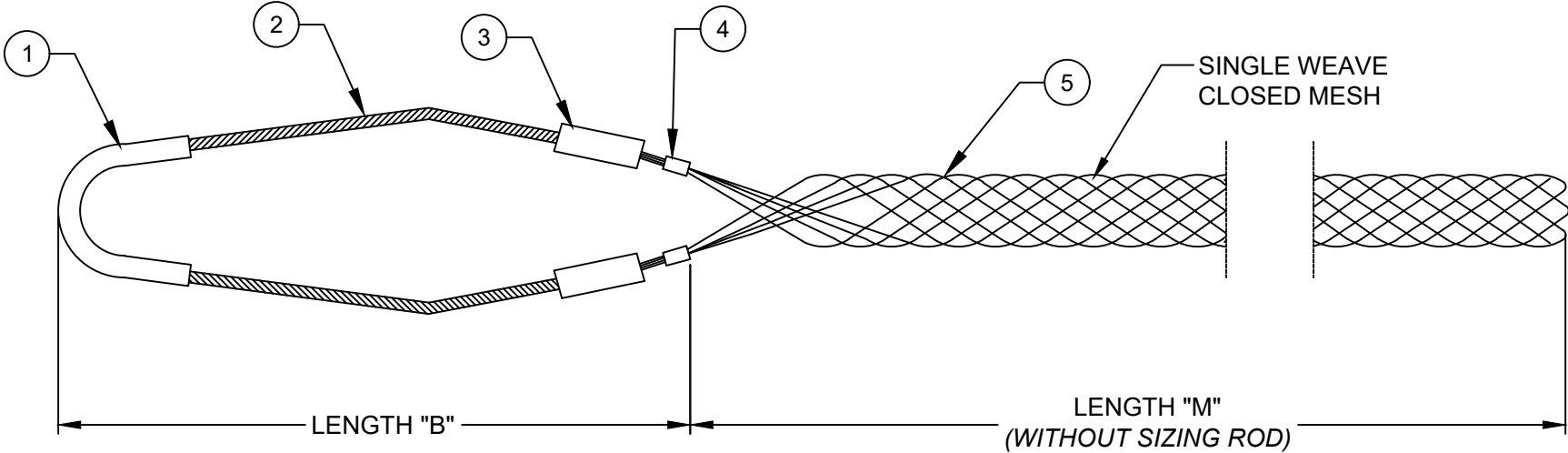
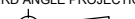


CATALOG NUMBER	MATERIAL NUMBER	CABLE RANGE	LENGTH "M"	LENGTH "B"	APPROXIMATE BREAK STRENGTH* (LBS/N)	 cULus LISTED	PRODUCT SELECTION NUMBER
36560	1300940489	.22-.32 / 5.6-8.1	3.5±0.50 / 88.9±12.5	9.0±0.5 / 228.6±12.5	650 / 2891	YES	SC022
36562	1300940491	.30-.43 / 7.6-10.9	4.5±0.50 / 114.3±12.5	9.0±0.5 / 228.6±12.5	1100 / 4893		SC030
36564	1300940493	.40-.56 / 10.2-14.2	5.0±0.50 / 127.0±12.5	9.0±0.5 / 228.6±12.5	1100 / 4893		SC040
36567	1300940495	.53-.73 / 13.5-18.5	6.5±0.50 / 165.1±12.5	9.0±0.5 / 228.6±12.5	1100 / 4893		SC052
36569	1300940497	.70-.85 / 17.8-21.6	8.5±1.0 / 215.9±25.4	9.0±0.5 / 228.6±12.5	1900 / 8452		SC070
36571	1300940499	.82-1.00 / 20.8-25.4	8.5±1.0 / 215.9±25.4	9.0±0.5 / 228.6±12.5	1900 / 8452		SC082
36574	1300940502	.96-1.25 / 24.4-31.8	11.0±1.0 / 279.4±25.4	9.0±0.5 / 228.6±12.5	1900 / 8452		SC096

* TO DETERMINE RECOMMENDED WORKING LOAD, DIVIDE BREAK STRENGTH BY 10.



ITEM	DESCRIPTION	MATERIAL
1	SHOULDER PROTECTOR	ALUMINUM
2	BALE WIRE	GALVANIZED STEEL
3	FERRULE	ALUMINUM
4	CRIMP CONNECTOR	ALUMINUM
5	WIRE MESH	GALVANIZED STEEL

FUNCTIONAL SYMBOLS FA=0 FC=0 FP=0 DIVISIONAL SYMBOLS	THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION														
	DIMENSION UNITS		SCALE		CURRENT REV DESC: UPDATED AGENCY APPROVAL TO CULUS (WAS UL & CSA).				molex						
	INCH/MM		NTS												
	GENERAL TOLERANCES (UNLESS SPECIFIED)				EC NO: 720795 DRWN: DNGUYEN62 2023/01/30 CHK'D: HKNEELAND 2023/02/16 APPR: JFMURPHY 2023/02/17				SUPPORT GRIPS BUS-DROP SINGLE EYE CLOSED MESH						
		mm		INCH											
	4 PLACES		± ----	± ----	INITIAL REVISION: DRWN: HRUIZ01 2013/10/28 APPR: JFMURPHY 2023/02/17				PRODUCT CUSTOMER DRAWING						
	3 PLACES		± ----	± ----											
	2 PLACES		± ----	± ----											
	1 PLACE		± ----	± ----											
	0 PLACES		± ----	± ----	DOCUMENT NUMBER SD-130094-032				DOC TYPE PSD		DOC PART 001		REVISION B		
ANGULAR TOL ± ---- °															
DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS				THIRD ANGLE PROJECTION 		DRAWING A-SIZE		SERIES 130094		MATERIAL NUMBER SEE TABLE		CUSTOMER GENERAL MARKET		SHEET NUMBER 1 OF 1	

DOCUMENT STATUS	P1	RELEASE DATE	2023/02/17	00:08:15
-----------------	----	--------------	------------	----------