Every Seventh Day Baptist home should have it and read it.

Content:

"My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: so shalt thou find favor and good understanding in the sight of God and man. . . . Be not wise in thine own eyes: fear the Lord and depart from evil. . . . Honor the Lord with thy substance, and with the first-fruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

—Proverbs.
Our Father in heaven, hallowed be thy name! We look to thee for needed help in our publishing work. Grant us all our hearts to earnestly turn to thee for needed inspiration and strength in the work. May thy cause prosper in our hands. May we be enabled to lead many from darkness into the light.

Bless our homes and our churches. Help our young people to rally for the Master's work until they become in very deed the light of the world. In Jesus' name. Amen.

A Word With the Boys

If I could only "get an old boy" on the ear of all the young men I would like to show them how well I can remember the days when I was a real boy, face to face with the problems that beset the children of today. It seems to me that I might be able to help them in making decisions for life.

I know it is not easy to help a young man understand the problem that his mind's eyes but if the boys who see this will remember that their aged friend has stood just where they now stand, and has had to settle some important problems that confront them, there may be some hope of helping them.

The road over which all men have to travel through life becomes much safer and pleasanter if those entering it would carefully heed the instruction of those who have gone before, and who know all about the safe as well as the dangerous places.

If you were to make a journey into an unknown country on a highway beset by many a snare and pitfall, you would like to show them how some hope of helping them.

Today and all the difficulties they might be able to help them in making decisions for life.

We look to thee for needed help in the publishing work. Grant us all our hearts to earnestly turn to thee for needed inspiration and strength in the work. May thy cause prosper in our hands. May we be enabled to lead many from darkness into the light.

Bless our homes and our churches. Help our young people to rally for the Master's work until they become in very deed the light of the world. In Jesus' name. Amen.

Things That Count

It is God's plan to save souls forever by the instrumentality of preaching. "Go and preach the gospel" were among the very last words of Christ before leaving his disciples to carry on the work of the kingdom.

If souls are brought into the churches someone must do the preaching and the teaching. A revival is needed; but it will not come over night in answer to prayer. These are important problems that confront them, there may be some hope of helping them.

So it is up to the Christian workers to settle the question whether the cause shall prosper in our churches, or not. If the prayer of a saint is wanting, I do not see how any church can have hope for a revival.

We must not forget that God has also planned to call young men into the ministry in answer to prayer. These are God's conditions for prosperity in his kingdom work. If they are overthrown and neglected in our churches, we have no right to hope for a revival nor to expect to see young men offering themselves for the ministry. What a blessing would come if all our churches there should be a renewal of the spirit of earnest prayer for an outpouring of the Holy Spirit and for the gospel ministry!
AUTOMOBILE ROUTES TO NORTONVILLE

Those who plan to drive to the annual meeting of the Northwestern Association, at Nortonville, Kan., August 7-10 will no doubt welcome the following information concerning the best routes to take and the condition of the highways.

People driving from Southern Illinois should go by way of St. Louis and Highway 40 to Lawrence, Kan., and thence northward on U. S. 73 W to Nortonville (pavement all the way from St. Louis.)

Those driving from Chicago, Southern Wisconsin, Michigan, Ohio, or the East should go to Hannibal, Mo., thence over U. S. 36 to St. Joseph, Mo. From St. Joseph proceed on Highway 4 to Nortonville (pavement all the way from Hannibal except for a twenty-one mile detour just west of Brookfield, Mo., where road is being built. The detour is an oiled earth and sand road.)

People in Iowa and Minnesota should come to St. Joseph, Mo., and thence to Nortonville by following the best route for people from this section would be by way of Des Moines, taking U. S. 65 to Leon, then U. S. 69 to Bethany, then 40 through St. Joseph, Mo., to Nortonville. (Road paved or gravel all the way from Des Moines except for one short detour.)

From North Loup, Neb., take 11 to Lincoln, 24 to Nebraska City, 75 to Sabetha, Kan., 36 to Hiawatha, 73 to Horton, 73W to Nortonville. (Gravel road.) Distance about 400 miles.

From Denver take U. S. 40 to Limon, U. S. 40N to Halford, Kan. (about 10 miles east of Colby), then U.S. 83 to Oakley, U. S. 40S to Junction City, U. S. 40 to Topeka, then route 4 to Nortonville. (Mostly gravel.) The more direct route from Limon to Oakley over 40S is less desirable, though fifteen or twenty miles shorter, because of the worn condition of the road.

Notice to Delegates to the Northwestern Association

The Northwestern Association will hold its annual meeting at Nortonville, Kan., on August 7-10, 1930.

The theme for this session is "Unity." The following words head the program:

With all lowliness and meekness, with long-suffering forbearance, one another bearing each other's burdens, and so fulfilling the law of Christ. (Gal. 6:2.)

Enduringly to keep the unity of the Spirit in the bond of peace. (Eph. 4:3.)

There is one body and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all and in you all; (Eph. 4:4.)

An interesting program follows the above with practical subjects to be presented by about half of all the delegates, including men and women. We hope the attendance will be large and that the association will enjoy an excellent and helpful session.

THE SABBATH RECORDER
The great day of Christian missions is not in the past or the present; it is yet to come, and God is calling upon Seventh Day Baptists to do their part. He has committed to them the heralding of an especial truth which all nations must have if their work is elementally successful upon the earth. Seventh Day Baptists must not fail God in this hour, and he must not fail them in their endeavors. If they will have furnished themselves before him, seek diligently to know his will, and dedicate all to him, they can not fail, for his word and infinite power are back of them.

**DOCTOR PALMBORG TAKING FURLOUGH IN STOCKHOLM, SWEDEN**

Dear Recorder Readers:

It is early on Sabbath morning. I have been awake a long time, and feel refreshed. I am not too long, and cool only a sort of sunset twilight night at that. I have been thinking of "home friends" on the two sides of the Pacific, and as I missed out the Recorder in my turn, I decided that would be a good Sabbath day's occupation.

I am certainly having a change over here. One could hardly imagine a greater—instead of rather strenuous work, a complete play time; instead of acquaintance, fellow-workers or friends either Chinese or American missionaries; on all sides a language which I can not fully understand and in which it is hard even to make myself understood; instead of hot last nigthtig is kept as cool enough to need a wrap except right in the sunshine, and in place of the low, loamy land and muddy canals of our part of China, rugged-thunderous and beautiful fresh water lakes on every hand, and woods as soon as you leave the city, that you can get lost in. I found one island last night which could have a wrap on the island, which could be a perfect lake, and I don't know how the trees and houses are kept as cool enough to need a wrap. However, the trees and houses are kept as cool enough to need a wrap except right in the sunshine.

Last evening I had a very unique experience, and that is really the excuse for this letter. As there are many thousands of Swedish people here from America this summer, especially on account of the exhibition, which I have not yet visited, yesterday evening July was observed in an especial manner.

The American minister to Sweden and Prince Wilhelm spoke; there was especial American music, and in the night, at eleven o'clock there were fireworks. I don't know how the trees and houses are kept as cool enough to need a wrap except right in the sunshine, and in place of the low, loamy land and muddy canals of our part of China, rugged-thunderous and beautiful fresh water lakes on every hand, and woods as soon as you leave the city, that you can get lost in. I found one island last night which could have a wrap on the island, which could be a perfect lake, and I don't know how the trees and houses are kept as cool enough to need a wrap. However, the trees and houses are kept as cool enough to need a wrap except right in the sunshine.

I did not go, as I knew there would be big crowds, and crowds weary me. Instead, I went out to a very beautiful park, or garden, and visited the Royal Natural History Museum and its zoo. The building alone is magnificent, and with its glass front from front forty feet high. The building alone is magnificent, and with its glass front from front forty feet high. There is plenty of room for picnic parties and for seat 17 SO and it was the best seat. The building alone is magnificent, and with its glass front from front forty feet high. There is plenty of room for picnic parties and for seat 17 SO and it was the best seat. The building alone is magnificent, and with its glass front from front forty feet high. There is plenty of room for picnic parties and for seat 17 SO and it was the best seat.
Delegations from other parts of the country were seated in different parts of the balcony. A number of these had little programs of their own, consisting of rather long speeches by their leaders, all more or less natural orators, but a good deal of music both vocal and instrumental was led by strings, violins, but usually it was an accordion, which is still a favorite, and a sweet sounding instrument in Sweden. I remember my father had one when I was a child. Some of the present ones are very fine, having a long row of keys like an organ, and very fine tone.

The singing was really beautiful. There were some very good voices. One impressive delegation was represented by an immense satin banner, on which were the words in Swedish, "Pentecost," in a blind hand written for Christ." I suppose it was the deaf who walked on to the platform with the banner, and accompanied the singing of the blind, in the gallery, with motions of the hands, expressive of the meaning of the song. The keynote of this "Kongress" is "Halleujah!" and there were many "Halleujahs," "Praise the Lord!" "Hallelujah!" "Praise the Lord!" and "Hallelujah!" all through the program of over two hours. Being of a rather reserved disposition, usually I don't enjoy it, but last night I began to feel that perhaps we staid Seventh Day Baptists do not have enough real enthusiasm over the salvation of souls. It might be a good thing if we showed it more, although perhaps not in the same way. The Salvation Army works with a class of people usually who are so down that when they are regenerated it is like a visible new birth, and like the angels of heaven they "rejoice over every sinner that repenteth" and they do it vocally, so the sinner knows they rejoice. Surely last night I got a vision of the Salvation Army such as I never have had before, and am glad of the experience.

Ever since I have been in Sweden, I have been thinking and praying for our own Conference next month. The subject is to be "Pentecost." I understand God grant that it may be a real Pentecost to us all.

Your missionary,
Rosa Palmberg.

Stockholm, Sweden,
July 5, 1930.
Pastor Babcock's sermons are very inspiring. We are thankful for him every day. He is worth, and deserving of, about three times the salary he is receiving.

On Mother's day Rev. Mr. Holston delivered an impressive sermon. Friends, we are burdened about the Missionary Society's debt. If, as stated recently, one dollar from each Seventh Day Baptist would wipe out the debt, it seems that others should easily be accomplished before Conference, why not?

Of course, as stated, probably every one, especially some of the children, could not pay one dollar. I have been wondering how many will send five dollar gifts to make up the debt. If, as stated recently, one dollar is our first undertaking. If you appreciate the church, the Grange and generous friends have all assisted in making these improvements possible.

Little Genesse, N. Y.—The following items are taken from Pastor A. L. Davis' church letter:

For some time we have felt that an occasional news letter sent to the non-resident members of the church, to the various families in our community, and to other friends might prove interesting and helpful. This is our first undertaking. If you appreciate this letter, let us hear from you. If interest warrants, we will continue the letters, possibly bi-monthly.

Extensive improvements are being made on our church property. The exterior of the church is now being painted, and the interior is being decorated. Plans for landscaping the church grounds have been made and approved, and we hope to start this work in the near future. The foundation of the church has been repaired. The estimated budgets for these improvements is estimated at $800. The contract for the painting and decorating has been let at $400.

Mrs. Elizabeth Wells of Olean, N. Y., recently fell and broke her right hip. This is her second accident of a similar nature. About two years ago she fell and broke her left hip, and before this second accident was able to get about only by the use of crutches. Mrs. Wells is the daughter of Rev. Thomas B. Brown, who was pastor of this church for two years.

Mrs. Wells died since the above was written.

Prof. J. Fred Whitford of Milton, Wis., the newly elected principal of the Bolivar High School, has been expected here sometime in July. We are looking forward with pleasure to the coming of the family among us. A cordial welcome awaits them.

104 THE SABBATH RECORDER

Pastor and Mrs. A. L. Davis attended Salem College commencement, the first week in June. They spent a delightful ten days in the mountain state of their birth. On Sabbath day, May 31, the pastor preached in the Salem Seventh Day Baptist church. On Sunday evening, June 1, he delivered the baccalaureate sermon to the graduating class of Salem College, and on commencement was honored with the degree of Doctor of Divinity. Sabbath day, June 7, was spent with the Lost Creek people where the pastor again preached.

Our church services are being held in the hall while the church is being repaired. Those who have not seen the "old hall" for a few years might not recognize it now in its new dress. It has been painted inside and out. A new floor has been laid; a new heating furnace (stove); three dozen chairs; and a new curtain for the stage have been added. The church, the Grange and generous friends have all assisted in making these improvements possible.

The responsibility for raising the money for church improvements has been placed, largely, in the hands of the pastor. He does not want any personal canvass, but he does hope that every interested friend will make some contribution toward these needed improvements. As we go to press (June 20) $395 has been pledged. The names of all contributors will be published in the next News Letter.

North Loup, Neb.—Our church has had a very busy spring and early summer. April 19 a missionary playlet, "Between Two," was written and directed by Mr. Myra Barber, with the parts taken by members of the Christian Endeavor societies, was given at the time of the morning service. It was a very beautiful and helpful Easter lesson for all. The first Sabbath in May was the annual roll call day, and the response from absent members as well as those in and around North Loup was very gratifying. The next week Rev. Nathan Thomas of the Evangelical Church occupied the pulpit as he was soon to leave North Loup for a new field. He preached for us more or less regularly during the spring of 1929 while we were without a pastor.

In response to an invitation from Boulder and Denver to attend the ordination services at Boulder, a carload including Pastor W. A. Pollock, and others, left North Loup Thursday night, May 22, about eleven-thirty, for Colorado, and after continual driving arrived at the home of Orsen Davis in Denver Friday night. A part of the load stayed there and the others went on to Boulder that afternoon. The services the next day in Boulder were full of inspiration, the sermon being a fine one, and all enjoyed the fellowship and visiting until Wednesday when the return trip was begun.

The entire journey was made without mishap, but the last forty miles were heavy mud, and home was a welcome sight when we arrived soon after six, Thursday morning, and North Loup is not far from the other churches any more, when either Boulder, Denver, Calora, or Nortonville can be reached in a day's drive.

During the spring an intensive school in standard leadership training was conducted, three courses being offered. This was held in the school building and Superintendent C. J. Strong was the dean of the school, being assisted by Mr. Powell. At present he is conducting another class in the Sabbath school. The school was a complete success and our church was represented by a goodly number, ten receiving certificates last Sabbath day.

June 2 the Daily Vacation Bible School opened with Miss Marcia Rood as superior, and an enrollment of over one hundred. It too was a community school and teachers were supplied from each of the participating churches. A very fine demonstration service was held on Sunday evening June 19, at North Loup, and an enrolment of over one hundred was in our church, while most of the classes had met. Because of the need for more room the following year the North Loup Church was used for the older classes. This was the first time any such a school here, although for only three years of that time has it been a community undertaking.

For weeks we had been looking forward to the Teen-Age Conference and the coming of Rev. A. J. C. Bond a bit early to hold special services with us. For two weeks and a cottage prayer meeting had been held, and Friday night, June 20, the meetings themselves began, closing Sunday night, June (Continued on page 113)
**WOMAN'S WORK**

MISS ALBERTA DAVIS, SALEM, W. VA.

**MINUTES OF THE WOMAN'S BOARD**

The Woman's Board met in regular session Sunday, July 13, 1930, with the president presiding, at the home of Mrs. L. R. Polan. The president opened the meeting by reading the Scripture found in Revelations 3: 5-13. Mrs. Charles Ogden offered prayer.

In the absence of the secretary, Mrs. Okey Davis was appointed secretary pro tem.

The treasurer's monthly report was read and accepted. The secretary's bill of $2.50 for printed cards was allowed and ordered paid. The treasurer read her yearly report which was accepted and ordered audited by a duly appointed committee. It was voted that Mr. L. R. Polan and Mr. M. Wardner Davis be asked to audit this annual report.

The report from the following was read: Mrs. Gerald H. Green, Adams Center, N. Y.; the secretary of the Woman's American Foreign Missionary Society, Janet McKay; Florence G. Tyler; and Mrs. Mabel Emerson, Milton, Wis.

Reports of the Recorder Readings Contest were received from the following: Lord Workers, Rockville, R. I.; Milton S. D. B. society, Circle No. 2, Milton, Wis.; Woman's Foreign Missionary Society, Hammond, La.; Woman's Foreign Missionary Society, Fouke, Ark.; Ladies' Aid society, Salem, W. Va. Voted to award the prize to the Fouke society, which reported one hundred per cent.

The president read a letter from Dr. Eugene Davis of Shanghai, China. The committee on the Conference breakfast fast reported. Voted that this committee use their discretion concerning the theme of the discussion planned for the breakfast hour.

The pageant committee reported progress. The corresponding secretary read her annual report. It was voted that this report together with the treasurer's annual report be the annual report of the Woman's Board to the General Conference. Voted that the recording secretary be instructed to have five hundred copies of this report printed for distribution at Conference.

The list of questions for the August reading context was read by Mrs. Edward Davis.

The visitors present at this meeting made encouraging and helpful remarks.

Mrs. Herbert Van Horn, Mrs. L. R. Polan, Mrs. George Shaw, Mrs. G. H. Trainer, Mrs. Edward Davis, Mrs. Owen Davis, Miss Conza Meatrall.

Visitors present: Mrs. Charles Ogden, Jacksonville, Fla.; Miss May Dixon, Shiloh, N. J.; Miss Miriam Shaw, Salem, W. Va.

Mrs. H. C. Van horn, President;
Mrs. Okey W. Davis, Secretary pro tem.

**THE VISION OF THE WOMAN'S BOARD IN ACTION IN EVERY CHURCH**

LENA CROFOOT

(Given at the Woman's Hour, Western Association)

When Mrs. Clarke wrote me about taking this subject at the woman's hour, at this association, I said, "Why, I have no vision; have never given it a thought." But if one will only stop and think and just try to look into the future, there are many things one might see which would help the denomination and would be for the upbuilding of the church and the work. Let us just think what each church might do if we all had a mind to work for the Master, as our boards have done in the years gone by. And I have read the minutes of the Woman's Board, I have noticed how they have studied and planned and prayed that God might go on and that the different societies of the board might come up to the standard as they have planned for them to do; only to see their planning come to naught because the women take no interest.

-or it seems that way—and to feel it is all a failure as far as human eye can see. Yet they have gone on and carried the burden year after year. For I do not consider our Woman's Board has been a failure, and I hope and pray it never will be; and when I say of the Woman's Board, I say of all the boards.

Now if we could find this kind of work in the churches as a body—studying and planning and praying as they plan and work—I think this would be part of my vision: the Missionary Board would be out of debt; there would be more missionaries, more prayer, more workers asking, "Lord, what wilt thou have me to do?" and, yes, more money to carry on the work. And the members be no need of asking for money, because "We know not what is under our own money and lift." Our thought should not be just to raise money, but be an aid to the pastor in bringing souls into the kingdom, reaching out to those that need help in so many ways, reaching out in ways that need the prayers, agonizing prayers of the Christian Church. And we say right here, "We must look to God in things that depend on him and seek to be faithful in things that depend on us."

**YOU GIVE YOUR BEST**

Throw in your all with fiery zeal.
Lord's call is the highest way.
Your good, your better, and our best.
Your strength, your strongest, and your zest.
Throw in your all with fiery zeal.
Give, give, be for the highest.
The clarion rings: the call is new.
It is Christ's call, his call to you.

—John R. Clements.

I am afraid my vision gets dim as I think of myself as one helping to do such a wonderful work. The Lord has given us to do; but why should we faint or be afraid? God can do just as great things now as in the days of Pentecost if we only have the faith and courage to claim, for we know God still lives and rules the world. "Where there is no vision the people perish," and so we must be with us if we have no vision of the future.

I came across four questions, and let me pass them on to you and see how you think they would do for a vision.

1. How long would it take to make my community really Christian if every other follower of Christ worked at it and prayed about it just as I do?

2. How long would it take to make my whole nation really Christian if all Christians took as their joy and efforts and money toward it just as I am doing?

3. How long would it take to make disciples of all the nations if other Christians were to give this same amount of time and interest of Christ in the place in their lives that it has in mine?

4. Have I any moral right to expect or demand of other Christians or even of preachers and missionaries any service or sacrifice for Christ that I am unwilling to give myself?

The work of winning the world to Christ is my work as really and as fully as it is the work of anyone else. Let me not avoid it.

This also is part of my vision for the Church of today, that we think of these things seriously and have a vision of each church, yes, each person, living up to the standard Christ has set for each one, "Go ye into all the world and preach the gospel to every creature," and, "Lo, I will be with you always, even unto the end of the world, to such as keep my commandments." What more can we ask than that we can see Christ in all our efforts for helping humanity or raising money to help our boards? "If Christ be for us who can be against us?" Again, Christ said, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

Then let us think better and work harder with a determination to stand on the plow and our shoulder at the wheel, with all the power of God, with a vision of great things for the future of our denomination, our church, and ourselves, yes, and our Woman's Board.

**INFORMATION WANTED**

The Entertainment Committee of General Conference desires the following information by the first week of August or soon thereafter: The pastor or agent authorized to represent the churches to send us the number and names of those coming from each church and the board workers who expect to attend Conference. Please state whether coming by train or automobile. Send information to A. G. T. Brissay, Salem, W. Va.
THE SABBATH RECORDER

YOUNG PEOPLE'S WORK

REV. CLIFFORD A. BERBE
P. O. Box 174, Berkeley, Va.
Contributing Editor

HOW TO BECOME TRULY POPULAR

Christian Endeavor Superintendent for Sabbath Day, August 9, 1930

DAILY READINGS
Sunday—Be kind (Eph. 4: 27-31)
Monday—Be unselfish (Phil. 2: 4)
Tuesday—Be modest (Luke 14: 7-11)
Wednesday—Be generous (Acts 20: 35)
Thursday—Be hospitable (Heb. 13: 1-3)
Friday—Helpful (1 Cor. 16: 15; 16)
Sabbath Day—Topic: How to become truly popular (Phil. 4: 6; 8; 1 Peter 3: 8-11)

This interrogatory occurs most frequently to young people especially. The word “popularity,” like many other words, has lost some of its deep significance. This is also true of the word “friend.” Many times we mean acquaintance when we say friend. To absorb many the wordularity, conscious or not, but our popularity is in it means a knack to make choice friends and have children for companions, while there are others whom children shun.

The writer knows of a doctor who has the great respect of a large community. A total stranger informed us that he was a fine man, and that he took into consideration his financial status when he made out his bill. Yet this man is comfortably situated though not wealthy, but has he not popularity? Recently this doctor established a medical center in a university, because, as he put it, the Lord spared him to do some more work after a serious illness.

Three rules that the writer thinks will lead to deep seated popularity are: (1) to study Jesus and his work and to ask yourself the question daily, “What would Jesus do in the same situation in which I am now located if he were on earth?” (2) to study unbiased biographies of great men and women and try to be like them; to success; (3) to daily determine to do the best you know how in whatever occupation you may be.

Lasting popularity is a matter of slow growth like the formation of the coral islands which are the results of the work of thousands of aquatic creatures over a long period of time.

Plainsfield, N. J.

INTERMEDIATE CORNER

REV. JOHN FITZ RANDOLPH
Milton Junction, Wis.

DAILY READINGS
Sunday—A funeral (Mark 9: 46-50)
Monday—A marriage (Matt. 25: 1-13)
Tuesday—Jesus thought about children (Matt. 18: 1-6)

Wednesday—Glorious experience (Matt. 17: 1-8)
Thursday—At the treasury (Luke 21: 1-4)
Friday—Finding Jerusalem (Matt. 23: 37-39)
Sabbath Day—Topic: Why would Jesus do it? A number of years ago Rev. Charles M. Sheldon wrote a book that intermediates of today may not have read. It was entitled In His Steps, or What Would Jesus Do? Characteristically that book always asked, “What would Jesus do?” before determining their own action. Rev. Mr. Sheldon edited a Topka, Kan., daily paper for a week to demonstrate how he thought Jesus would do it.

That was a unique way to call men’s attention to their pattern of Christian life, but after all that is what all Christians are trying to do—walk in his steps.

Everyone is planning for some kind of a trip during the summer. What do we plan to see? What do we plan to do? Is it a vacation to let down our Christian standards or to find rest and quiet where we may be spiritually as well as physically refreshed? Will we spend all our time at some public pleasure resort, or will we take time to reflect and come to the conclusion that in all our summer trips let us ask: When Jesus traveled, what did he see and do?

JUNIOR JOTTINGS

ELISABETH K. AUSTIN
Junior Christian Endeavor Superintendent

Junior is a “recipe” for an attractive note-book cover. Junior may use the cover for sunshine scrap book, to use in their Quiet Hour work, to copy helpful lines of speeches for the committee they are working on or for their memory work.

Cut brown wrapping paper with hard glassed surface. Squeeze and crumble the piece of paper as you would if you were trying to crumple it. Put a piece of colored crepe paper (the color you want your note book cover to be when finished) to soak in about a pint of water, and when the dye is nearly all extracted, remove the crepe paper.

Now put the crumpled brown paper into the colored water and leave for several minutes until the dye has penetrated all the creases. Then squeeze the paper as dry as possible. Spread it on a pad of newspaper as smoothly as possible and press until nearly dry with a hot iron. Be careful the iron is not too hot as paper easily scorches.

THE SABBATH RECORDER

MINUTES OF THE YOUNG PEOPLE’S BOARD MEETING

The meeting was called to order by the president, A. Russel Mason, Dr. Edgar D. Van Horn led in prayer.

The treasurer’s report was given as follows:

MONTH ENDING MAY 31, 1930

Dr
Amount on hand May 1, 1930 .....
$702.43
Onward Movement
56.36
One-third collection—Eastern Association
20.00
Brookfield juniors
1.00

$789.79

CR
Mrs. Ruby Babcock, salary for quarter ending March 31, 1930.....
12.50
Mrs. Marjorie Burdick
45.00
John F. Brooks, stenographic work
Balance
730.79

$789.79

E. H. CRIME,
Treasurer

The corresponding secretary’s report was given as follows:

Questions for April were mimeographed and sent out. Included in this bulletin was a question about printing our own topic cards for next year. Five replies have been received, four favoring it. Junior report blanks were mimeographed and sent to Mrs. Austin.

Correspondence has been received from Marjorie Burdick, Glee Ellis, Dorothy Maxson, Mrs. Blanche Burdick, Mrs. Elizabeth Austin, Ralph Brooks, Dr. J. C. Branch, Adelbert Branch, Morton Swinney, Margaret Green, Rev. Verney Wilson, Mrs. H. L. Polan.

Twelve letters have been written.

Cards returned, giving information about young people’s Bible classes, report seven such classes in churches where there are no Christian Endeavor societies. It is hoped that some of our plans may be used in these groups.

Rudy C. Babcock,
Acting Corresponding Secretary.

It was voted to subscribe for the Christian Endeavor World for the use of the board.

It was voted that we appropriate twenty dollars to the purchase of Mrs. Elisabeth Austin to the Christian Youth Council of North America, and authorize her to use
Definite plans for the year's work were considered.

The board was glad to have Rev. and Mrs. D. Van Horn as our guests at this meeting, and greatly appreciated their interest and constructive suggestions.


RUBY C. BABCOCK, Secretary pro tem.

THE RAINBOW OF PROMISE

Alice Annette Larkin

“David Williams, will you please listen to me? The time has come when we just have to decide something. My train leaves at 8:15 o'clock, Sunday morning, you know!” And Patricia Anderson emphasized her statement with a stamp of her right foot on the porch floor of the little brown house.

David, who had not gone across the street, had been watching Billy and the twins tossing bean bags a few rods away, suddenly turned to look at Patricia.

“I have decided,” he said quietly. “I'm going back to Doctor Bentley's as soon as I can catch a ride, and begin all over again.

There's nothing else to do when a fellow hasn't a dollar of his own.”

“Oh, David, why will you be so provokingly obstinate? I wish you'd put yourself in my place for a minute. If you had a sister you'd be worrying about for months, stranded in a strange hospital many miles from all who held him dear, could you go back north without him, when you could just as well take him with you? Would you leave me that way, David?”

“Ah, that's a real family thing! I haven't got the nerve to let you pay my fare, and then, when I get there, not have a cent for Neil and you, and all the money you can to go abroad next year. The music lessons you give don't make you a millionaire. No, I'm not that kind of a guy.”

“David, I'm going abroad next year. I thought I was, but I'm not. Please, David, come home with me, and when you're working again you can pay back every cent. Neil will feel just as I do about this.”

“How do you know? You haven't heard from him.”

“Hut I know, David. I understand things better than I did. The little brown house has done much more for me than you think. I'm going to help Rosalie sew, and Ted is coming to visit with you. When I come back, I hope you'll have your answer ready for me. Please, David, be kind.”

In the living room of the little brown house, Mrs. Crandall's thin fingers and Rosalie's plumper ones were flying fast. In a home at the other end of Rosedale a tiny baby needed clothes. At the present time she was wearing a dress belonging to her four-year-old sister. Her father had died three weeks before she was born, and there were six children in the family, the oldest only ten years. Times were very hard, and had it not been for the help which came from the little brown house, the frail mother would long since have given up in despair.

Yesterday, Patricia had assisted in the cutting and making of a pretty pink and white print dress for Marj. Case, a girl who lived far up in the mountains, and tears came to her eyes when she thought of her and นาย girls like her. Rosalie said there were many others like Mollie. Mollie was probably sixteen years old. Where she lived, the people kept no records of birth or death. In many cases the children were not much more than a child. She had never known was born until the missionaries in the little brown house found her. Her first pair of shoes had come to her one year. Summer and winter she had gone barefoot, though she had plowed and hoed like a man. Her mother had died eight years before, and since then there had been no one to playtime for her. She had mothered three girls younger than herself, and one boy. Mollie was a pretty girl, but there was a sad expression in her big brown eyes that was very touching.

Patricia had seen many touching sights since she came to Rosedale — more than that of the boys and girls coming to the little brown house or the small church on the hill, just to sing. She wished the Great Commission could see how they treasured the books they had sent in that special box nearly two years ago. That some of the boys and girls could not read a word was a small matter to them, for, in an incredibly short time, they could learn the newest piece. Somewhere in her memory she had walked miles, Rosalie said, that they might have a bright spot in a hard week.

Before the Crandalls there had been no music.

Rosalie and Patricia had visited the little church. There was no one there, and they had sat close together on the steps, while Rosalie told some of the things they wanted to do. And there Patricia had learned that the Rosedale people were trying to help another small church one hundred miles away. Bit by bit they were saving, out of the meager resources, that this other church might have singing and music.

“Oh, and up home the younger people are wanting to cut down their gifts,” thought Patricia. “They, with their church services and their concerts and radios, and their cars to take them wherever they wish to go. Oh, we certainly lack something that the people in the little brown house have.

Again and again this thought came into Patricia's mind during those last days in Rosedale. It was still there on Sabbath morning as she stood beside David's chair, just outside the little church. Ted Crandall had helped her wheel the chair up the hill. Then he had seated himself on the steps, and the music lessons had been given.

David was David's first venture away from the little brown house.

“Awh, I'm not going to have folks wheeling me round like a kid in a carriage,” he had said as some one suggested taking him somewhere. “When I'm going on my own two feet.” But tonight it had seemed eager to see inside the church concerning which he had heard so much.

“Say, Patricia,” he had said in a low tone, after a few moments had passed, “I didn’t know missionaries in little backwoods churches had to work so hard, but look at what Mr. Crandall does. It's awful to have to teach this weather.”

“Yes, I know,” whispered Patricia, who was listening to the message that came from...
within the little church—listening with an interest she had not felt for a long, long time. She was listening while Rosalie’s father told what it would mean if all the young people could see how great a mission had been entrusted to them as Seventh Day Baptists.

"Oh, young people," he was saying, "we need to find God and to know Jesus Christ, who died for our sins according to the Scriptures, to really know him, and then asking now, as he who died for our sins according to the Scriptures, to really know him, and then..."

"But that people all around us are dying spiritually? Christ works through his followers, you know. He will use our hands and our voices if we will allow him to. His way is the only way. He is our only hope. He will use us in spreading the knowledge of the true Sabbath if we are ready to be so used. Dear friends, if Christ should really come into the hearts and homes of those who profess to love him, he would bring untold blessing. Would we welcome him if he should come to Rosedale tonight? Let us be careful that we do not shut him out of our lives. Some day we will come in all his glory, as he has promised.

Patricia suddenly leaned over David’s chair, but she did not speak, for, from the front of the church, came the words of a familiar song by Riddle-Havergood’s, but never had she heard them sung so sweetly, so impressively as Rosalie Crandall was singing them now:

Take my life, and let it be,
Swift and beautiful for thee.
Take my hands and let them move
Swift and beautiful for thee.
Take my voice and let me sing
Swift and beautiful for thee.
Take my lips and let them be
Swift and beautiful for thee.
Every power as thou choose.

Take my will, and make it thine,
It shall be thy royal throne.
Take my heart, it is thine own,
It shall be thy royal throne.

Oh, David, you don’t know how glad I am!” Patricia replied. "We’ll both do our best. I guess God knows we needed to come to Rosedale to find him.”

It was very early the following morning when Patricia and David left the little brown house. Mrs. Crandall and the younger children stood on the tiny porch and watched the old car as it went slowly down the sandy road. Rosalie and Ted had gone with their father. To all expressions of thanks for the kindness of the family, who had moved to Rosedale from somewhere else, Patricia had said that they were the ones to be thanked—"If it were not for you, Mr. Williams—a letter which had made him want to become acquainted with his own son—Neil turned to Patricia.

"Patricia, you have found something you didn’t have when you wrote to me. Did you get my last letter?”

"No, Neil, I didn’t hear a word from you after I left home,” Patricia replied. "If you wrote, the letter must have been lost, or the Hunts might have forgotten to give it to me. They forgot their own mail sometimes.”

"Yes, Neil, I have found my work. I am sorry I wrote that letter. I have found that I want to help make the world better—to be a lighter and not just a lantern.”

"An eager light had come into Neil Dixon’s eyes. "Patricia, does that mean, can it mean that I am included in your plans, and in little church I am beginning to be as student pastor? Oh, I have hoped and prayed—“"

"No, where you go, I will go, and your church shall be my church. God showed me that true service does not mean everything, neither is what the world calls success, nor pleasure. To know Jesus Christ as Savior and Friend and go out and tell others, as you will, seems so good to me. Then the fog had almost hidden them from her sight. Now there was no fog to keep them from her, and there was no fog in her mind. "After the storm,” the little nurse had said, "there is often a beautiful rainbow.” To Neil, and to David, and to her it would, indeed, be a rainbow of promise, the sign of God’s peace and watch care and love.

HOME NEWS

(Continued from page 105)

29, at the close of the conference. The attendance was good and the services very helpful. The results can not but be helpful. The report of the Teen-Age work was not as full as might have been expected, as it was reported by someone else, so I shall say only that it was fine.

The Endeavor societies are full of life and work. At the regular prayer meeting, June 13, at the regular prayer meeting a promotion service was held when the juniors who had finished the eighth grade and the seniors who had finished high school were presented by Mrs. Louise Barber and Pastor Warren, their respective superintendents, for membership in the next older group. There were several in each to be promoted, and they go on as trained endavorers to find new places and new work. Following this an impressive service was held to install the officers of the three societies. North Loup has indeed a fine large group of young people who are receiving in Christian Endeavor training for many kinds of church work.

We were very sorry this last week to lose from North Loup the David A. Davis family, who have moved to Denver; however, our happy news is gaining a family of active church workers, each of whom will find a place to help. We are very happy to report that there have been 10 deaths this year among those on our roll.

M. T. D.
I have written four times before, and I hope you will not be afraid to write too often, and that you will continue to write so often and also to write for Fred and Sophia. I was very much pleased to receive all your letters. Rose dear, it is lovely of you to write the story in your own words, and read it now. But I cannot do the same, for I want to hunt a shady spot and study from the parables of Esop's Fables. I would be fine to get them in the library and read it now. But I must study from the parables of the Bible best.

The juniors all know a great deal about Indian life from their school readers and histories. So ask several juniors each to adapt a parable to the individual's capacity as president of the college and writer wishes to emphasize certain important matters.

It will be a great favor to the entertainment committee if the names of delegates may be sent early to Mr. A. G. T. Brissey. Salem has ample accommodations for all who will attend. Many warm friends from among the boarders at Salem have already asked for the privilege of entertaining delegates.

The Conference music committee, under the direction of Professor Siedhoff of the college, is making preparation for a musical program that will be a distinct asset to the spiritual atmosphere of the Conference.

The work of the commissary committee has been greatly simplified by making plans to use the college cafeteria rooms and equipment. According to the custom observed last year, three regular meals will be served daily. The conference dining rooms will be on the cafeteria plan, meals can easily be adapted to the individual's particular taste. The comfortable basement dining rooms are especially attractive at this season of the year.

All young people desiring to wait on tables for their meals should write at once to Kenneth Hulin who has charge of such assignments. The first meal will be served Tuesday morning, August 19, and the last, Sunday evening, August 24.

With the present facilities for travel, the pilgrimage of our annual meeting should become more and more universal among all Seventh Day Baptists. The work of the Kingdom can be easily linked with the annual outings and both become far greater blessings than they could possibly be singly.
Of all the missionaries that ever lived
Christ was the greatest, and yet he was
never two hundred miles from home and
gave only three and one-half years to public
ministry, or mission work.

Christ was the greatest, and yet he was
ivering 'them to observe all things whatsoever
the foundation for the evangelization of
the world, as he told his disciples to go into
Jew and Gentile. This great
of his earthly
in

Having received such a commission, his
lands in the conversion of Paul as he was
going from Jerusalem to Damascus. The
records show that he was the only one on
that occasion who was brought to a saving
knowledge of Christ. But Paul became a
great missionary, a missionary to the Gen-
tiles. The Lord told Ananias of Damascus
that he, Paul, should bear his message to the

When Paul entered upon his missionary
work he began to branch out farther than
others had done, or at least we have more
account of his work. He carried the gospel
message over into Europe. (Although it
was known of in Europe before this time.)
Here he planted many churches, which
occasional the writing of the greater part of
his epistles. It may be possible that he
planted churches in the extreme western
part of the continent and perhaps a Eng-

is from these, and others of apostolic
origin, Christianity spread over Europe and
even to America.

Christianity has made great progress.
Christ said that the kingdom of heaven was
like a grain of mustard seed which was
planted in a field and grew to be a great
“tree.” Christianity began in Palestine as
the mustard seed. Palestine is a small place,
geographically speaking, bounded by nine
thousand square miles, or about the size of
the state of New Hampshire. But it has
spread until the Christendom covers more
than thirteen million square miles, with a popu-
lation of nearly six hundred millions. Yet
there are millions of these who are not
Christians. This leaves an area of some-
thing like thirty million square miles with a
population of over one billion people most
of whom are in darkness as far as Chris-
tianity is concerned. Think of it, what a
vast number of people who know practically
nothing of Christ. In Japan there are
something like thirty-six millions who per-
haps have never heard the gospel story.
Arabia has five or six millions who known
practically nothing of Christ. Turkey has
population of from ten to fifteen millions
with less than one half of one per cent who
are Christians. In the whole of Tripoli of
over one million people is the whole mission-
ary. (Perhaps later statistics might show
more than this.) French West Africa has
twelve millions with only six hundred Pro-
testants, Africa is estimated at a little more than 132,000,000
people with less than two per cent Protestant
Christians. Siam has a population of
nearly ten millions with only twenty-four
ordained missionaries. These are some of
the lands that are in so great need of Christ,
and yet we have not mentioned China and
India with their nearly seven hundred mil-
ions. According to these startling figures
the Church has much to do yet before the
world is Christianized. But slowly yet
faithfully it is shoulting its load, little by
little. Recent figures of just a few years
back showed a total of 29,188 missionaries
(foreign). These are, of course, not evenly
distributed. Many are crowded in sea-
port, and near by seaport towns, thus leav-
ing the interior practically untouched. This
gives an average of one missionary to every
thirty-five thousand people.

These poor souls are precious in the sight
of God and the blood of his Son was shed
for them as well as any one else. But they
have not had the opportunities of those in
Christian lands. When we think of how
much God loves these people and how mea-
grer their opportunities are to know about
Christ, our hearts naturally go out for them,
and especially when we think how fast they
are passing into eternity. If we place the
average life at fifty years among these peo-
ple, we find that about twenty millions pass
into eternity every year, sixty thousand every
day, two thousand five hundred every hour,
forty-one every minute, and one every two
seconds. What more can the Church of
Jesus Christ do to send the message to
these people? Is the Church doing all it can?
Christian America doing all it can? Sta-
tistics of a few years ago showed that more
than seventy times as much money was
spent for amusements as for missions. This
means that if every time a person spends a
dollar for amusement he would give one
for missions, we would have nearly two hun-
dred thousand missionaries instead of nearly
thirty thousand. This would further mean
that we could save seventy souls where now
we save only one.

It is true perhaps that foreign missions
can be overemphasized to the hurt of the
home field. But the home field should be
strengthened along with the foreign field.
They both should go hand in hand and be
strengthened one to the other. It takes both
to make a healthy progressive church. Christ
wants healthy, progressive churches. He is
looking to the Church to evangelize the
world. Can he depend upon it?

One of James Welch's poems so beauti-
fully bears out the missionary spirit:

O Zion, haste, thy mission high fulfilling,
Tell to all the world that God is light;
That he who made all nations is not unwill-
ing
One soul should perish lost in shades of night.

Behold how many thousands still are lying
In the darksome prison house of sin.
With none to tell them of the Savior's dying,
On a life he died for them to win.

'Tis thine to save from peril penal woe
The souls for whom the Lord his life laid
down.

Beware, lest, slothful to fulfill thy mission,
Thou lose one jewel that should deck his crown.
LETTERS FROM SISTER ASSOCIATIONS

[W]e give here three letters from sister associations to the Central Association at De Ruyter, N. Y.]

FROM THE SOUTHWESTERN ASSOCIATION

August 11, 1929—The Southwestern Association held its annual meeting in the church of Nortonville, Kan., to which we were privileged to send our representative out here doing work for the Seventh Day Baptist Church, and as a result we are doing missionary work among the homes of Racine.

V. W. BURDICK, Secretary.

FROM THE PACIFIC COAST ASSOCIATION

Central Association of Seventh Day Baptists, De Ruyter, N. Y.

DEAR BROTHERS AND SISTERS:

In behalf of the Pacific Coast Association I am sending a letter as corresponding secretary to the general committee of the Pacific Coast Association to be read as our corresponding letter.

Respectfully submitted,

MATIE E. GREENE, Corresponding Secretary.

THE NINETIETH THIRD EASTERN ASSOCIATION

Greetings in the Master's work:

The Eastern Association is in the closing hours of its ninety-third session, held with the Berlin Seventh Day Baptist Church, in Berlin, N. Y., from June 12 to June 15, 1930. The meetings have all been well attended, and the work has been both extensive and in many places has been so successful that the churches are feeling the influence of our heavenly Father has been felt at all times.

In view of the fact that the Berlin Church is celebrating its one-hundred-fiftieth anniversary, the executive committee chose for its theme, "Not by might, nor by power, but by my spirit; saith the Lord of Hosts."


In all the programs and sermons a note of historical color was sounded. Of special interest to the association was the presence of Rev. Lewis C. Sheafe of Washington, D. C., who came as our guest. The delegates from our sister associations were John A. Crofoot to the Western Association in 1930; Pastor Harley Sutton from the Central and Western; and Rev. W. L. Burdick, representing both the Missionary Board and the Southwestern, have contributed largely to the association through inspiring messages.

We have appointed the following delegates to represent the Eastern Association at your sessions, and commend them to you with our best wishes: Rev. L. A. Wing to the Central Association, Rev. A. W. D. Crofoot to the Western Association in 1930; the Eastern Association joins with the Central and Western in sending a delegate to the Northwestern and Southwestern Associations.

Yours in the Master's service,

MATIE E. GREENE, Corresponding Secretary.

A REQUEST FOR RECORDERS

Mr. Frank Jeffers of Racine, Wis., needs a lot more of clean back numbers of the Sabbath Recorder, for free distribution among the homes of Racine.

Please send them, postage paid, to Mr. Frank Jeffers, 1676 Douglas Avenue, Racine, Wis., U. S. A.

We shall all find, by and by, that the most natural thing in the world for all wisdom to do is sit at the feet of Christ, and ask for that which nothing else than prayer can compass. I have been driven many times to my knees, by the overwhelming conviction that I had nowhere else to go. My own wisdom, and that of all about me seemed insufficient for that dance.

—Abraham Lincoln.
**THE SABBATH RECORDER**

**Fundamentals' Page**

REV. ALVA L. DAVIS, LITTLE GENESSEE, N. Y.
Contributing Editor

**PENTECOST**

IV

J. WALTER SMITH

**THE FINAL OPPORTUNITY**

The Israelites had rejected their long looked for Messiah. Of them Jesus had said, "If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. If I had not done among them the works which no other man did, they had not had sin: but now they have both seen and hated both me and my Father." John 15: 22, 24.

Their sin was willful, and against convincing proof. Regarding conditions under the new covenant, he had said, "He that believeth on me, the works that he had said, and doeth them, shall receive that he was cleansed, the very close of the 'seventy weeks.'" As Peter prayed he became very hungry, but as food was being prepared for him he had gathered his relatives and near friends to hear the message, after mutual explanations Peter preached to them the gospel of salvation through Jesus. "And while Peter yet spake these words, the Holy Ghost fell on them all, as many came with Peter, because that on the Gentiles also was professed unto the Ghost. For they heard them speak with tongues, and magnify God."

This reached the ears of the apostles and disciples in Judea who, when Peter came to Jerusalem, "contended with Peter, saying, Thou wentest in unto men uncircumcised, and did eat with them." In this we have no reason to criticise them. In spite of their unfruitfulness, and always having been God's special people, and it was "with the house of Israel, and with the house of Judah" that God had promised to make his new covenant; and with them it had been made on the day of Pentecost. Jesus himself, when sending the twelve out on a preaching tour, had cautioned them, "Go not into the way of the Gentiles, and enter ye not: whatsoever city or place they of the city, and they would have prevented its presentation to the people. The more its divine origin was demonstrated, the more its power would be acknowledged, and the testimony of his miracles would be accomplished, and the prophecy of the Spirit, which God sent out some conception of our own, sit before their minds, and then proceed to preach the word which God sent unto the children of Israel. For we should admire them for the fine spirit which they showed, for as soon as Peter had acquainted them with the facts, "They glorified God, saying, That the Lord God to the Gentiles also granted repentance unto life." Do we need stronger proof that Pentecost was for Israel only than the fact that Peter was permitted to go into the house of Cornelius, where he had gathered his relatives and near friends to hear the message, after mutual explanations Peter preached to them the gospel of salvation through Jesus. "And while Peter yet spake these words, the Holy Ghost fell on them all, as many came with Peter, because that on the Gentiles also was professed unto the Ghost. For they heard them speak with tongues, and magnify God."

To those of criminal mind there can be no appeal but vigorous enforcement of the law.—President Hoover.
LETTER FROM A LONE SABBATH KEEPER IN THE SOUTH TO ONE IN THE NORTH

DEAR FRIEND:

Your letter received about the middle of April has been read again, and is still before me, but I have been hindered in various ways from answering promptly. Perhaps the greatest hindrance is lack of eyesight. It is almost useless for me to try to write on dark days when the sun shines on the top of low-lying clouds, and we have had many such days during the past six months.

But we are having brighter days now and a prolonged drought, cutting short our straw­berries. Many berries are not larger than thimbles, yet I have enjoyed pick­ing them early in the day so as to have plenty for breakfast and dinner, and then picking more when the sun is low in the west so as to have plenty for supper also. Bread, milk, and berries, three times a day, just suit me, with very little meat or green vegetables till later, although our turnips are plenty for breakfast and dinner, and then during the past six months.

Since I commenced this letter one of the prettiest boxes of chocolates I ever saw came from my daughter Jessie as her Mother's Day gift to me. Such remem­brances add brightness to the days when those that look out at the windows are darkened, as spoken of in the twelfth chapter of Ecclesiastes. That chapter was the subject of a talk at the Confederate Women's Home in Fayetteville recently. The preacher was Elder O. R. Osman. He was here a year ago and found me in the strawberry patch pulling weeds from among the plants where ripe berries were ready to be gathered. Last Tuesday he appeared unexpectedly at the door and asked to see him again. My two nephews and I went with him to my son Walter's for an evening service. On the way he stopped at the Old Ladies' Home for Aunt Emily to go with us.

Thus five lone Sabbath keepers were privileged to meet each other in worshipful serv­ice on two occasions. My son Walter and my nephew Joe went to a third meeting at Hope Mills, about twelve miles from here. Such services give us a foretaste of the good things to come when all shall know the Lord from the least to the greatest. Jeremiah 31: 34; Isaiah 54: 13; John 6: 45; 1 Corinthians 2: 10; 1 John 2: 20.

Write soon to

YOUR SINCERE FRIEND IN THE SOUTH.

REPLY FROM THE NORTH

DEAR FRIEND:

When your letter came I was coming down with the measles. One of my sisters picked up the germ in Worcester, where there was an epidemic. Before we knew what she had, three of us adults, who had never had the measles and came on to the sick list almost simultaneously. We turned a near-by bungalow into a sort of isolation hospital and were all quarantined for three weeks. No read or write much for three weeks. No one was left at home to look after the children or to prepare for the table.

My mother stayed in our home, and did not, and they felt like getting on their feet overnight, in spite of the fact that they had been ill, in bed, when we moved back home, and further va­cation we could not expect.

Therefore I gave up going to the sesqui­centennial meetings at Berlin, N. Y., also my anticipated trip to Vermont to bring Mrs. Cook down for a visit. But she came on the 10th, and we had an enjoyable visit of ten days, after which we went on to Rhode Island.

Together we tried to see the Octagon House in Northboro, Mass., where Mrs. Hannah Alice (Fay) Fisher lived for many years a lone Sabbath keeper. It grieved us to find the house was burned some time ago.

We also visited in the North Grafton ceme­tery the grave of Mrs. J. Walter Smith, our beloved lone Sabbath keeper of Brook­field, easily found because it is on top of the hill, the Smith monument being the tallest in the cemetery.

Owing to the enforced idleness of our quarantine, I could not take time off to ac­cept the invitations of Miss Abby Kenyon and Doctor Waite to accompany Mrs. Cook to their homes. Harvesting is coming early.

Mrs. Cook helped me pick a new kind of spruce gall that appears on spruce trees, and measures the tips of the branches. There is a louse-colony inside each gall that ma­tures in the summer and spreads to other trees, marring their growth and beauty. I think one or two thorough pickings will eradicate the pest. Spraying is out of the question, on account of the inaccessibility of the trees when wheeled vehicles are con­sidered.

I made several discoveries during the— to me—unique period of meal affliction.

One was, that it does not always follow that adults suffer more with measles than children. One of my sons was not severely ill, and supputation of the eyes, so pronounced in children, was absent in our cases.

Another thing—drugs do not always benefit in illness. I had two kinds of medici­ne given me by my doctor, one for cough, one for fever. The other two patients did not, and they felt like getting on their feet a day ahead of me—not a serious difference, but a demonstration that faith and rest and quiet aid recovery as much as drugs.

The third and last discovery concerns the metabolism of the human system. You may need to consult the dictionary to un­derstand my meaning. With the illness came a realization of the natural and spiritual metabolism that changes us from life to death. The fear of death departed and I realized the truth of St. Paul's words, "Death is swallowed up in victory." Though recovered, I can now fearlessly say, "O death, where is thy sting? O grave, where is thy victory? Thanks be to God who giveth us the victory through our Lord Jesus Christ."

Since recovery I find that by this curious metabolism divinely placed within the hu­man system, all my afflications I had feared might become chronic were cured, though I could feel care was necessary lest strength be overtaxed, when work was re­sumed. Altogether the experience was profitable.

We have had a lovely spring, with plenty of rain bringing flowers and fruit to per­fection. It has been "rose year" around this vicinity. Now come the hay and the berry harvest. I hope you have been well and that you wrote and that you will continue so.

YOUR FRIEND IN THE NORTH.

AMERICAN SABBATH TRACT SOCIETY

TREASURER'S REPORT

For the Quarter Ending June 30, 1930

ETHEL L. HOPWOOD, Treasurer, in account with the AMERICAN SABBATH TRACT SOCIETY

To balance on hand, April 1930...

Denominational Building Fund $ 1,877.07

Christian Educational... 1,459.60

Reserve for Java missions 100.00

Less overdraft, General Fund 1,236.05

To cash received since as follows:...

GENERAL FUND

Contributions:
April—Onward Movement $ 287.28

May—Onward Movement 798.27

Collectors:
May 54.71

Refunds from invested funds

April—Onward Movement 677.23

May 191.55

June 2,040.09

Receipts from publications:
"Sabbath Recorder" 585.41

"Octagon Magazine" 486.42

Outside publications 22.05

Sunday graded books 16.95

Intermediate graded helps 9.30

Tract deposits 16.85

Profits from publishing house for 12 months 59.43

Interest, from publishing house, on loan account equipment note 356.48

Total receipts $ 3,260.75

Balance on hand, July 1, 1930 $ 3,260.75

AMERICAN SABBATH TRACT SOCIETY

THE SABBATH RECORDER

THE SABBATH RECORDER

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Contributions to special Sabbath Recorder work, $253.00; sale of tracts, $81.65; income on investments, $3,014.93; total income, $3,299.62.

Expenses:
- Salary, August 1929, $1,000.00
- Telephone and telegraph, $184.97
- Telephone (connection and postage), $12.50
- Stationery, $7.10
- Salaries, $1,760.00
- Miscellaneous, $18.65
- Total expenses, $2,271.90

Net income, $28,219.10

**A PIPE ORGAN AT ADAMSCIENCE CENTER**

The many friends of the Adams Church were overjoyed with the knowledge that a pipe organ now lends its aid in the worship of our people. The Baptist Church of Watertown had an organ of fine tone and in good condition, but they thought the time had come to replace some of their enlarged auditorium. The company installing the new organ in Watertown took the old organ at a very nominal price in exchange, and then sold it to our church at the same price with a small amount extra for installation. So, for about $600 we have an organ that would be a credit to a much larger church.

The organ was installed between Sabbath Recorder 124 and was ready for our service on May 31. Mrs. Barbara Maxson Markham served as our organist for a few weeks, but is now away on vacation. Our local organists, Mrs. Eliza Greene and Mrs. Delberta Greene, have been serving us very credibly since. Those who love the pipe organ will readily understand how much added inspiration there is in our music.

Some of the finer possibilities of the instrument in the hands of an artist were demonstrated to us on Friday evening, June 13, when we enjoyed a sacred concert given by the Watertown Baptist choir with Mrs. Ella Shaw Robinson as organist and directoress. Her directing was as unusual as her playing. A crowd that filled the church about as full as it could hold enjoyed the following program:

- Prelude—"Pilgrim's Chorus" Wagner
- Anthem—"O Gladsome Light" Sullivan
- Invocation
- "Lead Kindly Light" Evans
- November Day is Over" Compton
- "The Path of the Just" Harker
- "Ave Maria" Altdorfer Response by choir
- "Savior of the World" Mathews
- "Hyman of Many Crowns" G. Schirmer
- "I Will Lift Up Mine Eyes" Rogers
- "Scriptures of Our Hymn" Eno
- "O Divine Redeemer" Gounod
- Address—Rev. L. F. Hurley

Negro Spirituals:
- "Connect The Lams" Arranged by Dett
- "Look Down” Huntley
- "Dig My Grave” Arranged by Burleigh
- "Deep River” Arranged by Burleigh

"Handel's own organ" to Thy Dear Name” Benedict

Second Amen by choir

Postlude

Surely our hearts were stirred and our lives uplifted by such an evening of beauty. We are hoping and praying that this feast of music may call us all to sing or play to work harder in the days ahead to "make his praise glorious." But beauty of sound is not enough. We crave more and more to have the melodies made by love and the harmonies that come from truth and righteousness to resound to our Father's glory.

**PASTOR L. F. HURLEY.**

Government is on a higher plane than ever before. —Representative Louis Ludlow of Indiana.
REVEL. ERLO E. SUTTON
Director of Religious Education
Contributing Editor

HOW RELIGION AND EDUCATION PARTED COMPANY

(Concluded)

Because the pursuit of religious liberty brought many of the colonists to the New World, they took steps to protect that liberty when the time came to unite the colonies in a federation. Therefore, the Federal Constitution declared the principle of religious freedom and forbade the establishment by Congress of any religious test as a prerequisite to holding any office under the control of the federal government. The principle of religious freedom operates as a protection of religious beliefs upon other people and thus against the teaching of religion in schools enrolling representatives of many religious beliefs.

While we may regret this parting of the ways for religion and education, we must admit that had the church continued in control of public education we could not have developed the marvelous system of state education which we now have. Arlo Ayres Brown in his "A History of Religious Education in Recent Times" says, "The story of the divestment of general education from religious education and the development of an American public school system independent of any church control with Bible study eliminated is one of the most significant chapters in educational history. That a public school system independent of any sectarian control was necessary seems to the writer to be self-evident. That the elimination of direct instruction in the Bible and all other religious matters was necessary is not so evident. The reasons for such elimination are apparent, but the necessity cannot be proved, and the result has been a very serious defect in a great and highly effective public school system. It seems to be the story of a reaction which went too far."

And now that our school system has reached such an advanced state and we are more tolerant of others' beliefs and more agreed on the great fundamentals of religion, the pendulum may swing back to a medium position between church and nation and entire absence of religion, and we may have instruction in the Bible and in the real essentials of Christianity.

There were other reasons which contributed to the separation of the church and the public school. We have seen that one of the reasons was an intense interest in religion. On the other hand, unbelief and lack of interest helped in driving religion from the school room of the eighteenth century. The sectarian differences to which we have referred became decidedly pronounced just after the close of the Revolutionary War. At the same time, says Dr. Henry F. Cope, "there was a breaking up of old habits. Certain types of skeptical and atheistic thinking had become vague in the colleges and a tide of material development seemed to sweep before it many of the old domestic customs and pius observances. It was the incoming of new life and the breaking of the old bottles. Just at the same time sectaries and dis­putes became very pronounced. Between the two tendencies, to irreligion and to sectarianism, religious instruction fell into disuse."

Another contributing factor to the departure of religious instruction from the public school curriculum was the writing of new text books for use in schools. In the beginning the curriculum materials were predominantly religious. Boys and girls first studied from a single leaf of printed paper which was put in a paddle-shaped piece of wood and then covered with a transparent substance called "horn." From the covering this derived the name of "horn-book." This "book" contained the alphabet and the Lord's Prayer. The child learned to read from this and then passed on to the catechism and the Bible. While books printed a little later, such as the "New English Primer," still contained moral and religious teaching, there was much less of it.

One of the first text books to get away from the Bible and to depart from moral instruction was Dillworth's "A Guide to the English Tongue." This was introduced into the schools of the colonies about 1750. Then in 1783 Noah Webster's "American Spelling Book" was published and widely circulated. Such books proved so popular that they were followed by others of similar nature.

It is thought by many that the separation of religion and general education was a good thing for the public school, for with so many sects we could never have developed our public system on a religious basis. It may be that the Church has also gained an advantage, for the responsibility of religious instruction was thrown upon it and an added impetus was given to the Bible school movement. There is still a great opportunity for religious instruction in departments of religious education in Christian colleges, as well as in liberal colleges and universities, many of which have such departments.

AN INTERESTING LETTER

Editor Sabbath Recorder,
Plainfield, N. J.

Dear Doctor Gardner:

While renewing our subscription to the Recorder we would also be glad to mention our appreciation of the little church at Edinburg. We have found here a most loyal and faithful group. Their interest in denominational affairs is keen, and as a missionary church they are eager to give to the Onward Movement as well as to help in the support of the pastor. The first Sabbath of each month the collection is given to the mission work.

Work will soon begin by the government on a harbor at Port Isabel, which will mean still better transportation facilities for valley fruit and vegetables.

Enclosed you will find a picture of our group taken at a birthday party for Pastor Babcock. You may recognize the two Fisher families, two Van Horn families, the Allens, Mrs. Allen's sister, Mrs. Boehler, and sons, and the Babcocks and Holstons. The Van Horn and Fisher families have been here about ten years. They have most faithfully
DEATHS

WAK.-Elvira Tabitha Ayars, daughter of Wil­
liam S. and Sarah Elizabeth Ayars, was born
at Shiloh, September 22, 1858, and passed
away at Marlboro, N. J., Sabbath night, July
12, 1930.

In early life, she with a Sabbath school class
of girls under the care of G. M. Cottrell, was
baptized, and joined the Shiloh Seventh Day
Baptist Church. On January 4, 1882, she was married to Thomas
Henry Ware, the ceremony being performed by
Dr. Theodore L. Gardiner. After living a year
in Shiloh, they moved to Marlboro in 1893, where
she resided almost continuous life, faithfully
attending the church.

She was united with the Marlboro Seventh Day
Baptist Church by letter on March 12, 1900. At
that same time, her only daughter, Mrs. Milli­
llan, was baptized by Leon D. Burdick and
joined the church. She has always lived a quiet,
faithful Christian life and she attended the church
services until advancing age made it impossible.

She is survived by a brother, Rev. Herbert Cottrell; her dau­
thers, Mrs. Alfred, Mrs. Mrs. Killian; two grandchildren, Elvira and
Harry; and a sister, Mrs. Emma F. Dunn of Elizabeth,
N. J.

The funeral services, conducted by her pastor,
Rev. Herbert Cottrell, were held from her late
residence in Marlboro, N. J., on Tuesday, July 15,
1930. Interment was made in the Shiloh cemetery.

Sabbath School Lesson VI.—August 9, 1930

HANNAH (A Godly Mother).—1 Samuel 1: 1-28;

Collect: "My soul, hear the instruction of thy
father, and forsake not the law of thy
mother." Proverbs 1: 8.

August 3—Hannah's Vow. 1 Samuel 1: 9-11.
August 5—Hannah's Love. 1 Samuel 2: 1-21.
August 7—Obedience. 1 Samuel 15: 17-23.

ATTEND TO THE SMITH, by Uncle Olivar.

A Musicale—Ten dollars value, will be passed in this column at one
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half cents per word for each additional insertion.

Advertising rates furnished on request.

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half cents per word for each additional insertion.
"Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up any reproach against his neighbor. In whose eyes a vile person is contemned; but he honoreth them that fear the Lord."