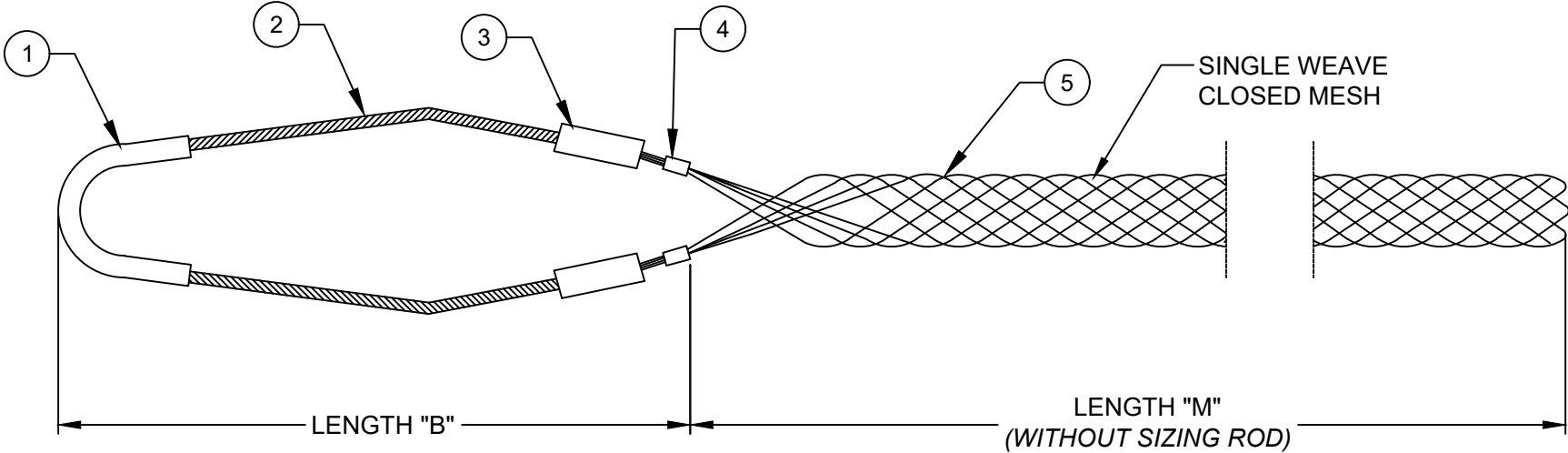


| CATALOG NUMBER | MATERIAL NUMBER | CABLE RANGE          | LENGTH "M"            | LENGTH "B"           | APPROXIMATE BREAK STRENGTH* (LBS/N) |  cULus LISTED | PRODUCT SELECTION NUMBER |
|----------------|-----------------|----------------------|-----------------------|----------------------|-------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------|
| 36560          | 1300940489      | .22-.32 / 5.6-8.1    | 3.5±0.50 / 88.9±12.5  | 9.0±0.5 / 228.6±12.5 | 650 / 2891                          | YES                                                                                             | SC022                    |
| 36562          | 1300940491      | .30-.43 / 7.6-10.9   | 4.5±0.50 / 114.3±12.5 | 9.0±0.5 / 228.6±12.5 | 1100 / 4893                         |                                                                                                 | SC030                    |
| 36564          | 1300940493      | .40-.56 / 10.2-14.2  | 5.0±0.50 / 127.0±12.5 | 9.0±0.5 / 228.6±12.5 | 1100 / 4893                         |                                                                                                 | SC040                    |
| 36567          | 1300940495      | .53-.73 / 13.5-18.5  | 6.5±0.50 / 165.1±12.5 | 9.0±0.5 / 228.6±12.5 | 1100 / 4893                         |                                                                                                 | SC052                    |
| 36569          | 1300940497      | .70-.85 / 17.8-21.6  | 8.5±1.0 / 215.9±25.4  | 9.0±0.5 / 228.6±12.5 | 1900 / 8452                         |                                                                                                 | SC070                    |
| 36571          | 1300940499      | .82-1.00 / 20.8-25.4 | 8.5±1.0 / 215.9±25.4  | 9.0±0.5 / 228.6±12.5 | 1900 / 8452                         |                                                                                                 | SC082                    |
| 36574          | 1300940502      | .96-1.25 / 24.4-31.8 | 11.0±1.0 / 279.4±25.4 | 9.0±0.5 / 228.6±12.5 | 1900 / 8452                         |                                                                                                 | SC096                    |

\* TO DETERMINE RECOMMENDED WORKING LOAD, DIVIDE BREAK STRENGTH BY 10.



| ITEM | DESCRIPTION        | MATERIAL         |
|------|--------------------|------------------|
| 1    | SHOULDER PROTECTOR | ALUMINUM         |
| 2    | BALE WIRE          | GALVANIZED STEEL |
| 3    | FERRULE            | ALUMINUM         |
| 4    | CRIMP CONNECTOR    | ALUMINUM         |
| 5    | WIRE MESH          | GALVANIZED STEEL |

|                                                                                                                                               |                                       |                          |        |                                                      |                                                                                                      |                        |                 |                                                      |          |                 |          |          |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|--------|------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------|-----------------|------------------------------------------------------|----------|-----------------|----------|----------|--------------|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                       |                          |        |                                                      |                                                                                                      |                        |                 |                                                      |          |                 |          |          |              |
| FUNCTIONAL SYMBOLS<br><br><div><div>FA=0</div><div>FC=0</div><div>FP=0</div></div><br>DIVISIONAL SYMBOLS                                      | DIMENSION UNITS                       |                          | SCALE  |                                                      | CURRENT REV DESC: UPDATED AGENCY APPROVAL TO CULUS (WAS UL & CSA).                                   |                        |                 | <div>molex</div>                                     |          |                 |          |          |              |
|                                                                                                                                               | INCH/MM                               |                          | NTS    |                                                      |                                                                                                      |                        |                 |                                                      |          |                 |          |          |              |
|                                                                                                                                               | GENERAL TOLERANCES (UNLESS SPECIFIED) |                          |        |                                                      | EC NO: 720795<br>DRWN: DNGUYEN622023/01/30<br>CHK'D: HKNEELAND2023/02/16<br>APPR: JFMURPHY2023/02/17 |                        |                 | SUPPORT GRIPS<br><br>BUS-DROP SINGLE EYE CLOSED MESH |          |                 |          |          |              |
|                                                                                                                                               |                                       | mm                       | INCH   |                                                      |                                                                                                      |                        |                 |                                                      |          |                 |          |          |              |
|                                                                                                                                               | 4 PLACES ± ----                       |                          | ± ---- |                                                      | PRODUCT CUSTOMER DRAWING                                                                             |                        |                 |                                                      |          |                 |          |          |              |
|                                                                                                                                               | 3 PLACES ± ----                       |                          | ± ---- |                                                      |                                                                                                      |                        |                 |                                                      |          |                 |          |          |              |
|                                                                                                                                               | 2 PLACES ± ----                       |                          | ± ---- |                                                      |                                                                                                      |                        |                 |                                                      |          |                 |          |          |              |
| 1 PLACE ± ----                                                                                                                                |                                       | ± ----                   |        |                                                      |                                                                                                      |                        |                 |                                                      |          |                 |          |          |              |
| 0 PLACES ± ----                                                                                                                               |                                       | ± ----                   |        | INITIAL REVISION:                                    |                                                                                                      |                        | DOCUMENT NUMBER |                                                      | DOC TYPE | DOC PART        | REVISION |          |              |
| DRWN: HRUIZ012013/10/28                                                                                                                       |                                       | APPR: JFMURPHY2023/02/17 |        |                                                      | SD-130094-032                                                                                        |                        | PSD             | 001                                                  | B        |                 |          |          |              |
| ANGULAR TOL ± ---- °                                                                                                                          |                                       |                          |        | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                                                                                                      | THIRD ANGLE PROJECTION |                 | DRAWING                                              | SERIES   | MATERIAL NUMBER |          | CUSTOMER | SHEET NUMBER |
|                                                                                                                                               |                                       |                          |        | A-SIZE                                               |                                                                                                      | 130094                 |                 | SEE TABLE                                            |          | GENERAL MARKET  |          | 1 OF 1   |              |

|                 |    |              |            |          |
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| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/02/17 | 00:08:15 |
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