.
Second First Day of each month: at 2 p.m.

THE SEVENTH DAY BAPTIST HISTORICAL SOCIETY (Incorporated, 1916)
President—Charles F. Randolph, Plainfield, N. J., Recording Secretary—Anne F. Randolph, Plainfield, N. J., Treasurer—Mrs. William M. Stillman, Plainfield, N. J.
Regular meeting of the Board at Plainfield, N. J., the second Thursday of each month.

SEVENTH DAY BAPTIST MISSIONARY SOCIETY
President—Clayton A. Burdick, Westerly, R. I., Vice-President—Louis W. Burdick, Foxboro, Mass., Corresponding Secretary—William L. Burdick, Plainfield, N. J., Treasurer—Mrs. William M. Stillman, Plainfield, N. J.
Regular meeting of the Board, at Plainfield, N. J., the second Thursday of each month.

AMERICAN SABBATH TRACT SOCIETY Board of Directors
President—Corlis F. Randolph, Maplewood, N. J., Recording Secretary—W. R. Harris, Plainfield, N. J., Assistant Recording Secretary—Asa F. Randolph, Plainfield, N. J., Corresponding Secretary—Herbert C. Van Horn, Plainfield, N. J., Treasurer—Mrs. William M. Stillman, Seventh Day Baptist, Plainfield, N. J.
Regular meeting of the Board, at Plainfield, N. J., the second Thursday of each month.

SEVENTH DAY BAPTIST EDUCATION SOCIETY
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The regular meetings of the Board are held on the second Thursday of each month, April, July and October.

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SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE
President—William M. Stillman, Plainfield, N. J., Recording Secretary—Asa F. Randolph, Plainfield, N. J., Treasurer—Asa F. Randolph, 240 West Front Street, Westerly, R. I., Corresponding Secretary—Courtland V. Byrd, Plainfield, N. J.
Gifts or bequests for any denominational purpose are desired, and will be gladly received and safeguarded for the best interests of the beneficiaries in accordance with the wishes of the donors.
The Memorial Board acts as the Financial Agent of the American Sabbath-Sunday-school Alliance.
Write the Secretary or Treasurer for information as to ways in which the Board can be of service.

SEVENTH DAY BAPTIST MISSION FUND
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INTERMEDIATE SUPERINTENDENTS—John F. Randolph, Mil­ton Junction, W. Va.

THE SEVENTH DAY BAPTIST MISSIONARY SOCIETY
President—Clayton A. Burdick, Westerly, R. I., Vice-President—Louis W. Burdick, Foxboro, Mass., Corresponding Secretary—William L. Burdick, Plainfield, N. J., Treasurer—Mrs. William M. Stillman, Plainfield, N. J.
Regular meeting of the Board, at Plainfield, N. J., the second Thursday of each month.

ABANDONED SECRETARIES
Eastern—Mrs. Blanche Burdick, Ashaway, R. I., Central—Miss Harriet M. Babcock, Battle Creek, Mich., Western—Miss Elizabeth Griswold, Alfred Sta­tion, N. Y., Corresponding Secretary—Mrs. Robert W. Babcock, New York, N. Y., Corresponding Secretary—Mrs. F. A. Baughman, New York, N. Y., Corresponding Secretary—Mrs. F. A. Baughman, New York, N. Y., Corresponding Secretary—Mrs. F. A. Baughman, New York, N. Y.

WASHINGTON UNION—Miss Cyril A. Cricklitt, Washing­ton, D. C.

SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE
President—William M. Stillman, Plainfield, N. J., Recording Secretary—Asa F. Randolph, Plainfield, N. J., Treasurer—Asa F. Randolph, 240 West Front Street, Westerly, R. I., Corresponding Secretary—Courtland V. Byrd, Plainfield, N. J.
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American Sabbath School

Young People's Executive Board
President—F. A. Baughman, New York, N. Y., Recording Secretary—Miss Virginia Willie, Battle Creek, Mich., Corresponding Secretary—Mrs. Ruby C. Babcock, Battle Creek, Mich., Treasurer—Harry E. Clarke, 229 N. Washington Ave., Battle Creek, Mich., International Secretary—William M. Simpson, 819 N. Ave., Missionary Secretary—Mrs. George F. Babcock, Battle Creek, Mich., Secretary of Sabbath Records—Clifford A. Beers, Naugatuck, Conn., Corresponding Secretary—William W. Henderson, Battle Creek, Mich., Corresponding Secretary—Elsie Milton Johnson, Westerly, R. I., Corresponding Secretary—Mrs. Ina S. Polan, Battle Creek, Mich.


Abandoned Secretaries
Eastern—Mrs. Blanche Burdick, Ashaway, R. I., Central—Miss Harriet M. Babcock, Battle Creek, Mich., Western—Miss Elizabeth Griswold, Alfred Station, N. Y., Corresponding Secretary—Mrs. Robert W. Babcock, New York, N. Y., Corresponding Secretary—Mrs. F. A. Baughman, New York, N. Y., Corresponding Secretary—Mrs. F. A. Baughman, New York, N. Y.

Washington Union—Miss Cyril A. Cricklitt, Washington, D. C.

Christianity by Contagion To say of some­ one that he is an organizer, at once qualifies him for the position in mind. Organizers are the dynamic and other workers, but our mission work might consider with illumination that the early church — the church of the apostles—was an organization rather more than a movement. It was a spiritual fellowship which was to spread by way of personal contagion. The influ­
en of a “touched” life was the dynamic by which a new world was to be evolved. The Christ touched every-day life, carrying the contagion of their love and enthusiasm. Little communions of believers sprang up, and so the kingdom grew. Later, men were “set apart” and organization began. Never earlier than the present century was there seen so much efficiency in organization. We can hardly overlook the value of various educational plans and programs, of women’s work and Christian Endeavor; but we must not get away from the sense of our need of the Divine inspiration, the need of contact with God.

The Federal Council Bulletin recently reminded us that the great Pythagoras believed a year of silence is necessary if a man is to philosophize — but he was wrong: “there is nothing to talk about until the beginner has learned to see the invisible.”

We remember Paul after his conversion retired to a solitary latitude of Arabia for a season before beginning his great Christian work. There he came into contact with God and saw things unheard of. From that experience he began to see the new world was to be made for the children. He could “pack” coal from the mine “incline” and keep the children warm, “but he dared not see them starve.”

Spiritual needs are equally great and are being cared for. Miss Stewart continues:

This week we called on a woman recently back from a visit to the people in Arabia. The ground are dark with sin. Can you imagine a place where, on the one hand again and again praised the Lord for his goodness to her? When she fully recovers there will be the work of conversion, and make sure to speak to the ‘stranger.’

If we may pluck the fourth commandment from its place, why not throughaway the other nine? The New Testament says as much about the fourth commandment as about the others.

The chief obligation of the Sabbath, expressed in the law, is to sanctify it, to make it holy. The whole community is made holy by the Sabbath. It is sanctified by necessary works of charity, by prayer, praises, and thanksgiving, by the public and private worship of God, by the study of his Word, by tranquility of mind, and by meditation on moral and religious truth in its bearing on the duties of life and hope of immortality. It is a day for giving us more pleasure, or at least should, than taking flowers to church, and afterwards carrying them to the sick or shut-ins, who are in need of bright and cheerful thoughts and things.

 Those who refrain from seeking worldly gain or worldly pleasure on Sabbath day, but who delight in honoring and worshiping the God of the whole earth. How often has this been proved true in individual lives. Those who keep the law of God are prospered in worldly affairs. There are few but who do not enjoy riding about the countryside, enjoying and appreciating the works of nature. God is the source of all beauty on earth, and in loving or worshiping the beautiful things of the earth we are worshiping him.

The other requirement of the law is rest. The ordinary business of life is to be laid aside, both for the sake of bodily and mental health, and chiefly to secure the quiet and uninterrupted enjoyment of the Lord’s free hours for religious purposes. Does not look forward to this day of rest? The Sabbath is eminently the home day. On this day the father who has labored all the week, going out early and coming in late, and in many cases hardly able to speak to his children, can enjoy their society, may rest and be refreshed.

If one fails to keep the holy day he hides others in doing so. The spirit of the law clearly forbids all uses of the day which are worldly, but who does not welcome a day when all worries of life can be set aside and the beauty of the earth may be taken in? "Hail Sabbath, thee I hail, the poor man’s day. On other days the man of toil is chased, 

To eat his joyless bread lonely. He shares the fragrant meal with those he loves."

De Ruyter, N. V.

TEEN-AGE CONFERENCE PAPER

WHAT ARE THE CHIEF CHARACTERISTICS OF AN IDEAL CHRISTIAN “TEEN-AGER”?

By Miss J. W. Brown

(Presented at the Teen-Age Conference at Adams Center, N. Y., May 10, 1931)

An ideal, a standard of perfection, that is the goal of the Christian "teen-ager." Though few ever attain a faultless character, the aim of nobleness is constructive toward living a worthy life.
The first important factor in forming the character of the ideal youth is environment. The Christian today is a fitting background from which to evolve the nation of tomorrow. It is in the home that the child begins his spiritual education. Here he not only acquires knowledge about God, but he also plants the seeds which produce an ideal character. Some of these are: respect for obedience, trustworthiness, and practical application of the Golden Rule.

In school commenced the development of the mental faculties of the individual. Education necessitates competition, for the average student, which makes him a good loser; he is also taught the lessons of obedience and honor. Here the youth is placed on his honor, and, if he fails to measure up to the standard, the influence of teachers is a help to overcome the fault.

The spiritual nature also is in training during the scholastic stage of the child's career. The Christian youth attends church and its affiliated classes. He has become a member of the Christian Endeavor society, and in so doing lays one great brick in the building of his life. This organization develops faithfulness and loyalty to society.

SABBATH RALLY DAY PAPER

O UR RESPONSIBILITY FOR PROMOTING THE SABBATH BY CHRISTIAN EXAMPLE AND CONSISTENT SABBATH KEEPING

By ANNA MAY RYNO

(Given on Sabbath Rally day at the Goodw@y church)

There are three questions suggested by this topic. Why promote the Sabbath? Why are we responsible? How can the Sabbath be promoted by us?

In the beginning was God. This is a fact accepted by Christian people; a fact upon which Christian religion is based. God created six days, and rested on the seventh day. "The Sabbath was made for man, and not man for the Sabbath."

The seventh day of the week was the universal Sabbath of the early human race, and the only Sabbath recognized in the Old Testament. It was the one and only day observed by Jesus and his disciples. Since the institution of the Christian Church, nearly nineteen hundred years ago, never has the Sabbath failed to have living witness for the truth of the Sabbath. Jesus Christ loved, honored, kept, and glorified the Sabbath, thus making it of a blessing to all who are true followers of Christ. I have used the words "true followers," for to be consistent, we should be able to show it. A friend is willing to share with others in time of need. Should not we, as children of our heavenly Father, do all that we can to give others the peace and joy of the Sabbath, for indeed we have good tidings?

Many of us have had the experience of knowing that we ought to do a certain task, but we do not because we feel ourselves incapable. Then comes the thought, "If he, or she can do it, so can I." We carry on by following, by getting an inspiration from the other fellow. We have been set an example, perhaps unconsciously.

A definition of a geometric figure perhaps seems difficult, or even impossible to our understanding, but so lived that we can see, and thus understand these and many other things which make us the children of God. Christ is our teacher and our example.

We must take our part of the great responsibility which rests upon Seventh Day Baptists. What Sabbath-keeping example are we setting for others to follow? Are people saying of us, "There must be something in the keeping of the Sabbath, which I haven't in my life?" For the Sabbath, believing for the Sabbath, it is a day of rest and peace, peace, that nothing else could bring. Are we showing this in our lives by consistent Sabbath keeping?

Bishop McLayre has said: "We are writing a gospel, a chapter each day, not to be written by us, but by God. By words that we say, example that we set, whether faithful or true, what is the gospel according to you?"

I would ask, "What is the Sabbath according to you?" What do our Sabbaths mean to those around us? By professing to be keeping the Sabbath of our Lord, on what level could we raise ourselves to a level where criticism from others comes easy. If we are to show to the world the meaning of our Sabbath we must first so live that no one can say of us that we are not consistent. Sabbath keeping, as well as other moral issues of life, has not a definite and hard and fast set of rules. As we have seen, they are not one, but of many people bound to the Sabbath. How can we show it? It is in training every time we do not the right thing.

In the beginning was God. He laid the foundation of his life. This organization develops faithfulness and loyalty to society.

The Christian homes of today are writing a gospel. Here the youth is prepared to be a real Christian of the future.

We read, "Let your light so shine before men, that they may see your good works and give glory to your Father which is in heaven." The Rev. Geo. B. Shaw is quoted as saying that "Seventh Day Baptists, at this point, have a wonderful opportunity and a tremen-
MEETING OF THE EASTERN ASSOCIATION

The Eastern Association will hold its annual meeting with the Marlboro Seventh Day Baptist Church on June 11-14, 1931. The meetings will begin on Thursday evening and continue until Sunday morning.

The subject of "missions" will receive special emphasis. The association text is found in Acts 13:48-49: "Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not: lengthen thy cords and strengthen thy stakes."

The honor of having originated Washington's famous title the "Father of the Country" belongs to an old Pennsylvania German almanac, according to the Division of Information and Publication of the George Washington Bicentennial Commission.

The name of the almanac was "Nord Amerikanische Kalender," and was printed in Lancaster, Pa. in 1778. The frontispiece — the full size of the page, small quarto, an emblematic design — presents in the upper portion the image of Washington marching, with a trumpet in her right hand and in her left a medallion portrait laureated, in described "Washington." From the trumpet proceed the words "Des Landes Vater" — the Father of the Country.

Count Dumas, an officer of Rochambeau's army, leaves an additional record of the title. The general had been sending his son in as escort to attend Washington on his journey from Newport to Providence in March, 1781. He writes in his memoirs: "After having conferred with Count Rochambeau, Washington was leaving us to return to his headquarters near West Point. I received this order in no wise as a thing to dislike, as for me at least I was a net loss to the Father of the Country."

"What Shall Be Done For a Church That Slows Down?" After pointing out that, in the previous year (1929) one of the large denominations in America had suffered a net loss of fifty-six thousand, while the same denomination gained one million in thirteen years at the beginning of this century, he turned his attention to the cause and the cure. In his mind the cause was the fact that churches and ministers have ceased to stress the conversion of men as in other days, and are putting other things ahead of it. The cure Doctor Carroll suggested was that all give conversion its rightful place.

He said, regarding his communion applies to Seventh Day Baptists and other denominations as well, and should set us to thinking about what shall be done for a church or a denomination that slows down. The great denominations that have come into existence in the last two hundred years owe their success to the fact that they had evangelism supreme at home and on the foreign mission fields. As examples of this he cited the Methodists, Baptists, and Disciples of Christ.

As Doctor Carroll points out, the conversion of men is still one of the great purposes of the Church of Christ. "Some of his statements applicable to all denominations are as follows:"

"Conversion" is man's act in yielding himself to God. "Regeneration," or the "new birth," is the divine act by which God "forms the man of the man (man) voluntarily turns in loving and joyous submission to himself to God.

Conversion and regeneration describe different aspects of the same process and are often used interchangeably. No harm comes from this custom if we keep in mind that both God and man have part in man's salvation. The classical statement of this fact is Paul's words in his letter to the Philippians, in which he says, "Work out your own salvation with fear and trembling; for it is God who worketh in you both to will and to work, for your good pleasure."

As Doctor Carroll says, it may be as though it all depended on God, and preach as though it all depended on man. In many quarters there is a feeling that not as much is made of conversion these days as formerly. However this may be, there is as much need for conversion now as ever there has been, and that man has reached with power in some form or other.

The late Rev. H. K. Carroll, LL.D., a short time before his death, wrote an article for the "Christian Advocate" on the subject, "What Shall Be Done For a Church That Slows Down?" After pointing out that, in the previous year (1929) one of the large denominations in America had suffered a net loss of fifty-six thousand, while the same denomination gained one million in thirteen years at the beginning of this century, he turned his attention to the cause and the cure. In his mind the cause was the fact that churches and ministers have ceased to stress the conversion of men as in other days, and are putting other things ahead of it. The cure Doctor Carroll suggested was that all give conversion its rightful place.

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As Doctor Carroll points out, the conversion of men is still one of the great purposes of the Church of Christ. "Some of his statements applicable to all denominations are as follows:"
Dr. James M. Buckley, in his History of Methodism, and no man of his day had a more just and true appreciation of the great event which made the beginning of the Church. "It In. the midst of a fervent appeal for the conversion of souls, and pastors following them in the Lord's work are increasing. She has fifty women now who are busy all the time. During her furlough this work was in charge of Doctor Cran dall, of Palmborg, who maintained the high standard set by Doctor Palmor. The 'Boys' School has an enrollment of nearly ninety pupils. The 'Girls,' including the kindergarten and first four grades which also admits boys, has about two hundred forty.

Our mission meetings are usually attended by two or three of the Linho members, and are held once a month. Yesterday the doctors Crandall, Palmborg, and Mrs. Thorngate came in for it. Last month, because of the bad roads which were almost impassable on account of excessive rains, no one could get in.

The Crofoot house is being occupied by the young man who is to take Mr. Crofoot's work, and Mrs. Crofoot has a family consisting of a wife and four children. Since coming here he has entered heartily into both school church work, and attends and takes part in our foreign service. We believe he is going to be a real help in the work.

Sincerely yours,

N. M. West.
Corresponding Secretary.
23 Route de Zikawei,
Shanghai, China,
March 20, 1931.

WORLD MISSIONS IN THE LARGE

Throughout non-Christian lands today 29,188 Protestant foreign missionaries and 151,735 native and foreign evangelistic workers are laboring among the most needy. The Christian work in 4,596 stations and 50,513 out-stations; 36,246 churches with over 3,000,000 communicants shine out in the darkness of the non-Christian world. Friends and sympathizers bring the number of the Christian adherents to over 8,000,000. Great numbers stand on the threshold of knowledge; 2,440,000 pupils are being educated in 50,000 missionary schools ranging from kindergartens to great universities; 858 hospitals and 1,466 dispensaries treated in a recent year, 4,788,000 cases in the name and spirit of the Great Physician. Millions of pages of tracts, books, and periodicals are annually published. The Bible is being distributed in 853 languages and dialects at the rate of over 11,000,000 copies per year. The British and American Bible Societies, the World League for Bible every day, and the American Bible Society since its founding in 1816, has issued 17,000,000 volumes. The breath of the word is the thing. When the Bible is simplified in a great hospital for the insane in one of the lands, 104 leper asylums, 32 schools for the blind and deaf, and 361 orphanages. For this vast and varied work the churches of Europe and America in recent years gave $69,555,000. Though but a small amount of the entire support, every recital impresses one with the magnitude of the enterprise. To him who knows their meaning they are clothed with the flesh and blood of those whose life work they represent.

But when one thinks of the work yet to be done, exultancy gives way to deep and pressing need. In 66,000,000 people, of whom 40,000,000 have never heard of Christ; 900,000 Christians in China, but 438,000,000 people in China, and only one missionary to every 52,000, and one Christian for every 1,000; 4,000,000 Christians in India, but that means only 1 in 80 of the population. In the whole non-Christian world there is only one missionary for every 36,700 of the population. How the challenge of Christ comes to us as the world stands today with its needs and its longings. "Say not ye, There are yet four months, and then cometh the harvest? Behold, I say unto you, Lift up your eyes and look on the fields, that they are white already unto harvest."

—By Stephen J. Cory, in the "Christian Evangelist."

LETTER FROM JAMAICA

DEAR READER:

We returned this week from Lower Buxton, where we spent ten days again. It is about six miles south of Drytaw and nine miles from Tamani. Some of the rains were very heavy. They were much needed by the farmers and were deeply appreciated by them.

Never before in our experience of more
than four years in Jamaica have our services been interfered with so much by stormy weather as during these ten days. The roof of coconut boughs on the meeting-house leaked badly. Each Sabbath the all-day service was spiritually strong and uplifting.

Last Friday morning I baptized two young men and two young women in the Caribbean Sea at Dry Harbour. They were happy to unite with the church.

Last Saturday afternoon there was an unusual downpour of rain. There could be no meeting in the booth that night. At one the rain was over. Miss Delila Brown came to our room to practice singing with Mrs. Coon. Then two young men came to pay us a visit and they played marimba for us, one or two or more at a time, till two dozen young people were there. We took the organ into the room adjacent to our room where we have a very good time was enjoyed singing gospel songs. At length it was suggested that I talk to them about our church while they rested their voices. I preached to them a gospel sermon. All of this took place without any preconceived or concerted plan. And this, too, in a room of the Salvation Army from St. Ann's Bay, a dozen miles away, was in front of the shop just across the street from us trying with their cymbals and two drums to get a crowd for a special service. We had no thought of trying to run opposition to them. But people preferred to hear our informal meeting to the sermon of the Salvation Army meeting. They did not leave when the sermon was over, but more and more came in, and had a good time, till in the house and just in front of it, sixty people were present. Then it was decided I should preach another sermon. So, before dark we reached the people on the mountain house and those standing in front. At the close of this sermon many stayed to visit. It was nine o'clock before all had gone. All Mrs. Coon and I had for supper that night was a cup of milk apiece. No time for more. But, without much loyalty to the cause we love in these informal visits and this impromptu double gospel service made us very happy. Such experiences fill our hearts with joy.

The church is planning, under the wise and efficient leadership of its pastor, Brother B. W. Edwards, to construct a much better and more substantial church building. Last Monday, the day we left, members of the church and other men of the community met and worked all day in "sawing match" preparing timbers for the new building. They purposed to have another day like it in the near future. They expect to put a zinc roof on the new building costing $35 or $40. They have but $5 towards this fund now. They are very poor folks, but are pushing on with true courage. They have a mind to work, and will succeed.

Last Sabbath, just six months after the organization of the church, they voted unanimously requesting membership in our General Conference. The church was organized with fourteen constituent members. It was hoped to have a good prospect for others to unite with it in the near future. All of these members, excepting Brother and Sister Edwards, are recent converts to the Sabbath. How many of our churches in the States during the last six months have done better service according to their membership? Others of our church members are working with the same zeal and earnestness, and are facing the same conditions of extreme poverty. It is a critical time in their religious experience. The harvest is ripe. We must not neglect it now.

Sincerely yours,
D. BURDETT COON.

2B Camperdown Road,
Kingston 6, Jamaica.
B. W. E.
May 8, 1931.

In this world the one thing supremely worth having is the opportunity, coupled with the capacity, to do a good and worthwhile piece of work, the doing of which is of vital consequence to the welfare of mankind.

-Roosevelt.
The Sabbath Recorder 653

EDUCATION SOCIETY'S PAGE

PROSPERITY AND PIETY

BY THE REV. A. J. C. BOND

Text: Joy is withered away from the sons of men. — Joel 1:12.

Scholars have difficulty in placing the Prophet Joel in point of time. All we know about him is that he was the son of Pethuel, about whom we know exactly nothing. A study of the text itself for a possible clue to its date yields some positive results beyond the pretty general conclusion that he was either one of the earliest of the writing prophets or else one of the very latest. The majority hold to the latter view.

But when all has been said it matters little, so far as the meaning itself is concerned, when it was written. Sometimes, it is true, the circumstances that surround the prophet are necessary to a proper interpretation of his message. This is less true in Joel’s case than in that of some others.

While the circumstances under which Joel wrote were by no means normal, they do not appear to any age or any country. The fact is that the situation in our own country during the last twelve months is so similar as to give Joel a special point of discussion at this time of the Book of Joel.

Perhaps there cannot be found today in all literature a more realistic and vivid picture of life than that given in the first chapter of Joel. A terrible visitation of locusts has laid waste the whole country. The harvest of the fields is perished — the barley and the corn, the vine and the fig-tree, the pomegranate-tree; the palm-tree also, and the apple-tree, even all the trees of the field are withered. The herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate; the water brooks are dried up, and the fire hath devoured the pastures.

Such is Joel’s description of the terrible calamity that had befallen his country. And the picture is vividly portrayed: the desolation of the condition of the country he throws in this arresting sentence: “Joy is withered away from the sons of men.”

It is to this somber state of living desire to live that the prophet appeals to call your attention, for it seems most significant in its particular setting.

In the tone and temper of Joel’s work we see revealed the sincere spirit of the prophet. His acquaintance with nature, and his sympathetic appreciation of its varied phenomena, and his wonderful descriptive powers, combine to produce a most interesting piece of literature. But after all, Joel’s interest is in the lesson to be learned from the circumstances with which he dealt, and the hope that man should learn something from this eventful period of human privation. May these few be praised, for they are the preservation of idealism, hope, independence, and individualism. — R. M.

It seemed to me this brief editorial found in one of our college papers was worth quoting entirely. It reflects the feeling of college youth, who have ideals — of which the world is greatly in need — and yet who face the future with apprehension. For to these ideals the world is hostile or killingly indifferent. Perhaps the most of these young idealists will hit the deadly rut before they have gone very far, and then it will be said of them:

“Joy is withered away from the sons of men.”

Others will hold to their ideals in spite of every discouragement; and these are the salt of the nation. Civilisation would perish from the earth.

The writer of the editorial timely refers to a third class: “Occasionally one has enough money to live as he chooses.” Now, I wish to say in this sermon that it is the concern of the Church, and in the interest of holy living to increase the number of those within ourselves. This love of money is the root of all evil, the Christian use of money may bring about great blessing to mankind. If riches are dangerous, an honest and proper use of money is the only way.

It is hoped that some of these young men may yet understand the basic principles of the Bible. If so, they are the ones who will face the future with confidence rather than fear.

LITTLE RADICALS

Many of the thinking college men and women create for themselves ideals which they hope to live up to. This is not a bad idea; a quiet perspective of life which not precludes entrance into the rich of competitive business, or finding their weaknesses in a peaceful restful detachment from most of the world, they may develop the grace of the drink-offerings of our dollar grabbing and glory seeking. They prefer to retain their individuality in a humble position rather than discard a machinelike job. They prefer not to be standardized. Of course, these young people will face the necessity of carrying themselves and their loved ones. The simple need of food will shatter this ideal for many people. Gradually as the ideals they had hoped to live up to grow dimmer in the past, their dreams become merely somber ideas that they toil to travel down a narrow rut the remainder of their lives.

Occasionally one has enough money to live as he chooses. Having this will make the individualistic ideal may cause some to realize that there are a number of the necessities of life.

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of employment is not only demoralizing to the individual himself, but to his family, and it reacts upon society. Such an employer, with that constant fear that some of his employees will fold up and unable to provide the necessities of life for his family and himself, approaches his work with a mind that is not at ease. He proclaims it as a task to be accomplished with the smallest amount of labor and expense, and without making provision to be immediately secured.

He can enter upon his work with the same interest and enthusiasm or give as much of himself or find from his work the satisfaction that will provide him with the living for the family industry.

I am confidently believe that if the fear of lack of work were removed from the mind of the workingman, he would approach his work with an entirely different attitude, his intelligence would be aroused, his interest stimulated, and he would have enthusiasm and satisfaction from the work to be done. As a result the quality of the workmanship would be better, he would feel free to suggest better methods which would lower costs and be reflected eventually in lower selling prices to the public and ensure a wider sphere of use for the article itself.

Mr. Swope said he believed that industry has awakened to its responsibility in this regard. Whatever system may be evolved, he added, must be a co-operative enterprise between employers and employees.

Such words as those uttered by Mr. Swope, and such as those held by Washington are encouraging. And his is not a lone voice crying in the wilderness. It is the business of religion to lead men to maintain order in the labor of the world, and to inspire men of great ability with the right to call his soul his own.

THE BIGGEST WORK IN THE WORLD

What is the biggest work in the world? We see statistics about the largest industry, the largest business organization, or the largest combination of institutions. Bigness is regarded as the great ideal toward which business should strive. Evidently the Apostle Paul believed that the Church is the biggest and most important thing that every member of the Church fulfills its mission of winning the world to Christ. This work is so vast that every member of the Church is summoned to take some part in it. This task is big enough to affright us. Dr. Charles Brown once said: "If we only knew it, Sun- day school teachers and preaching, with the object of changing the world by the teachings and bringing them to God, is the biggest work in the world; so big that anybody who attempts it alone, or who thinks that any wit or wisdom of his is going to accomplish it, it is so big that only the power of God's Spirit can accomplish it. And that Spirit is waiting for channels wherewith he may work. He finds them in every surrendered and obedient soul."—Christian Observer.

IN OLD SALOON DAYS

WHEN OUR GOVERNMENT LEGALIZED THE LIQUOR TRAFFIC

BY GEORGE ROBERTSON

(Article read before the W. C. T. U. of the District of Columbia and Women's Council of Washington, D. C.)

It was not the name saloon, or the brass rail, or the easy-swinging screen doors that made the saloons. It was the alcohol in the beer, wine, and distilled liquors that had caused the drunkenness, poverty, crime, and heart-breaking misery. If the same kind of beer, wine, and distilled liquors had been sold anywhere else—in groceries, drug stores, restaurants, hotels, or only in government stores through mail orders—and it had been drunk in vacant lots, on the sidewalks, in buildings, or in the homes of the people, drunkenness, quarreling, fighting, murder, abuse of wife and children, sexual immorality, and other crimes would just as surely have resulted from its use.

Violation of liquor laws did not begin with the passage of the Eighteenth Amendment and the Volstead Act. Liquor dealers and their customers constantly violated both the week day and the Sunday closing hours for saloons. They also violated the law against selling to minors and drunks and ar­rads. Their slogan was, "Dimes spent now treating boys will bring us dollars later." They located saloons outside the prescribed areas and defied the law to disallow them.

The Liquor Dealer's Journal complained of the number of bootleggers and speakeasies which business should strive. Evidently the government-licensed, government-supervised liquor traffic of saloon days. Seventeen million youths have come to voting age since the Eighteenth Amendment was adopted. They know nothing of those evils; they hear only of the evils of prohibition! Be consistent, and when advocating wiping out prohibition laws in order to make people stop drinking and stop wanting to drink, ask also that theft of your automobiles and other property be prevented by wiping out also the laws and penalties against theft and burglary!

IMMORTALITY

Anwo J. Beck

No sound disturb the summer calm,
Nor moving, vibrant breath.
The yellow leaves that silent fall,
God's hand in every stalk.
No wrench of wind, no weight of rain,
Visions are not after thought.
It feels the power that ever pulls
To earth all earthly things.
A creeps its completeness in it all.
And nature's round is brief:
In autumn, leaf returns to mold,
By that same token of flesh
And man of spirit, heaven-born,
Returns again to God.
MINUTES OF THE WOMAN'S BOARD

The Woman's Board met Sunday, May 10, 1931, at the home of Mrs. George B. Shaw, Salem, W. Va. Members present: Miss Lotta Bond, Mrs. Eldred H. Batson, Mrs. L. R. Polan, Mrs. G. H. Trainer, Mrs. Conza Meathrell, Mrs. Edward Davis, Mrs. Okey W. Davis, Mrs. George B. Shaw, Mrs. Evelyn Meathrell. The meeting was called to order by the president. After the reading of the tenth chapter of Romans, Mrs. Stutler offered prayer.

The minutes of the last meeting were read.

The treasurer gave the following report which was adopted:

**WOMAN'S EXECUTIVE BOARD**

In account with the

**WOMAN'S EXECUTIVE BOARD**

<table>
<thead>
<tr>
<th>Balance April 13, 1931</th>
<th>$82.17</th>
</tr>
</thead>
<tbody>
<tr>
<td>R. H. Grand Realty</td>
<td>$31.12</td>
</tr>
<tr>
<td>Outward Movement</td>
<td>$19.78</td>
</tr>
<tr>
<td>Albion Woman's Missionary and Benevolent society</td>
<td>$3.34</td>
</tr>
</tbody>
</table>

There were no expenditures.

It was voted that the money sent from the Woman's Missionary and Benevolent society of Albion be used as specified.

**DENOMINATIONAL "HOOK-UP"**

**SURPRISE PARTY FOR SHILOH'S PASTOR**

Members of the West District Male Chorus and the Benevolent society held a surprise party on the evening of May 11 to the Rev. E. F. Loofboro. Mr. Loofboro has been a member of the chorus since its beginning, five or six years ago, and the party was a farewell, as Mr. Loofboro is leaving Shiloh the first of July to take up a new pastorate in Lost Creek, W. Va. The chorus is made up of men from Greenbush, Roadstown, and Shiloh, and is directed by Mrs. Luther S. Davis. A delightful evening was spent socially and in games for old and young. On behalf of the organization, the Rev. W. S. Hammond, pastor of the Baptist Church at Greenwich, presented to Mr. Loofboro a camera and travel bag, which he said were tokens of the love and esteem of his friends in the chorus. Mr. Loofboro expressed his thanks for the gifts and his keen appreciation of the fine spirit of fellowship that is apparent in this large group, representing five churches. The ladies served fruit punch and cakes. Forty-three were present beside the members of the Loofboro family.

Herbert N. Wheeler of Washington, D. C., chief lecturer of the Department of Forestry, has accepted an invitation to speak at the twilight memory service at the Marlboro church on May 30. Two trees which Mr. Wheeler has given in memory of his parents, the Rev. Samuel R. Wheeler, former pastor of the church, and Mrs. Wheeler, will also be dedicated. In the evening Mr. Wheeler will deliver an illustrated lecture at the Shiloh church.

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THE SABBATH RECORDER

**MISS MARY N. WATSON**

The New England Seventh Day Baptist minister and his family, including the Rev. and Mrs. Carroll L. Hill and their son Bobby and daughter Dorothy; the Rev. and Mrs. Harold R. Crandall and daughter Elizabeth; and Mr. and Mrs. Everett Harris and son Lawrence Stanley of Waterford, were Sunday guests of the Rev. and Mrs. W. D. Burdick of Rockville. The Sabbath Promotion Good Will Committee of the New England Seventh Day Baptist Christian Endeavor Union held a prayer service at the church on the morning of the Satur- day. The service was conducted by Mr. and Mrs. Wheeler will deliver an illustrated lecture at the Shiloh church.

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**TEEN-AGE CONFERENCE AT ADAMS CENTER**

The thirty-sixth Teen-Age Conference of Seventh Day Baptist young people was held at Adams Center last Sunday, conducted by the Rev. A. C. Bond of Plainfield, N. J. Those in attendance from Brookfield were Arthur Curtis, Margaret Bass, Dana Wofford, Frances Langworthy, Robert Curtis, Kenneth Rogers, Jean Rogers, Gerald Rogers, Glen Bacon, Ellison Corbin, Victor Corbin, Herman Palmer, Bessie Palmer, Murry Polan, Delton Polan, Jessica Brown, Robert Langworthy, Mary Corbin, Ermina Owens, Alpha Crump, Frances Polan, and H. L. Polan.

The following from the Nortonville, Conn., Patrons and Delegates Committee, are: Miss Polan, and Mrs. G. M. Cottrell. Mr. Cottrell was an uncle of Mrs. F. H. Ellis, and friends on Thursday and were dinner guests at the home of his son, James, in Hollywood, where he and Mrs.

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**MISSIONARY SOCIETY HAS MOTHER'S DAY PROGRAM**

The Nellie Shaw society met Wednesday afternoon at the home of Mrs. Ruth Wilson with Mrs. Wilson and Miss Carrie Rood hosts. Mrs. Celia Moulton had charge of the following Mother's day program:

**HYMN**

"Tell Mother I'll be Mother McCree," by Miss L. Van Vleck and Miss A. C. Nelson, as sung by the Women's Board and their ladies.

**DEVOTIONAL**

"Mother McCree," by Mrs. Ruth Wilson, as sung by the Women's Board and their ladies.

**POEM**

"Mothers' Day," by Miss Ruth C. Gavitt, as read by Miss Ruth C. Gavitt of Westerly, Miss Mary Dent and Miss Miriam J. Anderson as chorister.

**SPECIAL INVITATION OF THE DAY**

"The Most Precious Gift," by Miss Ruth C. Gavitt, as sung by Miss Ruth C. Gavitt.

**DISCUSSION**

Discussion by the society of their work in June and to the China Family Relief.

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**HUSBAND AND WIFE DIE WITHIN TWO WEEKS**

The following from the Nortonville, Kans., News, tells of the death of the Rev. and Mrs. G. M. Cottrell. Mr. Cottrell was a brother of the late Boardman Cottrell of the United States, and an uncle to the Rev. F. H. Ellis, Mrs. Ned Hurd, and Ramond Cottrell. The News says:

The Rev. G. M. Cottrell died last Thursday, April 30, at the home of his son, James, in Hollywood, where he and Mrs.
Cottrell went last November to spend the winter. Mrs. Cottrell was confined to her bed after March 10, and died April 16, and her husband survived her only fourteen days. They celebrated their golden wedding anniversary in Topeka last October.

—Alfred Sun.

Charles Chow, a resident of Shanghai, China, and the Rev. and Mrs. H. Eugene Davis, missionaries in Shanghai, China, presented a special Chinese program program Tuesday evening, May 5, from eight to eight-thirty, the Milton College weekly radio hour. Mr. Chow played the Chinese flute and Mr. and Mrs. Davis told of the native customs and conditions.

The Rev. H. C. Van Horn of New Jersey is a guest in the home of Dr. L. M. Babcock. Mr. Van Horn visited the Alumni of Chestertown, Milton, and Milton Junction Seventh Day Baptist churches in the interests of the denominational Tract Board.

—Milton News.

P. E. TITSWORTH CHOSEN ROTARY DISTRICT HEAD

Dr. Paul Emerson Titsworth, president of Washington College, brought to the eastern shore of Maryland its first governor of the thirty-fourth District of Rotary International when he was elected as head of that unit at the annual conference of the clubs of that district which ended its sessions at Harrisburg, Pa., yesterday. The victorious Chestertown candidate was opposed by Oliver Short, of Baltimore and Ward Wilson, of Chestertown, Pa. During the election Doctor Wilson withdrew in favor of Doctor Titsworth whose sixties- one clubs of the thirty-fourth district, held many connections with Rotary clubs in foreign countries. In recent years he has visited the clubs of Venice, Rome, London, Paris, and Berlin. Last summer during a trip to Europe, he took with him five American flags which he presented to the clubs on behalf of the Chestertown Rotary Club. In turn he received for the local clubs flags from the five different countries visited.

Since becoming a Rotarian in 1926, Doctor Titsworth has delivered addresses before many clubs in this and neighboring states.

—Alfred Sun (Taken from Chestertown, Md., Enterprise)

SHALL WE FORGET?

Some day, perhaps, we shall forget Main streets where rum-holes leered — doors that swung As loosely as the lounger's idle tongue; Forgotten the haunts that children wear. Robbed of their birth by thieves whose lic­ censed lair Waxied fat upon the passing workman's wage. And cheated helpless youth, and fable age. Some day, perhaps, we shall forget, But oh, please God, not yet, not yet!

Some day, perhaps we shall forget The glorious thrill of having set them free, Of keeping faith with children yet to be! Though in the high and holy crowning bow, Opinion's frenzied ships dart to and fro, Still gleams a hope for those with seeing eyes The torch of liberty, serene and wise. Some day, perhaps we shall forget, But oh, please God, not yet, not yet!

—Molly Anderson Haley.

If our faith in God is not the veriest sham, it demands, and will, the submission always, of external helps and material good.

Alexander Maclaren.

SEVENTH DAY BAPTIST YOUTH PEOPLE WILL HELP

A few days ago you received the May bulletin of the Young People's Board, and you have surely read it at least once. Read the section headed "Attention: Let's Go Over The Top!"

This announcement officially opens a campaign to raise money among Seventh Day Baptist young people for the denominational budget. One or two societies can do a little, but not much. We need the full co-operation of every society in the denomination. And that includes you and your society. May we take for our slogan for this campaign:

Seventh Day Baptist Young People Will Help

So let's start right in and raise some money for our budget. We want every society to do its best. There is no stated amount we want to raise. Just our best. So start your drive now. There are only a few more weeks in the Conference year and action is necessary. Give all money raised to your church treasurer, and tell him what it is for. And report to Morton R. Swinney, Niantic, Conn., the amount you raise, and how you raise it, as soon as you raise it. Report soon and often.

Hold a special pre-prayer meeting; ask God to help you realize that you are not just raising money, but that you are trying to advance his kingdom. Remember that no campaign can be successful without him.

We list below a few ways in which you might raise money. Use any or all of them, and your own ideas, too.

1. Give fifty per cent of the money now in your society treasury.
2. Ask each member to deny himself or herself something once or twice or more each week for the balance of the Conference year and give this amount.
3. Ask each member to earn a dollar, in some way other than his regular work, and give it.
4. Then there are the usual methods: suppers, lawn festivals, outdoor socials, etc.

Please do not lose time. Bring this before your society without delay. Get started now. Get every member on the job. Remember our slogan:

Seventh Day Baptist Young People Will Help

Let's show the denomination that we mean it. The denomination needs us, and we need the denomination. So, let's go! Further suggestions of things that will be willingly forthwith. Just write.

Morton R. Swinney,
Niantic, Conn.

THOUGHTFULNESS AND KINDNESS

Christian Endeavor Topic for Sabbath Day, June 6, 1931

READINGS

Tuesday-The Christian way (Eph. 4: 28; S:
Wednesday-Practical Christianity (Jas. 1: 26;
Thursday-Age-old thoughtfulness (Lev. 25: 35

SUGGESTED SONGS

Arranged a special Onward Movement program and invite the church members to some. Have a speaker or two, some good live music, and take up an offering.

Put on a horn or talent entertainment, or a play; charge a reasonable admission price.
THOUGHTS FOR THE QUIET HOUR

By Lyle CRANDALL

We are told in the Bible that Jesus “went about doing good.” Many instances are told which go to this statement. He came into the world to teach kindness and thoughtfulness for others. His whole life was full of kind deeds for others.

All around us we see the effects of thoughtlessness on others. There are many acts which we do unintentionally which cause others suffering and anxiety. We do things which we think will be of use, but the result will be. We often fail to do things which we should do. When we at last come to ourselves we are sorry that we failed to do our duty, especially when someone is made unhappy because we failed. We should ever be thoughtful of the welfare of others.

The world needs practical Christianity more than anything else. It has had too much of “creed and dogma” Christianity in the past. We are living in an age when people want facts for proof. We have got to prove to the world that we are true Christians, not only by the words we speak, but by the life we live. Our daily lives will count for Christ or against him. They will win souls to him, or drive them away from him. Are you a living witness for Christ?

INTERMEDIATE CORNER

REV. JOHN FITZ RANDOLPH

Interim Superintendent
Milton Junction, Wis.

DAILY READINGS

Sunday—Creative work (Exod. 31: 1-6)
Monday—Unemployment (Matt. 20: 1-16)
Tuesday—Getting by (Prov. 24: 30-34)
Wednesday—Weekend all through life (Prov. 2: 3-6)
Thursday—Professor Paul (Acts 19: 8-10)
Friday—Loophole of the law (Acts 18: 1-4)
Saturday Day—Topic: If not school—what?

The problem is whether an intermediate is still in high school. For him, or her, to consider leaving school is like a builder abandoning a house he is building before he has put on the roof—it is woefully incomplete. Of course there is a lot that he can do after he has left school, but in order to be fully useful, serviceable, and valuable; but we might conceive of the house being habitable when it was well inclosed and the wet and cold were shut out.

The state seems to think every boy and girl needs a high school education to fit him for life, and so make it possible for each to get it without cost. An intermediate would be wise to neglect a high school education or its equivalent.

If history shows short hours of study, its hours of recreation and social intercourse with other young people seems a drudgery, what would the longer hours of confinement to the tasks of shop or office be; that is, such tasks as are available to one without high school or higher education. Of course, neither school nor work need be drudgery. The home has the right attitude toward his task.

Another possible result of no school is idleness—only wasting time but getting into bad company in poolrooms, leaving places, and gang-land. This I am sure is not applicable to any in our Intermediate Societies. In fact I doubt if this whole topic affects many of our intermediates. My conception of our intermediates is of a group enjoying their high school work and planning, when possible, to equip themselves for better service with even higher education.

JUNIOR JOTTINGS

ELIZABETH K. AUSTIN

Junior Christian Endeavor Intendent

Mr. President—how about a plan for one improvement a month in your Junior Society? Make a list of twelve items in which your society may need improvement. It may be that your behavior is bad. It may be that your music is poor. It may be that the testimonies that you will be getting from others are clipped and clipped all the time. It may be that you are giving most of your time and energy to a group of friends who are likely to hold your minds away from God.

Whatever it is, insist that during a certain month it must be improved. Then keep that improvement up during the following month as you undertake to better some other problem. The first thing you know you’ll have a model Junior Society!

At Dodge Center—Services in this old pioneer church were begun on time. It is a quaint and beautiful thing that be intended the fact that the church was built. Mr. The Journey north was taken by automobile. Dr. Lester M. Babcock of Milton furnishing the conveyance and continuing with me around as far as Dubuque, Iowa, where these observations are being typed. I might well say the doctor has been a helpful associate in the work and a sympathetic and able advisor. The doctor’s life is a constant delight.

On the Field.—The work of the corresponding secretary in southern Wisconsin was closed with private conversations and conferences with some of the leaders. The visit at Albion was quite satisfactory, although not many attended the usual meeting. But some were sick, an interest is felt in our work and a spirit of peace and cooperation was manifest.

The journey north was taken by automobile. Dr. Lester M. Babcock of Milton furnishing the conveyance and continuing with me around as far as Dubuque, Iowa, where these observations are being typed. I might well say the doctor has been a helpful associate in the work and a sympathetic and able advisor. The doctor’s life is a constant delight.

At New Auburn the pastor was found working hard on a farm to supplement his salary. His noble wife and lovely children were pleasant to meet and visit. One may be glad that our pastors are versatile men, well able to take care of themselves; but it seems a pity that men prepared for gospel and pastoral service—and when it is so much needed—must engage in other and varied pursuits. Many calls, with the pastor, were briefly made in this community and one special meeting held.

Pastor Loofbourrow accompanied us to the Twin Cities and Dodge Center. He is a man of much experience and has been the leader of his group of Seventh Day Baptists, largely members of Dodge Center, have maintained a Sabbath school, meeting in a private home. Members of other churches and homes of Lester B. Burdick and gave most attention to the secretary’s message concerning our denominational interests and the place of the Sabbath. A hospital call coincide with friend on other days, Brother U. S. Langworthy. The wife of this friend increased our traveling trio to Minneapolis, Minn. The writer has always been enthusiastic about the southern part of this beautiful state. As we rolled over good cement roads, the hills and the soft green of rolling prairies and wooded hills. A brief stop was made at Owatonna to call at the Pillsbury Military Academy to see a lad, Ralph Burdick, who looks on the writer as a great man. When Ralph was a small boy the writer went overseas in Y.M.C.A. service, and very unusually. The writer had been asked to see the ribbon. His confidence in his pastor, however, seemed to survive the disappointment. He is now a fine young chap, getting some fine training and discipline in this school for boys.
One reason who care to till the soil. Land is priced big field of them after their first cultiva­
tion. Dodge Center, however, literally and lives can make it possible. He is ready to help us if we will allow him to do so.

but the love of Jesus Christ in our hearts forbearance. Constituted as we among us. But at present the Dodge Cen­
ture of the two streams. For miles the Mississippi and Wisconsin rivers at the junc­
tion of the streams they worked their way and across to the heads of other streams and down to the ocean and plunged into the depths of for­

Worship and its tasks and what we put into ward life and its tasks and what we put into the Master's will.

knowledge and love and peace. of Christ

of courage and loyally press on to do the

DEPARTMENT OF THEOLOGY AND RELIGIOUS EDUCATION
ALFRED UNIVERSITY, ALFRED, N. Y.

There have been twelve students this year. Four of these were correspondence students and three were also college stu­
dents.

The instructors have been: Arthur E. Main, B. A., B. D., D. D., L. H. D.; Rev. Walter L. Greene, B. A., A. M.; Rev. Ed­
gar D. VanMeter, B. A., B. D.; Neal D. Mills, B. A., M. A.

The principal subjects taught have been: theology; New Testament; Greek, Romans; the theology of Schleiermacher and Ritschl.

We were represented at the Annual Conference of the Theological Students of the Middle Atlantic States held at Madison, N. J., with the Drew Theological Seminary. Five of our students were in attendance. Such contact is too small part of the education of students.

We were also represented at the Federal Council Executive Committee meeting in Washington, D. C., and the New York State Council of Churches and Pastors' conference at Syracuse.

One who graduated this year with the degree of Bachelor of Divinity.

A. E. MAIN.

Alfred, N. Y.,
May, 1931.

RESOLUTIONS

RESOLUTIONS ON THE DEATH OF OUR BE­
LOVED SISTER, ELLEN CHURCHWARD

Whereas it has pleased Almighty God in his infinite wisdom to remove from this world of sorrow our dear sister, Ellen Churchward; therefore be it

Resolved. That although our loss is great, her long active service and Christian life have inspired us to better living and more diligently in his service. Dangers more subtle and devastating than from red men lurk all about and within us. Be full of courage and loyalty press on to do the Master's will.

RESOLUTIONS ON THE DEATH OF OUR DEAR SISTER, ANNA AYERS LEWIS

Whereas it has pleased our heavenly Father, in his infinite wisdom to remove from our midst our beloved sister, Anna Ayers Lewis; therefore be it

Resolved. That, while we bow in humble submission to his holy will, we feel that her long and continuous service in our church and society should inspire us all to labor more diligently in our Father's vineyard.

Resolved, That these resolutions be spread upon the minutes of the society and sent to the SABBATH RECORDER for pub­lication.

Respectfully submitted by the Ladies Benevolent society of the Seventh Day Baptist Church of Dodge Center, Minn.

MRS. L. SANFORD,
MRS. ALICE GLAWE.

Committee.

May 8, 1931.

So, soul, learn this: thou hast a part fast with thou on earth. Which, if thou wilt do surely bless some heart; And not in vain, or where thou dost dwell. As whether well

Thy work thou dost, at last thy fate will tell.

—Wm. P. Finney.
happ I can some day. I'm sorry you lost your little bantams. As for baby Leland, I'm sure you enjoy him best. There is nothing finer than a baby sister or brother.

Your true friend,
MIZPAH S. GREENE.

DEAR MARTHA:
Did you think I was never going to answer that good letter of yours? I surely haven't, but do you know, I am glad I waited until this week for not a single letter have I received, so I am especially pleased to be able to write to you dear friends. How I did enjoy having you and Doris and Frances in my Sabbath school class a week ago, and I hope you will come every time you visit Grandma Langworthy.

I think you should be very proud of your Junior prize. It shows a very good record. I hope you will be able to do the same many times thirteen weeks, don't you?

It is great fun to gather flowers. Eleanor has not been out to gather any yet, it has been so rainy.

Sincerely your friend,
MIZPAH S. GREENE.

DEAR DORIS:
Now it is your turn for a letter. It is surely time I answered your good letter, for I am anxious to hear from you again. I hope you will all write often. Grandma Langworthy was visiting us last week and had a chance to visit with her. It seems good to have her able to get out again. I know you must enjoy your Junior work. Your prize for April 25, was certainly a good one. We can all help by being cheerful and it is a very great help, too. When I was about your age I had a picture called, "Sunshine," and "Snowy Day." It was two views of the same little girl's face. In one she was smiling, and a very sweet smile it was, it made you happy just to look at it. In the other she was crying, and oh, how cross she looked. I didn't like to look at the cross face, but when I looked cross at my mother she made me look at it and then at the smiling face.

You surely do have one of the nearest baby brothers in the world. I do not wonder you love him.

MIZPAH S. GREENE.

DEAR MARTHA:
Do you remember our little niece Jean Crouch? She has written a letter to Eleanor which I think Recorder children will enjoy reading, so I'm going to put it in now.

Your sincere friend,
MIZPAH S. GREENE.

DEAR ELEANOR:
I surely was glad to hear from you, as I was wondering if you had heard from me. I am sending you my second picture which was taken at the side of our house. Our house is real pretty. We have a large garden in the front and on the side. One of the beds is mine. I weed it and water it daily so I feel as if it were mine. In the bed there are cosmos, periwinkles, and zinnias, and they are really worthy.

Happy, our dog, was almost choked to death not so long ago. He was playing with a collie pup and the chain to which the collie was tied got tangled around Happy's neck. Happy couldn't yelp but the collie pup started to yelp and we went out to see what was the matter. To our surprise Happy was lying in the gutter unconscious. Mother took him in the house and poured water on his head and he came out of his faint. After that everybody went home and we quieted down.

Have you seen the "Los Angeles"? It is an airship. One day my uncle took me on a launch and we passed right underneath the airship. It was large and silver. It looks like a great silver cigar.

The next day I went on a hike up to Ancon Hill. It took us about fifty-five minutes to get to the top. When we, the Girl Scouts, got there we ate our lunch. The next thing we did was to play some games and to tell stories. Finally we went down to the big guns that were there and sat on them. Then a soldier came up and sat on the gun while we were sitting on it. About twenty-five minutes to five we went home.

Well I've written all I can so I will close.

Your friend,
JEAN CROUCH.

If any man will come after me, let him deny himself and take up his cross and follow me.—Matthew 16: 24.

Balboa, Canal Zone, February 28, 1931.
The Apostle Paul at Thessalonica, with the fire of the Holy Spirit burning in his heart, poured forth in glowing terms the beauty and splendor of the work of our Lord Jesus. It makes one think of the greatness of God as shown forth in nature.

"And you, storms, howl out his greatness. Let your lightnings write his name in fire on the multiplicity of darkness, and let the un­navigated ether, through that which are the highest depths, bear through the infinite remote the name of him whose goodness endureth forever."

The thoughts of men contrasted with the thought of God, how great is the distance between them! Man must choose between false and the true. The decrees of Caesar must at times be disregarded.

The mission of the gospel in the world is to explain the Divine dealings with men and to reveal the purpose running through both Jewish and Gentile history: to lift the multitude and deliver them from despotism and deception and thus proclaim a new world in place of the old and the coming of the kingdom, which is not the exaltation of an imperial throne, but the reign of God on the earth in the coming of their Lord Jesus Christ into the hearts and lives of men. This will stir in the hearts of men a desire for better things. The world within wickedness in high places (Ephesians 6: 12).

The reason for this opposition is clear: "the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, might shine unto them" (2 Corinthians 4: 4). "He has also blinded their eyes, and hardened their hearts; that they should not see, nor understand in their hearts, and be converted, and I should heal them."

There is a blessed provision that enters just here; it is this: "The people that walked in darkness, have seen a great light; they that dwelt in the land of the shadow of death, upon them hath the light shined." (Isaiah 9: 2). For further proof that evil is uppermost, the Lord pictures spiritual conditions (Romans 1: 28): "they did not like to retain God in their knowledge; God gave them over to a reprobate mind, to do those things which are not convenient; being filled with all unrighteousness, fornication, wickedness, covetousness, envy, maliciousness; full of envy, murder, deceit, deceitfulness, malignity; whippers, backbiters, haters of God, despisers of him, proud, boasters, inventors of evil things, disobedient to parents, with­out understanding, covenant breakers, with­out natural affection, implacable, unmerci­ful; who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same but have pleasure in them that do them."

To such the Lord says: "Behold he maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof."

The second great fact—the gospel has a definite mission. It was clearly announced to the Apostle Paul, in Acts 26: 18, "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, to receive power, after that the Holy Ghost is come upon you." This is not a very bright picture that the Lord has painted. The world's spiritual condition today demonstrates that evil is uppermost. For truly we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual
the great exalted privilege reserved for the nations. And his name shall be con-

stantial manna; he shall receive a white

If we faint not. The joy set before the Christian?

I said, "Then will all the heads of the tribes, the chief of the

If you made a trip could hardly fail to get

The summer schedule goes into effect on the first Sunday in June. The

the promised land, and there was no further

Finally my brethren, be strong in the Lord, and in the power of his might.

A NEW VOICE IN RELIGIOUS RADIO

A wholly new voice will be heard over the air in the summer schedule of Federal

A thousand years from now, when a similar privilege may be granted to

Jesus enabled him to endure. Is there a

This article was planned as a continuation of that commenced in the Recorder of July 7, 1930, under the title of "Pentecost," but an unexpected opportunity to spend the summer in the West prevented its comple-

We motored from New York State,

The baptism of Jesus regarding the Holy Spirit, the founding of the New Covenant Church immediately thereafter, we get our truest conception of the proper functioning of a Christian Church.

The baptism was reached.

Perhaps we are too apt to think of them as merely wonder-

The ascension of our Lord is a monumental event, which is recorded in the Scriptures. But are we not

Then a cloud covered the tent of the con-

In radio programs, now

In the ages to come, book which he had written the covenant laws. Here, in judgment and in mercy, was to be the place of God's contact with his people. It was therefore considered that its furnishings should be con-

Perhaps among the good things in store for me may be the privilege of seeing the inception of a work similar to our own; its gradual development into fitness for the purposes for which it is intended, and its utilization for that end; and when the need is met, witnessing its reversion to its elementary condition, ready to be again utilized in some new creative program. And our Lord's ascension, the climax of the scene, which was so widely appreciated as a form of family worship, will be continued, as will also the Thursday evening half-hour of worship and song.

As in past seasons, the coast-to-coast net-

However, this New Covenant under which we are now living, the entrance of God into a radically new relationship with his chil-

The baptism which has been so widely appreciated as a form of family worship, will be continued, as will also the Thursday evening half-hour of worship and song.

As in past seasons, the coast-to-coast network of the stations associated with the National Broadcasting Company were the ark of the covenant be con-

In the ages to come, he shall be in glory, and shall not be a mere onlooker, but have some useful commission in connection with the wonders which I am privileged to observe. That in the ages to come he might show the exceeding abundance of his grace in his kindness toward us in Christ Jesus,

Pentecost is among the most familiar of those recorded in the Scriptures. But are we not too apt to think of them merely as wonderful manifestations of divine power, without realizing that they have a practical import for us of today?

The ascension of our Lord is a monumental event, which is recorded in the Scriptures. But are we not too apt to think of them as merely wonderful manifestations of divine power, without realizing that they have a practical import for us of today?
such a universal manifestation be profitable?

God's wisdom was manifested in the time chosen by the Spirit for the gift of tongues. For generations large numbers of the people had been dispersed among all the nations of the earth, and had adopted the languages of those with whom they dwelt. But their religious ties had not been broken, and all who could would be in Jerusalem for the great day of Pentecost. They would hear, as the inhabitants of Jerusalem, many wonderful stories of the recently crucified Jesus, his teachings, his miracles, and his reputed resurrection. All would be interested, and everything would be favorable for the proclamation of the New Covenant, were it not for the multitudes of languages spoken by the inhabitants of Jerusalem. They were many who needed hearing the gospel in their own tongue. This emergency was met by the gift of tongues. "And they were all amazed and marvelled saying one to another, Behold, are not all these who speak Galileans? and how hear we every man in his own tongue, wherein we were born? ... We do hear them speak in our own tongues the wonderful works of God." New such special need again existed during the Israelitish probation, and no other general manifestation of this gift is recorded during the probation period.

At Cesarea another emergency was present. God had directed Cornelius to send for Peter to come and instruct him. While waiting for his arrival he "had called together his kinsmen and near friends," and when Peter arrived he found "many that had come together with friends and relations of the Roman Centurion, they were probably not a representative group, for we do not largely choose our "near friends" and kinsmen from all the kinds of people whose speech we do not readily understand. So again the gift of tongues to all met a real need, enabling them to convey the New Covenant message to the Gentile population to whom it was now to be extended. As the truth was thus spread those of a common tongue would naturally group together and thus become the center from which their own countrymen might be reached. Generations of tongues would again be needed, and we would not look for another such bestowal as occurred on Pentecost and at Cesarea. Do the Scriptures support this conclusion?

As the Church developed we find that the gift of tongues came to be regarded as an evidence of the New Covenant. In instructing the Corinthian Church (1 Corinthians 12: 4-11), Paul makes it very clear that there is no universal gift, but each has his own, the "Spirit dividing to every man severally as he will." In the gifts which he specifies, that of tongues nearlyfooted the gift of prophecy, as he was to say later. "Tongues are a gift from the Spirit's manifestation of the knowledge of the peoples."

But how is the gift of tongues to be interpreted? The answer is not found in the gift of tongues themselves, but in the gift of tongues as a test of discipleship. "The gift of tongues came to the church as a test of discipleship. But we infer from this that in our heritage from Jesus had been made. The Spirit of God is given to every man to profit with. God's wisdom was manifested in the time chosen by the Spirit for the gift of tongues. For generations large numbers of the people had been dispersed among all the nations of the earth, and had adopted the languages of those with whom they dwelt. But their religious ties had not been broken, and all who could would be in Jerusalem for the great day of Pentecost. They would hear, as the inhabitants of Jerusalem, many wonderful stories of the recently crucified Jesus, his teachings, his miracles, and his reputed resurrection. All would be interested, and everything would be favorable for the proclamation of the New Covenant, were it not for the multitudes of languages spoken by the inhabitants of Jerusalem. They were many who needed hearing the gospel in their own tongue. This emergency was met by the gift of tongues. "And they were all amazed and marvelled saying one to another, Behold, are not all these who speak Galileans? and how hear we every man in his own tongue, wherein we were born? ... We do hear them speak in our own tongues the wonderful works of God." New such special need again existed during the Israelitish probation, and no other general manifestation of this gift is recorded during the probation period.

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DEATHS

COTTRELL.—The Rev. George M. Cottrell, of Topka, Kan., died at the home of his son in Los Angeles, Calif., April 30, 1931. Mrs. Cottrell died two weeks earlier. (Alfred Jane.)

Full obituary notices will appear later.

DARLING.—William H., the son of Charles G. and Martha J. Bennett Darling, was born in Camden, N. J., May 31, 1931. His death was due to his heart troubles. (Alfred Jane.)

Darling, who faithfully cared for his aged mother for the last few months of her life until his strength failed and he was obliged to return to his home, the Rev. T. J. Van Horn officiating. T. J. v. H. indicated the high esteem in which Will was regarded. Burial was in the old Lincklaen cemetery.

The funeral was conducted from the old home, the Rev. T. J. Van Horn officiating. T. J. V. H.

Darling.—Martha J. Bennett was born in Lincklaen, N. Y., February 4, 1845, the daughter of Rufus and Clarizza Joslin Bennett. She died in the old home at Lincklaen, May 5, 1931.

She was an intense sufferer during her last days. Her son William died just two weeks previous to her death, and the last remaining member of her family, Mrs. H. H. Wheat of Camden. Sympathizing neighbors and her daughter-in-law, Hattie, cared for her until her death relieved her suffering. The funeral was conducted from the old home, the Rev. T. J. Van Horn officiating.

Sabbath School Lesson X.—June 6, 1931.

JESUS CRUCIFIED.—Luke 23:33-43. For Sale, Help Wanted, and advertisements of a like nature will be inserted at the rate of one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

COLLEGE STUDENT.—Work June 15 to September 15 among Sabbath keepers. Experience in both urban and rural work. Formerly preferred. A. N. Rogers, Milford, N. J.

COLLECTION ENVELOPES, Pledge Cards, and other subscription envelopes. Pledge cards, 25c per 100; 50c per 250; 75c per 500; 1.00 per 1000. Pledge cards, 25c per 100; 50c per 250; 75c per 500; 1.00 per 1000. Pledge cards, 25c per 100; 50c per 250; 75c per 500; 1.00 per 1000.

New Testament and Psalms—Printed attractively in large clear type and beautifully bound in cloth. $1.00. Sabbath Recorder, Plainfield, N. J.

NEW TESTAMENT AND PSALMS—Printed attractively in large clear type and beautifully bound in cloth. $1.00. Sabbath Recorder, Plainfield, N. J.

JUNIOR GRADED HELP.—four year courses, first and second years, $1.00 each; third and fourth years, $1.50 each. Four years, $2.00. Help for Intermediate, 25c. Help for Senior, 50c. Help for General, 25c. Help for Young Men, 50c. Help for Young Women, 25c.

LETTERS TO THE SMITHS, by Uncle Oliver. A collection of 30 letters written to various individuals. A few contain many helpful words for parents who wish to increase the love for the dear Lord with their children at heart. Paper bound, 84 pages and cover, 25c. In cloth, 29c. Mailed on receipt of price. Sabbath Recorder, Plainfield, N. J.

SEVENTH DAY BAPTIST HYMNS AND SONGS—13 cents each.

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RECEIPTS  
For the Several Items  
OF THE  
Onward Movement Budget  
TO  
MAY 18, 1931

<table>
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Some of the items have received various amounts specially designated to them. These special gifts, to the amount of $3,112.62, are included in the amounts raised.

Amount received the past week $199.75.