"So built we the wall; for the people had a mind to work."


DEAR FRIEND: If you would be useful and helpful while you live, and come down to the end at peace with man and God, you must have some ideal higher than getting and saving money for self. It needs only a look at the noblest men who have fallen asleep in the past to see how foolish in them was the love of money, and how strong was their love for the good, the true, and the beautiful. Riches have not woven many wreaths of honor for men who have lived for money. But humility of soul and high spiritual qualities that have made men true helpers of their fellow and loyal supporters of the cause of Christ have enthroned many in the hearts of their fellow men.

Better lend a helping hand for Christ and the Church as the days and years go by, than to allow love of money to clip the wings of the soul, and to allow the Church to suffer from want of means which you are able to give. To squander your money until death's door is reached, and, when you can keep it no longer, to bequeath it to the cause that has needed it so long, may seem too much like a final effort to atone for the wasted opportunities of a lifetime. This course would also rob you of the joy of seeing the good your money does while you are alive.

DO IT NOW.
THE SEVENTH DAY BAPTIST PRESBYTERY

SEVENTH DAY BAPTIST MEMORIAL FUND

President—William M. Stillman, Plainfield, N. J.
First Vice-President—A. W. Van Wagnen, Belleville, N. J.
Second Vice-President—D. L. Burton, Plainfield, N. J.
Secretary—William C. Hubbard, Plainfield, N. J.
Treasurer—John D. Parson, Maplewood, N. J.
Assistant Secretary—D. L. Burton, Plainfield, N. J.
Assistant Treasurer—Miss Emma L. Symington, Columbus, N. J.

GIFTS AND BEQUESTS

Gifts of any denomination are invited for the building fund and the National Sunday School and the congregation at large.

SEVENTH DAY BAPTIST HISTORICAL SOCIETY

(Established, 1916)

President—Carroll R. Randolf, Maplevood, N. J.
Secretary—Mrs. Marjorie W. Masson, Battle Creek, Mich.
Treasurer—Miss Alice Fifield, Battle Creek, Mich.

EXECUTIVE BOARD

President—Nelson Ingalls, Milton, Wis.
Secretary—Asa D. Burdick, Westerly, R. I.
Treasurer—Louis M. Johnson, South Bend, Mich.
Corresponding Secretary—William L. Burdick, Plainfield, N. J.
Vice-President—Mrs. Elizabeth K. Austin, Los Angeles, Calif.
Advisory Committee—William L. Burdick, Chairman, Plainfield, N. J.

THE SEVENTH DAY BAPTIST DIRECTORY

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

Vol. 105, No. 15

Plainfield, N. J., October 8, 1928

Whole No. 6,362

Our Father and our God, we look to thee
With a sense of special need of help, as we
Begin another year of service.

神州

W. I.; Herbert L. Vanfield, N. J.; second Wednesdays in January,


President—Mrs. Alice Fifield, Battle Creek, Mich.

First Things First

In this issue we are giving the Onward Movement, as it regards all our boards, the full right of way. Since the movement begun, it appears to be entirely dependent upon the cooperation of the churches, and since we believe that the people of the denomination are going to respond heartily in their efforts to make this year's record a commendable one, just as soon as they understand the needs, it seems necessary to tell everybody about it.

The spirit of the enterprise is to be found in the words of Mr. Allen B. Allen, quoted above.

EXECUTIVE COMMITTEE OF LONE SABBATH

President—Mrs. Ruby Coon Babcock, Battle Creek, Mich.
Secretary—Mrs. Susan Babcock, Battle Creek, Mich.
Treasurer—Mrs. Sarah Babcock, Battle Creek, Mich.

SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE


Then, the first essential to success is to become acquainted with all the needs—to understand the situation. So we are laying before you all the information available, trusting that you will carefully study the case and be moved thereby to begin early and keep the matter well in hand all the year through.

But do not leave the present, forgetting that the future does not create nor bring progress. It only receives what we have put into it; and, using the present present means an empty future. The present is the eventful day; and if today is merely loaded down with things we intend to do, then tomorrow will be nothing more than today carried forward. Strong and clear are the arguments prompting us to do it now.

The text for the occasion is: "By the street called By and by you will reach the house called Never." Empty and do-nothing days will surely bring an empty and useless future. The sooner our churches get busy in this good, systematic work, the sooner the church will be of a worth and successful ending for this Conference year.
Cheering Evidence. Many times since the Christ Spirit have been preached and published in the Conference program, Good News from the West, and other workers have gone far East and the middle West, who crossed the "Great American Desert" to unite in a seven days' convention on the religious work of the year, and on plans for the year to come.

Some way I can not help feeling that the movement which brought together the Christian churches from the Atlantic to the Pacific was most timely, and one which must greatly strengthen the bonds which made the "California's Welcome." Here is "California's Welcome," by Brother Moore.

Mountain and desert, palm tree and pine, Canyon where cataracts roar, Ocean and wide-sweeping shore-

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"Come and form evermore." The "response" was written by Rev. Clayton A. Burdick, of Westerly, R. I., president of the Missionary Board, and pastor of one of our oldest New England churches. Thus the hand of loving Christian fellowship and of mutual helpfulness is stretched across the entire continent in the spirit of genuine unity.

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"We can but sympathize with those who protest, in various religious papers and otherwise, against the publication of the very extremist writings and almost heterodox of so-called modernists, and then, either by implication or by direct charge, to down their views as being not only belonging to the same extreme class. Such a representation is untrue and unjust. No wonder that this very extremist writings by the most on plans for the year to come.

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All over the denomination there is needed greater unity of spirit, in purpose and organization. The fields of work are immense, largely increased offerings according to our prosperity; the wisest possible methods of carrying the work forward; our men and women called of God and equipped for highest service, who really believe in the work at home and abroad.

"Should these necessary things be supplied, supplied at once, because the gospel is today, so powerful, so much opposed, and so needed, the future would be bright with the promise of glory for the cause and kingdom of Christ."

For a number of years, now, calls have been coming to us from the home and foreign leaders of all kinds. Our boards, and their secretaries have been faithfully laying these matters before the people in our church, associational, and Conference meetings. "The present is a kind of crisis, the nick of time. Shall we go forward?"

Shall we build the school buildings in China? Shall we enter the open doors in foreign lands? Shall we undertake to put the money we have raised so badly, upon the home field? What about Japan and other points that are calling for help to meet the expanding demands? What are we going to do about the denominational building, and other problems that insist upon having an answer? These things constitute our destiny; we are just now passing through, and upon the way we answer them will depend quite largely the future of that part of the Master's kingdom in which Seventh Day Baptists are laboring.

There are many consecrated people among us who are earnestly wrestling with these problems, who are seeking the leading of the Holy Spirit and the wisdom and the courage that is only supplied from on high. We need to do more than anything else, a spiritual awakening, a sense of dedication to God, a realization that we are called to "be laborers together with God." I feel, somehow, that if we could measure up to this high calling, the most of our other difficulties would solve themselves, and that the means and the men would be found to meet the demands now before us.

To this very end our Commission, our boards and our secretaries have labored, and for this the money, largely increased offerings according to our prosperity; the wisest possible methods of carrying the work forward; our men and women called of God and equipped for highest service, who really believe in the work at home and abroad.

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"The Commission, with the approval of Conference, has instituted this year a conference or school of prophets, to be held in every association. These schools are for the purpose of bringing to our people as quickly as possible our program for the year, and to make known the support required to carry on the work. Study the program with your pastor and his lay helper, and from your own needs, in this good work, and then in so far as possible respond with the help you are able. These things constitute the result if we should all do this. Why, my friends, if we should do this in a spirit of love and glad labor our next Conference session would be such a feast of good things that it would become epoch making in the history of our people. I know that there are thousands of you today who are saying that the resources of religion are not available for the problems of modern civilization, and some even doubt their existence. May the Lord deliver us from the depression of spirit that manifests itself in such hopelessness and confession of failure. We need a new faith, the kind of faith that will keep strong and serene in the midst of this Mammon sought world. We need a new faith, the kind of faith that will enable us to contribute a proportionate share of the burden, and the kind of faith that is only supplied from on high."

Today the organizations that are confessing the Lord and the spiritual, are working to quicken the interest in missions, and to feed the flame that leads to extension. When the way that leads to Jerusalem is wilder and more unknown, we know that the way of faith comes to the front, and that we must have a faith that is of the kind that is only supplied from on high. Let us, in our seeking out for the help that is needed, let us think of the friends and loved ones that are laboring in China, Japan, and Georgetown; of those that are giving their lives in consecrated service in the homeland. Let us, in our plans for extending the kingdom of Christ, in which there should be nothing of harmful discord—a body where every member looks out for the good of the other until all together they work for the glory of God.

If in the year before us we will do these things, we may be joy in many lives—the kind of joy that today only know the greatest desert of all; an experience of holiness that leads to the highest moral purity that is possible for the soul and the body; an experience of holiness that does not stop at last destruction, will be singing songs of joy in the way of holiness. The people of God are right now in the way of the Lord's will, in the way of the kingdom of God. We are right now in the path of health, physicians, and the way of healing, and in the way oftruth, and in the way ofthe kingdom of God. We are right now in the path of health, physicians, and the way of healing, and in the way of truth, and in the path of all that is right and good.

"Could you not do more?"

"Would not the people of God in the Baptist group, which is the Baptist group, have a part in the efforts of the year?"

There are some other persons who have asked me to keep this before the Baptist people, and to work together for the uplift of the Baptist Church. When the way that leads to Jerusalem is wilder and more unknown, we know that the way of faith comes to the front, and that we must have a faith that is of the kind that is only supplied from on high. Let us, in our seeking out for the help that is needed, let us think of the friends and loved ones that are laboring in China, Japan, and Georgetown; of those that are giving their lives in consecrated service in the homeland. Let us, in our plans for extending the kingdom of Christ, in which there should be nothing of harmful discord—a body where every member looks out for the good of the other until all together they work for the glory of God.

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tion of denominational literature and the spread of Sabbath truth, they succeeded, after repeated efforts, in organizing a denominational society to promote this line of work. In the outline of the work of the American Sabbath Tract Society in this paper I have noted the patient efforts made by our people during many years to realize efficiency in this line of work.

The same patient efforts to secure co-operative organizations to promote other activities that as Christians we were interested in, have resulted in organizing eight societies and boards. These are agents of the denomination and, as such, report to the General Conference; it is only a part of the program, but it is an essential part. Our denominational program is the united program of all of the boards, and the General Conference.

Dr. J. C. Branch said at the close of the Milton group conference that he was going home with a message of love and courage and made in substance this statement: "I have always complained about the number of boards in the denomination, but that has all been taken out of me here. No one board could carry on all this work. The boards are here."

The programs of all of our boards and that of the General Conference, united, make our denominational program. Let us all be united in our support of this program.

**STATEMENT REGARDING WORK OF MISSIONARY BOARD**

1. **WORK NOW BEING CARRIED ON**

   **China**
   - J. W. Crofoot: $1,600.00 (Sec 1, Page 2)
   - E. Eugene Davis: $1,600.00
   - H. Eugene Davis: $1,600.00
   - Children's allowance: $800.00
   - George Thompson: $1,600.00
   - George Thompson: $400.00
   - Susie M. Burdick: $800.00
   - Rosa W. Palmsong: $800.00
   - Grace J. Crandall: $800.00
   - Anna M. West: $800.00
   - Isabel L. West: $400.00
   - Incidentally: $500.00 (Sec 2, Page 2)
   - Boy's Schoo$: $500.00
   - Traveling expenses: $1,900.00 (Sec 3, Page 2)

   **American Tropics**
   - Royal R. Thornage: $1,500.00
   - Royal R. Thornage: $200.00
   - Royal R. Thornage: $300.00
   - William A. Berry: $1,200.00
   - D. Burdett Coon: $600.00
   - H. Louis Mugneti: $600.00
   - Traveling expenses: $500.00

   **Holland**
   - Jackson Center, Ohio: $500.00
   - Colorado field: $500.00 (Sec 4, Page 2)
   - Southwestern field: $2,500.00 (Sec 5, Page 2)
   - Detroit Church: $2,000.00 (Sec 6, Page 2)
   - Northern Michigan field: $300.00
   - Little Pioze: $300.00
   - Los Angeles, Cal: $500.00
   - Fouke: $500.00
   - Exeland, Wis: $200.00
   - Syracuse, N. Y.: $100.00
   - West Edmeston, N. Y.: $100.00
   - Western Association: $500.00 (Sec 7, Page 2)
   - Salineville, Pa.: $100.00
   - Richie, W. Va.: $300.00
   - Dayton, Fla.: $400.00
   - Traveling expenses: $1,200.00 (Sec 8, Page 2)
   - Emergency Fund: $180.00 (Sec 9, Page 2)
   - Contingency Fund: $2,000.00 (Sec 10, Page 3)

   **Administration**
   - Correspondent secretary: $1,600.00
   - Clerk hire for correspondence: $400.00
   - Clerk hire for treasurer: $400.00

   **Total:** $32,150.00

In addition to the above items the board has made appropriations for the following churches and items which are not now in operation because no one has been found to serve the fields:

- Middle Island, W. Va.: $400.00
- Stevensville, III.: $800.00
- Iowas, Va.: $800.00
- Northwestern Association: $200.00

**RECORDING OF Incidents**

Regarding the above items, the following explanations may be made:

1. The appropriation for Mr. Crofoot, in part or whole, has been used for evangelistic work in China, though Mr. Crofoot has been in this country.
2. The item called "Incidentals," under China, is likely to be much larger on account of the increased taxes on property, and the item entitled "Boys School" may need to be increased because of the falling off of appropriations. In this connection it should be noted, however, that Doctor Crandall is not on full salary, and for a few months will not draw any salary.
3. The item for "Traveling Expenses," under China, is only an estimate, as the amount of this bill is never known till the end of the year.
4. The Colorado field is hoping to become self-supporting, but this is not likely to be brought about in the next few months as Boulder is building a church.
5. The item entitled "Southwestern Field" includes the support of the general missionary, Ellis R. Lewis, and the appropriation for the Hammond field, which is $800.00, it being understood that the pastor at Hammond do general missionary work also.
6. The appropriation for the Detroit Church has been $1,350.00, but in the schedule above it is placed at $500, which is far less than will be needed if the church finds a pastor, as it should.
7. The appropriation entitled "Western Association," is being used to aid Brother Mark Sanford in doing work on the Hebron field, and Brother Huron S. Warren in serving the church at Scio, N. Y.
8. The item of "Traveling Expenses," under the Home Field, includes the traveling expenses of the missionary secretary and general missionaries and others who go at the expense of the board. The missionary secretary's traveling expenses usually amount to about $400, and the full amount of the appropriation has never been used by all parties, but only by two.
9. The item entitled "Emergency Fund," is intended to enable the secretary to profit by special items of work between board meetings, and thus avoid the calling of a special meeting.
10. Throughout the year new calls are coming and the Contingent Fund is intended to meet these and is used only by vote of the board. For instance, the $500 appropriation for the Evangelistic Quartet, comes out of this fund, and the appropriation made for churches not included in the list also comes out of this fund.

For instance, both Berea, W. Va., and Salemsville, Pa., asked for appropriations in the midst of the year. There was nothing in the budget for them, and under the budget system no appropriation could have been made had it not been for the Contingent Fund. Various other items of work have been promoted in the same way.

**II. EXPENSE OF WORK NOW BEING CARRIED ON AND ESTIMATED INCOME FOR NEXT YEAR**

As is shown from the foregoing pages, the board is now expending on the various fields the following amounts:

- From Permanent Fund: $9,000.00
- From Woman's Board: $2,500.00
- From Young Men's Board: $500.00
- From the churches for regular work: $22,150.00

Besides the above items the board has already appropriated for Middle Island, Stonefort, Iowa field, and general missionary work in the Northwestern Association $2,000.00, not being used at present, but which will be used as soon as men can be found to occupy these fields. This brings the entire expense of our mission work as now outlined, up to $34,150.00.

The estimated resources as follows:

- China: $12,900.00
- American Tropics: $4,720.00
- Holland: 1,250.00
- Total: $32,150.00

**III. WORK NOT NOW BEING DONE BECAUSE OF LACK OF FUNDS AND MEN**

Under this head in addition to Middle Island, and Iowa field, there should be added, Attalla and Alabama, for which no appropriations are now being made. Both Athens and Attalla need help. We may not be able to say that our missionaries on the home field could do better work if more liberally supported.

Our church in London and other Sabbath keepers in that great city are making a man be sent to them. Much more could be accomplished in Holland, it is stated, if funds were available. Our church at Mayaro, Trinidad, W. I., is dying because neither a leader nor funds for his support have
The colored people in this country are becoming interested in the Sabbath, and two companies have been formed, which among this race are looking to Seventh Day Baptists, and to all appearances many of them could be led to Christ and to the observance of the Sabbath, provided such men as Lewis C. Sheafe, pastor at Washington, and H. P. Woodson, pastor at Charleston, W. Va., could be sent forth as evangelists among their own people; but money is not available.

IV. MORE MINISTERS AND MISSIONARIES NEEDED.

This point has been partially covered already, but we may note in this connection that the Central Association needs two more pastors; in the Western Association a missionary pastor or general missionary is needed if several of our smaller churches in that association do not die in the next decade; a pastor is needed very much in the Southwestern Association; a pastor is needed very much at the General Conference in the next ten years to meet this.

In September, 1928, at Verona, N. Y., the name "General Sabbath Tract Society" was changed to "The American Sabbath Tract Society." Incorporated under the laws of New York State in 1856; under the laws of the State of New Jersey in 1821.

Object? "This society shall be known as the American Sabbath Tract Society; and its object shall be to promote the observance of the Sabbath, and the interests of vital godliness and sound morality, by the publication and circulation of such periodicals, tracts, treatises, and books as shall best conduce to the objects of its organization; and the employment of colporteurs and lecturers."

THE AMERICAN SABBATH TRACT PUBLISHING COMPANY has been formed, and is to be self-supporting at an early day, Finger Kings, Jamaica, but it is the purpose to bring the cost of this building within the funds already in hand.

September 6, 1928.


THE SABBATH RECORDER
The Seventh Day Baptist Education Society

The Education Society is an organization of the Seventh Day Baptist denomination, with headquarters at Alfred, N. Y., which has for its purpose the promotion of educational interests generally among Seventh Day Baptists. While it was founded, and is maintained, to promote general education, its more special interest is the education of our ministers, that the president, a majority of the faculty, and at least three-fourths of the board of trustees of each college shall be Seventh Day Baptists.—From Forward Movement Handbook.

The Education Society receives some income from trust funds, and a share of the denominational budget, the item being $1500.

[See "Are Denominational Colleges Worth While?" by Edgar D. Van Horn, president of the Education Society, in the Sabbath Recorder, September 3, 1928.]

Plans of the Woman's Board for 1928-1929

The Woman's Board has made plans for the year as follows:

To send printed leaflets to the associational secretaries each month to be sent out to the local societies for their use—these leaflets to carry a short worship service, questions for a contest, and information about the denomination and its mission work.

To distribute the $800 designated in the budget for home missions as follows:
- $300 to support the work at Ritchie, Va., in the Southeastern Association.
- $300 towards supporting the work at Little Prairie, Ark., in the Southwestern Association.
- $200 to cover the sum paid by the Missionary Board to Pastor Charles Thorn of Exeland, Wis., in the Northwestern Association.

To have a representative at the meetings of the Federation of Woman's Boards of Foreign Missions of North America.

To make definite plans for the World's Day of Prayer to be held February 15, 1929.

To appoint W. D. Burdick to present the interests of the Woman's Board to the local societies in connection with the special conferences to be held during the fall, and as she has opportunity.

To specify that the $900 in the budget, designated for the Tract Society, be used toward paying the deficit in the printing of the Sabbath Recorder.

The following is the budget adopted for the year:

<table>
<thead>
<tr>
<th>Income</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Board</td>
<td>250.00</td>
</tr>
<tr>
<td>Tract Society</td>
<td>900.00</td>
</tr>
<tr>
<td>Home Missions</td>
<td>800.00</td>
</tr>
<tr>
<td>Retired Minister's Fund</td>
<td>200.00</td>
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<tr>
<td>Pastor's salary, Fouke Church</td>
<td>200.00</td>
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<tr>
<td>Board expenses</td>
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<td>Emergency fund</td>
<td>200.00</td>
</tr>
<tr>
<td>Total</td>
<td>$4,200.00</td>
</tr>
</tbody>
</table>

Mrs. J. L. Skaggs, Secretary

[See the Annual Report of the Woman's Board, Sabbath Recorder, September 3, 1928.]

Sabbath School Board Work

Editorial:
- Helping Hand in Bible School Work
- Junior and Intermediate quarterly
- Page in the Sabbath Recorder

Visitational:
- Visits to Sabbath schools by the director of religious education
- Conference of workers called to consider improvement of the work of the schools
- Promotion:
- Especially is the director interested in organizing and providing for Vacation Religious Day Schools.
- Evangelistic:
- Emphasis is placed on the need of the evangelistic spirit in teaching.
- The director himself stands ready to assist in evangelistic work.

Budget

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary of director of religious education</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Expenses of director of religious education</td>
<td>$500.00</td>
</tr>
<tr>
<td>Membership in International Council of Religious Education</td>
<td>$20.00</td>
</tr>
<tr>
<td>Editorial work on Helping Hand</td>
<td>$20.00</td>
</tr>
<tr>
<td>Editorial work on Children's Page</td>
<td>$25.00</td>
</tr>
<tr>
<td>For promotion of religious education</td>
<td>$50.00</td>
</tr>
<tr>
<td>Sabbath School Board's share of Year Book</td>
<td>$75.00</td>
</tr>
<tr>
<td>International Lesson Committee expenses</td>
<td>$75.00</td>
</tr>
<tr>
<td>Printing, postage, and other board expenses</td>
<td>$150.00</td>
</tr>
<tr>
<td>Total</td>
<td>$3,800.00</td>
</tr>
</tbody>
</table>

The Sabbath School Board has only $1525 of endowment, and the income from that source is almost negligible in the production of the report.

If the budget of the board is not realized it will be necessary to discontinue the services of the director of religious education in the space of two years.

The Board of Trustees of the Seventh Day Baptist Memorial Fund

Incorporated in New Jersey in 1873, the organization has nine members, three being elected each year for a term of three years. "The trustees and the societies and institutions which may receive benefits arising from this fund shall be elected by the board, but do not have voting power."

The business of the Board of Trustees shall be to hold and invest the Memorial Fund of the Seventh Day Baptist denomination, and to expend the principal or interest accruing therefrom in accordance with the object for which the fund is raised.

Endowment funds in the hands of the board June 30, 1928, $611,711.82. Income, about $30,000.00.

The funds are administered under about seventy different accounts, such as our schools, the Missionary Society, the Tract Society, for ministerial relief, for helping young men who are preparing for the ministry, and to aid in building churches.

The following summary is taken from the annual report of the trustees of the Memorial Fund.
INCOME ACCOUNTS, YOUNG MEN PREPARING FOR THE MINISTRY

George H. Babcock Bequest (See report, p. 20)
Dr.
Balance .................................. $1,040.30
Interest on balance ........................ 29.70
Net income .................................. 822.45
............................................. $1,862.45
Cr.
Paid to seminary student .................. $450.00
Administration expenses .................. 1.49
Balance .................................. 1,440.96
............................................. $1,862.45

YOUNG MEN PREPARING FOR THE MINISTRY
(See report, pp. 28, 29)
Dr.
Balance .................................. $119.05
Interest on balance ........................ 6.58
Income from investments, etc. .......... $125.63
Cr.
Administration expenses .................. $33
Balance .................................. 125.30
............................................. $125.63

Funds for Ministerial Relief—July 1, 1927—June 30, 1928

Endowment Accounts (See report, p. 59)
Ministerial Relief Fund .................... $31,307.69
Celia Hiscox Bequest ....................... 588.25
May E. Tomlinson Bequest ................ 1,000.00
Elizabeth R. Davis Bequest ................ 1,430.02
Henrietta E. P. Babcock Bequest .......... 1,034.58
Sarah P. Potter Bequest .................. 1,900.00
Paul M. Green Bequest .................... 500.00
William E. Witter Bequest ............... 2,000.00
Second Westerly Seventh Day Baptist Church
Balance .................................. 300.00
Ella Eaton Kellogg Bequest ............... 500.00
Dr. Lucy Babcock Bequest ................. 700.00
Julia A. Saunders Bequest ............... 250.00
............................................. $40,610.54

Income Accounts (See 18)
Balance July 1, 1927 ....................... $4,296.50
Income .................................. 2,461.51
............................................. $6,758.01

Paid Out During the Conference Year
To nine persons ............................ $1,220.00
Administration expenses .................. 6.97
Balance June 30, 1928 ..................... 5,531.94
............................................. $6,758.01

Inasmuch as there is a hesitancy on the part of some in asking aid from these funds, a committee was appointed at the General Conference to confer with those entitled to help, and advise with the boards holding funds for ministerial relief.

A committee was also appointed at Conference to plan for the increasing of endowment funds.

YOUNG PEOPLE'S BOARD

PLANs FOR WORK

Junior—very definite plans sent out to societies. Bible League work to be stressed.

Intermediate—Intermediate Corner in Sabbath Recorder to contain (1) Helps on the weekly Intermediate topic. (2) A "Get Acquainted Column" for intermediates. Intermediates will be encouraged to write upon subjects suited to the weekly topics, and letters for the "Get Acquainted Column." (3) Awards will be made for (1) society credited with greatest number of letters in proportion to its membership, sent in to the "Get Acquainted Column." (2) New societies organized. (3) L. S. K. intermediate who writes through the column to the greatest number of other intermediates. Intermediates held to be those who contribute to helps on weekly topics, and of societies reporting the fullest list of all helps in their Christian endeavor meetings.

Quiet Hour—Seek to enroll each endor­ vee as a Quiet Hour Comrade.

Stewardship—More help in the work of being placed on stewardship, including time and talents as well as money.

Activities—New activities chart to be sent to each society for use.

Social fellowship—Standard socials urged and reports of these requested.

Religious education—Study class or reading circle in each society suggested.

Life Work Recruits—Superintendent invites correspondence with those looking forward to the ministry.

L. S. K. work—To be conducted along same lines as the Lone Sabbath Keepers' Auxiliary.

In the fundamental aim of all its activities is to acquire and keep as full a record as possible of all that relates to Seventh Day Baptists to the end that, as a people, we may be informed anew of ourselves and stimulated to foster aims and purposes, and to greater effort to promote all the activities in which we are engaged, or may engage.

The Committee on Denominational History for a long time was actively interested in this work, but was discontinued at the session of the General Conference this year, 1928.

The Historical Society was incorporated in 1916.

Its activities:

It has secured the Dr. Julius F. Sachse collection of literature relating to the German Seventh Day Baptists of Pennsylvania.

It prepared the program for and conducted the exercises celebrating the two-hundred-fiftieth anniversary of the organization of the Newport Seventh Day Baptist Church.

Revised the old-time yearly meeting of the churches of Rhode Island and Connecticut in the form of an Annual Pilgrimage to Newport.

Held a service in Philadelphia in commemoration of the life and services of Governor Samuel Ward.

Encouraged churches and other organizations to hold annual services and commemorative meetings.

Collected numerous books, papers, minutes of the General Conference and associations and other things of historical value to Seventh Day Baptists.

ACTIVITIES OF THIS CONFERENCE YEAR

To encourage and help in presenting a suitable program in 1929, celebrating the two-hundredth anniversary of the adoption of the Articles of Overland House, the Newport Seventh Day Baptist Church.

To encourage the conclusion of raising funds for the completion of the denominational building, the top floor of which is to contain the historical collection of the society. These books and other articles are now scattered, some being in vaults, others in the room at the publishing House devoted to the Historical Society, in the Library of Alfred University, and in other places.

To encourage our people in the effort that is being made by the society in completing the building that has been issued by Seventh Day Baptist churches, securing church records, historical papers, communion sets, pictures, furniture, and other things of historical value to Seventh Day Baptists.

FINANCES

The Onward Movement budget carries an item of $500 for the Historical Society.

The Chairman of the Committee on Denominational History reported for the Historical Society.

The Onward Movement budget carries an item of $500 for the Historical Society.

The Chairman of the Committee on Denominational History reported for the Historical Society at the General Conference.
THE ONWARD MOVEMENT BUDGET

The Commission received from the various denominational societies and boards suggested budgets to provide for the work of the coming year. These budgets have been studied and considered carefully, and assembled into the following unified denominational Onward Movement Budget for this Conference year.

<table>
<thead>
<tr>
<th>Society</th>
<th>Budget (dollars)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Society</td>
<td>$22,000</td>
</tr>
<tr>
<td>Tract Society</td>
<td>6,850</td>
</tr>
<tr>
<td>Education Society</td>
<td>1,500</td>
</tr>
<tr>
<td>Sabbath School Board</td>
<td>3,800</td>
</tr>
<tr>
<td>Woman's Board</td>
<td>4,200</td>
</tr>
<tr>
<td>Young People's Board</td>
<td>2,200</td>
</tr>
<tr>
<td>Scholarship and Fellowship</td>
<td>300</td>
</tr>
<tr>
<td>Historical Society</td>
<td>500</td>
</tr>
<tr>
<td>Ministerial Relief</td>
<td>410</td>
</tr>
<tr>
<td>General Conference</td>
<td>6,800</td>
</tr>
<tr>
<td>County Fund</td>
<td>450</td>
</tr>
</tbody>
</table>

Total: $52,500

RECEIPTS FOR THE PRESENT YEAR

<table>
<thead>
<tr>
<th>Month</th>
<th>Amount (dollars)</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>$669.64</td>
</tr>
<tr>
<td>August</td>
<td>490.72</td>
</tr>
</tbody>
</table>

STATEMENT ONWARD MOVEMENT
TREASURER, SEPTEMBER, 1928

Receipts

<table>
<thead>
<tr>
<th>DENOMINATIONAL BUDGET</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams Center</td>
</tr>
<tr>
<td>Alfred, First</td>
</tr>
<tr>
<td>Alfred, Second</td>
</tr>
<tr>
<td>Andover</td>
</tr>
<tr>
<td>Battle Creek</td>
</tr>
<tr>
<td>Brookfield, First</td>
</tr>
<tr>
<td>Edinburg</td>
</tr>
<tr>
<td>Farina</td>
</tr>
<tr>
<td>Fouke</td>
</tr>
<tr>
<td>Little Prairie</td>
</tr>
<tr>
<td>Milton</td>
</tr>
<tr>
<td>New York City</td>
</tr>
<tr>
<td>Pawcatuck</td>
</tr>
<tr>
<td>Rockville</td>
</tr>
<tr>
<td>Salem</td>
</tr>
<tr>
<td>Verona</td>
</tr>
</tbody>
</table>

$1,505.29

SPECIAL

| For Missionary Society | $1.50  |
| For Tract Society      | 1.50   |
| For debt               | 1.00   |
| For New York City      | 10.00  |
| For denominational building | 10.00 |
| For Salem College      | 10.00  |

$20.00

Balance October 1, 1928

<table>
<thead>
<tr>
<th>Amount (dollars)</th>
</tr>
</thead>
<tbody>
<tr>
<td>37.11</td>
</tr>
</tbody>
</table>

Total: $1,576.11

MINUTES OF THE PRE-CONFERENCE MEETING, LOS ANGELES, CALIFORNIA, JULY 19, 20, 1928

It was voted that the report of the committee appointed to study the relation of the Theological Seminary to Alfred University and to the Seventh Day Baptist denomination, which was adopted as its report to the General Conference by its Pittsburgh meeting in December 1927, be made a part of the annual report. [This is found in the annual report in minutes of 1928, page 265.]

The sub-committee appointed to prepare a statement regarding the work of the denomination for the coming year presented a statement which was, after discussion and changes, adopted as follows, as a part of the annual report:

Recognizing the important tasks committed to us as a people, your Commission believes that at no time has there been greater need for sane and clear thinking, wise and consecrated leadership, and sincere and devoted following, to the end that our work may be well done.

We believe that the denominational budget committed to us by the churches, the building of our denominational program, the uplifting of our institutions, and the work of our pastors and laity, is a task that calls for the undivided time, thought, and energy of the leader of our denominational Onward Movement.

The Commission for the first time in its history, therefore, recommends employment of a full time secretary and believes that this will prove to be a distinct advantage in the advancement of the interests of our denomination.

The Commission believes that bringing our pastors and workers together in group conferences to study and plan our work will add, in confidence that it has already formulated. We urge their loyal and hearty support when presented by the secretary.

A more uniform system of raising the budget is contemplated, also if possible a more equitable adjustment of the church quotas for the denominational unified budget, in which the churches themselves may have a voice.

It is asked that the plead for the deepest loyalty to all phases of our work and to the Seventh Day Baptist services of the Los Angeles Seventh Day Baptist Church, July 21, 1928.

The Commission of the Seventh Day Baptist General Conference, having experi-
enced the beautiful hospitality of the Los Angeles Seventh Day Baptist Church for its pre-Conference meeting, July 19-21, 1928, wishes to express and to record its sincere and grateful appreciation for the convenient and comfortable quarters which were pro-
vided for its meeting in the church building, and for the gracious and delightful entertain-
ment furnished at night and for breakfasts in the homes of Mr. and Mrs. Frank Cooper, Mrs. Alice Rogers, Mrs. Ida R. Davis, Mr. and Mrs. James R. Jeffrey, and Pastor and Mrs. George W. Hills, and in particular for the bountiful and delightful lunches and dinners which the Commissi-
on enjoyed as a group in the home of Mr. and Mrs. James R. Jeffrey, and for the fresh, home-like atmosphere which enveloped the home of the pastor.

The Commission adjourned before sum-
mer to meet at six-thirty in the evening on Sunday, July 22, 1928, in the Seventh Day Baptists Church in Riverside, Calif. Members of the Commission were entertained at the same homes for the Sabbath, and at-
tended the services in the Los Angeles Sev-
venth Day Baptist Church, Sabbath eve, and Sabbath day, both in the morning and in the afternoon.

SUNDAY EVENING SESSION

The Commission met pursuant to adjourn-
ment at six-thirty in the evening, in the Seventh Day Baptist church at Riverside, Calif., the same members being present as at the sessions in Los Angeles. The secretary, who had remained at Los Angeles to compile the annual report, pre-
ented the same in manuscript form. After discussion and prayer, it was adopted, and the secretary was authorized to have typed-
written copies made for the use of the Com-
mission and the committee that should con-
sider the report.

As there was no further business the Com-
mission adjourned, to meet at the call of the president, should there be any need of a meeting before the close of the sessions of the General Conference.

There was no other meeting. The secre-
tary found it impossible to get, the annual report printed in time for distribution at the time it was to be presented on the forenoon of the first day of the Conference, Monday. He had to read it from his pen copy manu-
script, and then secured ten typewritten copies on Tuesday morning for the use of the Conference secretary and the commit-
tee that considered the report, at an expense of $4.50.

The minutes were not read and duly adopted by the Commission and any errors or omissions are chargeable to the secretary alone.

Edwin Shaw, Secretary.

RESOLUTIONS OF SYMPATHY

As it has seemed wise to our heavenly Father to call to his side our sister in Christ, Myrtle A. Lindahl, be it

Resolved, That we, the Character Builders, hereby express our sympathy and our sorrow over our loss. Her earn-
estness and faithfulness will be greatly missed in our Sabbath School class and in the Christian Endeavor society.

Resolved, That we express our sympa-
thy to Mr. and Mrs. Lindahl and fam-
ily in their bereavement, and commend them to our Father who "hath borne our griefs and carried our sorrows.

Resolved, That these resolutions be given to the Sabbath school, to Mr. and Mrs. Lindahl, and a copy be sent to the
Sabbath Recorder for publication.

For the Committee,

Leona Bond.

GLENN Scockwell, Committee.

QUARTERLY MEETING

The Quarterly Meeting of the Southern Wisconsin and Chicago Churches will con-
vene with the Albion Church, October 19
20. The program planned is as follows:

Friday evening, 7:30, sermon, Rev. J. L. Skaggs.
Sabbath morning, 10:30, sermon, Rev.
Rev. E. Adelbert Witter.
Sabbath afternoon, 2:00, Religious Edu-
Rev. E. E. Sutton; 3:00 Young People's Program, planned by Miss Thelma Crandall.
Sabbath evening, 7:30, sermon, Rev.
John F. Randolph.

MINNIE GODFREY.

WAIT ON
To talk with God.
No breath is lost.— Walk on!
To walk with God.
No strength is lost.— Wait on!
To wait on God.
Nothing is lost.— Wait on!

—Chuyavanda, India
Records of Christian Work

Kansas City has been called a city of
beauties of homes. Not many of these
have front porches—they are more mod-
er. We were shown the home of Sen-
osti Reed, purchased a short time before
the season for political conventions
opened, and were much interested in
noting the commodious front porch. We
wondered if it had crossed the senator's
mind that his front porch might make an
ideal stage for the Democratic candi-
date, often given to the public by the Demo-
cratic candidate for the President of the United
States. While he may have hoped, he has his fine front porch and another-
man has the nomination.

Kansas City is on the line of the old
Santa Fe Trail. We talked of those early
days as we followed the ribbon of road
in its beautiful setting that forms a sec-
tion of the modern Santa Fe Trail. We
stopped at a high point overlooking the
Missouri River, to visit the statue of the
"SOLDIER OF THE TRAIL," an Indian who has
just reined his pony to a stand at the
edge of the cliff and sits with hands
shading his eyes from the glare of the
sun that he may better see objects moving in
the distance.

A little farther along the trail we stopped
at the statue of the "Pioneer Mother." It
seemed that the title should have been
"The Pioneer Family," for the statue is
made up of a pair of Indian figures. There
is the young mother, the dominant figure
to be sure, carrying her baby and riding
a horse whose very attitude and expression shows that he has traveled about as far
as is possible for a horse to go in one day.
Another horse, plainly as weary, is carry-
ing a small pack, and his world goods.
This horse with head down is led along by a man, whose back
is bent, whose shoulders are stooped,
and whose drooping features imply ut-
ter weariness, but whose face is turned
forward with the light of determination
kindling in it. I dare not say that this trust-
and that of the mother that gives the statue its
vivacity. Looking back from the vantage point
of years, it seems an almost incredible
thing that our fathers and mothers were able to build this great country a few
miles at a time, having few posses-
sion and almost no means of transportation—
least of all, that way to us in these
speed driven times.

This onward march of our fathers and
mothers required faith—in others, faith in
our faith in God. Think of all the hard work that life in
these untried fields meant! Separation
from the sea, the hot winds, the vast part
of the hard-ship endured. Physical pain,
mental discomfort, and often spiritual
hunger were the lot of our fathers and
mothers—who, in spite of all, pressed
them on toward the unknown land of
their dreams. Sometimes we speak of
them in themselves, and find them not
so hard, and yet they might feel pity for us
and be unwilling to change their lives for
ours, such a change possible.

However hard the Santa Fe Trail may
have been, there is no indication now that
Kansas City belongs in the frontier class. We
had lunch at the Kansas City Club, where
the initial cost of membership is
one thousand dollars, with monthly dues
correspondingly high. We were espe-
cially interested in this building with its
beautiful appointments, because it is one
of the buildings designed by the firm
with which our host is connected.

THE SABBATH RECORDER 465
The meeting of the Woman's Board was held at the home of Mrs. A. B. West on Friday afternoon, September 7, 1928.

Members present were: Mrs. A. B. West, Mrs. I. M. Babcock, Mrs. Edwin Shaw, Mrs. E. S. Snell, Miss J. H. Randolph, Mrs. G. E. Crosley, Miss Phoebe Coon, Mrs. Emma Landphere, Mrs. F. W. Whitford, Mrs. W. D. Burdick, Mrs. J. S. Skaggs, and one visitor, Rev. W. D. Burdick.

The president called the meeting to order and read a part of Romans 12 and called on Dr. W. D. Burdick who offered prayer.

The minutes of the previous meeting were read.

The treasurer read the monthly report which was by vote adopted.

Receipts for August were $930.79. Disbursements, $10.52. Balance on hand $448.50.

The corresponding secretary reported two letters written as requested at the last meeting.

A letter asking for a representative from the Woman's Board to the meeting of the Woman's Commission on the Church and Race Relations, was considered and discussed.

It was voted that the corresponding secretary write a letter expressing the fact that the board is in sympathy with this movement, but will not be able to send a representative.

Mrs. W. D. Burdick, who has acted as representative of the board, presented letters and material from several committees of the Federation of Woman's Boards. These were considered and discussed.

It was voted that Mrs. W. D. Burdick's resignation as secretary of the Eastern Association be accepted with regrets. It was also voted that the board express its appreciation of her faithful work as representative of the board.

Mrs. Harold Crandall of New York City was nominated as secretary of the Eastern Association, and she was elected to this office.

It was voted that Mrs. W. D. Burdick be made a vice-president of the board and be asked to represent the board as she visits the churches in connection with the work of Doctor Burdick or as she may have other opportunity.

It was voted to ask Mrs. C. A. Crichton to act as associational secretary of the Washington Board.

Mrs. W. D. Burdick read resolutions from the New York Committee on Law Enforcement in regard to the coming election.

It was voted to have copies of these resolutions made and sent out at once to the local societies.

It was voted to ask the treasurer to have these copies made.

The president called on Doctor Burdick to explain the plan of the Commission and the General Conference for the special conferences to be held in the associations in the next few months.

The report of the committee to make definite plans for the work of the board for 1928-1929 was read as follows: Your committee believes that for the work of the board for the year 1928-1929 meet with Mrs. A. E. Whitford on Tuesday, September 3. All members of the committee and Mrs. W. D. Burdick were present.

Three questions had been attached to the blanks sent to the local societies for their annual reports:

1. Did you use the "Ask Me Another" in the Recorder?
2. Have you used the programs prepared by the Woman's Board?
3. Have you used the programs printed in the Sabbath Recorder?

These three questions were considered and summed up as a basis for plans for another year along this line.

The committee recommends that the board send leaflets to the associational secretaries each month, to be sent out to the local societies which can use them. These leaflets might carry a short worship service, questions for contest, and information about the denominational and the local plans.

This committee recommends that the money in the budget of the Woman's Board designated for the work of Doctor Burdick be used as follows:

$300 to support the work at Ritchie, W. Va., in the Southern Association.

$300 towards supporting work at little Prairie, Ark., in the Southwestern Association.

$300 payed by the National Missionary Board to Pastor Thorngate of Exeland, Wis., in the Northwestern Association.

The committee recommends that the $900 in our budget designated for the Tract Society be used toward paying the deficit on the balance of the Sabbath Recorder and that the women of the local societies be asked to subscribe for our denominational magazine.

The committee would urge that the Woman's Board provide two representatives at the meetings of the Federation of Woman's Boards; that the board ask Mrs. West and Mr. Craig to attend the Social Board meeting, and that the board be represented at the Social Board meeting.

The committee recommends that for the World's Missionary Conference to be held in Chicago, that the board ask Mrs. West to represent the board.

The tables were very prettily decorated for the occasion; the color scheme was red and white. Each class on the losing side was asked to contribute something toward the entertainment.

The first number on the program was a selection by the Odd Fellows' Band of various improvised instruments.

Each recommendation was considered separately and by vote adopted.

These recommendations and suggested plans were adopted as the plan of the board for 1928-1929, and this plan submitted to the denominational secretary for consideration at the special conference to be held in the associations in the next few months.

It was voted that our treasurer send the usual appropriations to the associational secretaries.

It was voted that the president and the editor, with power to select others, be a committee to plan the leaflets to be sent to the local societies.

To vote was asked Mrs. Harold Crandall, New York City, to act as alternate representative of the Woman's Board to the Federation of Woman's Boards of Foreign Missions.

It was voted that a committee be appointed to investigate the possibility of the incorporation and independence of the Woman's Board, and report at some future meeting.

The minutes were read and approved.

Adjourned to meet with Mrs. L. M. Babcock the first Monday in October.

Mrs. A. B. West, President.

Mrs. J. L. Skaggs, Secretary.
The SABBATH RECORDER

CLASS NUMBER 1, charade.

The Pearl Seekers, an alphabetical quiz. The Worth While class, a pipe organ recita-

The Blue Banner class, "Billy Builds an Auto."

Drama, "Love Conquers Fear."

The closing number was "Odd Fellows' Song," written by Mrs. Thayer, a member of class number 1.

Nearly everyone was present and the evening was enjoyed by all.

Pres Pus Committee.

FOULK, Ark.—Perhaps our Recorder readers will be interested in another report from Foulke. In July the pastor supervised a Vacation Religious Day School, and was ably assisted by two of our young ladies. Good work was done in all departments.

At the annual business meeting of the church the pastor was instructed to invite the Milton College Quartet, then working near Gentry, to spend a few days with us on short notice to attend the as-

sociation. This he did, but was advised that it would be impossible, as their plans were made. Therefore we were both surprised and pleased when, later, we received a let-
ter from Pastor E. R. Lewis, stating that the quartet was at our service after August first until Labor Day—"for the people to have a mind to work") the fish were prepared, and with other good things the Foulke women know how to cook, our ravenous appetites were fully satisfied.

Another occasion long to be remembered occurred on a recent Sabbath afternoon, when three of our young people traveled with Christ in baptism. Last Sabbath morn-

ing they were received into the church, thus fulfilling their willingness to unite with us in our efforts to advance the cause of Christ in this needy field.

May the Lord help us all to prove faithful to the trust he has committed to us.

R. J. S.

September 20, 1928.

TRACT SOCIETY—MEETING BOARD OF TRUSTEES.

The Board of Trustees of the American Sabbath Tract Society of New Jersey met in regular session in the Seventh Day Baptist church in Paterson, N. J., on Sun-
daay, September 16, 1928, at 2:30 o'clock p.m., President Corliss F. Randolph in the chair.


Business was first transacted in the Convention Committee, of which Mr. Randolph was chairman, and of which Mr. Van Horn was acting chairman.

The motion of the president in appointing a-committee to name the standing committees was approved. The committee presented the following report:

PERMANENT COMMITTEES


The committee on naming some one to serve as corresponding secretary recom-

mended that Rev. Alva J. C. Bond be elected as acting corresponding secretary of the board for one year, the Plainfield Church concurs.

Adopted.

Alexander W. Vars as chairman of the Supervisory Committee, which held a very cordial welcome to Miss Bernice Brewer as assistant corresponding secretary, to which Miss Brewer responded gratefully, assuring the board that her aim will be to give her efforts all the efficiency within her power.

This was supplemented by Secretary Bond who specified that at present Miss Brewer will arrange the calendar and in addition later, aside from her clerical work, she will render valuable assistance at the Teen-Age Conferences and other inter-

ests.

Editor Gardner and President Randolph also spoke cordially, and Doctor Gardner offered a fervent prayer of consecration of Miss Brewer and of the Board of Trustees which has been elected.

Voted that the committee on naming a corresponding secretary be continued.

Correspondence was received from Rev. Alva L. Davis of Little Genesee, N. Y., accepting the invitation to attend the Octo-

ber meeting of the board.

Correspondence was received from Willard D. Burdick in which he stated that for two reasons he thought that he should not continue as the circu-hotis of the Tract Board this year, as he will not be able to meet regularly with the board and with the committees, and as general sec-
retary, it would be better that he should not hold committee connections with the Tract Board, just as he does not with other boards. As a member he hopes to attend the October meeting of the board.

The action of the president in appoint-
ing the committee to name the standing committees was approved. The com-

mittee presented the following report:

SABBATH PROMOTION:

The committee on Sabbath Promotion, Rev. Alva J. C. Bond.

STANDING COMMITTEES

(Elected Annually)

Advisory Committee: Jesse G. Burdick, Chair-

man; Edward E. Whitford, William M. Stillman, Alva J. C. Bond, Theodore J. Van Horn, Court-

yard, Davis.

Committee on Literature: E. W. Varis, Chairman; E. W. Varis, Miss N. J. Lewis, Orza S. Rogers, LaVerne C. Bassett, George R. Johnson.

Supervisory Committee: Alexander W. Vars, Chairman; Charles B. Butler, Thomas D. Thayer, Robert L. Van Horn, Miss Ethel L. Titusworth, Treasurer.


Committee of Correspondence: Orla S. Rogers, Chairman; Henry M. Maxson, William M. Stillman, William C. Hubbard, Charles W. Harper, Ethel L. Titusworth.

Advisory Committee: Irving A. Hunting, Chairman; Frank A. Langworthy, Nathan L. Lewis.


Standing Committee: Harold R. Crandall, Chairman, Wil-

lard D. Burdick, Frank A. Langworthy, Nathan L. Lewis, Alva J. C. Bond.

NOTE—By vote of the Board of Trustees the present standing society and board is in virtue of his office (ex-officio), a member of all standing committees.

Report adopted.
time he has proved himself a faithful officer of the board, a devoted servant of the denomination, and a loyal and consecrated minister of Jesus Christ. Patience and wisdom have characterized his work on behalf of the board, and his finer brotherly spirit has endeared him to every member of the board.

We are pleased that we are now to have the benefit of his counsel as a member of the Trust Board, and our best wishes and prayers go with him. He is a member of the General Conference to which he is now to give his whole time. On behalf of the board.

A. J. C. Bond,

Resolution adopted.

By vote the preparation of the calendar was referred to Secretary Bond with power.

The question of a weekly sermon in the Sabbath Recorder was referred to Editorial and Secretary Bond.

Voted that President Randolph have authority to make the conference with Rev. Alva Davis, special order of business at our October meeting at 3 o'clock.

Minutes read and approved.

Board adjourned.

Arthur L. Tittsworth,

Recording Secretary.

MESSAGE FROM THE W. C. T. U.

Mrs. Thomas A. Edison, wife of the famous inventor, has gone to work to help elect Herbert C. Hoover, largely because Mr. Hoover is for the principles of the women's prohibition views. The following is quoted from an interview.

"One of the principal reasons why I am working for Mr. Hoover is his stand on prohibition, which I believe is one of the most important issues of the campaign. My mother, Mrs. Louis Miller of Akron, was an ardent woman of temperance worker. She was one of the early Ohio crusaders in the temperance movement. I remember fifty years ago when my mother would come home drenched to the skin from buckets of water thrown on her by saloon keepers with whom she had pleaded not to sell liquor to working men whose families needed their salaries.

"Prohibition has not received a fair trial, but under Mr. Hoover I believe the noble experiment will receive proper encouragement. Mr. Hoover is for the children and for the home.

"I agree with my husband that opportunity does not go on knocking indefinitely. As long as the sun shines, the other day, 'Better take Hoover while we can get him; time enough for other smart young fellows later on.'

"We still have with us many problems, among them prohibition. This problem has been with us sixty years, ever since our great Lincoln, who himself recognized the necessity of it. At last we have an experiment toward its solution well under way. I believe in continuing work on this experiment."

—Mrs. Thomas A. Edison.

BRING ME MEN

Bring me men to match my mountains.
Bring me men to match my plains—
Men with empires in their purpose
And new visions in their brains.
Bring me men to match my prairies,
Men to match my inland seas,
Men whose thought shall prove a highway
Up to daintier destinies.

Pioneers to clear thought's marshlands
And to cleanse old error's pen;
Bring me men to match my mountains—
Bring me men!

Bring me men to match my forests,
Strong to fight the storm and blast,
Branching toward the goal of peace,
Rooted in the fertile plains.
Bring me men to match my valley,
Tolerant of sun and snow,
Men within whose purpose
Time's consummate blossoms shall grow.

Men to tame the tigerish instincts
Of the last man on earth;
Cleanse the dragon slime of nature—
Bring me men!

Bring me men to match my rivers,
Continent cleaners, flowing free,
Drawn by the ever onward stream
To be mingled with the sea;

Men of oceanic impulse,
Whose moral currents sweep
Towards the wide-infolding ocean
Of an undiscovered deep;

Men who feel the strong pulsation
Of the centers of the earth;
Time their currents to its earth-throb—
Bring me men!

—Sam Walter Foss in "The Baptist."

YOUNG PEOPLE'S WORK

MRS. RUBY COON BACCOCK
R. F. D. 1, Box 144, Battle Creek, Mich.

Contributing Editor

USING TALENTS ARIGHT

CHRISTIAN ENDEAVOR TOPIC FOR SABBATH DAY,
October 17, 1926


SOME BIBLE HINTS

SCRIPTURE: MATTHEW 25:14-30
Verse 14. "It was his goods" which the Master gave to his servants, and not their own goods. We are not our own, and nothing that we have is our own. It is all God's and is merely placed in our care.

Verse 15. We are created free and equal, as the Declaration of Independence says, but only equal as to our political rights, not as to our abilities. The Lord calls abilities which are as different as there are different persons. Each is responsible only for his talents as given him, not for another's abilities.

Verse 16. We can double our talents, if we will. Indeed, we can do more than that. A man's abilities should be enormously greater than a child's, and usually are.

Verse 17. It is not the talents we have to start with that count, but the way we develop them and use them. To make ten talents of five, is greater than to make four talents out of two. Each man has just doubled what he started with.

Verse 18. To hide a talent in the earth is simply to know that we have some ability, perhaps to glut over the knowledge and be conceited, but not to develop it or use it for the One who gave it to us. What a contemptible thing to do! How it dishonors us and disappoints the Master!

Verse 19. The day of reckoning for those who have made of our abilities comes in this life. It comes whenever men are honored, and whenever men's love is held and left out. It comes also on the great judgment day when the secrets of all lives will be disclosed, and some will be sent to eternal honor and joy and others to eternal dishonor and sorrow.

Verse 20. Just to look ahead and anticipate what we shall have a good report of our stewardship to give, ought to be incentive enough to prompt us to noble living.

Verse 21. The reward of fine work for Christ is twofold—Christ's praise, and more work to do for Christ. Both rewards are glorious.

Verse 22. The five-talent man and the two-talent man get the same praise and the same reward. Why should they not? Each has done this, the faithful and the unfaithful alike.

Verse 23. A faithless man is very skilful in finding ways to blame others for his failure, even as in the parallel, to blame God. "If more talents were given me I could have done something but I have not had a fair show."

Verse 24. A man who has not made good use of his talents not only shall be punished, but wrecked. Few of us regard it as a great thing that God wants us to do is sinful, just as it is to do something that God wants us to do is wrong. "Sins of omission may be as wicked as sins of commission."

Verse 25. Our misplaced talents are not taken from us and given to some one else and the opportunity forwarded to us for the work we do not avail ourselves are promptly given to others. Only promptness will make the difference.

Verse 30. "The outer darkness" is a terrible description of the life that does not use its abilities for Christ. It is a dark life, full of gloom and sadness; and it is an outer life, shut away from the joy and companionship and peace of the heavenly home —AMoz W. Wells in "Christian Endeavor World."
A THOUGHT FOR THE QUIET HOUR

LYLE CRANDALL

"Our gifts are 'God's goods.' We have no
ting that has not been given us." In
the parable of the talents we are told
that a certain man who had servants de
cided to take a journey into a far coun­
y. When he started on his journey, he
gave each servant a certain sum
money, asking him to double it while he
was absent. Two of the servants did as
he requested, and were praised by their
lord when he returned. But the third
one was afraid, and hid his lord's money
in the ground, so its value was not in­
creased. For his cowardice he was se­
verely punished.

We are God's servants, and he has
given us certain talents. To some he
has given five talents, to others, two, and
to others, one. He expects us to use
his gifts are 'God's goods.' We have
acquainted that way. We want as
many names of intermediates as possible
year along with letters and articles that
will help us get acquainted.

THE INTERMEDIATE CORNER

JOHN P. RANDOLPH

Intermediate Superintendent, Milton Junction,

GET ACQUAINTED

Your Intermediate superintendent has
enjoyed a wonderful opportunity during
his two years in Wisconsin of getting ac­
cquainted with the young people of the
West. Pastorates in two associations in
the East have resulted in happy friend­
ships among the young people there.
Early meetings in pairs in other
associations have made for him other
prized acquaintances. These experi­
ences among our young people have been so
beneficial that he has not been surprised, but
very much pleased, to find just as
fine a group of young people in the West.

Miss Venita Kenyon, 1087 N. Edge­
mont, Los Angeles, Calif.
Roger Johnson, North Loup, Neb.

CHARLES SMITH, Exeland, Wis.
Miss Doris Coon, De Rueter, N. Y.
Miss Alberta Simpson, Ashaway, R. I.

INTERMEDIATE CHRISTIAN ENDEAVOR FOR SABBATH
Day, October 27, 1928

SOME QUESTIONS
1. How has the meaning of the word
'talent' changed since the time of Christ?
2. What harm is done when talents are
used to show self?
3. What of talents without right re­
gard for others (1 Corinthians 13)?
4. What is good and what is bad in
the hymn which begins "My talents are
few, blessed Jesus?"
5. Why do we attend school?
6. To whom are we accountable for
the use of our powers?

HISTORY OF THE NORTH LOUP CHRISTIAN
ENDEAVOR SOCIETY

[On reaching home after a six weeks'
abstinence to General Conference in Cal­
ifornia and to the Northwestern Associa­
tion, I found the story of the
Christian Endeavor societies taken from
the Loyalist of June 29, 1928. Today I
discovered it where it had been mis­
placed, and another is of sufficient his­
torical interest to warrant its publication,
even though two and a half months have
passed since it was written.—L. F.]

For forty-two years the Senior
Christian Endeavor society of the Seventh
Day Baptist Church has had a continu­
ous existence. The records during the next
year along with letters and articles that
will help us get acquainted.

Come on, let's write.

ADRESSES

Just to start with:

addressed.

and carrying food and good cheer to
shuts. There were many in this
community who could testify to the kind things
done by these young people in time of need.

The minute of the business meetings
indicate problems comparable to those of
present day societies of young people.
and their discussion is interesting.
They were earnest workers and built up
a strong foundation for those who were
to follow. The rolls were carefully kept,
and in looking through them, many well
known names are to be found. There
are four missionaries to China: Eugene
Davis, Dr. Grace Crandall, Dr. George
Thornage and wife, Helen Shaw Thorn­
gate; one missionary in South America:
Rev. R. R. Thorngate; seven ministers:
Jesse Hutchins, Herbert C. Van Horn,
Mrs. Angelene Allen, Burchard Loof-
bourrow, Chas. Thornegate, L. O. Greene, and Carroll Hill. There are others who have helped in the organization and in state Christian Endeavor work. Much help has been given always by the pastors, together with their wives and families.

In January, 1891, a Junior society was organized, and this too has had a continuous existence. Some of those who were mentioned above began as juniors and later became members of the Senior society. The seniors have held the guardianship of the juniors all these years as a sacred charge, and are currently caring for several of the juniors all these years as superintendent and most of the teachers.

The early superintendents were: Mrs. Orel Van Horn, Mrs. Myra Hutchins, Mrs. Melva Worth, and Mrs. Meta Babcock. In 1897 Walter Rood was elected and held the office for several years. The title "First Examples"—text, "We have one glass eye."

"For every little thing there is a season, a time to work and a time to play."

The book is bound in brown cloth, and the price is $1.25. If you are interested in the problems of country life and the part you can play in their solution, you will find this book helpful.

Send your order to Bernice A. Brewer, American Sabbath Tract Society, Plainfield, N. J.

A borrower went to a bank president to get some money. The banker, to all pleadings answered "No." At last he said: "I'll make a sporting proposition to you. I have one glass eye; it is the most nearly perfect one they ever saw. If you can guess which is my glass eye, you can have that loan.

The customer promptly said, "Your left." "Well, how did you tell?" asked the banker.

"It was the one," answered the other, "in which I saw the more sympathy."—The Philadelphia Inquirer.

ON OUR SHELVES

I am wondering how many of our people and children have the book that has been on our shelves for several years. The title is "Country Life Leadership," and it is written by President Booth C. Davis. It is a collection of addresses given by him before the Alfred Agricultural School, and contains real inspiration for those who have chosen to live in the country.

It points the way to service through leadership in country communities for those who have studied to be efficient agriculturists, and who also have the desire to help others, through their vocation.

"The collection deals with a fairly complete cycle of church and religious problems inherent in country life. It is the hope of the author that they may definitely fix the attention of readers upon the important place religion must hold in the life of the farmer and his countryman."—quoted from the preface.

Some of the titles and texts of the addresses might be interesting. "The Conditions of Country Life Success"—text, "If ye be willing and obedient, ye shall eat of the good of the land."

"God's Plan for Our Lives"—text, "Be thou a blessing."

"God's Law of Growth"—text, "First the blade, then the ear, after that the full corn in the ear"—these are examples.

"The book is bound in brown cloth, and the price is $1.25. If you are interested in the problems of country life and the part you can play in their solution, you will find this book helpful.

Send your order to Bernice A. Brewer, American Sabbath Tract Society, Plainfield, N. J.

BEING A FRIEND

ALICE ANNETTE LARRIN

Just across the laneway lives a true and loyal friend. I know that I can trust him till the longest day's length. He hasn't much to brag about as far as beauty goes, but grandpa says his heart is gold, and 'course my grandpa knows.

Whenever I am feeling blue, and things have all gone wrong,

Then shaggy Dick, my good old dog, comes padding along.

He licks my hand and rubs his nose against it till I know

That he is sorry as can be for all that bothers so.

Just across the laneway, the boys all gather there, And every one will tell you Dick's the best dog there.

I haven't much to brag about, but I would like to be

As good a friend to other folks as Dick has been to me.

A. L. R. 1

"Our Feathery Friends"

THE LESSON FLUFFY TAUGHT

Once upon a time two little girls, Mary and Jane, were playing happily in a sunny garden. They had a little lunch table spread with a snowy cloth, and on it were the daintiest of pink flowered dishes, which mother had given Jane for her birthday that very day.

To get them things as they had to eat—rich milk, delicately flavored cream, butter, juicy fruit, and other good things such as children like to eat. How good everything tasted to the hungry little girls!

On the grass beside them was a generous saucer of cream, and two little kittens. Fluffy was a snowy white, and Topsy as black as a coal, were having a lunch party all their very own.

"May I come to your party, too?" said a soft little voice close by.

The girls looked quickly toward the place which separated their garden from the next door and there stood a little girl about their own age peeping in at them with wistful eyes. In her arms she held a little grey kitten. They did not know her very well as she had only just moved into the house next door.

They knew her name was Grace, for they had heard her mother call her so that morning.

"Oh, dear," said Jane crossly. "It is more fun for just two to play together." "We have only enough for two to eat," pouted Mary.

Little Grace turned sadly away, but the little grey kitten jumped out of her arms, crept quickly under the fence, and was soon rubbing against the other two kittens. "D-did you send him away? No, indeed! Topsy licked his soft fur in the friendliest manner, and Fluffy moved over purring loudly, as if to say, "Help yourself, grey kitten, help yourself."
Two little girls looked very much ashamed, for they thought, "Our kittens are kinder than we are.

Mary jumped up quickly and called, "Come back, Grace! Come back."

"Three can have lots more fun than two," said Jane.

"We'll divide our lunch with you. There is plenty for three," said Mary.

Soon three little girls and three little kittens were having a very happy time together.

"My kitten's name is Kitty Grey," said Grace with a happy smile. "I am so glad your kittens like her. I am glad, too, that you like to play with them.

"We are all glad," said Jane and Mary.

The KNIGHTS OF THE BLUE BADGE

(Hymn to the boys and girls, Plainfield, N. J., November 8, 1928)

REV. AVRA J. C. BOND

Text: And the Lord spoke unto Moses, saying, Speak to the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: And it shall be unto you for a fringe that ye may look upon it, and remember all the commandments of the Lord, and do them. Numbers 15:37-39

I think all my Plainfield boys and girls must know that the Badge was not first written in the English language but was written long before there was an English language. The Old Testament was written in a language that is very strange to us. It was written in the Hebrew. Our Bible then is what we call a translation. That is, someone or other has translated the Hebrew and English has read the Bible in the Hebrew, and then has written it all out for us in the English language so we can all read and study it. Different people who have known Hebrew have done this, so we have more than one translation of the Bible. In preparing this sermon I have read three different translations of our text.

I have given the text to you from the oldest one, which are both Hebrew and a ribband of blue." The second one I read calls it a "cord of blue." I am going to read it to you as it has been translated by a Scotch minister and scholar, who teaches the Bible in a school for ministers. This is the way he has written these same verses: "Tell them to put tassels at the corners of their robes, attached by a violet thread. This shall be for all time. The tassel will serve to catch your eye and remind you to obey all the commands of the Eternal, not to forsake your own faith and fancies, but to remember and obey all my commands, and be consecrated to your God."

What one man has called a "ribband" (ribbon), another a "cord," and still another a "tassel," I have called a "badge," for that is really what it was. Two translators have said it was "banners" and girls called it violet, which of course is a shade of blue. So you see how I got my theme from the text. "The Knights of the Blue Badge" is it interesting and quite important to find out just as nearly as we can what this badge was like which Moses told the children of Israel to wear. But more important than that is it to know just what it meant and why they were to wear it. And what a beautiful meaning a beautiful meaning for the Conference year of 1927-1928 was presented, which had called for $3,800. It was stated that if we could obey these heavenly ideals for the coming year there should be in every church and Sabbath school an enlarged house. And the reports of the Finance committee of the board and the treasurer were received and, after due consideration, approved.

REPORT OF REV. FRED E. SUTTON—The report of the director of religious education, Rev. Mr. Sutton, giving an account of the work of the Sabbath School Conference year was presented in printed form, under the following headings: Editorial and Office Work; Field Work; Vacation Religious Day School; Badge Leadership; Meetings Attended; Conclusion. Among other things he spoke earnestly of the need of better fitted leaders for their work. This printed statement gave attention to the following named topics:

- What the blue badge meant to the children of Israel when Moses was their leader. I hope every one who has worn a blue ribbon will be "a Teen-Age Conference will be a true Knight of the Blue Badge."

SABBATH SCHOOL

HOSEA W. ROOD, MILTON, WIS.

Contributing Editor

BOARD MEETING AND CLASS

SABBATH SCHOOL BOARD MEETING.—I have just come from a meeting of our Sabbath School Board. There the members gave an hour of careful and prayerful consideration to what seemed to them the best interests of our Sabbath schools in their work of leading their boys and girls into Christian manhood and womanhood. It is for this purpose that there is such a school in connection with every one of our churches. Much of the work that the board has to do is, of course, mechanical. It is concerned with the money received for the promotion of the school work, whence it comes and what is being done with it.

At this annual meeting the financial reports of expenses for the Conference year of 1927-1928 was presented, which had called for $3,800. It was stated that in 1926-1927 the school had grown. The reports of the Finance committee of the board and the treasurer were received and, after due consideration, approved.

MINUTES OF THE SABBATH SCHOOL BOARD

A regular meeting of the Sabbath School Board was held in the Davis room of Milton College, Milton, Wis., Sunday afternoon, September 16, 1928, at 2 o'clock.

President D. N. Inglis presided and the following trustees were present: D. N. Inglis, H. W. Row, R. E. Greene, J. L. Skagg, A. A. Babcock, Edwin Shaw, J. N. Daland, J. F. Whittford, A. E. Whitesford, and A. L. Burdick.

Prayer was offered by Rev. James L. Skagg.

The minutes of the last meeting were read and the secretary reported on the call for this meeting.
Chairman Edwin Shaw, of the committee on publications presented a verbal report which was accepted.

A verbal report of the committee on field work was also made by the chairman, Rev. J. L. Skaggs, which was also adopted.

George M. Ellis, chairman of the committee on finance, reported on the condition of the funds of the board of directors. The report was adopted as a report of progress.

The quarterly report of the treasurer was presented and adopted as follows:

L. A. Barrock in account with the Sabbath School Board.

July 6, Rev. Harold R. Crandall, Onward Movement .......................................................... $610.58
August 23, Rev. Harold R. Crandall, Onward Movement ......................................................... 338
August 29, Wisconsin Mortgage & Security Company on bond account ........................................ 150.00
September 4, Collection at Conference ..................$156
September 10, C. C. Van Horn, Dewitt, Ark., Sabbath school .................................................. 5.00
Rev. Harold R. Crandall, Onward Movement ......................................................... 14.20
Rev. Harold R. Crandall, Secretary Alfred Church ............................................................. 5.00

The president announced that, not having received the minutes of the annual corporation meeting, held in Alfred, N. Y., September 12, the standing committee would remain the same as for last year until further notice. Adjourned.

A. L. Burdick, Secretary.

Sabbath School Lesson III—October 20, 1828

CHRISTIAN STEWARDSHIP, 2 Corinthians 8: 1 to 9: 15

Golden Text: “First they gave their own selves to the Lord.” 2 Corinthians 8: 5.

DAILY READINGS

October 14—Maccabees, II and III. 2 Corinthians 9: 6-15
October 15—Deuteronomy 24. 2 Chronicles 31: 1-12a
October 16—Robbing God, Malachi 3: 7-15
October 17—The Christian Standard. 1 Corinthians 16: 1-9
October 18—Humility in Giving. Matthew 6: 1-7
October 19—Encouragement to Giving. 2 Corinthians 9: 6-15
October 20—Praise to the Creator. Psalm 95: 1-11.

(For Lesson Notes, see Helping Hand)

MARRIAGES

EDWARDS—NICKEL. At the home of the superintendent of Seventh Day Baptist missions in Jamaica, September 23, 1928, Rev. L. C. Edwards and Miss Elma Nickels, both of St. Andrews church, were united in marriage by Dr. Burdett Coon.

GRANT-BEETING. On September 21, 1928, at the Seventh Day Baptist parsonage, Milton, Wis., Claude Skaggs Grant, of Milton, and Miss Elise Bertha Beeting of Racine, were united in marriage by Pastor James L. Skaggs.

HAGERTY—RAGA. On August 26, 1928, at the Seventh Day Baptist parsonage, Milton, Wis., Leman Jerrold Rood and Miss Irae Evelyn Remer, both of Milton, were united in marriage by Pastor James L. Skaggs.

VAN HORN—STRAUGHN. At the home of the bride's parents in Little Genesee, N. Y., Rev. Edwin Shaw, on Wednesday evening, September 21, 1928, Mr. Clifton Wilson Van Horn, of Milton, Wis., and Miss Pauline Emilie Straughn, of Milton Junction, Wis., the new home to be at Higley, Ariz.

DEATHS

GREENE—Elizabeth L. Williams was born Octo­ber 15, 1838, at Waterloo, County, N. Y., and died at the home of her daughter, Mrs. George Combs, on their farm west of Northport, near Milton, Wis., on September 18, 1928, almost sixty years of age.

She was the second child of a family in eight born to Deacon Daniel P. Williams and Lucinda Serven Williams and was in lineal descent to Roger Williams, founder of Rhode Island. She was a sister of the late Deacon Jacob Williams, who spent a large part of his life in this com­munity, and of Henry Williams, of Boulder, Colorado, the member of his family.

Her early life was spent in New York, where she did some teaching and was married to William N. Greene, a few years later served his country in the Civil War. Five children were born to Mr. and Mrs. Greene, only one of whom grew to maturity, Ella, the wife of George Combs of this vicinity. In the spring of 1880 they moved to Nebraska to seek a new home, but within a very few weeks her husband died and left her alone in this new home to care for her only daughter. For many years they lived in town in the house now owned by Robert Peterson, and after the marriage of the daughter she moved to them, twenty-five years ago, to the farm where she died.

Mrs. Greene was burried at the age of twelve years and joined the Watson (N. Y.) Seventh Day Baptist Church. When she moved to Nebraska she and her husband joined the North Loop Church, where she has since held membership. She was a good Christian woman and did her work faithfully and well. She was somewhat of a retiring disposition but loved her all who knew her. She was of even tempera­ment, very loyal in her work and it was known to all who knew her what her attitude toward life's questions would be.

Mrs. Greene passed quietly away last Thurs­day morning, after a brief illness, and memorial services were held in the Sabbath after­noon, September 13, by L. O. Greene, in the absence of the pastor. The bearers were relatives. There were many mournful floral offerings which indicated the opinion in which "Aunt Elizabeth" was held. Burial was at the Hillside Cemetery.

HAGERTY—At her home in Sardis, W. Va., September 11, 1928, Miss Martha Hagerty, in the seventy-eighth year of her age.

MILLIE MOORE—Miss Millie Moore, daughter of Uriah and Evlaine Cunningham Moore, was born in Berkeley Springs, W. Va., May 18, 1851. Her entire life has been spent not far from her birthplace. At the age of forty, Mrs. Hagerty, ten years ago, she has spent the winter months at the home of her only child, Mrs. Venie Bond, wife of S. O. Bond, president of Salem College.

Mrs. Hagerty was a splendid Christian woman, who had been a consistent member of the Baptist Church for more than fifty years. She was of a quiet, retiring disposition and loved her family and friends with a tenderness seldom surpassed. She had a love for the outdoors very much during her entire life, but without murmur or complaint.

Her death leaves a vacant place at the table and by the fire. She will be greatly missed but there is sure to be lasting remembrance of her in the hearts of family and friends.

The funeral was conducted by the pastor of the Salem Baptist Church, assisted by the pastor of the Seventh Day Baptist Church.

MAYSON—Mrs. Amanda Tissworth Mayson was born near Plainfield, N. J., October 3, 1839, and died September 13, 1928.

Mrs. Mayson was the daughter of Abram Dan­ham Tissworth and Jul." Randolph Tissworth, of Plainfield, N. J. She was a member of the Seventh Day Baptist church that bled until the war, and was a member of the church that survived the war until her death. Her husband, who died several years ago, was William Bliss Mayson, who was a man of strong Christian character and a man of influ­ence in his community. He was at one time mayor of Plainfield. Their children were Harry, who died during December 6, 1925, and Mabel, who is under the mother's constant companion during the long years of her. She had friends in her later years, and in her many years and months of increasing weakness she was just, in her easy tempera­ment, easy in her work, and yet not a murmur from her entire life.

Mrs. Mayson was a lovely character. A lover of her church, fond of books, interested always in the welfare of others, she was all that is em­bodied in the expression, a refined Christian woman.

She was a student at one time in Alfred Uni­versity, and after her marriage she was baptized early in life and joined the Plain­field Baptist Church. Through her long life she remained true to her church, sending a message to be read at the commencement exercises in the next year, and able to attend. She had a clear understanding of present events to the very last, but she wanted to "go home," having no fear of the future, but rather anticipation of it. Her life is a beautiful example of Christian living, and will be held as such in the memory of her many friends.

Memorial services were conducted by her pastor, Rev. Alva C. Bond, assisted by his nephew, Doctor Curry of Philadelphia. Internment was made in Hillside Cemetery.
THE SABBATH RECORDER

The Seventh Day Baptist Missionary Society will be glad to receive contributions for the work. Addresses to the treasurer, S. H. Davis, Westminster, R. I.

The First Seventh Day Baptist Church of Syracuse, N. Y., holds regular Sabbath services in the Assembly Hall, 563 Montgomery St. Bible study at 2.30 p.m. followed by preaching service. For information concerning Christian Endeavor and other services, call Pastor William Clayton, 1427 W. Catskill Street, Phone Warren 4276. J. The church clerk is Mrs. Edith Cross Spald, 240 Nottingham Road, Phone James 1026 W. A cordial welcome to all services.

The Seventh Day Baptist Church of New York City holds services at the Justice Memorial Baptist Church, Washington Square, South. The Sabbath school meets at 11 a.m. a cordial welcome is extended to all visitors. Rev. Harold E. H. Hargis, 447 W. 41st Street, Phone Warren 4274, New York, N. Y.

The Seventh Day Baptist Church of Chicago holds regular preaching services in the Baptist Temple (formerly the Masonic Temple), corner of State and Rush Streets,-now移 to 1204 N. 21st Street. Phone 1224 W. North Avenue, Oak Park, Ill.

The Seventh Day Baptist Church of Los Angeles, Calif., holds its regular Sabbath services in its house of worship, located one-half of a block east of South Broadway (previously Moneta Avenue), on 427 W. Colvin Street. Sabbath school at 10 a.m., preaching at 11 a.m. is cordially welcome. Rev. Geo. W. Hills, Pastor, 264 W. Forty-second Street.

Riverside, California, Seventh Day Baptist Church holds regular meetings each week. Sabbath services at 10 a.m. are cordially welcome. Call Christian Endeavor, Sabbath afternoon, 3 o'clock. Prayer meeting held in Hall every Sabbath morning. All are welcome. Rev. F. A. Buckner, Pastor, 411 N. Magnolia Avenue, Whitmore, 644.

The Minneapolis Seventh Day Baptist Sabbath School meets each Sabbath. Visitors in the Twin Cities and Robbinsdale are cordially invited to meet with us. Phone Mrs. Evelyn Schub, Secretary, Hyland 1420.

The Detroit Seventh Day Baptist Church of God holds regular services in its house of worship, 8550 Livernois Avenue, Detroit, Michigan. Regular meetings are held on Sabbath afternoon at 3 o'clock, and at 10 a.m. on Sabbath morning. All are welcome. Call Christian Endeavor, and other services, call Rev. Edward D. Young, 5150 W. Oak Avenue, Detroit, 336.

The Minneapolis Seventh Day Baptist Church holds regular meetings each week. Services are held at 10 a.m. and at 3 o'clock. All are welcome. Call Christian Endeavor, and other services, call Rev. E. L. Mundy, Box 444, Plainfield, N. J., U. A.

COLLECTION ENVELOPES, Pledge Cards, and other appropriate material for Sabbath School use. Orders envelopes, 25c per 100, or $1.00 for 500; denominational cards, 50c per 100, or $2.50 for 500. $1.00 each. Send orders direct to Sabbath Recorder, Plainfield. For information, write the General Treasurer, Alfred Edward Whittford, M. A., President, Milton, Wisconsin.