Why A Denominational Building?

Because of Present Needs
Future Heritage

For What Use?
To Properly House the Publishing House
To Provide—
  Offices for Editor of the Sabbath Recorder
  Offices for the Memorial Board
  Office for the Corresponding Secretary
  Fireproof Vaults for Safeguarding our
  Valuable Records
  A Directors' Meeting Room
  A Denominational Library
  Historical Society Rooms
To Promote Denominational Loyalty

Give It Thoughtful Consideration
You will see the need of it
Then you will work for it—
Pray for it—
Pay for it

Who Is Going to Do It?
Every Seventh Day Baptist Man, Woman and Child

OUR MIDDLE PASSAGE

The Prophet had seen enough of life among his people to enable him to understand the peculiar dangers due to them in the midst of their years. So he wisely sought the only available remedy: "Revive thy work in the midst of the years." The Psalmist, too, in time of coldness, said:

"Wilt thou not revive us again: that thy people may rejoice in thee?"

These leaders prayed for renewed life in the Master's service. Restore to us, O Lord, the enthusiasm of our early years as thy people. Give us back, we pray thee, the dew of our youth, now, in this middle passage, and help us to start anew in our Master's work.

As a denomination, we too are in the midst of the years, confronted by the dangers due to the "middle passage." Would that in every one of our churches there might be found a general burden of prayer for revival in the Lord's work.

—T. L. G.
The regular meetings of the Board of Managers are:
President—Benjamin J. Van Horn, Milton, Wis.
Vice-President—Mrs. Louis D. Snider, Detroit, Mich.; Mrs. C. B. McCall, Salem, Va., and Mrs. D. S. Snider, Battle Creek, Mich.; Henry S. D. Snider, Battle Creek, Mich.
Treasurer—Louis M. Bacon, Milton, Wis.
Secretary—Thomas E. Burkett, Milton, Wis.
EXECUTIVE COMMITTEE OF LONE SABBATH KEEPERS’ AGENCY
Mrs. Ruby C. Conner, Tnion, N. J.; Mrs. L. J. Sturgis, Mission Station, Shreve, Ohio; Mrs. H. E. Johnson, Milton, Wis.
SECRETARY TO THE AGENCY—Mrs. H. E. Johnson, Milton, Wis.
SABATH SCHOOL BOARD
President—D. N. Nelson, Ingles, Milton, Wis.
Vice-President—Mrs. A. E. Wood, Portland, Me.
Secretary—Louie B. Babcock, Milton, Wis.
Board of Directors—Dr. William L. Putnam, Plainfield, N. J.; Mrs. H. M. Babcock, Milton, Wis.; Mrs. S. D. Babcock, Milton, Wis.
SECRETARY OF THE BOARD—Mrs. M. S. Babcock, Milton, Wis.
EXECUTIVE COMMITTEE OF THE SEVENTH DAY BAPTIST VOCATIONAL SATURDAY SOCIETY
President—Robert B. St. George, Milton, Wis.
Vice-President—Mrs. H. M. Babcock, Milton, Wis.
Secretary—Mrs. C. L. Babcock, Milton, Wis.
BOARD OF TRUSTEES
President—Mrs. H. M. Babcock, Milton, Wis.
Vice-President—Mrs. C. L. Babcock, Milton, Wis.
Secretary—Mrs. C. L. Babcock, Milton, Wis.
Board of Managers—Dr. William L. Putnam, Plainfield, N. J.; Mrs. H. M. Babcock, Milton, Wis.; Mrs. S. D. Babcock, Milton, Wis.
EXECUTIVE COMMITTEE OF THE SEVENTH DAY BAPTIST VOCATIONAL SATURDAY SOCIETY
President—Robert B. St. George, Milton, Wis.
Vice-President—Mrs. H. M. Babcock, Milton, Wis.
Secretary—Mrs. C. L. Babcock, Milton, Wis.
BOARD OF TRUSTEES
President—Mrs. H. M. Babcock, Milton, Wis.
Vice-President—Mrs. C. L. Babcock, Milton, Wis.
Secretary—Mrs. C. L. Babcock, Milton, Wis.
Board of Managers—Dr. William L. Putnam, Plainfield, N. J.; Mrs. H. M. Babcock, Milton, Wis.; Mrs. S. D. Babcock, Milton, Wis.
DEAR DR. MAIN:

I thank you for this letter of inquiry. Yes, I am praying for and talking with young men regarding the gospel ministry. Do not think any side is not always the winning side, but in God's good time his own hand will bring forth the victory.

In the case of one of the Jews who served Rome, he turned to a simple hearted humble "publican," sitting at the seat of customs and cast forth his gaunt old form. When Levi, who was such a "publican," had heard and obeyed the Master's call, "Follow me," he gave evidence of the supernatural power of the Lord to transform a "weak" man. Thus the smallest minority group of Christendom today. I trust that these assurances will be a comfort and blessing to you in your work of seeking more students for the ministry. I can assure you that our church does think and talk and pray about this matter.

Standing to duty and as repre­sentative by Christ, in their day, has en­throned the faithful ones in the hearts of men. This is said. They had not the privilege of being born in the cleft of a branch, as was the case with many of the apostles, but they had the privilege of being born again into the presence of the living God, and their lives were filled with the spirit of the Lord God. They were called to be "fishers of men," and the call was "Follow me." The world is such a call which the Lord has made to the humblest men in the ministry.

One more good message will suffice for this time. I trust that these assurances from far and near will greatly cheer Brother Main. You and all the leaders to be more earnest and zealous in regard to the good work which is so much needed.

DEAR DR. MAIN:

I was very glad of your letter of a few days ago regarding more students for the ministry. I can assure you that our church does think and talk and pray about this matter. The need was the subject of an interesting conversa­tion among the weak and foolish ones of earth. Such a conversation throughout the ages has resulted in God's eternal glory of the man himself and to his influence for science, must in the end redound to the faith ful ones in the hearts of men. There is a wonderful, spiritual, marvelous way of living and thinking of that little band of truth lovers. We have need of more students for the ministry today than ever before, and without any hesitation Levi arose and said, "Follow me," the spirit of the Lord. I trust that these assurances will be a comfort and blessing to you in your work of seeking more students for the ministry. I can assure you that our church does think and talk and pray about this matter.

DEAR DR. MAIN:

I was very glad of your letter of a few days ago regarding more students for the ministry. I can assure you that our church does think and talk and pray about this matter. The need was the subject of an interesting conversa­tion among the weak and foolish ones of earth. Such a conversation throughout the ages has resulted in God's eternal glory of the man himself and to his influence for science, must in the end redound to the faith ful ones in the hearts of men. There is a wonderful, spiritual, marvelous way of living and thinking of that little band of truth lovers. We have need of more students for the ministry today than ever before, and without any hesitation Levi arose and said, "Follow me," the spirit of the Lord. I trust that these assurances will be a comfort and blessing to you in your work of seeking more students for the ministry. I can assure you that our church does think and talk and pray about this matter.

Standing to duty and as repre­sentative by Christ, in their day, has en­throned the faithful ones in the hearts of men. This is said. They had not the privilege of being born in the cleft of a branch, as was the case with many of the apostles, but they had the privilege of being born again into the presence of the living God, and their lives were filled with the spirit of the Lord God. They were called to be "fishers of men," and the call was "Follow me." The world is such a call which the Lord has made to the humblest men in the ministry.

One more good message will suffice for this time. I trust that these assurances from far and near will greatly cheer Brother Main. You and all the leaders to be more earnest and zealous in regard to the good work which is so much needed.

DEAR DR. MAIN:

I was very glad of your letter of a few days ago regarding more students for the ministry. I can assure you that our church does think and talk and pray about this matter. The need was the subject of an interesting conversa­tion among the weak and foolish ones of earth. Such a conversation throughout the ages has resulted in God's eternal glory of the man himself and to his influence for science, must in the end redound to the faith ful ones in the hearts of men. There is a wonderful, spiritual, marvelous way of living and thinking of that little band of truth lovers. We have need of more students for the ministry today than ever before, and without any hesitation Levi arose and said, "Follow me," the spirit of the Lord. I trust that these assurances will be a comfort and blessing to you in your work of seeking more students for the ministry. I can assure you that our church does think and talk and pray about this matter.

Standing to duty and as repre­sentative by Christ, in their day, has en­throned the faithful ones in the hearts of men. This is said. They had not the privilege of being born in the cleft of a branch, as was the case with many of the apostles, but they had the privilege of being born again into the presence of the living God, and their lives were filled with the spirit of the Lord God. They were called to be "fishers of men," and the call was "Follow me." The world is such a call which the Lord has made to the humblest men in the ministry.

One more good message will suffice for this time. I trust that these assurances from far and near will greatly cheer Brother Main. You and all the leaders to be more earnest and zealous in regard to the good work which is so much needed.

DEAR DR. MAIN:

I was very glad of your letter of a few days ago regarding more students for the ministry. I can assure you that our church does think and talk and pray about this matter. The need was the subject of an interesting conversa­tion among the weak and foolish ones of earth. Such a conversation throughout the ages has resulted in God's eternal glory of the man himself and to his influence for science, must in the end redound to the faith ful ones in the hearts of men. There is a wonderful, spiritual, marvelous way of living and thinking of that little band of truth lovers. We have need of more students for the ministry today than ever before, and without any hesitation Levi arose and said, "Follow me," the spirit of the Lord. I trust that these assurances will be a comfort and blessing to you in your work of seeking more students for the ministry. I can assure you that our church does think and talk and pray about this matter.

Standing to duty and as repre­sentative by Christ, in their day, has en­throned the faithful ones in the hearts of men. This is said. They had not the privilege of being born in the cleft of a branch, as was the case with many of the apostles, but they had the privilege of being born again into the presence of the living God, and their lives were filled with the spirit of the Lord God. They were called to be "fishers of men," and the call was "Follow me." The world is such a call which the Lord has made to the humblest men in the ministry.

One more good message will suffice for this time. I trust that these assurances from far and near will greatly cheer Brother Main. You and all the leaders to be more earnest and zealous in regard to the good work which is so much needed.
to abide in him is farther along on the way to heaven than he labors to follow in his example. The point is this. Too many Christians seem to be satisfied with their efforts to follow, and never realize the joy and comfort which is their own. We ought to gather farther along in the way and have a little foretaste of heaven here on earth. I am sure with you all we always until the end of the world ought to mean more to us than they do. The same old one who said, "Follow me," now says, "Abide in me." 

Suggestions For Our Concerted Work for Service We are glad to know that some of our leaders are planning to comply with the suggestions made in the 
SABBATH RECORDER of November, and also the ordination of Brother James R. Jeffrey as deacon for the church at Los Angeles.

A beautiful circular letter of invitation was sent to neighboring churches to unite in enjoying the programs, offering entertainment to all visitors.

On Sabbath eve there was a full program, with sermon and conference and excellent music. Sabbath morning was full, including dedication services, and an ordination sermon by Brother G. W. Hills.

The conference was held on Sabbath afternoon with a full program. The young people's service came in the evening after Sabbath, followed by a fellowship social. Then Sunday, all day, was well filled with meetings—morning, afternoon, and night—with a basket lunch at midday.

The meetings were all over before the programs and notices reached the Recorder, but we trust that the services of these memorable days will be sent in soon. The Recorder sends loving and hearty congratulations to the church at Riverside.

A Correction In the Recorder of October, 17, 1907, there was an error in the addresses given as: "Sanitarium Hospital P. O." The word "Hospital" in all should be changed to "Sanitarium".

In our efforts to spell out names in cases where abbreviations have not become generally understood, we used the name hospital for the "H," after Sanitarium.

In our next issue we will have something to say concerning the use of abbreviations.

THE WORLD CONFERENCE ON FAITH AND ORDER REV. A. H. J. BOND

"THE CHURCH'S MESSAGE TO THE WORLD— THE GOSPEL"

Whatever questions may have been in the minds of any of the delegates concerning the same Conference as to the wisdom of considering certain specific subjects brought before it for discussion, I am sure there was to differ in opinion with respect to the first one. Upon no subject were there more different opinions.

In the conference, the representatives of the Christian Church in all its branches, are more appropriately centering their best thought for days together than upon the question of "The Church's Message to the World—the Gospel."

Doublets and the commitees in placing this topic first on the agenda was justified in the fact that the statement on this subject was the only one received, new con., with all denominations representing participating in the vote. It was definitely decided that the beginning that no statement should be "reserved" with a single dissenting vote. and of course it was necessary that four subsequent statements were received. The Orthodox delegates declined to vote except on this one.

If the committee was wise in setting this subject at the head of the six topics to be considered at this conference, they displayed equal wisdom in the choice of speakers to present the subject to the conference. The discussion of each subject was opened by two things. These speeches were printed in advance in the three languages of the conference, viz., English, German and French. Professor Adolf Deissmann of Berlin, and Bishop Frank J. McConnell of Pittsburgh, gave the address of the conference, and they were not exceeded in eloquent style in its delivery. I can not give to readers of the Recorder the content of their messages, which they were not intended for distribution.

Dr. Deissmann was the first speaker, and I quote from him first. He spoke in German, and for the English translation in my hand, I was able to get something of his own personality. Dr. Deissmann is one of the world's Christian leaders, a fine type of Christian minister. I quote:

"The gospel of Jesus is a religious message, a trumpet blast of the archangel, a moving call to repentance and warfare. It is a message of comfort, a message of comfort, to a world, always a practical call, something whose aim is not to change people, but to change them and turn them to the Living God."

"I hope, the preaching of the gospel always contemplated the present marvelous world of
550

THE SABBATH RECORDER

the gracious God and his Anointed as an existing reality, and always directed its eyes forwards to that 'still greater man'.

"So long as the Church preaches the gospel from the narrow groves of the deep abysses of spiritual suicide, and isolates her message does not penetrate to the world; it dies away pitilessly on the barren edge of a dead world, so that the shadow and cold mist of the valley bottoms. But if the unity of the Church is the Zion of today, to the topmost heights of the holy mountain, and call aloud from there to the world as ambassadors on behalf of Christ, then ye, for the kingdom of God is at hand,' be ye reconciled to God; for at the age of the Roman Caesars gave a new direction to the story of Jesus as given us in the Western world it must be a gospel for all the world—that is the true message of the Church, to the life of a compassionate and if the grace and truth and righteousness are met the needs and fulfills the world, can sit together for days, and of the Church to the world. In the coming of the world, can sit together for days, and of the world, can sit together for days, and of the Church to the world, can sit together for days, and of the Church to the world, can sit together for days, and of the Church to the world, can sit together for days, and of the Church to the world, can sit together for days, and of the Church to the world, can sit together for days.

No there have been men, (men who, by the way, were not present at the conference) that saw the conference was a failure. While many of us were very disappointed that more was not accomplished in certain particulars, yet no one of us would say during those busy three weeks has called it a failure. When representatives of more than eighty denominations, coming from all parts of the world, can sit together for days, and out of their common councils produce such a statement as that which follows, and send it to the Church, with unanimsous endorsement, the result can not be called a failure.

I doubt not the reading of this statement by millions of Christians of many languages and of many lands will bring new hope, kindle fresh resolves, and generate new power in the entire Christian church. As one feels himself a sharer in the common task of proclaiming the one message to a lost world.

REPORT OF SECTION II RECEIVED BY THE FULL CON- WESLEYAN-HOLINESS CONVENTION, AUGUST 19, 1927

We, members of the World Conference on Faith and Order, met at Lausanne, August 3-21, 1927, and are now ready to report to the churches the several churches as the message of the Church to the world is and must always remain in the gospel of Jesus Christ.

1. The message of the Church to the world is and must always remain in the gospel of Jesus Christ.

The world was prepared for the coming of Jesus Christ through the ascending of the prophet, the messenger of God to sinful man in Jesus Christ.

The world was prepared for the coming of Jesus Christ through the ascending of the prophet, the messenger of God to sinful man in Jesus Christ.

The prophet did not preach the gospel of Jesus Christ. He was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man. The prophet was a messenger of God to sinful man.

Following Bishop McConnell's address were three brief addresses by Rev. William Adams Brown of New York, Bishop H. Ostenfeld of Copenhagen, and Rev. William Monod of Paris. These addresses were in the nature of gospel messages themselves, and they warned all our hearts. Especially was the conference moved by the impassioned spiritual message of Dr. Brown.

As I have already indicated, the committee appointed to study this subject and prepare a statement brought in a report which was accepted with unanimity, and I might add, with relief. The statement was a failure. While many of us were very disappointed that more was not accomplished in certain particulars, yet no one of us would say during those busy three weeks has called it a failure. When representatives of more than eighty denominations, coming from all parts of the world, can sit together for days, and out of their common councils produce such a statement as that which follows, and send it to the Church, with unanimsous endorsement, the result can not be called a failure.

I doubt not the reading of this statement by millions of Christians of many languages and of many lands will bring new hope, kindle fresh resolves, and generate new power in the entire Christian church. As one feels himself a sharer in the common task of proclaiming the one message to a lost world.

The seventy-fifth session of the Northwestern Association was held at Albion, Wis., September 15-18. At the close of the session, when it was found that no one had been elected, a request was made for that the name of the Reverend Pastor Hurley was voted that the recording secretary and assistant be authorized to write about the meetings for the SABBATH RECORDER. They in turn wrote us that he had asked his very good friends to help him out. They very kindly did so, not having known about it in time, of course, to take special notes.

In spite of the intense heat a large number of interested people were met together in the Albion church on Thursday afternoon, September 15, as the moderator, Mr. M. J. Babcock, called to order the first meet-

551

THE SABBATH RECORDER

of the Northwestern Association. The moderator's opening remarks called attention to the keynote of the meetings—the word "love." He said that the words "love" are always to be seen on the wall back of the pulpit of the Albion church. "This is the word that we wish our com-
mandments; and his commandments are not grievous.

After singing a hymn Rev. John Rand- dle, one of the president's committee, made a short address. The committee on pastoral and educational service, giving a short talk on the word "devotion". There are many ways in which we may show our devotion to our Lord. Praise is one, and we sang, "Come Thou Almighty King." Another way is in reading God's Word, and Mr. Randolph it our word at the opening of the time by prayer; and we were led in prayer by Pastors Witter of Walworth. Hill of Farnia and Pastor Randolph.

Pastor Hurley of the Albion Church wel-
comed us with a stirring address in which he said: Seventh Day Baptists have a mes-
\[Continued on page 500\]
SEVENTH DAY BAPTIST
ONWARD MOVEMENT

OUR BULLETIN BOARD
November.—Every member canvass for the Onward Movement budget.

Seventh day morning, November 5.—Dedication services of the new building of the Ritchie Seventh Day Baptist Church, Ritchie, W. Va. Rev. L. D. Seager preaches the dedication sermon.

THE ONWARD MOVEMENT BUDGET HELPS YOUR CHURCH

There are individuals in our churches who give little or nothing for the Onward Movement budget because they think that the money is to be expended outside their church, and they wish their contributions to go for local work.

But every Seventh Day Baptist Church in the United States is directly benefited by this budget—every small, struggling church, and every supporting large church, and every one that has difficulty to meet its local expenses.

Look at the budget and see how the money is divided among boards and other interests that help your church.

Thirty-six hundred dollars is for the Sabbath School Board. Some of that money is used in getting denominational lessons and helps to your Sunday School. Some of it helps to secure your Vacation Religious Day School. Every church that is visited by the director of religious education shares in the benefits resulting from the denominational budget.

Twenty-two hundred dollars for the Young People's Board. Does your church receive any direct benefit from the Young People's Board? Just ask your young people.

Seventy-two hundred dollars is the American Sabbath Tract Society's share of the budget. How will that help your church? Do your people take the Sabbath Recor-

THE SABBATH RECORDER

ALL'S WELL! ALL'S WELL!

REV. ARVA J. C. BOND

Severn to the boys and girls, Plainfield, N. J., November 4, 1872.

Text: He saith unto them, It is I; be not afraid.—John 6: 20.

On my way to Europe last summer on the SS. Lusitania, I occupied an outside, corner cabin on B deck, just as near to the "crow's nest" as one could get, and almost on a level with it. The "crow's nest" is situated in the fore-part of the ship. A man called a "lookout" takes his place in this "crow's nest" and keeps watch out over the sea. Once a man remains there for four hours at a time and then another comes to take his place; but always there is at least one man there, and when it is very foggy, there are two at a time keeping watch. Every half hour this lookout man taps his bell, and the pilot returns answer with the same number of taps. There are four hours in a "watch," and when the first half hour has passed, the lookoutman gives one tap, and then two taps, and answers with one tap. At the end of another half hour two taps of the bell will sound in the "lookout's" name, and then two taps in the pilot house. Every half hour the number is increased by one tap, until at the end of the "watch," or every four hours, the lookoutman gives eight taps, and the pilot will respond with eight. The "watches" begin at twelve, four and eight o'clock.

If the lookout sees a ship, or something, on the ocean, he calls back through his megaphone and tells the pilot what he sees, and just what he thinks it is. In the night the lookoutman not only rings the bell, but always when he has tapped the bell to the proper number of times and has heard the pilot answer, then he calls back to the pilot through his megaphone, "All's well, all's well." I have told you I had an outside cabin. My berth was by the window, and often in the night I could hear the lookoutman call, "All's well, all's well." It was not a very musical sound, but it seemed good, when the night was dark and the wind was blowing and the waves were dashing against the side of the boat, to hear that voice coming out of the darkness, "All's well, all's well."
and gliding over the waters of the beautiful ideal, not a single day without bright sunshine, and balmy starlit nights. In fact the weather has been so ideal and unusually warm that for several days the captain had silently slipped along and none has developed; and now we are practically out of the hurricane zone, or at least will be by tonight.

For five days we glided steadily on over the beautiful blue waters of the majestic Atlantic—not a bit of land in sight—and then early yesterday (Monday) morning we came in sight of land—Sombers Island. It is only a mass of huge, low-lying rock, at the entrance to the Caribbean Sea, and on which there is a lighthouse maintained by the British government.

Then in turn during the day we passed the islands of Anguilla, St. Martinus, Saba, which is nothing less than a dead volcano, in the bowl of the crater of which is built the Dutch village of Bottom Town. This island is also famed as having the only naval and military supplies, and then went to Grenada, Trinidad, and British Guiana on the lower deck. Some of the passengers are returning home from business trips to London and New York, while others are going out to Grenada, Trinidad, and British Guiana.

There are two ministers and their wives going to Trinidad to work among the black people there. Mr. and Mrs. Eggleton of Vancouver, British Columbia, are being sent out by the Pentecostal Missionary Society of Canada, while Mr. and Mrs. Kion of Ontario, though going out independently, are of the Plymouth Brethren of Canada.

The regular meeting of the Board of Managers of the Seventh Day Baptist Missionary Society was held in the Paeswick Seventh Day Baptist church, at Westery, R. I., Wednesday, October 19, 1927.


The visitors present were: Mrs. Andrew Racy, James G. Waite, Miss Ruth R. Nash, Mrs. Dell Burdick, Miss Anna Crandall, Mrs. Ada B. Crandall.

The meeting opened at 9:40 a.m. with prayer by Bro. John Cook.

The treasurer presented his quarterly report which was voted received and recorded. It follows:

**MINUTES OF THE MISSIONARY BOARD'S MEETING**

The regular meeting of the Board of Managers of the Seventh Day Baptist Missionary Society was held in the Paeswick Seventh Day Baptist church, at Westery, R. I., Wednesday, October 19, 1927.


The visitors present were: Mrs. Andrew Racy, James G. Waite, Miss Ruth R. Nash, Mrs. Dell Burdick, Miss Anna Crandall, Mrs. Ada B. Crandall.

The meeting opened at 9:40 a.m. with prayer by Bro. John Cook.

The treasurer presented his quarterly report which was voted received and recorded. It follows:
Transfer of one-half acre of land on which the Little Prairie church stands, for a one-half acre of land adjoining that recently purchased for a parsonage.

Voted that when an appropriation is made to the Salemville Church, it begin with November first, 1927, at the same rate as made for the coming year.

Voted that when next year's appropriation is main for E. E. Lewis, it be increased at the rate of $300, beginning October first of this year.

Voted that the 1928 appropriation to T. L. Spencer be referred to the corresponding secretary and American Tropics Committee for further recommendation.

The appropriations for 1928 were adopted as follows:

**Chinas**
- J. W. Crofoot: $1,600.00
- H. Eugene Davis: $1,000.00
- H. Eugene Davis, children's allowance: $700.00
- George Thorngate: $1,600.00
- George Thorngate, children's allowance: $400.00
- Susie M. Burdick: $800.00
- Rosa W. Palmore: $800.00
- Grace I. Crandall: $800.00
- Anna M. West: $800.00
- Mabel L. Crandall: $800.00
- Incidental: $900.00
- Boys' School: $1,000.00
- Traveling expenses: $1,900.00

**American Tropics**
- Royal R. Thorngate: $1,500.00
- Royal R. Thorngate, children's allowance: $800.00
- A. J. C. Bond: $1,200.00
- William A. Berry: $120.00
- D. Burdett Coon: $800.00
- H. Louie Mignott: $600.00
- Traveling expenses: $500.00

**Holland**
- Home Field: $5,420.00
- Jackson Center, Ohio: $600.00
- Colorado field: $1,200.00
- Southwestern field: $2,300.00
- R. B. St Clair (general missionary): $900.00
- Northern Michigan field: $1,600.00
- Little Prairie, A. I.: $500.00
- Los Angeles, Calif.: $500.00
- Mission Island, W. Va.: $400.00
- Fowlers, Ark.: $500.00
- Stonefort, Ill.: $500.00
- Everet, W. Va.: $500.00
- Syracuse, N. Y.: $100.00
- Eatontown, N. J.: $100.00
- Western Association: $500.00
- York field: $800.00
- Daytona, Fla.: $200.00
- Salemville, Pa.: $200.00

Traveling expenses: $1,200.00
- Emergency Fund: $180.00
- Contingency Fund: $1,200.00
- Total: $1,218.00

**Administration**
- Corresponding secretary: $1,800.00
- Clerk hire for corresponding secretary: $400.00
- Clerk hire for treasurer: $2,600.00
- Total: $3,250.00

The president appointed the following standing committees for 1928:
- Missions Committee:
- American Tropics:
  - Frank Hill, Ira B. Crandall, Allan William Hill, Mrs. A. H. Langworthy, Rev. Duane Ogden
- Ministerial Education Fund:
  - William L. Burdick, Samuel H. Davis
- China:
  - Edwin Whitford, Albert Babcock, Robert Coon, Paul S. Burdick, Dr. Anne L. Waine, Amelia Potter, William L. Burdick, Elizabeth K. Austin, Morton Swinney
- Alice Fisher Fund:
  - Samuel H. Davis, C. A. Burdick
- America:
  - Frank Hill, John H. Austin

The minutes were read and accepted.

The meeting adjourned at 2:30 o'clock with prayer by A. S. Babcock.

George B. Utter, Recording Secretary.

**TRACT SOCIETY—MEETING BOARD OF DIRECTORS**

The Board of Trustees of the American Sabbath Tract Society of New Jersey, met in regular session in the Seventh Day Baptist church, Plainfield, N. J., on Sunday, October 9, 1927, at 2 o'clock p. m., President Corliss F. Randolph in the chair.

Members present:
- Corliss F. Randolph
- William C. Wallace
- Clarence W. Spicer
- Alexander W. Vars, William D. Berry
- Ada F. Randolph
- Ethel L. Titsworth
- Abva J. C. Bond, William M. Stillman, Theodore D. Whitford
- Ovra S. Roger
- Esie F. Randolph
- Iseu F. Randolph
- Jesse G. Burdick, Irving A. Hunting, Edward E. Whitford, Harold F. Crandall, Frank A. Langworthy
- Samuel H. Davis
- George R. Crandall, Theodore J. Van Horn
- Courtland V. Davis, Arthur L. Titsworth
- Mrs. Willard D. Burdick, Mrs. David E. Titsworth.

Prayer was offered by Rev. Theodore J. Van Horn.

Minutes of last meeting were read.

The following report was received:

Your corresponding secretary attended the Sabbath Tract Society of Fiske, Ark., September 8-11. As there were no other representatives of denominational interests from outside the Battenfield and the interests of the American Sabbath Tract Society, the Board of Directors and the Ownership Movement.

The attendance at the meetings was good and the program and interest were superior to any other association that I have attended in the Southwest.

After leaving Fiske I spent a night at the home of George M. Brown, a Seventh Day Adventist at Searcy, Ark., who is interested in the literature and work of Seventh Day Baptists.

By previous invitation and arrangement of the Little Prairie, Ark., Church, I spent several days with them, speaking at eight services in the church. Increase in members, rededication of lives to the service of God, advanced work among the younger people, together with the plans to secure a permanent building, speak for permanence of work on this needy field.

After leaving Little Prairie, I spent two days with the church at Hammonds, La., where I spoke twice. From there I started on my return trip, which was stopped in Washington and attended the Sabbath service of the People's Seventh Day Baptist Church, speaking to an appreciative congregation. Their church has been improved and other improvements have been made that add to the convenience and attractiveness of the building.

Editions of several tracts have been printed during the first quarter of this Conference year.

The preparation of the calendar and denominational material for 1928 is well under way.

The preparation of the Sabbath Recorder for October 17, by consent of the Board of Directors of Editor Gardner, is to be a special number in the interest of the Ownership Movement work. Fifteen articles are to treat of our denominational board and departments being represented by persons familiar with their duties and needs. The leaders in Sabbath promotion and your corresponding secretary will present all that is of the interests of the Tract Society.

Inclusion of the preface to the pamphlet of the month is a letter from S. D. Mpaide of Rhodesia, Transvaal, with copies of tracts of certain of our tracts into the Zulu language. I have had a Committee to discuss the request that we print literature for use in the Zulu language.

Inquiry comes from Sabbath keepers in Northern Louisiana, Miss., asking, if we broadcast messages on Sabbath days, and requesting tracts for distribution.

A recent letter from Rev. D. Burdett Coon says that during September he baptized nine people at Bath, Jamacia, seven of whom were converts to the Sabbath. Of the thirty-six persons who have joined, seven are on the island since April, the majority were converts to the Sabbath.

A letter from the superintendent of a church in
the Canal Zone asks for information, and literature on the Sabbath question.

I exposed to a little time with the Brookfield churches early in November.


The recording secretary has been removed.

It is such men as these that make Milton the spiritual power that he is.

The following recommendations:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature reported:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

3. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

4. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

Recommendations adopted:

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature reported:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

3. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

4. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

Recommendations adopted:

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature reported:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

3. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

4. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

Recommendations adopted:

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature reported:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

3. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

4. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

Recommendations adopted:

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature reported:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

3. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

4. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

Recommendations adopted:

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature reported:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

3. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

4. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

Recommendations adopted:

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature reported:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

3. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

4. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

Recommendations adopted:

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>

The Committee on Distribution of Literature reported:

1. That the Tract Society send to Dr. R. E. Maxson the purchase price of $100 and other literature for his work among the Jews.

2. That the price of The Sabbath Catechism by Mrs. W. D. Burdick, and The Abiding God and the Sabbath, by Dr. Bond, be removed.

3. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

4. That the tract distribution be sent to the Sabbath Recorder and the papers published by Seventh Day Baptists in London, Holland, Jamaica, and German, and that tracts be sent to those in these countries.

Recommendations adopted:

The Committee on Distribution of Literature presented the following report:

During the last quarter, five boxes of literature were sent to Rev. D. Burdett Coon, Jamaica, for use in his home.

The tract distribution has been as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td>1077</td>
</tr>
<tr>
<td>August</td>
<td>1058</td>
</tr>
<tr>
<td>September</td>
<td>1302</td>
</tr>
<tr>
<td>Total</td>
<td>3437</td>
</tr>
</tbody>
</table>
the ladies had planned for. The extreme contrast between the two meetings at home that day. Thursday and Sabbath day the heat was almost unbearable, and the severe storm Sabbath evening during the supper hour and continuing all evening kept many from attending the evening meeting.

The business of each session was conducted in a very orderly manner by the moderator. Mr. Babcock, showing a careful planning and systematic working out according to schedule. Mrs. C. S. Sayre had charge of the music. That fact, together with the well known ability of the Albion people, is sufficient to show that the music all through was among the best. The large choir of well trained with voices, which furnished the music at several sessions, was perhaps unusual, and the solo work by Mrs. Clarence Lawton, Mrs. Sayre, and four young ladies—Mary Williams, Dorothy Babcock, Theresa Crandall, and Anna Sheldon—was especially worthy of mention. Indeed, too much cannot be said in appreciation of the thought taken and work done along all the lines by the Albion Church; and those together with the fine addresses and the attendance of so many of our loved missionaries made this seventy-fifth session of the association at least one of the best ever!

Thursday evening was given over to the Woman's Board. Miss Phoebe Coon, associated secretary, of Walworth, conducted the program. The paper on "The Relation of the Work of Women's Societies to the Denomination as a Whole," written by Mrs. W. C. Daland, and read by Mrs. A. E. Whitford, was listened to with the attention it well deserved.

Dr. Grace Crandall spoke on "The Outlook for the Future of Our Work in China." She believed the outlook is hopeful, although politically things are almost hopeless. Chinese people want to control their own affairs but do not know how. She compared them with the people of today—impotent of control of parents, but wanting their help and comfort. Missionaries want to be there, not to be overlords, bosses, but as friends. America has taught them independence—but have we emphasized the means instead of the end? We must come back to the Bible. We must bring the gospel for "there is none other name under heaven given among men whereby we must be saved" in China as well as here.

Miss Anna West spoke about our school work in China: "Things are now a little more hopeful than they have been for some time, but still no one can tell how they are going to turn out."

Rev. E. A. Witter led in a quiet hour session seeking a very real interpretation of Scripture references to illustrate his thought of close personal approach to God in prayer—"When he had sent the multitude away, he went up into the mountains apart to pray."

MRS. H. M. BURDICK
Recording Secretary

FRIDAY

Somewhat cooler weather was welcomed by the students. Friday afternoon session was opened by Rev. G. O. Sayre of Milton led in singing, "Jesus, Savior, Pilot Me," and "Something for Jesus." Prayer by Rev. W. L. Burdick was followed by a business session and an anthem, "Praise Ye the Lord," by the choir.

The Friday afternoon meeting closed by Rev. O. E. Bond, delegate from the Southeastern Association, who was on the theme, "An Understanding Obedience." He took as his text 1 Kings 3:11, "Give intercessory prayer in an understanding heart," and also delivered a strong sermon from the same theme. Professor Bond handled his subject in a very able manner, making his points clear and forcible.

The quiet hour was led by Rev. J. W. Crofoot of Battle Creek, Mich. His subject was, "Prayer in Song," "Holy, Holy, Holy," and "In the very bosom of Christ's Glory" were sung and the nineteenth Psalm read responsively and the meeting closed with prayer.

The Friday afternoon meeting opened with the hymn, "How Firm a Foundation," and prayer by Rev. Erlo E. Sutton. Mrs. Clarence Lawton sang "The Friend of Man."

Dr. Edwin Shaw had charge of the program for the Sabbath School Board.

Rev. J. L. Skaggs gave a talk on "Summing Up the Experience of Young People," and the director of religious education, Rev. Erlo E. Sutton of Milton Junction, gave an address on the subject of Religious Education.

Dr. Shaw spoke on the Onward Movement.

Rev. Burchard Looiboornew of New Albion, Wis., closed the meeting with prayer.

At seven forty-five Friday evening, the choir held a vesper service, rendering the following program:

Voluntary
Miss Robert Games
Vocal Duett—"The Nazarene"
Miss Dorothy Babcock and Mary Williams
Solo
Miss Edna Sheldon
Ladies' chorus—The Heavens Are Telling—from
G. O. Sayre
Piano solo
Rev. Burchard Looiboornew
Lad's chorus—Lead Thou Me On—Bear with
Rev. Burchard Looiboornew
Choir—Choosing My Path
Mrs. Clarence Lawton

MRS. H. M. BURDICK
Assistant Recording Secretary

SABBATH DAY

Sabbath morning dawned bright and clear and at an early hour people began to gather at the Albion College for the third and best day of the association.

After the opening exercises Rev. Mr. Hurley, pastor of the church, presided, an anthem was sung by the choir.

Rev. W. L. Burdick, missionary secretary, preached a helpful sermon from Luke 15:11. He considered the subject from three angles—the prodigal son, the father, and the elder brother—bringing home to everyone the need of returning to God, the grasping upon of earthly wealth and the danger of being indifferent to the lost condition of those around us.

After a bountiful dinner served by the
ladies of the church, the men's chorus from Milton sang several numbers, and the people re-assembled for a farewell service. Miss Anna West, the church mother, Mrs. Nettie West, who left Milton Junction the same evening on their return journey to China. To see our Anna's shining face and her sweet smile, was such a gift to us all.

After short talks by Anna and her mother and a few words from Mrs. Allen West, president of the Woman's Board, opportunity was given for members to shake hands with them and bid them farewell.

After singing "Blest Be the Tie that Binds," the Board of Education gave their program.

President Whitted, presiding, read a message from Rev. Edgar Van Horn, president of the board of the college, Miss Bernice Brewer talked on "Religion and the Student." Dean Daland also spoke on "Religion and the Teacher."

The choir then gave an anthem, and Rev. J. W. Crofoot preached the sermon of the afternoon on the theme, "Is it nothing to you, ye that pass by?"

In the evening Milton young people presented the Chinese play, "A String of Pearls." It was the story of a Chinese girl who promised her mother before going away to a mission school that she would have nothing to do with the Christian religion, if she could but have a string of pearls. But after a long struggle with her own conscience, she decided to accept Christ and give up the pearls.

Between the first and second acts, Mrs. Arthur Drake sang, "I am His and not My Own."

Mrs. Glen Osborne.

Riverside, Calif.

SUNDAY

The moderator called the meeting to order, and after prayers by Pastor Lena Crofoot and Rev. C. B. Loofbourrow, the business of reading reports of committees, etc., occupied a good share of the forenoon.

Soon after eleven o'clock the young ladies' quartet gave us another beautiful song, after which Rev. J. L. Skaggs spoke about the Tract Society work.

Dr. Grace Crandall conducted the quiet hour, having for her theme, "Christ and Obedience."

The closing hymn was, "Oh, for a Closer Walk With God."

Prayer by Rev. Charles Thorngate.

In the afternoon the unfinished business was finished, and after the communion service Rev. W. L. Bur­dick took charge of the missionary hour, during which he made urgent appeals for the continuance of the mission fields already in hand. He also brought the present and great demands being made upon us as a denomination for various phases of mission work--as entirely new fields, both domestic and foreign.

Dr. Grace Crandall of Liubo, China, spoke of the suffering in China caused by wars and political intrigue.

Two of last summer's quartet boys, Maurice Sayre and Loyd Todd, told of the different conditions from the North, in the Southwest, during their campaign.

After the missionary hour came a fine sermon by Rev. C. B. Loofbourrow, of New Ashburn, Wis., and we of the Iowa field understood more than ever our loss in not being able to secure him for our poor, lone­some churches. But we also understand the importance of his being retained upon his present field.

In the evening a song service was fol­lowed by a stirring evangelistic sermon by Rev. C. L. Hill of Farina, III. He also conducted a wonderful after-meeting, which was a fitting close to the uplifting religious feeling which pervaded the whole associ­ation gathering. It certainly was good to be there.

Mrs. H. E. Ramsey.

Baton, Iowa.

A MORNING PRAYER

Lord, send me to my work today With cheer and helpful heart, ready to do the work for us, as a whole family. May those who I come in contact with, share in my joy of life, which I transmit.

The common way with uplifted head! Grant me my strength to do the task of the day.

May the work be profitable, and may all my life be useful.

The purpose of the wondrous mind; And may all the thoughts in my mind be the thoughts of God.

Willing and glad my cares to share, Helping my thought to soar, to find.

May all my thoughts be good and useful.

May all my thoughts be good and useful.

May all my thoughts be good and useful.

May all my thoughts be good and useful.

THE SABBATH RECORDER
THE SABBATH RECORDER

564

THE SABBATH RECORDER

565

mines, were very much in evidence, but it is probable that Hipocrates himself would not have recognized any of the family had he met them in the exhibit.

After wandering about through the maze of exhibits and feeling rather strange, we welcomed the sight of a booth bearing the name of our home-town factory, with its familiar equipment and the friendly faces of the people in charge, and we accepted the cordial invitation to enter and rest in their comfortable chairs.

I have only time to mention that since attending this convention that one reason the medical profession is being so rapidly specialized is that one man's lifetime is too short to learn all there is to learn of unusual diseases and methods of treatment, so this knowledge must be parceled out to different men in order that the public may receive the benefit of the knowledge. All honor and to Hipocrates for starting something whose end could not be discerned from the beginning!

MINUTES OF THE WOMAN'S BOARD

The Woman's Executive Board met with Mrs. L. M. Babcock on October 3, 1927.

Members present: Mrs. A. B. West, Mrs. W. C. Daland, Mrs. A. E. Whitford, Mrs. Edwin Shaw, Mrs. J. F. Randolph, Mrs. L. M. Babcock, Mrs. M. G. Stillman. We are pleased to have with us Mrs. Lester M. Babcock.

Mrs. West asked Mrs. Randolph to tell of the pageant given at the woman's hour at Conference. This gave a good idea of a very interesting program given there.

Mrs. West told about a Woman's Hour meeting on Thursday afternoon, at which time a resolution was presented, asking the Woman's Board to prepare a program of missions and Bible studies for the use of the local societies and to have ready to present at the next General Conference.

Mrs. West also told of the splendid work done by the ladies who prepared the pageant and in every way helped to make it a success.

It was suggested that the associate secretaries send out cards to local societies to secure names of local officers for a more complete directory.

Minutes of the previous session were read.

The treasurer read the monthly report, which was adopted.

The quarterly report was read and adopted: total receipts for the quarter, $257.69; disbursements, $200; balance on hand $57.69.

The treasurer was instructed to forward the usual amount of funds to officers and associational secretaries.

A bill of $12.45, for printing the reports of the treasurer and the corresponding secretary for use at Conference, was presented and ordered paid.

A bill of $45.00, for program for the woman's hour at Conference, was presented and ordered paid.

Mrs. West gave a report of the election of officers as follows:

President—Mrs. Allen B. West. Vice-Presidents—Mrs. J. F. Randolph, Mrs. William C. Daland, Mrs. Lester M. Babcock, Mrs. M. G. Stillman, Mrs. Erle E. Sutton, Mrs. Nettie M. West, Mrs. John Randolph, Mrs. Ruby C. Babcock.

Mrs. West expressed sympathy with Mrs. Ethel L. Towsward, Treasurer, Brookfield, N. Y., Southwestern, who is ill and will soon be leaving us to live with her daughter, Mrs. Thorngate. She will be greatly missed. May the comforting presence of our Father attend her always.
Blessings We Often Forget

Giver of good! one gift o'er all
Its wondrous greatness lifts
Let titles of blessing rise or fall.
Thou art the Gift of gifts.
—Mary Low Dickinson

THE INTERMEDIATE CORNER

REV. WILLIAM M. SIMPSON
Interim Christian Endeavor Superintendent
Sabbath Day, November 19, 1927

DAILY READINGS

Sunday—Show thankfulness by giving (Acts 20:35)
Monday—Show thankfulness by faithfulness (John 6:66-71)
Tuesday—A grateful "thank you" (Luke 17:11-19)
Wednesday—Gratitude by service (James 2:16-26)
Friday—Gratitude through consecration (Romans 12:1,2)

Sabbath Day—Topic: Blessings we often forget

(Ps. 102:1-18)

A PLAN FOR THE MEETING

Decorate the Christian Endeavor room for Thanksgiving. Perhaps it will be possible to have an imitation fireplace or campfire around which the members may be grouped. Sing many thanksgiving hymns. Prepare a pumpkin basket or a cornucopia in which are placed cards bearing the name of some common blessing. Each person is given a card as he enters the room, and is asked to say something about that particular blessing. For general discussion the Endeavor's Daily Companion suggests these questions:

1. "What is the biggest blessing in your life?"
2. "How may we show our gratitude to God?"

An easy thing, O Power divine,
To thank thee for these gifts of thine.
For summer's sunshine, winter's snow,
For hearts that kindle, though the dark of gloom;
But when shall I attain to this?
To thank thee for the things I miss?
—Thomas Wentworth Higginson

Lord, for the erring thought
Not into evil wrought:
Lord, for the wicked still
Betrayed and baffled still:
For the heart from itself kept,
Our thanksgiving accept.
—W. D. Howells

I thank thee, Lord, for mine unanswered prayers,
Unanswered save the quiet, kindly "Nay";
Yet it seemed hard among my heavy cares
That bitter day.
—Rev. Oliver Huckle

THE SABBATH RECORDER

MEETING OF THE YOUNG PEOPLE’S BOARD

The regular meeting of the Young People’s Board was called to order by the president at eight o'clock Rev. August Johansen led in prayer. The members present were: Dr. B. F. Johnson, Mrs. Ruby C. Babcock, I. O. Tappan, Mrs. Frances F. Babcock, Miss Mae Mudge, Dorothy Maxson, Mrs. Beatrice Johansen, Emma Maxson, L. E. Babcock, Mary Clarke, Russell Maxson. Rev. August Johansen, Lloyd Simpson, Marjorie W Maxson.

The following bills were presented and allowed: postage, $5; Rev. William Simpson, Conference expense, young people's meetings, $1.74; correspondence was read from Rev. William Simpson.

Voted to increase the amount which the board should forward to the Western Christian Endeavor society for the fellowship breakfast be determined by the president and secretary after some correspondence with the local society.

Moved that Rev. J. W. Crofoot be asked to become a member of the board during his stay in Battle Creek. This motion was unanimously carried.

The president and field secretary reported in detail the Conference activities of the young people.

The board wishes hereby to express its appreciation to all who assisted in any way with the Conference program.

The following committees were appointed:

RECORDING READING COMMITTEE—Mrs. Frances F. Babcock.


Nominating Committee—Marjorie W. Maxson, Mrs. Nettie Crandall, Miriam Shaw.


C. E. WEEK COMMITTEE—Mary Clarke, Emma Maxson, Egmond Hoekstra.

CONFERENCE PROGRAM COMMITTEE—Mrs. Frances Babcock, Mrs. Beatrice Johansen, Rev. H. N. Johnson.

The secretary was instructed to procure stationery for the coming year.
THE SABBATH RECORDER

A general discussion followed concerning the plans and activities of the new year, including the question of the order in which the bulletins should be published. It seemed best that those bulletins regarding the Recorder Reading Contest and the Activities Chart should be published first.

Following this discussion the meeting was adjourned.

Respectfully submitted,
 MARJORIE W. MAJON, Recording Secretary

Battle Creek, Mich., September 10, 1927.

NEW OFFICERS OF PLAINFIELD YOUNG PEOPLE'S SOCIETY FOR 1927-1928

President—Esther Vars.
 Vice-president—Everett Hunting.
 Treasurer—Charles North.
 Corresponding secretary—Gladys Wooden.
 Recording secretary—Iva Ellis.
 CHAIRMAN OF COMMITTEES
 Prayer meeting—Frances Wells.
 Social—Mary Bond.
 Music—Elizabeth Bond.
 Finance—Marjorie Majon.
 Pastor's Aid—Etta North.
 Flower and Missionary—Helen Davis.
 Efficiency superintendent—Everett Hunting.
 SABBATH RECORDER Reading Superintendent—Lammichena Bakker.
 Quiet Hour and Tenth Legion—Claude Neagle.

RECORDEE READING CONTEST

DEAR ENDEAVORERS:

The Recorder Reading Contest is to be conducted on the plan of last year's plans. Following are the plans:

1. The contest will open at once with the Recorder dated September 26, and close with the issue dated June 25, 1928.

2. A superintendent of Recorder reading is to be appointed in each local society, who shall take and keep the records at each Christian Endeavor meeting, receive and forward all subscriptions, and make reports of contest to the Young People's Board January 1 and July 1, 1928.

3. The contest will be based on points —the Senior society making the highest number of points, based on active membership, to receive an emblem at Conference; the Intermediate society making the highest number of points based on active membership to receive an emblem at Conference; the three individuals in the denomination (active Christian Endeavor members) making the highest total score based on points, and the four individuals in the denomination (pastime subscribers only) having the highest total number of points determined by the number of pages read.

The contest will open at once with the first number of the Recorder. Reports of total points for the societies should be published first.

The contest will be based on points for the following:
(a) 1 point for each page of any article, bulletin, or magazine read by a Christian Endeavor member, reports of which are on file at the Recorder office; (b) 2 points for each page of any article, bulletin, or magazine read in the home of a Christian Endeavor member, reports of which are on file at the Recorder office; (c) 3 points for each page of any article, bulletin, or magazine read by a Christian Endeavor member, reports of which are not on file at the Recorder office; and (d) 4 points for each page of any article, bulletin, or magazine read by a Christian Endeavor member, reports of which are not on file at the Recorder office if the subscription is received within 90 days after the publication date of the Recorder.

Reports are to be made by contestants at the meeting of the Recorder editorial board.

To the superintendent:

Respectfully submitted,
 FRANCES FERRILL BARBOCO
 374 N. Washington Avenue,
  Battle Creek, Mich.

THE SABBATH RECORDER

A LETTER FROM THE ACTIVITIES SUPERINTENDENT

WELL, FOLLOWERS:

Your activities superintendent has been too busy swimming flies and going swimming to comb out the weather, and working a bit in between times, ever think of activities charts and honor societies. Now as a matter of fact just now that it is cool again he is getting ambitious and hopes you all are the same. (Or are you always such a buzz?)

It must be you, for I sure was pleased with the results you turned in for the first year's work on the Activities Chart, and congratulate you all. In fact, you did so well that we will just try an encore this next year and see if you can do the "same old things" in a new way, only a little more so. You know, there were more than two dozen societies using that Activities chart last year and turning in scores from 150 to 963 points, so I suppose Asaheway and Salemvile and Farina feel pretty 'good' about coming out on top in the order named. They are the only three societies that scored more than 900 points for an honor society, and as soon as we, in our slow poky way, get around to it, they will get a reminder of the happy achievement.

And, before you throw this letter in the waste basket, please put the name of your society at the top of your new chart, so that next July when I want to give you the prize, I will not think it came from Timbervale, Kahle, or some place. Then you will be sure of not getting cheated. (Of course these letters always come to the attention of the entire society? I hope they do.

Do you know, the reason I can not publish a list of societies and their standings is because the charts returned last year came without names on them. And another thing, mark the charts very plainly with numbers (you know—1, 2, 3, 4, 5, 6, 7, 8, 9, 0—like that) not X, X, X's like that, and mark them for each week or month or whatever the period is, but not with the sums lumped together for one whole year. Your friend, ALLISON SKAGS.

Activities Superintendent

Battle Creek, Mich. Sanitarium.

Resolution No. 1—If you will write me I will answer.

TRACT SOCIETY TREASURER'S REPORT

Submitted on page 163.

October 6, 1927.

Examined and compared with books and vouchers, and found correct.

Irvine A. Hunting.
 Frank A. Langworthy.
 Auditors.

Denominational Building Fund

To total amount contributed, and in

enough, on July 1, 1927 $231,227.51

Total subscriptions received during the

quarter $643.80

Plagued, N. J.

To income-interest on loans, etc.

31.39

725.39

$2,041.10

By expenses of canvass for funds.

$141.73

By loan to publishing house $5,200.60

Less amount repaid 200.00

By loan account equipment

9,000.00

By loan account equipment

1,890.60

By loan account equipment

1,058.51

By loan account equipment

5,941.99

By loan account equipment

9,000.00

By loan account equipment

1,000.00

By balance on hand

17,892.72

$2,041.10

Customer (to tired clerk, who has been showing silks): "Well, I guess I won't take anything; I was just looking for a friend."

Tired Clerk: "Well if you think he's in that last bolt. I'll look there."—Selected.
Paul, the Traveler

ELISABETH K. AUSTIN
Junior Christian Endeavor Superintendent
Junior Christian Endeavor Topic for Sabbath Day, November 12, 1927

DAILY READINGS
Sunday—Paul in Arabia (Gal. 1:17)
Monday—Paul in Damascus (Acts 9:20-26)
Tuesday—Paul starts on his mission (Acts 13:1-4)
Wednesday—Paul is stopped (Acts 14:8-11, 19)
Thursday—In Athens (Acts 17:16)
Friday—Travels and trials (2 Cor. 11:23-28)

Paul's life was a very busy one. He was continually moving from one place to another. He had no real home. Many times he was not even comfortably welcomed at the places he visited. There were times when his friends came to his rescue and helped him to get away from his cruel enemies who sought to kill him.

He tells in one of his letters of his trials and hardships: "Of the Jews five times received I forty stripes save one. Thrice I suffered shipwreck, a night to travel and to leave home and friends for service to God! The more opposition you have, the more you fulfill the promise of Paul: 'For no flesh can glory before him.'"

Betty Lou's Journey

One summer morning Betty Lou awoke very early, for she and some of her little playmates were planning to go to the big park. But the little boy who said, "I'll have a picnic for a picnic with you today," and the little boy or girl who doesn't love a picnic, especially in the cool woods on a warm day. And when she said yes, and peeped out of the window, she felt just like crying with all her might, for she thought a little golden lady was in the room, and she knew it must be the little picnic lady, for she had much to do, and Betty Lou had never seen anyone like her.

"Well," said the little gold lady, "I think you are lovely," said Betty Lou with shining eyes.

"How would you like to go on a journey with me? I heard you say you didn't have anything to play with, so maybe you would like to play with me."

Very rainy morning Betty Lou said politely, "Of course I would like to go with you, but isn't it a pretty rainy day to go on any journey?"

The little gold lady laughed merrily, and her laugh was as bright and clear as the tinkle of silver bells. Then she sang:

What if it rain or shine?
We neither think or care.
For every day is a gift to us.
As we float lightly through the air.

"I'll throw my magic over you,
And take you with me everywhere.
To other homes I will go,
Though none will see or know you're there."

"That sounds very nice," said Betty Lou.
"I think I'd like to go with you."

The little gold lady waved her magic wand over the little girl, and away they went through the window and up, up over the tree tops.

"How very funny," cried Betty Lou with a delighted giggle, "to be out in this pouring rain and not get wet!"

And up in a tiny, shabby cottage, where a poor little crippled girl about her own age sat on the floor playing with clothespins. As Betty Lou stood looking at her, in came a little ragged newsboy.

"Oh, hello, Jack," said the lame child with a happy laugh. "I'm pretending these clothespins are all kinds of lovely toys. That large one is a beautiful doll all covered in silk and gold. "That's fine," said her brother. "See what I've brought you. He put into her hand a package of pretty colored glass. "Oh, how lovely!" cried the little girl.

"I'll play it in my magic mirror."

"Oh! said Betty Lou. "I didn't think I had much to play with, and I have dozens of dolls and other nice toys. I wish I could divide with this little girl some of the gold."

The little gold lady gave her a queer little sparkly smile, and flew softly over to the little girl on the floor, to whisper some thing in her ear. Of course the little girl could not see her, but happy little thoughts came into her head and she laughed merrily.

When out of the window flew the little gold woman, Betty Lou said:

LESSONS FROM THE BIRDS

MARY A. BIRKMAN

FIDELITY

Many people have noticed the faithfulness of birds to their mates and to their offspring. Even in the wild state they are probably more faithful to each other than to any other bird. They are also more faithful in fixity of place and in fidelity to their homes.

In a small brown field mouse, the author saw a tiny golden lady on the window sill, as bright as a sunbeam. Betty Lou had never seen anyone like her.

The little gold lady laughed merrily, and her laugh was as bright and clear as the tinkle of silver bells. Then she sang:

What if it rain or shine?
We neither think or care.
For every day is a gift to us.
As we float lightly through the air.

"I'll throw my magic over you,
And take you with me everywhere.
To other homes I will go,
Though none will see or know you're there."

"That sounds very nice," said Betty Lou.
"I think I'd like to go with you."

The little gold lady waved her magic wand over the little girl, and away they went through the window and up, up over the tree tops.

"How very funny," cried Betty Lou with a delighted giggle, "to be out in this pouring rain and not get wet!"

And up in a tiny, shabby cottage, where a poor little crippled girl about her own age sat on the floor playing with clothespins. As Betty Lou stood looking at her, in came a little ragged newsboy.

"Oh, hello, Jack," said the lame child with a happy laugh. "I'm pretending these clothespins are all kinds of lovely toys. That large one is a beautiful doll all covered in silk and gold. "That's fine," said her brother. "See what I've brought you. He put into her hand a package of pretty colored glass. "Oh, how lovely!" cried the little girl.

"I'll play it in my magic mirror."

"Oh! said Betty Lou. "I didn't think I had much to play with, and I have dozens of dolls and other nice toys. I wish I could divide with this little girl some of the gold."

The little gold lady gave her a queer little sparkly smile, and flew softly over to the little girl on the floor, to whisper some thing in her ear. Of course the little girl could not see her, but happy little thoughts came into her head and she laughed merrily.

When out of the window flew the little gold woman, Betty Lou said:

LESSONS FROM THE BIRDS

MARY A. BIRKMAN

FIDELITY

Many people have noticed the faithfulness of birds to their mates and to their offspring. Even in the wild state they are probably more faithful to each other than to any other bird. They are also more faithful in fixity of place and in fidelity to their homes.

In a small brown field mouse, the author saw a tiny golden lady on the window sill, as bright as a sunbeam. Betty Lou had never seen anyone like her.

The little gold lady laughed merrily, and her laugh was as bright and clear as the tinkle of silver bells. Then she sang:

What if it rain or shine?
We neither think or care.
For every day is a gift to us.
As we float lightly through the air.

"I'll throw my magic over you,
And take you with me everywhere.
To other homes I will go,
Though none will see or know you're there."

"That sounds very nice," said Betty Lou.
"I think I'd like to go with you."

The little gold lady waved her magic wand over the little girl, and away they went through the window and up, up over the tree tops.

"How very funny," cried Betty Lou with a delighted giggle, "to be out in this pouring rain and not get wet!"

And up in a tiny, shabby cottage, where a poor little crippled girl about her own age sat on the floor playing with clothespins. As Betty Lou stood looking at her, in came a little ragged newsboy.

"Oh, hello, Jack," said the lame child with a happy laugh. "I'm pretending these clothespins are all kinds of lovely toys. That large one is a beautiful doll all covered in silk and gold. "That's fine," said her brother. "See what I've brought you. He put into her hand a package of pretty colored glass. "Oh, how lovely!" cried the little girl.

"I'll play it in my magic mirror."

"Oh! said Betty Lou. "I didn't think I had much to play with, and I have dozens of dolls and other nice toys. I wish I could divide with this little girl some of the gold."

The little gold lady gave her a queer little sparkly smile, and flew softly over to the little girl on the floor, to whisper some thing in her ear. Of course the little girl could not see her, but happy little thoughts came into her head and she laughed merrily.

When out of the window flew the little gold woman, Betty Lou said:

LESSONS FROM THE BIRDS

MARY A. BIRKMAN

FIDELITY

Many people have noticed the faithfulness of birds to their mates and to their offspring. Even in the wild state they are probably more faithful to each other than to any other bird. They are also more faithful in fixity of place and in fidelity to their homes.

In a small brown field mouse, the author saw a tiny golden lady on the window sill, as bright as a sunbeam. Betty Lou had never seen anyone like her.

The little gold lady laughed merrily, and her laugh was as bright and clear as the tinkle of silver bells. Then she sang:

What if it rain or shine?
We neither think or care.
For every day is a gift to us.
As we float lightly through the air.

"I'll throw my magic over you,
And take you with me everywhere.
To other homes I will go,
Though none will see or know you're there."

"That sounds very nice," said Betty Lou.
"I think I'd like to go with you."

The little gold lady waved her magic wand over the little girl, and away they went through the window and up, up over the tree tops.
plowery with a broken leg, so he amputated the leg at the break and released the bird. The leg healed perfectly, and all winter long Stumpleg, as he was christened, roosted on a mound of sand not far from the manager's hut. In the spring Stumpleg felt the call of the North and migrated with the flock. Their route lies across the Pacific to America, and then north to Alaska, some four or five thousand miles. The men had grown quite fond of the identical plowerys that had been there the previous year. Five times in autumn and spring Stumpleg came and went, his arrival and departure being duly recorded in the log. After the fifth journey he came no more, so he was probably dead. But what a record of faithfulness to his old home!

Bird banding, the placing of a string of aluminum anklet bearing a serial number upon a bird's leg, affords a perfect method of identification. A song sparrow was tagged in May, 1921, at Cohasset, Mass. A year later, and again two years later this song sparrow was found feeding in the same trap. Six juncoes were taken as of Cohasset, but only that one has made the round trip and come back to the same spot, what was to prevent their thinking that most of the old birds in the immediate vicinity were brothers and sisters. The six juncos were taken out of the very trap where they had been in together a year before.

One autumn day in the early evening, a little gray kitten was sitting on the back porch, waiting for something to happen, a shrill note under the doorstep made her jump right up into the air. Then Mr. Adolphus Cricket, with his shiny black suit, top hat, and black patent leather shoes, appeared.

"Oh, I wish I had a kitten like yours," sighed the gray kitten with a shrill voice, but you, who are so big, need not make so much noise." "Well, that is so, when you look at it that way," replied the kitten.

"Oh, yes," Mr. Cricket shrilled noisily. "You, who are so much bigger, should not be discontented. The way one looks at a thing makes all the difference in the world, provided we look the way and not the wrong way. Now I must go in search of my supper."

So, when little May came out to sit on the porch step, the little kitten went skipping, skip up into May's lap, and settling down she was a contented song with a soft purr. Thus this day had happily for the little gray kitten.

**KITTEN TALES**
H. V. G.

Read a from the Bible every day.

The lost word can be found by taking in order the first letter of every word supplied in the following story.

One autumn day in the early evening, a little gray kitten was sitting on the back porch waiting for something to happen, a shrill note under the doorstep made her jump right up into the air. Then Mr. Adolphus Cricket, with his shiny black suit, top hat, and black patent leather shoes, appeared.

"Oh, I wish I had a kitten like yours," sighed the gray kitten with a shrill voice, but you, who are so big, need not make so much noise." "Well, that is so, when you look at it that way," replied the kitten.

"Oh, yes," Mr. Cricket shrilled noisily. "You, who are so much bigger, should not be discontented. The way one looks at a thing makes all the difference in the world, provided we look the way and not the wrong way. Now I must go in search of my supper." So, when little May came out to sit on the porch step, the little kitten went skipping, skip up into May's lap, and settling down she was a contented song with a soft purr. Thus this day had happily for the little gray kitten.

**ANSWER TO LAST WEEK'S TALE.—Voice.**

Vain.

Oh.

I.

Came.

End.

A woman who was living in a hotel at San Francisco hired a Chinese boy. She said, "What's your name?"

"Fu Yee Tsin Mei," said he.

"Your name is too long. I'll call you John."

"What's your name?" said he.

"Pee Elmer Edward MacDonald."

"Your name too long. I'll call you Charlie."—Selected.

**SABBATH SCHOOL**

HOBIEA W. ROOD, MILTON, WIS.

**Contributing Editor**

**WE-ZEN PHE**

Dear INTERMEDIATES:

I am writing again to you to tell you something about We-Zen, the girl whom Dr. Grace Crandall brought with her from China last summer when she came on her missionary furlough.

After coming across the big ocean they reached America at Victoria, on the island of Vancouver. There they left the great ocean steamer, took a smaller vessel down to Seattle, and came by train to North Loup, Neb., where they visited a few days. There Dr. Grace bought a Ford that brought them to Milton, then on to the Conference at Westerly—a long distance from Shanghai, nearly half way around the world. After the Conference they came back to Milton, by way of Niagara Falls, and are now "at home" with Aunt Jennie Rood on the road between the college and the high school, in both of which We-Zen has classes. She is well settled in her work and seems happy.

The way We-Zen's name is spelled does not give us much of a notion how to pronounce it. As nearly as we can spell it in English it is Wa-Za Pa. But she has taken for herself a perfectly good American name, Esther, which came to us from Persia, and means "star." I am glad to say that Esther is not only settled as a student, she is also quite happy, but she easily makes herself at home among our girls in school, in Sabbath school, and at church. She does adjust herself easily to conditions here, though they are so different from those to which she has always already been accustomed. She speaks our language quite fluently, hesitating now and then upon her choice of words and how to pronounce them. She is not afraid to come from our girls in being as free to tell her age—twenty-two—as to tell the time of day.

We-Zen's mother was a woman of some education and had the gift of speaking several years ago. Six years ago Dr. Grace adopted the orphan girl, not legally, but to mother her and give her a chance to make something of herself. She called the doctor "mother," and there seems to exist between them a beautiful mutual attachment. It is a satisfaction to Dr. Grace to find Esther eager to study—it is not easy to drag her away from her lessons. She is studying in high school and American history about the Revolution, and last night she would have liked to have me tell her some stories about our Civil War.

Esther is to some of us an interesting study—how she can adjust herself so easily to life and conditions so different here from those over there. Evidently it is because she is so eager for knowledge. She has come acquainted with those who would be her friends, to attend church and Sabbath school. Since she did not withdraw herself from friendly and helpful associations.

**THINK ABOUT OTHERS**

The actions of two girls in class were so different that the commending group was puzzled. One of them dropped her handkerchief under another's chair, just as the talks were beginning. Since she did not really need the handkerchief she allowed it to lie there. She did not like to make even a little confusion when others were trying to talk. The other girl found she was sitting in the sun. This was not pleasant, and perhaps it was quite right for her to get up and pull down the shade. But she did it noisily. She also thought she ought to ask...
DEATHS

WITTER—Phoebe Eleanor Witter, daughter of Joel T. and Lucetia Cover Witter, was born in Bradford, N. Y., November 30, 1840, and died at her home of niece, Mrs. E. Moxey, of Syracuse, N. Y., aged 84 years.

She was educated in the public schools and at Davis College, and spent some years teaching; she was engaged in the millinery and dress-making business with her sister, Parmetha, in Lebanon, for nearly sixty years. Miss Witter was a woman of strong character and refinement of nature.

Funeral services were held in Lebanon, September, 29, conducted by Rev. F. E. Johnson. Burial was made in the Brooklyn cemeter.

LESSON VII.—NOVEMBER 12, 1827

Hosea Preaches God's Love.

Golden Text.—"I desire goodness, and not sacrifice; according to the knowledge of God more than burnt-offering." Hosea 6: 6.

Daily Readings.


Nov. 8.—Israel's Iniquity. 1: 1-12.

Nov. 9.—Hosea 14: 1-9.


Nov. 12.—The Loving Kindness of Jehovah. Ps. 86: 5-10.

(For Lesson Notes, see Helping Hand.)

The two Baptist Christian Endeavor societies of Cortland, N. Y., are conducting an Americanization school among the Syrian and Russian children of their city. At the present time they have an enrollment of forty-five members and new ones are coming. For the opening exercises the children are in one large group, where different kinds of handwork is taught to them, such as making scrap books, clay modelling, carvings from hobby soap, making picture frames and box furniture, sewing, and wood carving. The material for this handwork is paid for by the children. The Baptist Endeavor societies and the teachers are also from the societies.—E. P. Gates, Secretary.

the teacher about it, which added to the confusion. She did some other things during the lesson period. Her name might be a little difficult for some others to talk, as those in the class would turn to look at her. Perhaps the class would have been better off had she not been there, and to say that not being there anyone is pretty hard. Of course the others were patient because she had not been long in the class. She may not realize how those who do not know others often make trouble without meaning to do so.—Marianne Gauss.

INFLUENCE OF YOUNG PEOPLE

A Canadian school teacher says: "During my experience as a school master I came quite definitely to the conclusion that if you compare the influences that have worked in young~ people have gone on, in many instances for forty-five years, it is bound to the conclusion that if you were, on a level with one another. Their points of view are quite definitely to the conclusion that if you were, on a level with one another. Their points of view are

B.L.E.W.—Mrs. Minerva Green Bliven, who was educated in Saugerties, Dutchess County, N. Y., in 1830, and passed the first ten years of her life at her home near Edgerton, Wise. She was born in 1820.

When sixteen years of age she came west with her parents, settling on a farm near Newville. In early life she gave her heart to Christ and united with the Rock River Church. She passed away twenty-eight years ago. Only two of the children survive the mother—Mrs. Cassius Williams and Eugene Bliven, both of Edgerton.

Funeral services were held from the home of the daughter, Mrs. J. A. Gary, on August 12, 1888. She was united in marriage to Milo Bliven. Six children were born to this union. Three of them died in infancy. In January, 1870, the Bliven grew to womanhood, married, and left a daughter Ruby, now Mrs. Ruby Gates.

Davis—At her home in Smithsburg, Doddridge County, W. Va., on September 20, 1879, Mrs. Jerrell Davis in the seventy year of her age. She was the daughter of Henry and Charlotte Meek, and was born July 26, 1858, on Long Run, Doddridge County. She was married to Jerrele Davis in 1879. She was the mother of twelve children. She survived her husband, by nine children, and by a fine group of grandchildren.

She was a devout Christian and Sabbath-keeper, a good wife and mother—a woman who sang on her death bed parts of songs like "On Jordan's stormy, angry waters," "Whispers of the King," "There is a green hill far away," and "Be gentle with me some day."

This family is bound by many ties to the Salem Seventh Day Baptist Church whose pastor assisted in the funeral service.

NEW YORK.—B. L. E. W.—Mrs. Minerva Green Bliven, who was educated in Saugerties, Dutchess County, N. Y., in 1830, and passed the first ten years of her life at her home near Edgerton, Wise. She was born in 1820.

When sixteen years of age she came west with her parents, settling on a farm near Newville. In early life she gave her heart to Christ and united with the Rock River Church. She passed away twenty-eight years ago. Only two of the children survive the mother—Mrs. Cassius Williams and Eugene Bliven, both of Edgerton.

Funeral services were held from the home of the daughter, Mrs. J. A. Gary, on August 12, 1888. She was united in marriage to Milo Bliven. Six children were born to this union. Three of them died in infancy. In January, 1870, the Bliven grew to womanhood, married, and left a daughter Ruby, now Mrs. Ruby Gates.

Davis—At her home in Smithsburg, Doddridge County, W. Va., on September 20, 1879, Mrs. Jerrell Davis in the seventy year of her age. She was the daughter of Henry and Charlotte Meek, and was born July 26, 1858, on Long Run, Doddridge County. She was married to Jerrele Davis in 1879. She was the mother of twelve children. She survived her husband, by nine children, and by a fine group of grandchildren.

She was a devout Christian and Sabbath-keeper, a good wife and mother—a woman who sang on her death bed parts of songs like "On Jordan's stormy, angry waters," "Whispers of the King," "There is a green hill far away," and "Be gentle with me some day."

This family is bound by many ties to the Salem Seventh Day Baptist Church whose pastor assisted in the funeral service.

NEW YORK.—B. L. E. W.—Mrs. Minerva Green Bliven, who was educated in Saugerties, Dutchess County, N. Y., in 1830, and passed the first ten years of her life at her home near Edgerton, Wise. She was born in 1820.

When sixteen years of age she came west with her parents, settling on a farm near Newville. In early life she gave her heart to Christ and united with the Rock River Church. She passed away twenty-eight years ago. Only two of the children survive the mother—Mrs. Cassius Williams and Eugene Bliven, both of Edgerton.

Funeral services were held from the home of the daughter, Mrs. J. A. Gary, on August 12, 1888. She was united in marriage to Milo Bliven. Six children were born to this union. Three of them died in infancy. In January, 1870, the Bliven grew to womanhood, married, and left a daughter Ruby, now Mrs. Ruby Gates.

Davis—At her home in Smithsburg, Doddridge County, W. Va., on September 20, 1879, Mrs. Jerrell Davis in the seventy year of her age. She was the daughter of Henry and Charlotte Meek, and was born July 26, 1858, on Long Run, Doddridge County. She was married to Jerrele Davis in 1879. She was the mother of twelve children. She survived her husband, by nine children, and by a fine group of grandchildren.

She was a devout Christian and Sabbath-keeper, a good wife and mother—a woman who sang on her death bed parts of songs like "On Jordan's stormy, angry waters," "Whispers of the King," "There is a green hill far away," and "Be gentle with me some day."

This family is bound by many ties to the Salem Seventh Day Baptist Church whose pastor assisted in the funeral service.

NEW YORK.—B. L. E. W.—Mrs. Minerva Green Bliven, who was educated in Saugerties, Dutchess County, N. Y., in 1830, and passed the first ten years of her life at her home near Edgerton, Wise. She was born in 1820.

When sixteen years of age she came west with her parents, settling on a farm near Newville. In early life she gave her heart to Christ and united with the Rock River Church. She passed away twenty-eight years ago. Only two of the children survive the mother—Mrs. Cassius Williams and Eugene Bliven, both of Edgerton.

Funeral services were held from the home of the daughter, Mrs. J. A. Gary, on August 12, 1888. She was united in marriage to Milo Bliven. Six children were born to this union. Three of them died in infancy. In January, 1870, the Bliven grew to womanhood, married, and left a daughter Ruby, now Mrs. Ruby Gates.

Davis—At her home in Smithsburg, Doddridge County, W. Va., on September 20, 1879, Mrs. Jerrell Davis in the seventy year of her age. She was the daughter of Henry and Charlotte Meek, and was born July 26, 1858, on Long Run, Doddridge County. She was married to Jerrele Davis in 1879. She was the mother of twelve children. She survived her husband, by nine children, and by a fine group of grandchildren.

She was a devout Christian and Sabbath-keeper, a good wife and mother—a woman who sang on her death bed parts of songs like "On Jordan's stormy, angry waters," "Whispers of the King," "There is a green hill far away," and "Be gentle with me some day."

This family is bound by many ties to the Salem Seventh Day Baptist Church whose pastor assisted in the funeral service.
trand D. Masson, Mrs. Genevieve M. Burrows, and Mrs. Louise McDonald and grandsons Byron and Betty Masson; one sister, Mrs. Melissa Woodward, whose home is in Richburg, and a wide circle of other relatives and many friends.

In his home-life, Brother Masson was probably as near the ideal as could be found, as a real Christian, loving, kind, thoughtful, helpful, patient husband and father, who never used cross or harsh words. They were not in his vocabulary.

For the past year he realized that life, to him, was very uncertain; and he came into very full and deep consecration and fellowship with Jesus, whom he so devotedly loved. He humbly and fully committed himself to his will and into his keeping.

We copy the last entry he made in his diary which shows the confiding spirit of our departed brother. He lived but two days after penning these words:

"Go to the hospital tonight, to be ready for an operation in the morning. I commit myself to the Lord. His will, not mine, be done."  

WILSON.—James Y. Wilson was born in Ayrshire, Scotland, February 19, 1846. His parents came in a sailing vessel to America when he was six years old and settled in Plainfield, N. J.

As a young man he went to Westerly, R. I., to learn his chosen vocation of carpentering. Settling in Dunellen on his return he was for many years contractor and builder.

In 1870 he was united in marriage to Miss Sarah Frances Stilwell, who blessed this union—Mrs. Edith W. Peddie of Brooklyn, N. Y., and Mr. Howard Wilson of Metuchen; Mr. Alfred Wilson of Dunellen; and Mrs. Abbie N. Clawson, deceased.

Mrs. Wilson died in 1889, and since that time he has made his way along with the kindly oversight of his children in his declining days. Besides carpentering he was connected with other business enterprises until failing health forced his retirement about a year ago. But up to the last days of his life he was seen passing up and down the streets, eating close to his long life. He was a man of strong physical vitality and was mentally alert to the changing moments of his life. Only a few months before his departure he was reading a newspaper, which he had asked for.

As a boy he insisted on regular attendance upon Sabbath school, which was the one privilege of his life united with the Sunday Day Baptist Church.

He was always doing things for others although his benevolences were of the practical aspect of his life. He was never less than a good friend and confidant in his friendships and conscientious in all his dealings with his fellowmen.

He slipped quietly away on Monday, October 10. Very many old friends and neighbors attended his funeral, held in his home the following Thursday, where there was a wealth of floral contributions and many friends held in him in high esteem.

Burial in Hillsdale Cemetery.

T. J. V. H.